Sociology 1B: Critical Research in Contemporary Societies





[1]

About the Sustainable Development Goals - United Nations Sustainable Development: https://www.un.org/sustainabledevelopment/sustainable-development-goals/.

[2]

Acrimonious and divisive: the role the media played in Brexit - LSE Blogs: http://blogs.lse.ac.uk/brexit/2017/05/16/acrimonious-and-divisive-the-role-the-media-playe d-in-brexit/.

[3]

Agrawal, A. and Gibson, C.C. 1999. Enchantment and Disenchantment: The Role of Community in Natural Resource Conservation. World Development. 27, 4 (Apr. 1999), 629–649. DOI:https://doi.org/10.1016/S0305-750X(98)00161-2.

[4]

Agyeman, J. et al. 2003. Just sustainabilities: development in an unequal world. Earthscan.

[5]

Allan, S. ed. 2005. Journalism: critical issues. Open University Press.

[6]

Allan, S. ed. 2005. Journalism: critical issues. Open University Press.

[7]

Allan, S. ed. 2005. Journalism: critical issues. Open University Press.

[8]

Allan, S. ed. 2005. Journalism: critical issues. Open University Press.

[9]

Allan, S. ed. 2005. Journalism: critical issues. Open University Press.

[10]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[11]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[12]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[13]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[14]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[15]

Allan, S. 2012. The Routledge companion to news and journalism. Routledge.

[16]

Anderson, K. 2013. Tending the wild: Native American knowledge and the management of California's natural resources. University of California Press.

[17]

Anderson, K. 2013. Tending the wild: Native American knowledge and the management of California's natural resources. University of California Press.

[18]

Back, L. and Solomos, J. 2009. Theories of race and racism. Routledge.

[19]

Bamberger, J. 1974. Woman, culture, and society. Stanford University Press.

[20]

Bauman, Z. et al. 2001. Thinking sociologically. Blackwell Publishing.

[21]

Beharrell, P. and Glasgow University Media Group 1976. Bad news. Routledge & K. Paul.

[22]

Benedict, R. 1934. Anthropology and the Abnormal. The Journal of General Psychology. 10, 1 (Jan. 1934), 59–82. DOI:https://doi.org/10.1080/00221309.1934.9917714.

[23]

Bernard, H.R. 1975. The human way; readings in anthropology. Macmillan.

[24]

Bosworth, M. et al. 2011. What is criminology?. Oxford University Press.

[25]

Bourgois, P.I. 2003. In search of respect: selling crack in El Barrio. Cambridge University Press.

[26]

Brautigam, D. and MyiLibrary 2009. The dragon's gift: the real story of China in Africa. Oxford University Press.

[27]

Briant, E. et al. 2011. Bad news for disabled people: how the newsapapers are reporting disability. University of Glasgow.

[28]

Brosius, J.P. et al. 2005. Communities and conservation: histories and politics of community-based natural resource management. AltaMira Press.

[29]

Brown, A.P. 2004. Anti-Social Behaviour, Crime Control and Social Control. The Howard Journal of Criminal Justice. 43, 2 (May 2004), 203–211. DOI:https://doi.org/10.1111/j.1468-2311.2004.00321.x.

[30]

Bryman, A. 2016. Social research methods. Oxford University Press.

[31]

Byrne, John1Glover, Leigh2 2002. A Common Future or Towards a Future Commons: Globalization and Sustainable Development since UNCED. International Review for Environmental Strategies. 3, Issue 1 (2002), 5–25.

[32]

Castles, S. et al. 2014. The age of migration: international population movements in the modern world. Palgrave Macmillan.

[33]

Chant, S. and Gutmann, M.C. 2002. 'Men-streaming' gender? Questions for gender and development policy in the twenty-first century. Progress in Development Studies. 2, 4 (Oct. 2002), 269–282. DOI:https://doi.org/10.1191/1464993402ps041ra.

[34]

Christie, N. 2000. Crime control as industry: towards Gulags, Western style. Routledge.

[35]

Christie, N. and Askews & Holts Library Services 2004. A suitable amount of crime. Routledge.

[36]

Churchill, D. 2016. Security and Visions of the Criminal: Technology, Professional Criminality and Social Change in Victorian and Edwardian Britain. British Journal of Criminology. 56, 5 (Sep. 2016), 857–876. DOI:https://doi.org/10.1093/bjc/azv092.

[37]

Clarke, R.V. 2012. Opportunity makes the thief. Really? And so what? Crime Science. 1, 1 (2012). DOI:https://doi.org/10.1186/2193-7680-1-3.

[38]

Clear, T.R. and Oxford University Press 2007. Imprisoning communities: how mass incarceration makes disadvantaged neighborhoods worse. Oxford University Press.

[39]

Cohen, S. 1996. Crime and Politics: Spot the Difference. The British Journal of Sociology. 47, 1 (Mar. 1996). DOI:https://doi.org/10.2307/591113.

[40]

Conrad P. Kottak 1999. The New Ecological Anthropology. American Anthropologist. 101, 1 (1999).

[41]

Costelloe, M.T. et al. 2009. Punitive attitudes toward criminals: Exploring the relevance of crime salience and economic insecurity. Punishment & Society. 11, 1 (Jan. 2009), 25–49. DOI:https://doi.org/10.1177/1462474508098131.

[42]

Craddock, S. and Hinchliffe, S. 2015. One world, one health? Social science engagements with the one health agenda. Social Science & Medicine. 129, (Mar. 2015), 1–4. DOI:https://doi.org/10.1016/j.socscimed.2014.11.016.

[43]

Crowther, C. 2007. An introduction to criminology and criminal justice. Palgrave Macmillan.

[44]

Cruikshank, J. Glaciers and climate change: Perspectives from oral tradition. Arctic. 54, 4, 373–393.

[45]

Curran, J. and Ebooks Corporation Limited 2011. Media and democracy. Routledge.

[46]

Curran, J. and Gurevitch, M. 2005. Mass media and society. Hodder Arnold.

[47]

Curran, J. and Gurevitch, M. 2005. Mass media and society. Hodder Arnold.

[48]

Curran, J. and Seaton, J. 2018. Power without responsibility: press, broadcasting and the internet in Britain. Routledge, Taylor and Francis Group.

[49]

Dahlgren, P. 2018. Media, Knowledge and Trust: The Deepening Epistemic Crisis of Democracy. Javnost - The Public. 25, 1–2 (Apr. 2018), 20–27. DOI:https://doi.org/10.1080/13183222.2018.1418819.

[50]

Danaher, K. and Burbach, R. 2000. Globalize this!: the battle against the World Trade Organization and corporate rule. Common Courage Press.

[51]

Dario Melossi 2000. Changing representations of the criminal. The British Journal of Criminology. 40, 2 (2000), 296–320.

[52]

Davies, N. 2009. Flat Earth news: an award-winning reporter exposes falsehood, distortion and propaganda in the global media. Vintage Books.

[53]

Davis, A. 2011. [[Ha! What is the benefit of living next to the park?]] Factors limiting in-migration next to Tarangire National Park, Tanzania. Conservation and Society. 9, 1 (2011). DOI:https://doi.org/10.4103/0972-4923.79184.

[54]

Davis, A. and Goldman, M.J. 2017. Beyond payments for ecosystem services: considerations of trust, livelihoods and tenure security in community-based conservation projects. Oryx. (Aug. 2017), 1–6. DOI:https://doi.org/10.1017/S0030605317000898.

[55]

Davis, W. 2009. The wayfinders: why ancient wisdom matters in the modern world. House of Anansi Press.

[56]

Décary-Hétu, D. and Dupont, B. 2013. Reputation in a dark network of online criminals. Global Crime. 14, 2–3 (May 2013), 175–196. DOI:https://doi.org/10.1080/17440572.2013.801015.

[57]

Deep Economy: The Wealth of Communities and the Durable Future, by Bill McKibben: http://billmckibben.com/deep-economy.html.

[58]

Deloria, V. 1969. Custer died for your sins: an Indian manifesto. Macmillan.

[59]

Deuze, M. 2005. What is journalism? Journalism: Theory, Practice & Criticism. 6, 4 (Nov. 2005), 442–464. DOI:https://doi.org/10.1177/1464884905056815.

[60]

Dixon, D. 2005. Why Don't the Police Stop Crime? Australian & New Zealand Journal of Criminology. 38, 1 (Apr. 2005), 4–24. DOI:https://doi.org/10.1375/acri.38.1.4.

[61]

Dunn Cavelty, M. 2013. From Cyber-Bombs to Political Fallout: Threat Representations with an Impact in the Cyber-Security Discourse. International Studies Review. 15, 1 (Mar. 2013), 105–122. DOI:https://doi.org/10.1111/misr.12023.

[62]

Ebooks Corporation Limited 1998. Message received: Glasgow Media Group research, 1993-1998. Longman.

[63]

Edelman, M. et al. 2005. The anthropology of development and globalization: from classical political economy to contemporary neoliberalism. Blackwell Publishing.

[64]

Educational Foundation for Nuclear Science (Chicago, III.) et al. Bulletin of the atomic scientists.

[65]

Eldridge, J.E.T. et al. 1997. The mass media and power in modern Britain. Oxford University Press.

[66]

Elizabeth M. Perse 2001. Media effects and society. L. Erlbaum Associates.

[67]

Ericson, R.V. 2007. Crime in an insecure world. Polity Press.

[68]

EU referendum: Measuring the influence of the media - BBC News: https://www.bbc.co.uk/news/uk-wales-36547789.

[69]

Farmer, P. 1999. Pathologies of power: rethinking health and human rights. American Journal of Public Health. 89, 10 (1999).

[70]

Ferguson, J. and Lohmann, L. The anti-politics machine: 'development' and bureaucratic power in Lesotho. The Ecologist. 24, 5, 176, – 181.

[71]

Ferguson, M. 1990. Public communication: the new imperatives : future directions for media research. Sage.

[72]

Fishman, M. 1988. Manufacturing the news. University of Texas Press.

[73]

Fleshman, M. 2004. Women: the face of AIDS in Africa. Africa renewal. 18, 3 (2004).

[74]

Freedman, J. and Tarr, C. 2000. Women, immigration and identities in France. Berg.

[75]

Freilich, J.D. and Newman, G.R. Transforming piecemeal social engineering into 'grand' crime prevention policy: toward a new criminology of social control. Journal of Criminal Law and Criminology.

[76]

Gabe Mythen and Sandra Walklate 2006. Criminology and terrorism: Which thesis? Risk society or governmentality? The British Journal of Criminology. 46, 3 (2006), 379–398.

[77]

Gardner, A. and Hoffman, D.M. Dispatches from the field: neophyte ethnographers in a changing world. Waveland Press.

[78]

Gardner, A. and Hoffman, D.M. Dispatches from the field: neophyte ethnographers in a changing world. Waveland Press.

[79]

Gardner, A. and Hoffman, D.M. Dispatches from the field: neophyte ethnographers in a changing world. Waveland Press.

[80]

Garland, D. 2000. The culture of high crime societies: Some preconditions of recent 'law and order' policies. The British Journal of Criminology. 40, 3 (2000), 347–375.

[81]

Garland, D. 1996. The limits of the sovereign state: Strategies of crime control in contemporary society. The British Journal of Criminology. 36, 4 (1996), 445–471.

[82]

Garrett, L. 2007. The Challenge of Global Health. Foreign Affairs. (2007).

[83]

Giddens, A. and Sutton, P.W. 2017. Sociology. Polity Press.

[84]

Gillespie, M. 2005. Media audiences. Open University Press.

[85]

Goldberg, D.T. 1990. Anatomy of racism. University of Minnesota Press.

[86]

Goldman, M.J. et al. 2016. Controlling land they call their own: access and women's empowerment in Northern Tanzania. The Journal of Peasant Studies. 43, 4 (Jul. 2016), 777–797. DOI:https://doi.org/10.1080/03066150.2015.1130701.

[87]

Gordon, R. 2016. Going abroad: traveling like an anthropologist. Routledge, an imprint of the Taylor & Francis Group.

[88]

Gottfredson, M.R. and Hirschi, T. 1990. A general theory of crime. Stanford University Press.

[89]

Griffin, T. and Stitt, B.G. 2010. Random Activities Theory: The Case for 'Black Swan' Criminology. Critical Criminology. 18, 1 (Mar. 2010), 57–72. DOI:https://doi.org/10.1007/s10612-009-9088-6.

[90]

Haenn, N. and Wilk, R.R. 2006. The environment in anthropology: a reader in ecology, culture, and sustainable living. New York University Press.

[91]

Haenn, N. and Wilk, R.R. 2006. The environment in anthropology: a reader in ecology, culture, and sustainable living. New York University Press.

[92]

Hale, C. 2013. Criminology. Oxford University Press.

[93]

Hall, S. and University of Birmingham. Centre for Contemporary Cultural Studies 1980. Culture, media, language: working papers in cultural studies, 1972-79. Hutchinson.

[94]

Hammond, P. 2000. Reporting 'Humanitarian' Warfare: propaganda, moralism and NATO's Kosovo war. Journalism Studies. 1, 3 (Jan. 2000), 365–386. DOI:https://doi.org/10.1080/1461670X.2010.10094088.

[95]

Hanitzsch, T. 2009. The handbook of journalism studies. Routledge.

[96]

Hanitzsch, T. 2009. The handbook of journalism studies. Routledge.

[97]

Hansen, J. 2012. Climate Change is Here — and Worse Than We Thought. Washington Post. (Aug. 2012).

[98]

Happer, C. and Philo, G. 2016. New approaches to understanding the role of the news media in the formation of public attitudes and behaviours on climate change. European Journal of Communication. 31, 2 (Apr. 2016), 136–151. DOI:https://doi.org/10.1177/0267323115612213.

[99]

Henry H. Bagish 1981. Confessions of a Former Cultural Relativist. Santas Barbara City College.

[100]

Herman, E.S. and Chomsky, N. 2008. Manufacturing consent: the political economy of the mass media. Bodley Head.

[101]

Highmore, B. 2002. The everyday life reader. Routledge.

[102]

Hillyard, P. and Crime and Society Foundation (Great Britain) 2005. Criminal obsessions: why harm matters more than crime. Crime and Society Foundation.

[103]

Hillyard, P. and Tombs, S. 2007. From 'crime' to social harm? Crime, Law and Social Change. 48, 1–2 (Nov. 2007), 9–25. DOI:https://doi.org/10.1007/s10611-007-9079-z.

[104]

Hinchliffe, S. 2015. More than one world, more than one health: Re-configuring

interspecies health. Social Science & Medicine. 129, (Mar. 2015), 28–35. DOI:https://doi.org/10.1016/j.socscimed.2014.07.007.

[105]

Hogg, R. 2007. Criminology, Crime and Politics Before and After 9/11. Australian & New Zealand Journal of Criminology. 40, 1 (Apr. 2007), 83–105. DOI:https://doi.org/10.1375/acri.40.1.83.

[106]

Honey, M.S. 1999. Treading Lightly? Ecotourism's Impact on the Environment. Environment: Science and Policy for Sustainable Development. 41, 5 (Jun. 1999), 4–9. DOI:https://doi.org/10.1080/00139159909604631.

[107]

Hoskins, A. et al. 2013. War and media: the emergence of diffused war. Polity Press.

[108]

Hulsman, L H C Critical criminology and the concept of crime. Contemporary Crises. 10.

[109]

Innes, M. 2005. Why 'soft' policing is hard: on the curious development of reassurance policing, how it became neighbourhood policing and what this signifies about the politics of police reform. Journal of Community & Applied Social Psychology. 15, 3 (May 2005), 156–169. DOI:https://doi.org/10.1002/casp.818.

[110]

J. Peter Brosius 1997. Endangered Forest, Endangered People: Environmentalist Representations of Indigenous Knowledge. Human Ecology. 25, 1 (1997).

[111]

Jackson, P. and Neely, A.H. 2015. Triangulating health. Progress in Human Geography. 39,

1 (Feb. 2015), 47-64. DOI:https://doi.org/10.1177/0309132513518832.

[112]

Jesse C. Ribot 1997. A Poem on Participatory Development. Africa Today. 44, 2 (1997).

[113]

Jonathan Fox 2003. Advocacy Research and the World Bank: Propositions for Discussion. Development in Practice. 13, 5 (2003).

[114]

Jones, H. 2017. Go home?: the politics of immigration controversies. Manchester University Press.

[115]

Karstedt, S. 2001. Comparing cultures, comparing crime: Challenges, prospects and problems for a global criminology. Crime, Law and Social Change. 36, 3 (2001), 285–308. DOI:https://doi.org/10.1023/A:1012223323445.

[116]

Karstedt, S. and Lafree, G. 2006. Democracy, Crime, and Justice. The ANNALS of the American Academy of Political and Social Science. 605, 1 (May 2006), 6–23. DOI:https://doi.org/10.1177/0002716206288230.

[117]

Keeble, R.L. and Mair, J. 2010. Afghanistan war and the media: deadlines and frontlines. arima publishing.

[118]

Kitsuse, J.I. and Cicourel, A.V. 1963. A Note on the Uses of Official Statistics. Social Problems. 11, 2 (Oct. 1963), 131–139. DOI:https://doi.org/10.2307/799220.

[119]

Klein, N. 2018. Capitalism Killed Our Climate Momentum, Not "Human Nature". The Intercept. (2018).

[120]

Klein, N. 2011. Capitalism vs. the Climate. The Nation. (2011).

[121]

Klockars, C.B. 1980. The Dirty Harry Problem. The Annals of the American Academy of Political and Social Science. 452, (1980), 33–47.

[122]

Kolbert, E. 2011. Enter the Anthropocene—Age of Man. National Geographic Magazine. (2011).

[123]

Kottak, C.P. 1974. Anthropology: the exploration of human diversity. Random House.

[124]

Leckman, J.F. et al. eds. 2014. Pathways to peace: the transformative power of children and families. The MIT Press.

[125]

Lee, M. 2001. The Genesis of `Fear of Crime'. Theoretical Criminology. 5, 4 (Nov. 2001), 467–485. DOI:https://doi.org/10.1177/1362480601005004004.

[126]

Liebling, A. et al. eds. 2017. The Oxford handbook of criminology. Oxford University Press.

[127]

Liebling, A. et al. eds. 2017. The Oxford handbook of criminology. Oxford University Press.

[128]

Lock, M. 1993. Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge. Annual Review of Anthropology. 22, (1993).

[129]

Lutz, C. and Collins, J. 1991. The Photograph as an Intersection of Gazes: The Example of National Geographic. Visual Anthropology Review. 7, 1 (Mar. 1991), 134–149. DOI:https://doi.org/10.1525/var.1991.7.1.134.

[130]

Lynch, M.J. et al. 2015. Defining crime: a critique of the concept and its implication. Palgrave Macmillan.

[131]

Maathai, W. 2011. Challenge for Africa. Sustainability Science. 6, 1 (Jan. 2011), 1–2. DOI:https://doi.org/10.1007/s11625-010-0120-2.

[132]

Macionis, J.J. et al. 2012. Sociology: a global introduction. Prentice Hall.

[133]

Maguire, M. et al. 1997. The Oxford handbook of criminology. Oxford University Press.

[134]

Maguire, M. et al. 2002. The Oxford handbook of criminology. Oxford University Press.

[135]

Maguire, M. et al. 1997. The Oxford handbook of criminology. Oxford University Press.

[136]

Malinowski, B. 1922. Argonauts of the Western Pacific: an account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea. Routledge.

[137]

Mann, C.C. 2011. The Dawn of the Homogenocene. Orion Magazine. (Apr. 2011).

[138]

Matson, P.A. et al. 2016. Pursuing sustainability: a guide to the science and practice. Princeton University Press.

[139]

Matthews, R. 2017. False Starts, Wrong Turns and Dead Ends: Reflections on Recent Developments in Criminology. Critical Criminology. 25, 4 (Dec. 2017), 577–591. DOI:https://doi.org/10.1007/s10612-017-9372-9.

[140]

Matthews, R. 2017. False Starts, Wrong Turns and Dead Ends: Reflections on Recent Developments in Criminology. Critical Criminology. 25, 4 (Dec. 2017), 577–591. DOI:https://doi.org/10.1007/s10612-017-9372-9.

McCabe, J.T. 2003. Toward an anthropological understanding of sustainability: A Preface. Human Organization. 62, 2 (2003), 91–92. DOI:https://doi.org/10.17730/humo.62.2.fg3c8vbnd17y4xqb.

[142]

McCrone, D. and Ebooks Corporation Limited 2001. Understanding Scotland: the sociology of a nation. Routledge.

[143]

McKibben, B. 2012. Global Warming's Terrifying New Math. Rolling Stone Magazine. (2012).

[144]

McLaughlin, E. et al. 2013. Criminological perspectives: essential readings. SAGE.

[145]

McLaughlin, E. et al. 2013. Criminological perspectives: essential readings. SAGE.

[146]

McLaughlin, E. et al. 2013. Criminological perspectives: essential readings. SAGE.

[147]

McLaughlin, E. 2013. Criminological perspectives: Essential readings, 14. SAGE Publications.

[148]

Merton, R.K. 1968. Social theory and social structure. Free Press.

[149]

Michalis Lianos and Mary Douglas 2000. Dangerization and the end of deviance: The institutional environment. The British Journal of Criminology. 40, 2 (2000), 261–278.

[150]

Miller, D. 2004. Tell me lies: propaganda and media distortion in the attack on Iraq. Pluto.

[151]

Miner, H. 1956. Body Ritual among the Nacirema. American Anthropologist. 58, 3 (1956).

[152]

Mintz, S.W. Worker in the cane: a Puerto Rican life history. W.W. Norton.

[153]

Moerlein, K.J. and Carothers, C. 2012. Total Environment of Change: Impacts of Climate Change and Social Transitions on Subsistence Fisheries in Northwest Alaska. Ecology and Society. 17, 1 (2012). DOI:https://doi.org/10.5751/ES-04543-170110.

[154]

Morley, D. and British Film Institute 1980. The Nationwide audience: structure and decoding. British Film Institute.

[155]

Muncie, J. 2000. Decriminalising Criminology. British Criminology Conference: Selected Proceedings. Volume 3. Papers from the British Society of Criminology Conference, Liverpool, July 1999.

[156]

Mythen, G. and Walklate, S. 2016. Counterterrorism and the Reconstruction of (In)Security: Divisions, Dualisms, Duplicities. British Journal of Criminology. 56, 6 (Nov. 2016), 1107–1124. DOI:https://doi.org/10.1093/bjc/azw030.

[157]

Nading, A.M. 2013. Humans, Animals, and Health: From Ecology to Entanglement. Environment and Society. 4, 1 (Jan. 2013). DOI:https://doi.org/10.3167/ares.2013.040105.

[158]

Newburn, T. 2017. Criminology. Routledge, Taylor & Francis Group.

[159]

Newburn, T. 2009. Key readings in criminology. Willan.

[160]

Nicholson, S. and Wapner, P.K. eds. 2015. Global environmental politics: from person to planet. Paradigm Publishers.

[161]

Nicholson, S. and Wapner, P.K. eds. 2015. Global environmental politics: from person to planet. Paradigm Publishers.

[162]

Nightingale, A. 2006. The Nature of Gender: Work, Gender, and Environment. Environment and Planning D: Society and Space. 24, 2 (Apr. 2006), 165–185. DOI:https://doi.org/10.1068/d01k.

[163]

Nightingale, V. and Ross, K. 2003. Critical readings: media and audiences. Open University

Press.

[164]

Nightingale, V. and Ross, K. 2003. Critical readings: media and audiences. Open University Press.

[165]

Oakes, T. and Price, P.L. 2008. The cultural geography reader. Routledge.

[166]

O'Malley, P. Risk and restorative justice: Governing through the democratic minimisation of harms. Legal Studies Research Paper No. 09/88, Sydney Law School.

[167]

Osorio, L.A.R. et al. 2005. Debates on Sustainable Development: Towards a Holistic View of Reality. Environment, Development and Sustainability. 7, 4 (Dec. 2005), 501–518. DOI:https://doi.org/10.1007/s10668-004-5539-0.

[168]

Outhwaite, W. 2017. Brexit: sociological responses. Anthem Press.

[169]

Paley, J. 2001. Marketing democracy: power and social movements in post-dictatorship Chile. University of California Press.

[170]

Paoli, L. and Greenfield, V.A. 2013. Harm: a Neglected Concept in Criminology, a Necessary Benchmark for Crime-Control Policy. European Journal of Crime, Criminal Law and Criminal Justice. 21, 3–4 (2013), 359–377. DOI:https://doi.org/10.1163/15718174-21042034.

[171]

Pemberton, S. 2007. Social harm future(s): exploring the potential of the social harm approach. Crime, Law and Social Change. 48, 1–2 (Nov. 2007), 27–41. DOI:https://doi.org/10.1007/s10611-007-9078-0.

[172]

Pfeiffer, J. et al. 2007. The Holy Spirit in the Household: Pentecostalism, Gender, and Neoliberalism in Mozambique. American Anthropologist. 109, 4 (2007).

[173]

Pfeiffer, J. and Nichter, M. 2008. What Can Critical Medical Anthropology Contribute to Global Health? Medical Anthropology Quarterly. 22, 4 (Dec. 2008), 410–415. DOI:https://doi.org/10.1111/j.1548-1387.2008.00041.x.

[174]

Philo, G. 2015. Contemporary sociology. Polity Press.

[175]

Philo, G. et al. 2011. More bad news from Israel. Pluto Press.

[176]

Philo, G. 1990. Seeing and believing: the influence of television. Routledge.

[177]

Philo, G. and Glasgow University Media Group 1995. Glasgow Media Group reader: Vol. 2: Industry, economy, war and politics. Routledge.

Philo, G. and Miller, D. 2001. Market killing: what the free market does and what social scientists can do about it. Longman.

[179]

Quinn, A. et al. 2019. An exploration of the progress of open crime data: how do ongoing limitations with the Police.uk website restrict a comprehensive understanding of recorded crime? Policing and Society. 29, 4 (May 2019), 455–470. DOI:https://doi.org/10.1080/10439463.2017.1397149.

[180]

Quinney, R. 1980. Class, state & crime. Longman.

[181]

Reese, S.D. et al. 2003. Framing public life: perspectives on media and our understanding of the social world. Lawrence Erlbaum Associates.

[182]

Rich, N. 2018. Losing Earth: The Decade We Almost Stopped Climate Change - The New York Times. The New York Times Magazine. Special Issue (2018).

[183]

Richardson, J.E. 2001. British Muslims in the Broadsheet Press: a challenge to cultural hegemony? Journalism Studies. 2, 2 (Jan. 2001), 221–242. DOI:https://doi.org/10.1080/14616700120042097.

[184]

Rifkin, J. 2009. The empathic civilization: the race to global consciousness in a world in crisis. Jeremy P. Tarcher/Penguin.

[185]

Robinson, P. et al. 2010. Pockets of resistance: British news media, war and theory in the 2003 invasion of Iraq. Manchester University Press.

[186]

Rocheleau, D.E. et al. 1996. Feminist political ecology: global issues and local experiences. Routledge.

[187]

Rose, N. 2000. Government and control. The British Journal of Criminology. 40, 2 (2000), 321–339.

[188]

Ross, K. and Carter, C. 2011. Women and news: A long and winding road. Media, Culture & Society. 33, 8 (Nov. 2011), 1148–1165. DOI:https://doi.org/10.1177/0163443711418272.

[189]

Rostow's stages of growth - Wikipedia: https://en.wikipedia.org/wiki/Rostow%27s_stages_of_growth.

[190]

Ruddock, A. 2001. Understanding audiences: theory and method. SAGE.

[191]

Schudson, M. 1989. The sociology of news production. Media, Culture & Society. 11, 3 (Jul. 1989), 263–282. DOI:https://doi.org/10.1177/016344389011003002.

[192]

Schuurman, F.J. 1993. Beyond the impasse: new directions in development theory. Zed Books Ltd.

[193]

Seaton, J. 2016. Brexit and the Media. The Political Quarterly. 87, 3 (Jul. 2016), 333–337. DOI:https://doi.org/10.1111/1467-923X.12296.

[194]

Seuss 2012. The Lorax. HarperCollins Children's.

[195]

Shearing, C. 1989. Decriminalizing Criminology: Reflections on the Literal and Topological Meaning of the Term. Canadian Journal of Criminology. 31, (1989), 169–178.

[196]

Shiva, V. 1989. Staying alive: women, ecology, and development. Zed Books.

[197]

Shoemaker, P.J. and Reese, S.D. 2014. Mediating the message in the 21st century: a media sociology perspective. Routledge.

[198]

Shoemaker, P.J. and Reese, S.D. 2014. Mediating the message in the 21st century: a media sociology perspective. Routledge.

[199]

Sivanandan, A. 1990. Communities of resistance: writings on black struggles for socialism. Verso.

[200]

Snyder, K.A. and Sulle, E.B. 2011. Tourism in Maasai communities: a chance to improve livelihoods? Journal of Sustainable Tourism. 19, 8 (Nov. 2011), 935–951. DOI:https://doi.org/10.1080/09669582.2011.579617.

[201]

Soares, R.R. 2004. Development, crime and punishment: accounting for the international differences in crime rates. Journal of Development Economics. 73, 1 (Feb. 2004), 155–184. DOI:https://doi.org/10.1016/j.jdeveco.2002.12.001.

[202]

Spalek, B. and Campling, J. 2006. Crime victims: theory, policy and practice. Palgrave Macmillan.

[203]

Spencer, S. 2003. The politics of migration: managing opportunity, conflict and change. Blackwell.

[204]

Stone, M.P. 2003. Is Sustainability for development anthropologists? Human Organization. 62, 2 (2003), 93–99.

[205]

Strelitz, L. 2000. Approaches to understanding the relationship between texts and audiences. Communicatio. 26, 2 (Jan. 2000), 37–51. DOI:https://doi.org/10.1080/02500160008537911.

[206]

Sugar Turner and Tracy Bachrach Ehlers Sugar's Life in the Hood. University of Texas Press.

[207]

Taylor & Francis Group 1998. Media ethics. Routledge.

[208]

Taylor & Francis Group 2004. Parks in transition: biodiversity, rural development and the bottom line. Earthscan Publications.

[209]

Taylor & Francis Group 2009. The handbook of journalism studies. Routledge, an imprint of the Taylor & Francis Group.

[210]

The True Cost of Cheap Food: The globalization of the food market has made food cheap, but who is benefitting - Resurgence 259 (March/April): https://www.resurgence.org/magazine/article3035-the-true-cost-of-cheap-food.html.

[211]

Thussu, D.K. and Freedman, D. 2003. War and the media: reporting conflict 24/7. SAGE Publications.

[212]

Tonry, M. 2014. Why Crime Rates are Falling throughout the Western World. Crime and Justice: A Review of Research. 43 (2014).

[213]

Tuchman, G. et al. 1978. Hearth and home: images of women in the mass media. Oxford University.

[214]

Turner, S. 2003. Sugar's Life in the Hood. University of Texas Press.

[215]

Van Maanen, J. 1988. Tales of the field: on writing ethnography. University of Chicago Press.

[216]

Wacquant, L. 2001. Deadly Symbiosis: When ghetto and prison meet and mesh. Punishment & Society. 3, 1 (Jan. 2001), 95–133. DOI:https://doi.org/10.1177/14624740122228276.

[217]

West, P. 2008. Tourism as Science and Science as Tourism. Current Anthropology. 49, 4 (Aug. 2008), 597–626. DOI:https://doi.org/10.1086/586737.

[218]

What is Anthropology 2013 - An Archived Attempt to Explain Anthropology: https://www.livinganthropologically.com/introduction-to-anthropology/what-is-anthropology -2013/.

[219]

Wolf, M. 2015. Is there really such a thing as "one health"? Thinking about a more than human world from the perspective of cultural anthropology. Social Science & Medicine. 129, (Mar. 2015), 5–11. DOI:https://doi.org/10.1016/j.socscimed.2014.06.018.

[220]

Yergin, D. and Stanislaw, J. 1999. The commanding heights: the battle between government and the marketplace that is remaking the modern world. Touchstone.

[221]

Yergin, D. and Stanislaw, J. 2002. The commanding heights: the battle for the world economy. Simon & Schuster.

[222]

Young, J. and Matthews, R. 1992. Rethinking criminology: the realist debate. SAGE Publications.

[223]

Zedner, L. 2016. Penal subversions: When is a punishment not punishment, who decides and on what grounds? Theoretical Criminology. 20, 1 (Feb. 2016), 3–20. DOI:https://doi.org/10.1177/1362480615598830.

[224]

Zedner, L. 2007. Pre-crime and post-criminology? Theoretical Criminology. 11, 2 (May 2007), 261–281. DOI:https://doi.org/10.1177/1362480607075851.

[225]

A Dark Continent Brightens: Africa's Progress Since TED Africa 2007.

[226]

"Commanding Heights: The Battle for the World Economy".

[227]

How Susie Bayer's T-Shirt Ended Up on Yusuf Mama's Back - The New York Times.

[228]

Strangers in a Strange Land - Telluride Magazine.

[229]

The Price of Civilization: economics and ethics after the fall - YouTube.

[230]

The Wayfinders: Why Ancient Wisdom Matters in the Modern World on Vimeo.

[231]

Wade Davis: The Wayfinders - Why Ancient Wisdom Matters In the Modern World - YouTube.

[232]

Wayfinders why ancient wisdom matters in the modern world - Massey Lectures.