

# JH8 Metaphysics

View Online



- 
- Armstrong, David M. 2004. 'Selection from "Universals"'. In . Oxford: Oxford University Press.  
<https://contentstore.cla.co.uk//secure/link?id=0df9effc-ed40-e911-80cd-005056af4099>.
- Bailey, Andrew M. 2012. 'No Bare Particulars'. *Philosophical Studies* 158 (1): 31–41.  
<https://doi.org/10.1007/s11098-010-9665-2>.
- BLACK, MAX. 1952. 'I.—THE IDENTITY OF INDISCERNIBLES'. *Mind* LXI (242): 153–64.  
<https://doi.org/10.1093/mind/LXI.242.153>.
- Broad, C.D. 2010. *Scientific Thought: A Philosophical Analysis of Some of Its Fundamental Concepts*. London: Routledge.  
<https://contentstore.cla.co.uk//secure/link?id=8bc96f19-ee40-e911-80cd-005056af4099>.
- Crane, Tim, and Katalin Farkas. 2004. *Metaphysics: A Guide and Anthology*. Oxford: Oxford University Press.  
<https://contentstore.cla.co.uk//secure/link?id=9761ca0b-ee40-e911-80cd-005056af4099>.
- Dainton, Barry. 2010. *Time and Space*. 2nd ed. Durham: Acumen.
- Dasgupta, Shamik. 2009. 'Individuals: An Essay in Revisionary Metaphysics'. *Philosophical Studies* 145 (1): 35–67. <https://doi.org/10.1007/s11098-009-9390-x>.
- David Lewis. 1976. 'The Paradoxes of Time Travel'. *American Philosophical Quarterly* 13 (2): 145–52. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20009616>.
- Demirli, Sun. 2010. 'Indiscernibility and Bundles in a Structure'. *Philosophical Studies* 151 (1): 1–18. <https://doi.org/10.1007/s11098-009-9420-8>.
- Donald C. Williams. 1951. 'The Myth of Passage'. *The Journal of Philosophy* 48 (15): 457–72. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2021694>.
- Dummett, Michael. 1960. 'A Defense of McTaggart's Proof of the Unreality of Time'. *The Philosophical Review* 69 (4): 497–504.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2183483>.
- Edwin B. Allaire. 1963. 'Bare Particulars'. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* 14 (1): 1–8.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4318430>.
- Effingham, Nikk. 2011. 'Undermining Motivations for Universalism'. *Noûs* 45 (4): 696–713.

<https://doi.org/10.1111/j.1468-0068.2010.00779.x>.

Effingham, Nikk and Askews & Holts Library Services. 2013. *An Introduction to Ontology*. Cambridge: Polity Press.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780745665474>.

Eric T. Olson. 2006. 'The Paradox of Increase'. *The Monist* 89 (3): 390–417.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/27903994>.

Fine, Kit. 2005. *Modality and Tense*. Oxford University Press.

<https://doi.org/10.1093/0199278709.001.0001>.

Frank Jackson. 1977. 'Statements about Universals'. *Mind* 86 (343): 427–29.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2253615>.

Ingram, David. 2016. 'The Virtues of Thisness Presentism'. *Philosophical Studies* 173 (11): 2867–88. <https://doi.org/10.1007/s11098-016-0641-3>.

Inwagen, Peter van. 1987. 'When Are Objects Parts?' *Philosophical Perspectives* 1: 21–47.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2214142>.

J. Ellis McTaggart. 1908. 'The Unreality of Time'. *Mind* 17 (68): 457–74.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2248314>.

James Van Cleve. 1985. 'Three Versions of the Bundle Theory'. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* 47 (1): 95–107.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4319731>.

John O'Leary-Hawthorne. 1995. 'The Bundle Theory of Substance and the Identity of Indiscernibles'. *Analysis* 55 (3): 191–96.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3328579>.

John O'Leary-Hawthorne and J. A. Cover. 1998. 'A World of Universals'. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* 91 (3): 205–19.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4320871>.

Jubien, Michael. 1997. *Contemporary Metaphysics: An Introduction*. Vol. Contemporary philosophy. Malden, Mass: Blackwell.

Kim, Jaegwon, and Ernest Sosa. 1999. *Metaphysics: An Anthology*. Vol. Blackwell philosophy anthologies. Malden, Mass: Blackwell.

Korman, Daniel Z. 2010. 'The Argument from Vagueness'. *Philosophy Compass* 5 (10): 891–901. <https://doi.org/10.1111/j.1747-9991.2010.00327.x>.

Laurence, Stephen, and Cynthia Macdonald. 1998. *Contemporary Readings in the Foundations of Metaphysics*. Oxford: Blackwell Publishers.

Le Poidevin, Robin, and Murray MacBeath. 1993. *The Philosophy of Time*. Vol. Oxford readings in philosophy. Oxford: Oxford University Press.

- Lewis, David. 1983. 'New Work for a Theory of Universals'. *Australasian Journal of Philosophy* 61 (4): 343–77. <https://doi.org/10.1080/00048408312341131>.
- Lewis, David, and Stephanie Lewis. 1970. 'Holes'. *Australasian Journal of Philosophy* 48 (2): 206–12. <https://doi.org/10.1080/00048407012341181>.
- Loux, Michael J. 2002. *Metaphysics: A Contemporary Introduction*. 2nd ed. Vol. Routledge contemporary introductions to philosophy. London: Routledge.
- Lowe, E. J. 2002. *A Survey of Metaphysics*. Oxford: Oxford University Press.
- Macdonald, Cynthia. 2005. *Varieties of Things: Foundations of Contemporary Metaphysics*. Malden, Mass: Blackwell Publishing.
- McDaniel, Kris. 2010. 'Parts and Wholes'. *Philosophy Compass* 5 (5): 412–25. <https://doi.org/10.1111/j.1747-9991.2009.00238.x>.
- Mellor, D. H. 1998. *Real Time II*. Vol. International library of philosophy. London: Routledge.
- Merricks, Trenton. 2004. *Objects and Persons*. Oxford: Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1093/0199245363.001.0001>.
- Michael B. Burke. 1994. 'Preserving the Principle of One Object to a Place: A Novel Account of the Relations Among Objects, Sorts, Sortals, and Persistence Conditions'. *Philosophy and Phenomenological Research* 54 (3): 591–624. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2108583>.
- Nolan, Daniel. 2006. 'Vagueness, Multiplicity and Parts'. *Nous* 40 (4): 716–37. <https://doi.org/10.1111/j.1468-0068.2006.00630.x>.
- OLIVER, A. 1996. 'The Metaphysics of Properties'. *Mind* 105 (417): 1–80. <https://doi.org/10.1093/mind/105.417.1>.
- Price, H. H. 1977. *Thinking and Experience*. 2nd ed. London: Hutchinson. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.degruyter.com/view/product/251179>.
- Prior, A.N. n.d. 'Changes in Events and Changes in Things'. In . Lindley Lecture, University of Kansas. <https://contentstore.cla.co.uk//secure/link?id=9761ca0b-ee40-e911-80cd-005056af4099>.
- Rea, Michael C. 1997. *Material Constitution*. Lanham, Md: Rowman & Littlefield.
- . 2009. *Arguing about Metaphysics*. Vol. Arguing about philosophy. New York: Routledge.
- Rennick, S. 2015. 'Things Mere Mortals Can Do, but Philosophers Can't'. *Analysis* 75 (1): 22–26. <https://doi.org/10.1093/analysis/anu097>.
- Russell, Bertrand. 1998. *The Problems of Philosophy*. [2nd ed.]. Oxford: Oxford University Press.
- Sider, T. 1993. 'Van Inwagen and the Possibility of Gunk'. *Analysis* 53 (4): 285–89.

<https://doi.org/10.1093/analys/53.4.285>.

Sider, Theodore. 2006. "'Bare Particulars'". *Philosophical Perspectives* 20 (1): 387–97. <https://doi.org/10.1111/j.1520-8583.2006.00112.x>.

Sider, Theodore, John Hawthorne, and Dean W. Zimmerman. 2008. *Contemporary Debates in Metaphysics*. Vol. *Contemporary debates in philosophy*. Malden, Mass: Blackwell. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1204068>.

Thomasson, Amie L. 2010. 'The Controversy over the Existence of Ordinary Objects'. *Philosophy Compass* 5 (7): 591–601. <https://doi.org/10.1111/j.1747-9991.2010.00303.x>.

Thomson, Judith Jarvis. 2001. 'McTaggart on Time'. *Nous* 35 (s15): 229–52. <https://doi.org/10.1111/0029-4624.35.s15.12>.

'Time and Tense - Philosophy - Oxford Bibliographies -'. n.d. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordbibliographies.com/view/document/obo-9780195396577/obo-9780195396577-0051.xml#obo-9780195396577-0051-bibItem-0002>.

Urmson, J. O. 1986. 'Russell on Universals'. *Royal Institute of Philosophy Lecture Series* 20 (March): 245–58. <https://doi.org/10.1017/S0957042X00004168>.

Van Inwagen, Peter. 1990. *Material Beings*. Ithaca, N.Y.: Cornell University Press.

Van Inwagen, Peter, and Dean W. Zimmerman. 2008. *Metaphysics: The Big Questions*. 2nd, rev. expanded ed ed. Vol. *Philosophy : the big questions*. Malden, Mass: Blackwell Publishing.

<https://contentstore.cla.co.uk//secure/link?id=67509405-ee40-e911-80cd-005056af4099>.

Willard V. Quine. 1948. 'On What There Is'. *The Review of Metaphysics* 2 (5): 21–38. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20123117>.

Williams, Donald C. 1953. 'On the Elements of Being: I'. *The Review of Metaphysics* 7 (1). <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20123348>.