

The Ottomans in History

[View Online](#)


'A Tale of Three Empires: Mughals, Ottomans, and Habsburgs in a Comparative Context' (2006) *Common Knowledge*, 12(1), pp. 66–92. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/journals/common_knowledge/v012/12.1subrahmanyam.html.

Abou-El-Haj, R.A. (2005) *Formation of the modern state: the Ottoman Empire, sixteenth to eighteenth centuries*. 2nd ed. Syracuse, N.Y.: Syracuse University Press.

Abou-El-Haj, R.A. and American Council of Learned Societies (1984) *The 1703 rebellion and the structure of Ottoman politics* [electronic resource by rifa'at ali abou-el-haj]. Leiden: Nederlands Historisch-Archaeologisch Instituut te Istanbul. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00852>.

Agmon, I. (2006) *Family & court: legal culture and modernity in late Ottoman Palestine*. 1st ed. Syracuse, N.Y.: Syracuse University Press.

Ágoston, G. and Masters, B.A. (2009) *Encyclopedia of the Ottoman Empire*. New York, NY: Facts On File.

Akçam, T. and American Council of Learned Societies (2012) *The young Turks' crime against humanity: the Armenian genocide and ethnic cleansing in the Ottoman Empire* [electronic resource]. Princeton: Princeton University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.32595>.

Aksan, V.H. (1999) 'Locating the Ottomans Among Early Modern Empires', *Journal of Early Modern History*, 3(3), pp. 103–134. Available at: <https://doi.org/10.1163/157006599X00189>.

Aksan, V.H. and Goffman, D. (2007) *The early modern Ottomans: remapping the Empire*. Cambridge, UK: Cambridge University Press.

Ali, K. (2011) 'Off the Straight Path: Illicit Sex, Law, and Community in Ottoman Aleppo * By ELYSE SEMERDJIAN', *Journal of Islamic Studies*, 22(1), pp. 84–87. Available at: <https://doi.org/10.1093/jis/etq077>.

Andrews, W.G. and Kalpaklıoğlu, M. (2005) *The age of beloveds: love and the beloved in early-modern Ottoman and European culture and society*. Durham: Duke University Press.

'Armenian Migration to North America, State Power, and Local Politics in the Late Ottoman Empire' (no date) *Comparative Studies of South Asia, Africa and the Middle East*, 34(1), pp.

176–190. Available at:

https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/journals/comparative_studies_of_south_asia_africa_and_the_middle_east/v034/34.1.gutman.html.

Ayalon, Y. (2014) *Natural disasters in the Ottoman Empire: plague, famine, and other misfortunes*. New York, NY: Cambridge University Press.

Baer, M. (2004) 'Islamic Conversion Narratives of Women: Social Change and Gendered Religious Hierarchy in Early Modern Ottoman Istanbul', *Gender & History*, 16(2), pp. 425–458. Available at: <https://doi.org/10.1111/j.0953-5233.2004.00347.x>.

Baer, M. (2008) 'Manliness, Male Virtue and History Writing at the Seventeenth-Century Ottoman Court', *Gender & History*, 20(1), pp. 128–148. Available at: <https://doi.org/10.1111/j.1468-0424.2007.00505.x>.

Baer, M.D. (2008) *Honored by the glory of Islam: conversion and conquest in Ottoman Europe* [electronic resource]. New York: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195331752.001.0001>.

Bal soy, G. (2013) *The politics of reproduction in Ottoman society, 1838-1900*. London: Pickering & Chatto.

Barbir, K.K. (1980) *Ottoman rule in Damascus, 1708-1758*. Princeton, New Jersey: Princeton University Press.

Barkey, K. (2008) *Empire of difference: the Ottomans in comparative perspective* [electronic resource]. Cambridge: Cambridge University Press. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780511411915>.

Barkey, K. and Von Hagen, M. (eds) (1997) *After empire: multiethnic societies and nation-building: the Soviet Union and the Russian, Ottoman, and Habsburg empires*. Boulder, Colorado: Westview Press.

Baron, B. and American Council of Learned Societies (2005) *Egypt as a woman: nationalism, gender, and politics* [electronic resource]. Berkeley: University of California Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04411>.

Başci, P. (2004) 'Advertising modernity in women's world: women's lifestyles and leisure in late-Ottoman Istanbul', *Hawwa*, 2(1), pp. 34–63. Available at: <https://doi.org/10.1163/156920804322888248>.

Behar, C. (2003) *A neighborhood in Ottoman Istanbul: fruit vendors and civil servants in the Kasap İlyas Mahalle*. Albany, N.Y.: State University of New York Press.

Bevilacqua, A. and Pfeifer, H. (2013) 'Turquerie: Culture in Motion, 1650-1750', *Past & Present*, 221(1), pp. 75–118. Available at: <https://doi.org/10.1093/pastj/gtt019>.

Bley, H., Kremers, A., and Symposium 'The World during the First World War' (no date) *The*

world during the First World War. 1st edition. Essen: Klartext.

Bloxham, D. and Oxford University Press (2005) *The great game of genocide: imperialism, nationalism, and the destruction of the Ottoman Armenians* [electronic resource]. Oxford: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199273560.001.0001>.

Boyar, E., Fleet, K., and Askews & Holts Library Services (2010) *A social history of Ottoman Istanbul*. Cambridge: Cambridge University Press. Available at:
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107205673>.

Braude, B. (2013) *Christians and Jews in the Ottoman empire*. Abridged edition. Boulder, Colorado: Lynne Rienner Publishers, Inc.

Brookes, D.S. (2010) *The concubine, the princess, and the teacher: voices from the Ottoman harem*. Austin, Tex: University of Texas Press.

Bulmuş, B. (2012) *Plague, quarantines, and geopolitics in the Ottoman Empire*. Edinburgh: Edinburgh University Press.

Büssow, J., Leder, S. and Franz, K. (2015) 'The Arab East and the Bedouin Component in Modern History: Emerging Perspectives on the Arid Lands as a Social Space', *Journal of the Economic and Social History of the Orient*, 58(1-2), pp. 1-19. Available at:
<https://doi.org/10.1163/15685209-12341366>.

Buturović, A. and Schick, I.C. (2007) *Women in the Ottoman Balkans: gender, culture and history*. London: I. B. Tauris.

Campos, M.U. (2011) *Ottoman brothers: Muslims, Christians, and Jews in early twentieth-century Palestine*. Stanford, Calif: Stanford University Press.

Casale, G. and Oxford University Press (2010) *The Ottoman age of exploration* [electronic resource]. New York: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195377828.001.0001>.

Çelik, Z. (1993) *The remaking of Istanbul: portrait of an Ottoman city in the nineteenth century*. Berkeley: University of California Press.

Chatty, D. (2010) *Displacement and dispossession in the modern Middle East*. Cambridge: Cambridge University Press.

Cohen, J.P. and Oxford University Press (2014) *Becoming Ottomans: Sephardi Jews and imperial citizenship in the modern era*. New York: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199340408.001.0001>.

Dadrian, V.N. (2003) *The history of the Armenian genocide: ethnic conflict from the Balkans to Anatolia to the Caucasus*. [1st paperback ed.?]. New York: Berghahn Books.

Davis, D.K. and Burke, E. (2011) *Environmental imaginaries of the Middle East and North Africa*. Athens: Ohio University Press.

De Waal, T. (2015) *Great catastrophe: Armenians and Turks in the shadow of genocide*. Oxford: Oxford University Press.

Deringil, S. (1999) *The well-protected domains: ideology and the legitimation of power in the Ottoman Empire, 1876-1909*. London: I.B. Tauris.

Deringil, S. (2012) *Conversion and Apostasy in the Late Ottoman Empire* [electronic resource]. Cambridge: Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511791444>.

Doumani, B. (2003) *Family history in the Middle East: household, property, and gender*. Albany: State University of New York Press.

Duben, A. and Behar, C. (1991) *Istanbul households: marriage, family, and fertility, 1880-1940*. Cambridge [England]: Cambridge University Press.

Dursteler, E. (2011) *Renegade women: gender, identity, and boundaries in the early modern Mediterranean*. Baltimore: Johns Hopkins University Press.

Eldem, E., Goffman, D. and Masters, B.A. (1999) *The Ottoman city between East and West: Aleppo, Izmir, and Istanbul*. Cambridge: Cambridge University Press.

El-Rouayheb, K. (2009) *Before homosexuality in the Arab-Islamic world, 1500-1800*. Chicago, Ill: University of Chicago Press.

Eminegöl Karababa (2011) 'Early Modern Ottoman Coffeehouse Culture and the Formation of the Consumer Subject', *Journal of Consumer Research*, 37(5), pp. 737-760. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.1086/656422>.

Emirlioğlu, M.P. (2014) *Geographical knowledge and imperial culture in the early modern Ottoman Empire*. Burlington, VT: Ashgate.

Ungür, U. and Oxford University Press (2011) *The making of modern Turkey: nation and state in Eastern Anatolia, 1913-50* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199603602.001.0001>.

Faruqi, S. (1999) *Approaching Ottoman history: an introduction to the sources*. Cambridge: Cambridge University Press.

Faruqi, S. (2002) *Stories of Ottoman men and women: establishing status, establishing control*. Istanbul: Eren.

Faruqi, S. (2005) *Subjects of the Sultan: culture and daily life in the Ottoman Empire*. New ed. London: I.B. Tauris.

Faruqi, S. (2012) *Artisans of empire: crafts and craftspeople under the Ottomans*. London: I.B. Tauris.

- Faroghi, S.N. (ed.) (2006a) *The Cambridge History of Turkey: Volume 3: The Later Ottoman Empire, 1603-1839*. Cambridge: Cambridge University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHOL9780521620956>.
- Faroghi, S.N. (ed.) (2006b) *The Cambridge History of Turkey: Volume 3: The Later Ottoman Empire, 1603-1839*. Cambridge: Cambridge University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHOL9780521620956>.
- Faroghi, S.N. and Fleet, K. (eds) (2012) *The Cambridge History of Turkey: Volume 2: The Ottoman Empire as a World Power, 1453-1603*. Cambridge: Cambridge University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHO9781139049047>.
- Fawaz, L.T. (1983) *Merchants and migrants in nineteenth-century Beirut*. Cambridge, Mass: Harvard University Press.
- Fay, M.A. (2012) *Unveiling the harem: elite women and the paradox of seclusion in eighteenth-century Cairo*. 1st ed. Syracuse, N.Y.: Syracuse University Press.
- Finkel, C. (2006) *Osman's dream: the story of the Ottoman Empire 1300-1923*. London: John Murray.
- Fleet, K. (ed.) (2009) *The Cambridge History of Turkey: Volume 1: Byzantium to Turkey 1071-1453*. Cambridge: Cambridge University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHOL9780521620932>.
- Freitag, U. et al. (eds) (2014) *The city in the Ottoman empire: migration and the making of urban modernity*. London: Routledge.
- Gawrych, G.W. (2010) 'Şemseddin Sami, Women, and Social Conscience in the Late Ottoman Empire', *Middle Eastern Studies*, 46(1), pp. 97-115. Available at:
<https://doi.org/10.1080/00263200903432282>.
- 'Gender and Empire in Late Ottoman Istanbul: Caricature, Models of Empire, and the Case for Ottoman Exceptionalism' (2007) *Comparative Studies of South Asia, Africa and the Middle East*, 27(2), pp. 283-302. Available at:
https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/journals/comparative_studies_of_south_asia_africa_and_the_middle_east/v027/27.2brummett.html.
- Gingeras, R. (2009) *Sorrowful shores: violence, ethnicity, and the end of the Ottoman Empire 1912-1923* [electronic resource]. Oxford: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199561520.001.0001>.
- Göçek, F.M. (2014) *Denial of violence: Ottoman past, Turkish present, and collective violence against the Armenians, 1789-2009*. New York: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199334209.001.0001>.
- Goffman, D. (1990) *Izmir and the Levantine World, 1550-1650*. Seattle: University of Washington Press.

Goffman, D. (2002a) *The Ottoman empire and early modern Europe*. Cambridge: Cambridge University Press.

Goffman, D. (2002b) *The Ottoman empire and early modern Europe*. Cambridge: Cambridge University Press.

Greene, M. and American Council of Learned Societies (2000a) *A shared world: Christians and Muslims in the early modern Mediterranean* [electronic resource]. Princeton, N.J.: Princeton University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.31046>.

Greene, M. and American Council of Learned Societies (2000b) *A shared world: Christians and Muslims in the early modern Mediterranean* [electronic resource]. Princeton, N.J.: Princeton University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.31046>.

Grehan, J. (2007) *Everyday life & consumer culture in 18th-century Damascus*. Seattle: University of Washington Press.

Grehan, J. (2014) *Twilight of the saints: everyday religion in Ottoman Syria and Palestine*. New York: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199373031.001.0001>.

Gutman, D. (2012) 'Agents of mobility: migrant smuggling networks, transhemispheric migration and time-space compression in Ottoman Anatolia, 1888-1908', *InterDisciplines: Journal of History and Sociology*, 3(1), pp. 48-84. Available at:
<https://www.inter-disciplines.org/index.php/indi/issue/view/93>.

Hanssen, J. (2005) *Fin de siècle Beirut: the making of an Ottoman provincial capital*. Oxford: Clarendon Press.

Hanssen, J., Philipp, T. and Weber, S. (2002) *The empire in the city: Arab provincial capitals in the late Ottoman Empire*. Würzburg: Ergon in Kommission.

Haris Exertzoglou (2003) 'The Cultural Uses of Consumption: Negotiating Class, Gender, and Nation in the Ottoman Urban Centers during the 19th Century', *International Journal of Middle East Studies*, 35(1), pp. 77-101. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3879928>.

Hathaway, J. (2004) 'Rewriting Eighteenth-Century Ottoman History', *Mediterranean Historical Review*, 19(1), pp. 29-53. Available at:
<https://doi.org/10.1080/0951896042000256634>.

Hathaway, J. and Barbir, K.K. (2008) *The Arab lands under Ottoman rule, 1516-1800*. Harlow: Pearson Longman.

Husain, F. (2014) 'In the Bellies of the Marshes: Water and Power in the Countryside of Ottoman Baghdad', *Environmental History*, 19(4), pp. 638-664. Available at:
<https://doi.org/10.1093/envhis/emu067>.

Imber, C. (2002) *The Ottoman Empire, 1300-1650: the structure of power*. Basingstoke:

Palgrave Macmillan.

İnalçık, H. and Quataert, D. (1994) *An economic and social history of the Ottoman Empire*. Cambridge: Cambridge University Press.

'Institutional Change and the Longevity of the Ottoman Empire, 1500-1800' (2004) *Journal of Interdisciplinary History*, 35(2), pp. 225–247. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/journals/journal_of_interdisciplinary_history/v035/35.2pamuk.html.

Isin, E. and Üstündağ, E. (2008) 'Wills, deeds, acts: women's civic gift-giving in Ottoman Istanbul', *Gender, Place & Culture*, 15(5), pp. 519–532. Available at: <https://doi.org/10.1080/09663690802300860>.

James A. Reilly (no date) *A Small Town in Syria* [Paperback]. Peter Lang Publishing.

Kafadar, C. (1996) *Between two worlds: the construction of the Ottoman state*. Berkeley, Calif: University of California Press.

Kallander, A.A. (2014) *Women*. First paperback edition, 2014. Austin: University of Texas Press.

Kasaba, R. (ed.) (2008) *The Cambridge History of Turkey: Volume 4: Turkey in the Modern World*. Cambridge: Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHOL9780521620963>.

Kasaba, R. (2009) *A moveable empire: Ottoman nomads, migrants, and refugees*. Seattle: University of Washington Press. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3444315>.

Kern, K.M. (2011) *Imperial citizen: marriage and citizenship in the Ottoman frontier provinces of Iraq*. 1st ed. Syracuse, N.Y.: Syracuse University Press.

Kévorkian, R.H. (2011) *The Armenian genocide: a complete history*. London: I.B. Tauris & Co. Ltd.

Khater, A.F. (2001) *Inventing home: emigration, gender, and the middle class in Lebanon, 1870-1920* [electronic resource]. Berkeley: University of California Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.30659>.

Khater, A.F. (2011a) *Embracing the divine: passion and politics in the Christian Middle East*. 1st ed. Syracuse, N.Y.: Syracuse University Press.

Khater, A.F. (2011b) *Embracing the divine: passion and politics in the Christian Middle East*. 1st ed. Syracuse, N.Y.: Syracuse University Press.

Krstić, T. (2011) *Contested conversions to Islam: narratives of religious change in the early modern Ottoman Empire* [electronic resource]. Stanford, Calif: Stanford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804773171.001.0001>.

Leila Tarazi Fawaz (1994) *An occasion for war*. Berkeley: University of California Press.

Lieven, D.C.B. (2000) *Empire: the Russian empire and its rivals*. London: John Murray.

Makdisi, U.S. (2000) *The culture of sectarianism: community, history, and violence in nineteenth-century Ottoman Lebanon* [electronic resource]. Berkeley, Calif: University of California Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1525/california/9780520218451.001.0001>.

Makdisi, U.S. (2009) *Artillery of Heaven: American Missionaries and the failed conversion of the Middle East*. Ithaca, N.Y.: ill., maps.

Maksudyan, N. (ed.) (2014) *Women and the city, women in the city: a gendered perspective to Ottoman urban history*. First Edition. New York: Berghahn Books.

Mansel, P. (1995) *Constantinople: city of the world's desire, 1453-1924*. London: John Murray.

Marcus, A. (1989) *The Middle East on the eve of modernity: Aleppo in the eighteenth century* [electronic resource]. New York: Columbia University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00914>.

Masters, B.A. (2001) *Christians and Jews in the Ottoman Arab world: the roots of sectarianism*. Cambridge: Cambridge University Press.

Mazower, M. (2004) *Salonica: city of ghosts : Christians, Muslims and Jews 1430-1950*. London: HarperCollins.

McNeill, J.R. and Mauldin, E.S. (eds) (2015) *A companion to global environmental history*. Chichester, West Sussex, UK: Wiley Blackwell.

Meier, A. and Tell, T. (2015) 'The World the Bedouin Lived in: Climate, Migration and Politics in the Early Modern Arab East', *Journal of the Economic and Social History of the Orient*, 58(1-2), pp. 21-55. Available at: <https://doi.org/10.1163/15685209-12341372>.

Mikhail, A. (2011) 'Global Implications of the Middle Eastern Environment', *History Compass*, 9(12), pp. 952-970. Available at:
<https://doi.org/10.1111/j.1478-0542.2011.00811.x>.

Mikhail, A. (2013) *Nature and empire in Ottoman Egypt: an environmental history* [electronic resource]. Cambridge [U.K.]: Cambridge University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.31445>.

Mikhail, A. (2014) *The animal in Ottoman Egypt*. New York: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199315277.001.0001>.

Mikhail, A. and Philliou, C.M. (2012) 'The Ottoman Empire and the Imperial Turn', *Comparative Studies in Society and History*, 54(04), pp. 721-745. Available at:
<https://doi.org/10.1017/S0010417512000394>.

- Murphey, R. (1990) 'Communal Living in Ottoman Istanbul: Searching for the Foundations of an Urban Tradition', *Journal of Urban History*, 16(2), pp. 115–131. Available at: <https://doi.org/10.1177/009614429001600201>.
- Peirce, L. (2009) 'Writing Histories of Sexuality in the Middle East', *The American Historical Review*, 114(5), pp. 1325–1339. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23303429>.
- Peirce, L.P. (1993) *The imperial harem: women and sovereignty in the Ottoman Empire*. New York: Oxford University Press.
- Peirce, L.P. (2003) *Morality tales: law and gender in the Ottoman court of Aintab* [electronic resource]. Berkeley, CA: University of California Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.08968>.
- Philliou, C.M. (2011) *Biography of an empire: governing Ottomans in an age of revolution*. Berkeley: University of California Press.
- Quataert, D. (2000) *Consumption studies and the history of the Ottoman Empire, 1550-1922: an introduction*. Albany: State University of New York Press.
- Quataert, D. (2005) *The Ottoman Empire, 1700-1922*. Second edition. Cambridge, UK: Cambridge University Press.
- Reeves-Ellington, B. (2013) *Domestic frontiers: gender, reform, and American interventions in the Ottoman Balkans and the Near East*. Amherst: University of Massachusetts Press.
- Reilly, J.A. (2012) 'Ottoman Syria: Social History Through an Urban Lens', *History Compass*, 10(1), pp. 70–80. Available at: <https://doi.org/10.1111/j.1478-0542.2011.00817.x>.
- Sajdi, D. (ed.) (2014) *Ottoman tulips, Ottoman coffee: leisure and lifestyle in the eighteenth century*. New paperback edition. London: I.B. Tauris.
- Selim Deringil (2003) '"They Live in a State of Nomadism and Savagery": The Late Ottoman Empire and the Post-Colonial Debate', *Comparative Studies in Society and History*, 45(2), pp. 311–342. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3879318>.
- Semerdjian, E. (2013) 'Naked anxiety: bathhouses, nudity, and the Dhimmī woman in 18th-century Aleppo', *International Journal of Middle East Studies*, 45(04), pp. 651–676. Available at: <https://doi.org/10.1017/S0020743813000846>.
- Singer, A. (2002) *Constructing Ottoman beneficence: an imperial soup kitchen in Jerusalem*. Albany: State University of New York Press.
- Suny, R.G., Göçek, F.M. and Naimark, N.M. (2011) *A question of genocide: Armenians and Turks at the end of the Ottoman Empire* [electronic resource]. New York: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:osobl/9780195393743.001.0001>.

Tezcan, B. (2012) *The second Ottoman Empire: political and social transformation in the early modern world*. Cambridge: Cambridge University Press.

The Urban Social History of the Middle East [1st time paper]. First edit (2011). New York: Syracuse University Press.

Toksöz, M. (2010) *Nomads, migrants and cotton in the eastern Mediterranean: the making of the Adana-Mersin region 1850-1908*. Leiden: Brill.

Trépanier, N. (2014) *Foodways and daily life in medieval Anatolia: a new social history*. First edition. Austin: University of Texas Press.

Tucker, J.E. (2000) *In the house of the law: gender and Islamic law in Ottoman Syria and Palestine*. Berkeley, Calif: University of California Press.

Tuğ, B. (2014) 'Gender and Ottoman Social History', *International Journal of Middle East Studies*, 46(02), pp. 379–381. Available at: <https://doi.org/10.1017/S0020743814000178>.

Varlik, N. (2016) *Plague and empire in the early modern Mediterranean world: the Ottoman experience, 1347-1600*. New York, NY: Cambridge University Press.

Weber, S. (2009) *Damascus: Ottoman modernity and urban transformation (1808-1918)*. Århus [Denmark]: Aarhus University Press.

White, S. (2011) *The Climate of Rebellion in the Early Modern Ottoman Empire* [electronic resource]. Cambridge: Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511844058>.

Wilkins, C.L. (2010) *Forging urban solidarities: Ottoman Aleppo 1640-1700*. Leiden: Brill.

Woodhead, C. (2012) *The Ottoman world*. London: Routledge.

Ze'evi, D. (2006) *Producing desire: changing sexual discourse in the Ottoman Middle East, 1500-1900*. Berkeley: University of California Press.

Zilfi, M. (2004) 'Servants, slaves and the domestic order in the Ottoman Middle East', *Hawwa*, 2(1), pp. 1–33. Available at: <https://doi.org/10.1163/156920804322888239>.