Diaspora: The Experience of Migration, Displacement and Difference

[1]

Aitchison, C. et al. 2007. Geographies of Muslim identities: diaspora, gender and belonging. Ashgate.

[2]

Ajrouch, K. and Kusow, A.M. 2007. Racial and religious contexts: Situational identities among Lebanese and Somali Muslim immigrants. Ethnic & Racial Studies. 30, Issue 1 (2007), 72–94.

[3]

Al–Ali, N. 2002. Gender relations, transnational ties and rituals among Bosnian refugees. Global Networks. 2, (2002).

[4]

Alexander, C. 2011. Making Bengali Brick Lane: claiming and contesting space in East London. The British Journal of Sociology. 62, 2 (Jun. 2011), 201–220. DOI:https://doi.org/10.1111/j.1468-4446.2011.01361.x.

[5]

Al-Sharmani, M. 2006. Living Transnationally: Somali Diasporic Women in Cairo. International Migration. 44, 1 (Mar. 2006), 55–77. DOI:https://doi.org/10.1111/j.1468-2435.2006.00355.x.

[6]

Antes, P. et al. 2004. New approaches to the study of religion: Vol. 2: Textual, comparative, sociological, and cognitive approaches. Walter de Gruyter.

[7]

Anthias, F. 1998. Evaluating 'Diaspora': Beyond Ethnicity. Sociology. 32, 3 (1998), 557–580.

[8]

Anthias, F. 1998. Evaluating 'Diaspora': Beyond Ethnicity? Sociology. 32, 3 (1998), 557–580.

[9]

Anthias, F. 2001. New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies. 24, 4 (Jan. 2001), 619–641. DOI:https://doi.org/10.1080/01419870120049815.

[10]

Anthias, F. 2001. New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies. 24, 4 (Jan. 2001), 619–641. DOI:https://doi.org/10.1080/01419870120049815.

[11]

Asad, T. and ProQuest (Firm) 2003. Formations of the secular: Christianity, Islam, modernity. Stanford University Press.

[12]

Baldassar, L. et al. 2007. Families caring across borders: migration, ageing and transnational caregiving. Palgrave Macmillan.

[13]

Banting, K. 2012. Is There Really a Backlash Against Multiculturalism Policies? New
Evidence from the Multiculturalism Policy Index -.

[14]

Basch, L.G. et al. 2003. Nations unbound: transnational projects, postcolonial
predicaments, and deterritorialized nation-states. Routledge.

[15]

Basch, L.G. et al. 2003. Nations unbound: transnational projects, postcolonial
predicaments, and deterritorialized nation-states. Routledge.

[16]

Bauböck, R. and Faist, T. eds. 2010. Diaspora and transnationalism: concepts, theories and
methods. IMISCOE research, Amsterdam University Press.

[17]

Ben Rafael, E. and Sternberg, Y. 2009. Transnationalism: diasporas and the advent of a
new (dis)order. Brill.

[18]

Ben-Rafael, E. 2013. Diaspora. Current Sociology. 61, 5–6 (Sep. 2013), 842–861.
DOI:https://doi.org/10.1177/0011392113480371.

[19]

Bhatiaa, S. and Ramb, A. Theorizing identity in transnational and diaspora cultures: A
critical approach to acculturation. International Journal of Intercultural Relations. 33, 2,
140–149.

[20]

Binaisa, N. 2013. Ugandans in Britain Making 'New' Homes: Transnationalism, Place and

Identity within Narratives of Integration. Journal of Ethnic and Migration Studies. 39, 6 (Jul. 2013), 885–902. DOI:https://doi.org/10.1080/1369183X.2013.765649.

[21]

Blunt, A. 2007. Cultural geographies of migration: mobility, transnationality and diaspora. Progress in Human Geography. 31, 5 (Oct. 2007), 684–694. DOI:https://doi.org/10.1177/0309132507078945.

[22]

Blunt, A. 2005. Cultural geography: cultural geographies of home. Progress in Human Geography. 29, 4 (Aug. 2005), 505–515. DOI:https://doi.org/10.1191/0309132505ph564pr.

[23]

Bowen, J.R. 2004. Beyond Migration: Islam as a Transnational Public Space. Journal of Ethnic and Migration Studies. 30, 5 (Sep. 2004), 879–894. DOI:https://doi.org/10.1080/1369183042000245598.

[24]

Brah, A. 1996. Cartographies of diaspora: contesting identities. Routledge.

[25]

Brown, J.M. 2006. Global South Asians: introducing the modern diaspora. Cambridge University Press.

[26]

Brubaker, R. 2005. The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 1–19. DOI:https://doi.org/10.1080/0141987042000289997.

[27]

Brubaker, R. 2005. The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 1–19. DOI:https://doi.org/10.1080/0141987042000289997.

[28]

Brubaker, R. 2005. The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 1–19. DOI:https://doi.org/10.1080/0141987042000289997.

[29]

Brubaker, R. 2005. The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 1–19. DOI:https://doi.org/10.1080/0141987042000289997.

[30]

Brubaker, R. 2005. The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 1–19. DOI:https://doi.org/10.1080/0141987042000289997.

[31]

Brubaker, R. and Cooper, F. 2000. Beyond 'Identity'. Theory and Society. 29, 1 (2000), 1–47.

[32]

Campt, T. and Thomas, D.A. 2008. Gendering diaspora: transnational feminism, diaspora and its hegemonies. Feminist Review. 90 (2008), 1–8.

[33]

Castles, S. et al. 2014. The age of migration: international population movements in the modern world. Palgrave Macmillan.

[34]

Castles, S. et al. 2014. The age of migration: international population movements in the modern world. Palgrave Macmillan.

[35]

Chrisman, L. and Williams, P. 1993. Colonial discourse and post-colonial theory: a reader. Harvester Wheatsheaf.

[36]

Christou, A. 2011. Gendering diasporic mobilities and emotionalities in Greek-German narratives of home, belonging and return. Journal of Mediterranean studies. 20, 2 (2011), 283–315.

[37]

Christou, A. 2011. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society. 4, 4 (Nov. 2011), 249–257. DOI:https://doi.org/10.1016/j.emospa.2011.06.007.

[38]

Christou, A. 2011. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society. 4, 4 (Nov. 2011), 249–257. DOI:https://doi.org/10.1016/j.emospa.2011.06.007.

[39]

Christou, A. 2011. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society. 4, 4 (Nov. 2011), 249–257. DOI:https://doi.org/10.1016/j.emospa.2011.06.007.

[40]

Claire Dwyer Negotiating diasporic identities: Young british south asian muslim women. Women's Studies International Forum. 23, 4, 475–486.

[41]

Clifford, J. 1994. Diasporas. Cultural Anthropology. 9, 3 (1994), 302–338.

[42]

Clifford, J. 1994. Diasporas. Cultural Anthropology. 9, 3 (1994), 302–338.

[43]

Cohen, R. 1997. Global diasporas: an introduction. University of Washington Press.

[44]

Cohen, R. 1997. Global diasporas: an introduction. University of Washington Press.

[45]

Cohen, R. 1997. Global diasporas: an introduction. University of Washington Press.

[46]

Cohen, R. 1997. Global diasporas: an introduction. University of Washington Press.

[47]

Cohen, R. 1997. Global diasporas: an introduction. University of Washington Press.

[48]

Conway, G. and Runnymede Trust. Commission on British Muslims and Islamophobia 1997. Islamophobia: a challenge for us all. Runnymede Trust.

[49]

Delanty, G. et al. 2011. Identity, belonging and migration. Liverpool University Press.

[50]

Dwyer, C. Negotiating diasporic identities: Young british south asian muslim women.
Women's Studies International Forum. 23, 4, 475–486.

[51]

Dwyer, C. 1999. Veiled Meanings: Young British Muslim women and the negotiation of
differences. Gender, Place & Culture. 6, 1 (Mar. 1999), 5–26.
DOI:https://doi.org/10.1080/09663699925123.

[52]

Ebaugh, H.R. 2010. Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith
in New Migrant Communities. Contemporary Sociology. 39, 4 (2010), 465–466.

[53]

Ebooks Corporation Limited 2010. Diaspora and transnationalism: concepts, theories and
methods. IMISCOE research, Amsterdam University Press.

[54]

Ebooks Corporation Limited 2010. Diaspora and transnationalism: concepts, theories and
methods. IMISCOE research, Amsterdam University Press.

[55]

Ebooks Corporation Limited 2010. Diaspora and transnationalism: concepts, theories and
methods. IMISCOE research, Amsterdam University Press.

[56]

Erel, U. 2011. Complex belongings: Racialization and migration in a small English city.
Ethnic and Racial Studies. 34, 12 (Dec. 2011), 2048–2068.
DOI:https://doi.org/10.1080/01419870.2011.574715.

[57]

Esman, M.J. 2009. Diasporas in the contemporary world. Polity.

[58]

Esman, M.J. 2009. Diasporas in the contemporary world. Polity.

[59]

Fábos, A. 2011. Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies. (Jul. 2011), 1–20. DOI:https://doi.org/10.1080/01419870.2011.592594.

[60]

Fábos, A. 2011. Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies. (Jul. 2011), 1–20. DOI:https://doi.org/10.1080/01419870.2011.592594.

[61]

Faist, T. 2009. Diversity – a new mode of incorporation? Ethnic and Racial Studies. 32, 1 (Jan. 2009), 171–190. DOI:https://doi.org/10.1080/01419870802483650.

[62]

Faist, T. 2000. Transnationalization in international migration: implications for the study of citizenship and culture. Ethnic and Racial Studies. 23, 2 (Jan. 2000), 189–222. DOI:https://doi.org/10.1080/014198700329024.

[63]

Fortunati, L. et al. 2012. Migration, diaspora, and information technology in global societies. Routledge.

[64]

Garbin, D. 2013. The Visibility and Invisibility of Migrant Faith in the City: Diaspora Religion and the Politics of Emplacement of Afro-Christian Churches. Journal of Ethnic and Migration Studies. 39, 5 (May 2013), 677–696. DOI:https://doi.org/10.1080/1369183X.2013.756658.

[65]

Gilroy, P. 1993. The black Atlantic: modernity and double consciousness. Verso.

[66]

Gilroy, P. 1993. The black Atlantic: modernity and double consciousness. Verso.

[67]

Gilroy, P. 1993. The black Atlantic: modernity and double consciousness. Verso.

[68]

Gilroy, P. 1993. The black Atlantic: modernity and double consciousness. Verso.

[69]

Gilroy, P. 1993. The black Atlantic: modernity and double consciousness. Verso.

[70]

Goodhart, D. Discomfort of strangers (part one).

[71]

Gray, B. Gendering the irish diaspora: Questions of enrichment, hybridization and return. Women's Studies International Forum. 23, 2, 167–185.

[72]

Hancock, C. 2008. Spatialities of the Secular: Geographies of the Veil in France and Turkey. European Journal of Women's Studies. 15, 3 (Aug. 2008), 165–179. DOI:https://doi.org/10.1177/1350506808091502.

[73]

Ho, C.G.T. 1999. Caribbean Transnationalism As a Gendered Process. Latin American Perspectives. 26, 5 (1999), 34–54.

[74]

Hopkins, P. and Gale, R. Muslims in BritainRace, Place and Identities.

[75]

Hunt, S. 2002. 'Neither Here nor There': The Construction of Identities and Boundary Maintenance of West African Pentecostals. Sociology. 36, 1 (2002), 147–169.

[76]

Hutnyk, J. 2005. Hybridity. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 79–102. DOI:https://doi.org/10.1080/0141987042000280021.

[77]

Hutnyk, J. 2005. Hybridity. Ethnic and Racial Studies. 28, 1 (Jan. 2005), 79–102. DOI:https://doi.org/10.1080/0141987042000280021.

[78]

Huysmans, J. 2000. The European Union and the Securitization of Migration. JCMS: Journal of Common Market Studies. 38, 5 (Dec. 2000), 751–777. DOI:https://doi.org/10.1111/1468-5965.00263.

[79]

Jenkins, R. and Ebooks Corporation Limited 2014. Social identity. Routledge, Taylor &

Francis Group.

[80]

Joppke, C. 2007. Beyond national models: Civic integration policies for immigrants in
Western Europe. West European Politics. 30, 1 (Jan. 2007), 1–22.
DOI:https://doi.org/10.1080/01402380601019613.

[81]

Joppke, C. 2004. The retreat of multiculturalism in the liberal state: theory and policy. The
British Journal of Sociology. 55, 2 (Jun. 2004), 237–257.
DOI:https://doi.org/10.1111/j.1468-4446.2004.00017.x.

[82]

Kalra, V.S. et al. 2005. Diaspora & hybridity. SAGE Publications.

[83]

Kalra, V.S. et al. 2005. Diaspora & hybridity. SAGE Publications.

[84]

Kalra, V.S. et al. 2005. Diaspora & hybridity. SAGE Publications.

[85]

Kivisto, P. 2003. Social spaces, transnational immigrant communities, and the politics of
incorporation. Ethnicities. 3, 1 (Mar. 2003), 5–28.
DOI:https://doi.org/10.1177/1468796803003001786.

[86]

Kleist, N. 2010. Negotiating Respectable Masculinity: Gender and Recognition in the Somali
Diaspora. African Diaspora. 3, 2 (Oct. 2010), 185–206.
DOI:https://doi.org/10.1163/187254610X526913.

[87]

Knott, K. et al. 2010. Diasporas: concepts, intersections, identities. Zed Books.

[88]

Knott, K. and McLoughlin, S. 2010. Diasporas: concepts, indenties, intersections. Zed
Books.

[89]

Knott, K. and McLoughlin, S. 2010. Diasporas: concepts, intersections, identities. Zed
Books.

[90]

Kofman, E. 1999. Female 'Birds of Passage' a Decade Later: Gender and Immigration in the
European Union. International Migration Review. 33, 2 (Summer 1999).
DOI:https://doi.org/10.2307/2547698.

[91]

Kofman, E. 2004. Gendered Global Migrations. International Feminist Journal of Politics. 6,
4 (Jan. 2004), 643–665. DOI:https://doi.org/10.1080/1461674042000283408.

[92]

Koopmans, R. 2010. Trade-Offs between Equality and Difference: Immigrant Integration,
Multiculturalism and the Welfare State in Cross-National Perspective. Journal of Ethnic and
Migration Studies. 36, 1 (Jan. 2010), 1–26.
DOI:https://doi.org/10.1080/13691830903250881.

[93]

Kundnani, A. 2002. The Death of Multiculturalism. Race & Class. 43, 4 (Apr. 2002), 67–72.
DOI:https://doi.org/10.1177/030639680204300406.

[94]

Levitt, P. 2001. Transnational migration: taking stock and future directions. Global Networks. 1, 3 (Jul. 2001), 195–216. DOI:https://doi.org/10.1111/1471-0374.00013.

[95]

Levitt, P. 2006. "You Know, Abraham Was Really the First Immigrant": Religion and Transnational Migration. International Migration Review. 37, 3 (Feb. 2006), 847–873. DOI:https://doi.org/10.1111/j.1747-7379.2003.tb00160.x.

[96]

Levitt, P. and Glick Schiller, N. Conceptualizing simultaneity: a transnational social field perspective on society (1). International Migration Review. 38, 3, 1002–1039.

[97]

MAHLER, S.J. 1999. Engendering Transnational Migration: A Case Study Of Salvadorans. American Behavioral Scientist. 42, 4 (Jan. 1999), 690–719. DOI:https://doi.org/10.1177/00027649921954426.

[98]

Mahler, S.J. and Pessar, P.R. 2006. Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies. International Migration Review. 40, 1 (Mar. 2006), 27–63. DOI:https://doi.org/10.1111/j.1747-7379.2006.00002.x.

[99]

Mallett, S. 2004. Understanding home: a critical review of the literature. The Sociological Review. 52, 1 (Feb. 2004), 62–89. DOI:https://doi.org/10.1111/j.1467-954X.2004.00442.x.

[100]

Mand, K. 2010. 'I've got two houses. One in Bangladesh and one in London … everybody

has': Home, locality and belonging(s). Childhood. 17, 2 (May 2010), 273–287.
DOI:https://doi.org/10.1177/0907568210365754.

[101]

Massey, D.B. 1994. Space, place and gender. Polity Press.

[102]

Mavroudi, E. 2010. Contesting identities, differences, and a unified Palestinian community.
Environment and Planning D: Society and Space. 28, 2 (2010), 239–253.
DOI:https://doi.org/10.1068/d8608.

[103]

Mavroudi, E. 2007. Diaspora as Process: (De)Constructing Boundaries. Geography
Compass. 1, 3 (May 2007), 467–479.
DOI:https://doi.org/10.1111/j.1749-8198.2007.00033.x.

[104]

Mavroudi, E. 2007. Diaspora as Process: (De)Constructing Boundaries. Geography
Compass. 1, 3 (May 2007), 467–479.
DOI:https://doi.org/10.1111/j.1749-8198.2007.00033.x.

[105]

Mavroudi, E. 2007. Diaspora as Process: (De)Constructing Boundaries. Geography
Compass. 1, 3 (May 2007), 467–479.
DOI:https://doi.org/10.1111/j.1749-8198.2007.00033.x.

[106]

Mavroudi, E. 2015. Dismantling diasporas: rethinking the geographies of diasporic identity,
connection and development. Ashgate.

[107]

Modood, T. Multiculturalism and the nation.

[108]

Modood, T. and Ahmad, F. 2007. British Muslim Perspectives on Multiculturalism. Theory, Culture & Society. 24, 2 (Mar. 2007), 187–213. DOI:https://doi.org/10.1177/0263276407075005.

[109]

Nayak, A. 2006. After race: Ethnography, race and post-race theory. Ethnic & Racial Studies. 29, (2006), 411–430.

[110]

Parekh, B.C. and Runnymede Trust. Commission on the Future of Multi-Ethnic Britain 2000. The future of multi-ethnic Britain: report of the Commission on the Future of Multi-Ethnic Britain. Profile Books.

[111]

Pasura, D. 2012. A Fractured Transnational Diaspora: The Case of Zimbabweans in Britain. International Migration. 50, 1 (Feb. 2012), 143–161. DOI:https://doi.org/10.1111/j.1468-2435.2010.00675.x.

[112]

Pasura, D. 2010. Competing Meanings of the Diaspora: The Case of Zimbabweans in Britain. Journal of Ethnic and Migration Studies. 36, 9 (Nov. 2010), 1445–1461. DOI:https://doi.org/10.1080/1369183X.2010.498670.

[113]

Pasura, D. 2008. Gendering the Diaspora: Zimbabwean Migrants in Britain. African Diaspora. 1, 1 (Nov. 2008), 86–109. DOI:https://doi.org/10.1163/187254608X346060.

[114]

Pasura, D. 2012. Religious Transnationalism: The case of Zimbabwean Catholics in Britain. Journal of Religion in Africa. 42, 1 (Jan. 2012), 26–53. DOI:https://doi.org/10.1163/157006612X629069.

[115]

Pasura, D. 2011. Toward a Multisited Ethnography of the Zimbabwean Diaspora in Britain. Identities. 18, 3 (May 2011), 250–272. DOI:https://doi.org/10.1080/1070289X.2011.635372.

[116]

Pasura, D. and Ebooks Corporation Limited 2014. African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan.

[117]

Pasura, D. and Ebooks Corporation Limited 2014. African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan.

[118]

Pasura, D. and Ebooks Corporation Limited 2014. African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan.

[119]

Pasura, D. and Ebooks Corporation Limited 2014. African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan.

[120]

Paul Tiyambe Zeleza 2005. Rewriting the African Diaspora: Beyond the Black Atlantic. African Affairs. 104, 414 (2005), 35–68.

[121]

Peggy Levitt and B. Nadya Jaworsky 2007. Transnational Migration Studies: Past Developments and Future Trends. Annual Review of Sociology. 33, (2007), 129–156.

[122]

PESSAR, P.R. 1999. Engendering Migration Studies: The Case of New Immigrants in the United States. American Behavioral Scientist. 42, 4 (Jan. 1999), 577–600. DOI:https://doi.org/10.1177/00027649921954372.

[123]

Phillips, M. and Phillips, T. 1998. Windrush: the irresistible rise of multi-racial Britain. HarperCollins.

[124]

Pilkington, A. 2003. Racial disadvantage and ethnic diversity in Britain. Palgrave Macmillan.

[125]

Piper, N. 2006. Gendering the Politics of Migration. The International Migration Review. 40, 1 (2006), 133–164.

[126]

Ralph, D. and Staeheli, L.A. 2011. Home and Migration: Mobilities, Belongings and Identities. Geography Compass. 5, 7 (Jul. 2011), 517–530. DOI:https://doi.org/10.1111/j.1749-8198.2011.00434.x.

[127]

Ramji, H. 2007. Dynamics of Religion and Gender amongst Young British Muslims. Sociology. 41, 6 (2007), 1171–1189.

[128]

Reis, M. 2004. Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary'
Diaspora. International Migration. 42, 2 (Jun. 2004), 41–60.
DOI:https://doi.org/10.1111/j.0020-7985.2004.00280.x.

[129]

Reis, M. 2004. Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary'
Diaspora. International Migration. 42, 2 (Jun. 2004), 41–60.
DOI:https://doi.org/10.1111/j.0020-7985.2004.00280.x.

[130]

Safran, W. 1991. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora:
A Journal of Transnational Studies. 1, 1 (1991), 83–99.
DOI:https://doi.org/10.1353/dsp.1991.0004.

[131]

Safran, W. 1991. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora:
A Journal of Transnational Studies. 1, 1 (1991), 83–99.
DOI:https://doi.org/10.1353/dsp.1991.0004.

[132]

Safran, W. 1991. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora:
A Journal of Transnational Studies. 1, 1 (1991), 83–99.
DOI:https://doi.org/10.1353/dsp.1991.0004.

[133]

Schiller, N.G. et al. 2011. Defining cosmopolitan sociability in a transnational age. An
introduction. Ethnic and Racial Studies. 34, 3 (Mar. 2011), 399–418.
DOI:https://doi.org/10.1080/01419870.2011.533781.

[134]

Sheffer, G. 2006. Diaspora politics: at home abroad. Cambridge University Press.

[135]

Shuval, J.T. 2000. Diaspora Migration: Definitional Ambiguities and a Theoretical Paradigm.
International Migration. 38, 5 (Dec. 2000), 41–56.
DOI:https://doi.org/10.1111/1468-2435.00127.

[136]

Silvey, R. 2004. Transnational Migration and the Gender Politics of Scale: Indonesian
Domestic Workers in Saudi Arabia. Singapore Journal of Tropical Geography. 25, 2 (Jul.
2004), 141–155. DOI:https://doi.org/10.1111/j.0129-7619.2004.00179.x.

[137]

Sinke, S.M. 2006. Gender and Migration: Historical Perspectives. The International
Migration Review. 40, 1 (2006), 82–103.

[138]

Sokefeld, M. 2006. Mobilizing in transnational space: a social movement approach to the
formation of diaspora. Global Networks. 6, 3 (Jul. 2006), 265–284.
DOI:https://doi.org/10.1111/j.1471-0374.2006.00144.x.

[139]

Sokefield, M. 2006. Mobilizing in transnational space: a social movement approach to the
formation of diaspora. Global Networks. 6, 3 (Jul. 2006), 265–284.
DOI:https://doi.org/10.1111/j.1471-0374.2006.00144.x.

[140]

Soysal, Y.N. 2000. Citizenship and identity: living in diasporas in post-war Europe? Ethnic
and Racial Studies. 23, 1 (Jan. 2000), 1–15. DOI:https://doi.org/10.1080/014198700329105.

[141]

Stanczak, G. 2006. Strategic ethnicity: The construction of multi-racial/multi-ethnic religious community. Ethnic & Racial Studies. 29, (2006), 856–881.

[142]

Steven Vertovec 2004. Migrant Transnationalism and Modes of Transformation. The International Migration Review. 38, 3 (2004), 970–1001.

[143]

TIILIKAINEN, M. 2003. Somali Women and Daily Islam in the Diaspora. Social Compass. 50, 1 (Mar. 2003), 59–69. DOI:https://doi.org/10.1177/0037768603050001964.

[144]

Tinarwo, M.T. and Pasura, D. 2014. Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies. 40, 3 (May 2014), 521–538. DOI:https://doi.org/10.1080/03057070.2014.909258.

[145]

Tinarwo, M.T. and Pasura, D. 2014. Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies. 40, 3 (May 2014), 521–538. DOI:https://doi.org/10.1080/03057070.2014.909258.

[146]

Trzebiatowska, M. 2010. The Advent of the 'EasyJet Priest': Dilemmas of Polish Catholic Integration in the UK. Sociology. 44, 6 (2010), 1055–1072.

[147]

Van Hear, N. 1998. New diasporas: the mass exodus, dispersal and regrouping of migrant communities. UCL Press.

[148]

Van Hear, N. 1998. New diasporas: the mass exodus, dispersal and regrouping of migrant communities. UCL Press.

[149]

Vertovec, S. 1999. Conceiving and researching transnationalism. Ethnic and Racial Studies. 22, 2 (Jan. 1999), 447–462. DOI:https://doi.org/10.1080/014198799329558.

[150]

Vertovec, S. 2012. "Diversity" and the Social Imaginary. European Journal of Sociology. 53, 03 (Dec. 2012), 287–312. DOI:https://doi.org/10.1017/S000397561200015X.

[151]

Vertovec, S. 2007. Super-diversity and its implications. Ethnic and Racial Studies. 30, 6 (Nov. 2007), 1024–1054. DOI:https://doi.org/10.1080/01419870701599465.

[152]

Vertovec, S. 1997. Three Meanings of 'Diaspora,' Exemplified among South Asian Religions. Diaspora: A Journal of Transnational Studies. 6, 3 (1997), 277–299. DOI:https://doi.org/10.1353/dsp.1997.0010.

[153]

Vertovec, S. 2010. Towards post-multiculturalism? Changing communities, conditions and contexts of diversity. International Social Science Journal. 61, 199 (Mar. 2010), 83–95. DOI:https://doi.org/10.1111/j.1468-2451.2010.01749.x.

[154]

Vertovec, S. 2001. Transnationalism and identity. Journal of Ethnic and Migration Studies. 27, 4 (Oct. 2001), 573–582. DOI:https://doi.org/10.1080/13691830120090386.

[155]

Vertovec, S. and Cohen, R. 1999. Migration, diasporas, and transnationalism. Edward Elgar.

[156]

Vertovec, S. and Wessendorf, S. eds. 2010. The multiculturalism backlash: European discourses, policies and practices. Routledge.

[157]

Waitea, L. and Cook, J. Belonging among diasporic African communities in the UK: Plurilocal homes and simultaneity of place attachments. Emotion, Space and Society. 4, 4, 238–248.

[158]

Walls, P. and Williams, R. 2003. Sectarianism at work: Accounts of employment discrimination against Irish Catholics in Scotland. Ethnic and Racial Studies. 26, 4 (Jan. 2003), 632–661. DOI:https://doi.org/10.1080/0141987032000087343.

[159]

Werbner, P. 2002. The place which is diaspora: Citizenship, religion and gender in the making of chaordic transnationalism. Journal of Ethnic and Migration Studies. 28, 1 (Jan. 2002), 119–133. DOI:https://doi.org/10.1080/13691830120103967.

[160]

Werbner, P. 2002. The place which is diaspora: Citizenship, religion and gender in the making of chaordic transnationalism. Journal of Ethnic and Migration Studies. 28, 1 (Jan. 2002), 119–133. DOI:https://doi.org/10.1080/13691830120103967.

[161]

Werbner, P. 2004. Theorising Complex Diasporas: Purity and Hybridity in the South Asian Public Sphere in Britain. Journal of Ethnic and Migration Studies. 30, 5 (Sep. 2004), 895–911. DOI:https://doi.org/10.1080/1369183042000245606.

[162]

Yeoh, B.S.A. et al. 2003. Introduction: Transnationalism and its edges. Ethnic and Racial Studies. 26, 2 (Jan. 2003), 207–217. DOI:https://doi.org/10.1080/0141987032000054394.

[163]

Yeoh, B.S.A. and Willis, K. 1999. 'Heart' and 'Wing', Nation and Diaspora: Gendered discourses in Singapore's regionalisation process. Gender, Place & Culture. 6, 4 (Dec. 1999), 355–372. DOI:https://doi.org/10.1080/09663699924935.

[164]

Yuval-Davis, N. et al. 2005. Secure borders and safe haven and the gendered politics of belonging: Beyond social cohesion. Ethnic and Racial Studies. 28, 3 (May 2005), 513–535. DOI:https://doi.org/10.1080/0141987042000337867.

[165]

Our Shared Future, final report of the Commission on Integration and Cohesion.