Diaspora: The Experience of Migration, Displacement and Difference



1

Basch, L. G., Schiller, N. G. & Szanton Blanc, C. Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States. (Routledge, London, 2003).

2.

Diaspora and Transnationalism: Concepts, Theories and Methods. vol. IMISCOE research (IMISCOE research, Amsterdam University Press, Amsterdam, 2010).

3.

Brubaker, R. The 'diaspora' diaspora. Ethnic and Racial Studies 28, 1–19 (2005).

4.

Castles, S., Haas, H. de & Miller, M. J. The Age of Migration: International Population Movements in the Modern World. (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

5.

Cohen, R. Global Diasporas: An Introduction. vol. Global diasporas (University of Washington Press, Seattle, 1997).

6.

Esman, M. J. Diasporas in the Contemporary World. (Polity, Cambridge, 2009).

Gilroy, P. The Black Atlantic: Modernity and Double Consciousness. (Verso, London, 1993).

8.

Kalra, V. S., Kaur, R. & Hutnyk, J. Diaspora & Hybridity. vol. Theory, culture&society (SAGE Publications, London, 2005).

9.

Knott, K. & McLoughlin, S. Diasporas: Concepts, Indenties, Intersections. (Zed Books, London, 2010).

10.

Pasura, D. & Ebooks Corporation Limited. African Transnational Diasporas: Fractured Communities and Plural Identities of Zimbabweans in Britain. vol. Migration, Diasporas and Citizenship (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

11.

Safran, W. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies $\mathbf{1}$, 83–99 (1991).

12

Van Hear, N. New Diasporas: The Mass Exodus, Dispersal and Regrouping of Migrant Communities. vol. Global diasporas (UCL Press, London, 1998).

13.

Vertovec, S. & Cohen, R. Migration, Diasporas, and Transnationalism. vol. The international library of studies on migration (Edward Elgar, Cheltenham, 1999).

Vertovec, S. Transnationalism and identity. Journal of Ethnic and Migration Studies **27**, 573–582 (2001).

15.

Baldassar, L., Baldock, C. V. & Wilding, R. Families Caring across Borders: Migration, Ageing and Transnational Caregiving. (Palgrave Macmillan, Basingstoke, 2007).

16.

Basch, L. G., Schiller, N. G. & Szanton Blanc, C. Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States. (Routledge, London, 2003).

17.

Ebooks Corporation Limited. Diaspora and Transnationalism: Concepts, Theories and Methods. vol. IMISCOE research (IMISCOE research, Amsterdam University Press, Amsterdam, 2010).

18.

Brubaker, R. The 'diaspora' diaspora. Ethnic and Racial Studies 28, 1–19 (2005).

19.

Ebooks Corporation Limited. Diaspora and Transnationalism: Concepts, Theories and Methods. vol. IMISCOE research (IMISCOE research, Amsterdam University Press, Amsterdam, 2010).

20.

Gilroy, P. The Black Atlantic: Modernity and Double Consciousness. (Verso, London, 1993).

Levitt, P. Transnational migration: taking stock and future directions. Global Networks 1, 195–216 (2001).

22.

Levitt, P. & Glick Schiller, N. Conceptualizing simultaneity: a transnational social field perspective on society (1). International Migration Review **38**, 1002–1039.

23.

Peggy Levitt and B. Nadya Jaworsky. Transnational Migration Studies: Past Developments and Future Trends. Annual Review of Sociology **33**, 129–156 (2007).

24.

Mavroudi, E. Diaspora as Process: (De)Constructing Boundaries. Geography Compass 1, 467–479 (2007).

25.

Steven Vertovec. Migrant Transnationalism and Modes of Transformation. The International Migration Review **38**, 970–1001 (2004).

26.

Vertovec, S. Conceiving and researching transnationalism. Ethnic and Racial Studies **22**, 447–462 (1999).

27.

Yeoh, B. S. A., Willis, K. D. & Fakhri, S. M. A. K. Introduction: Transnationalism and its edges. Ethnic and Racial Studies **26**, 207–217 (2003).

Brubaker, R. The 'diaspora' diaspora. Ethnic and Racial Studies 28, 1-19 (2005).

29.

Anthias, F. Evaluating 'Diaspora': Beyond Ethnicity. Sociology 32, 557-580 (1998).

30.

Anthias, F. New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies **24**, 619–641 (2001).

31.

Ben-Rafael, E. Diaspora. Current Sociology 61, 842-861 (2013).

32.

Castles, S., Haas, H. de & Miller, M. J. The Age of Migration: International Population Movements in the Modern World. (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

33.

Christou, A. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society **4**, 249–257 (2011).

34.

Cohen, R. Global Diasporas: An Introduction. vol. Global diasporas (University of Washington Press, Seattle, 1997).

35.

Knott, K. & McLoughlin, S. Diasporas: Concepts, Intersections, Identities. (Zed Books, London, 2010).

Van Hear, N. New Diasporas: The Mass Exodus, Dispersal and Regrouping of Migrant Communities. (UCL Press, Seattle, Wash, 1998).

37.

Ebooks Corporation Limited. Diaspora and Transnationalism: Concepts, Theories and Methods. vol. IMISCOE research (IMISCOE research, Amsterdam University Press, Amsterdam, 2010).

38.

Pasura, D. & Ebooks Corporation Limited. African Transnational Diasporas: Fractured Communities and Plural Identities of Zimbabweans in Britain. vol. Migration, Diasporas and Citizenship (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

39.

Pasura, D. A Fractured Transnational Diaspora: The Case of Zimbabweans in Britain. International Migration **50**, 143–161 (2012).

40

Reis, M. Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary' Diaspora. International Migration **42**, 41–60 (2004).

41.

Safran, W. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies $\mathbf{1}$, 83–99 (1991).

42.

Sokefeld, M. Mobilizing in transnational space: a social movement approach to the formation of diaspora. Global Networks **6**, 265–284 (2006).

Cohen, R. Global Diasporas: An Introduction. vol. Global diasporas (University of Washington Press, Seattle, 1997).

44.

Brubaker, R. The 'diaspora' diaspora. Ethnic and Racial Studies 28, 1–19 (2005).

45.

Clifford, J. Diasporas. Cultural Anthropology 9, 302-338 (1994).

46.

Cohen, R. Global Diasporas: An Introduction. vol. Global diasporas (University of Washington Press, Seattle, 1997).

47.

Esman, M. J. Diasporas in the Contemporary World. (Polity, Cambridge, 2009).

48.

Gilroy, P. The Black Atlantic: Modernity and Double Consciousness. (Verso, London, 1993).

49.

Kalra, V. S., Kaur, R. & Hutnyk, J. Diaspora & Hybridity. vol. Theory, culture&society (SAGE Publications, London, 2005).

50.

Pasura, D. & Ebooks Corporation Limited. African Transnational Diasporas: Fractured Communities and Plural Identities of Zimbabweans in Britain. vol. Migration, Diasporas and Citizenship (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

Reis, M. Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary' Diaspora. International Migration **42**, 41–60 (2004).

52.

Safran, W. Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies $\mathbf{1}$, 83–99 (1991).

53.

Sheffer, G. Diaspora Politics: At Home Abroad. (Cambridge University Press, Cambridge, 2006).

54.

Shuval, J. T. Diaspora Migration: Definitional Ambiguities and a Theoretical Paradigm. International Migration **38**, 41–56 (2000).

55.

Sokefield, M. Mobilizing in transnational space: a social movement approach to the formation of diaspora. Global Networks **6**, 265–284 (2006).

56.

Chrisman, L. & Williams, P. Colonial Discourse and Post-Colonial Theory: A Reader. (Harvester Wheatsheaf, Hemel Hempstead, 1993).

57.

Anthias, F. New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies **24**, 619–641 (2001).

Bhatiaa, S. & Ramb, A. Theorizing identity in transnational and diaspora cultures: A critical approach to acculturation. International Journal of Intercultural Relations **33**, 140–149.

59.

Brubaker, R. & Cooper, F. Beyond 'Identity'. Theory and Society 29, 1-47 (2000).

60.

Dwyer, C. Negotiating diasporic identities: Young british south asian muslim women. Women's Studies International Forum **23**, 475–486.

61

Fábos, A. Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies 1–20 (2011) doi:10.1080/01419870.2011.592594.

62.

Faist, T. Transnationalization in international migration: implications for the study of citizenship and culture. Ethnic and Racial Studies **23**, 189–222 (2000).

63.

Gilroy, P. The Black Atlantic: Modernity and Double Consciousness. (Verso, London, 1993).

64.

Hutnyk, J. Hybridity. Ethnic and Racial Studies 28, 79–102 (2005).

65.

Kalra, V. S., Kaur, R. & Hutnyk, J. Diaspora & Hybridity. vol. Theory, culture&society (SAGE Publications, London, 2005).

Knott, K., McLoughlin, S., & ProQuest (Firm). Diasporas: Concepts, Intersections, Identities. (Zed Books, London, 2010).

67.

Jenkins, R. & Ebooks Corporation Limited. Social Identity. vol. Key ideas (Routledge, Taylor & Francis Group, New York, 2014).

68.

Pasura, D. Toward a Multisited Ethnography of the Zimbabwean Diaspora in Britain. Identities **18**, 250–272 (2011).

69.

Soysal, Y. N. Citizenship and identity: living in diasporas in post-war Europe? Ethnic and Racial Studies 23, 1–15 (2000).

70.

Tinarwo, M. T. & Pasura, D. Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies 40, 521–538 (2014).

71.

Werbner, P. Theorising Complex Diasporas: Purity and Hybridity in the South Asian Public Sphere in Britain. Journal of Ethnic and Migration Studies **30**, 895–911 (2004).

72.

Paul Tiyambe Zeleza. Rewriting the African Diaspora: Beyond the Black Atlantic. African Affairs **104**, 35–68 (2005).

Ralph, D. & Staeheli, L. A. Home and Migration: Mobilities, Belongings and Identities. Geography Compass **5**, 517–530 (2011).

74.

Binaisa, N. Ugandans in Britain Making 'New' Homes: Transnationalism, Place and Identity within Narratives of Integration. Journal of Ethnic and Migration Studies **39**, 885–902 (2013).

75.

Blunt, A. Cultural geography: cultural geographies of home. Progress in Human Geography **29**, 505–515 (2005).

76.

Blunt, A. Cultural geographies of migration: mobility, transnationality and diaspora. Progress in Human Geography **31**, 684–694 (2007).

77.

Brah, A. Cartographies of Diaspora: Contesting Identities. vol. Gender, racism, ethnicity (Routledge, London, 1996).

78.

Ben Rafael, E. & Sternberg, Y. Transnationalism: Diasporas and the Advent of a New (Dis)Order. vol. International comparative social studies (Brill, Boston, 2009).

79.

Mavroudi, E. Dismantling Diasporas: Rethinking the Geographies of Diasporic Identity, Connection and Development. (Ashgate, Farnham, Surrey, UK, 2015).

Christou, A. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society 4, 249–257 (2011).

81.

Gilroy, P. The Black Atlantic: Modernity and Double Consciousness. (Verso, London, 1993).

82.

Kivisto, P. Social spaces, transnational immigrant communities, and the politics of incorporation. Ethnicities **3**, 5–28 (2003).

83.

Hutnyk, J. Hybridity. Ethnic and Racial Studies 28, 79–102 (2005).

84.

Mand, K. 'I've got two houses. One in Bangladesh and one in London ... everybody has': Home, locality and belonging(s). Childhood **17**, 273–287 (2010).

85.

Mallett, S. Understanding home: a critical review of the literature. The Sociological Review **52**, 62–89 (2004).

86.

Massey, D. B. Space, Place and Gender. (Polity Press, Cambridge, 1994).

87.

Mavroudi, E. Diaspora as Process: (De)Constructing Boundaries. Geography Compass 1, 467–479 (2007).

Mavroudi, E. Contesting identities, differences, and a unified Palestinian community. Environment and Planning D: Society and Space **28**, 239–253 (2010).

89.

Pasura, D. Competing Meanings of the Diaspora: The Case of Zimbabweans in Britain. Journal of Ethnic and Migration Studies **36**, 1445–1461 (2010).

90.

Waitea, L. & Cook, J. Belonging among diasporic African communities in the UK: Plurilocal homes and simultaneity of place attachments. Emotion, Space and Society **4**, 238–248.

91.

Vertovec, S. Super-diversity and its implications. Ethnic and Racial Studies **30**, 1024–1054 (2007).

92.

Alexander, C. Making Bengali Brick Lane: claiming and contesting space in East London. The British Journal of Sociology **62**, 201–220 (2011).

93.

Erel, U. Complex belongings: Racialization and migration in a small English city. Ethnic and Racial Studies **34**, 2048–2068 (2011).

94

Banting, K. Is There Really a Backlash Against Multiculturalism Policies? New Evidence from the Multiculturalism Policy Index -. (2012).

95.

Our Shared Future, final report of the Commission on Integration and Cohesion.

Faist, T. Diversity – a new mode of incorporation? Ethnic and Racial Studies **32**, 171–190 (2009).

97.

Goodhart, D. Discomfort of strangers (part one).

98.

Huysmans, J. The European Union and the Securitization of Migration. JCMS: Journal of Common Market Studies **38**, 751–777 (2000).

99.

Joppke, C. The retreat of multiculturalism in the liberal state: theory and policy. The British Journal of Sociology **55**, 237–257 (2004).

100.

Joppke, C. Beyond national models: Civic integration policies for immigrants in Western Europe. West European Politics **30**, 1–22 (2007).

101.

Koopmans, R. Trade-Offs between Equality and Difference: Immigrant Integration, Multiculturalism and the Welfare State in Cross-National Perspective. Journal of Ethnic and Migration Studies **36**, 1–26 (2010).

102.

Kundnani, A. The Death of Multiculturalism. Race & Class 43, 67-72 (2002).

Modood, T. Multiculturalism and the nation.

104.

Parekh, B. C. & Runnymede Trust. Commission on the Future of Multi-Ethnic Britain. The Future of Multi-Ethnic Britain: Report of the Commission on the Future of Multi-Ethnic Britain. (Profile Books, London, 2000).

105.

Phillips, M. & Phillips, T. Windrush: The Irresistible Rise of Multi-Racial Britain. (HarperCollins, London, 1998).

106.

Pilkington, A. Racial Disadvantage and Ethnic Diversity in Britain. (Palgrave Macmillan, Basingstoke, 2003).

107.

Conway, G. & Runnymede Trust. Commission on British Muslims and Islamophobia. Islamophobia: A Challenge for Us All. (Runnymede Trust, [London], 1997).

108.

Vertovec, S. "Diversity" and the Social Imaginary. European Journal of Sociology **53**, 287–312 (2012).

109.

The Multiculturalism Backlash: European Discourses, Policies and Practices. (Routledge, London, 2010).

110.

Vertovec, S. Towards post-multiculturalism? Changing communities, conditions and contexts of diversity. International Social Science Journal **61**, 83–95 (2010).

1	1	1	
\perp	\perp		

Nayak, A. After race: Ethnography, race and post-race theory. Ethnic & Racial Studies 29, 411–430 (2006).

112.

Pasura, D. Gendering the Diaspora: Zimbabwean Migrants in Britain. African Diaspora 1, 86–109 (2008).

113.

Al-Ali, N. Gender relations, transnational ties and rituals among Bosnian refugees. Global Networks **2**, (2002).

114.

Al-Sharmani, M. Living Transnationally: Somali Diasporic Women in Cairo. International Migration 44, 55–77 (2006).

115.

Anthias, F. Evaluating 'Diaspora': Beyond Ethnicity? Sociology 32, 557–580 (1998).

116.

Brubaker, R. The 'diaspora' diaspora. Ethnic and Racial Studies 28, 1–19 (2005).

117.

Campt, T. & Thomas, D. A. Gendering diaspora: transnational feminism, diaspora and its hegemonies. Feminist Review 1–8 (2008).

Christou, A. Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society **4**, 249–257 (2011).

119.

Christou, A. Gendering diasporic mobilities and emotionalities in Greek-German narratives of home, belonging and return. Journal of Mediterranean studies **20**, 283–315 (2011).

120.

Clifford, J. Diasporas. Cultural Anthropology 9, 302–338 (1994).

121.

Cohen, R. Global Diasporas: An Introduction. vol. Global diasporas (University of Washington Press, Seattle, 1997).

122.

Claire Dwyer. Negotiating diasporic identities: Young british south asian muslim women. Women's Studies International Forum **23**, 475–486.

123.

Gray, B. Gendering the irish diaspora: Questions of enrichment, hybridization and return. Women's Studies International Forum **23**, 167–185.

124

Ho, C. G. T. Caribbean Transnationalism As a Gendered Process. Latin American Perspectives **26**, 34–54 (1999).

125.

Kleist, N. Negotiating Respectable Masculinity: Gender and Recognition in the Somali Diaspora. African Diaspora **3**, 185–206 (2010).

Kofman, E. Female 'Birds of Passage' a Decade Later: Gender and Immigration in the European Union. International Migration Review **33**, (1999).

127.

Kofman, E. Gendered Global Migrations. International Feminist Journal of Politics **6**, 643–665 (2004).

128.

Aitchison, C., Hopkins, P. & Kwan, M.-P. Geographies of Muslim Identities: Diaspora, Gender and Belonging. vol. Re-materialising cultural geography (Ashgate, Aldershot, Hampshire, 2007).

129.

MAHLER, S. J. Engendering Transnational Migration: A Case Study Of Salvadorans. American Behavioral Scientist **42**, 690–719 (1999).

130.

Mahler, S. J. & Pessar, P. R. Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies. International Migration Review **40**, 27–63 (2006).

131

Mavroudi, E. Diaspora as Process: (De)Constructing Boundaries. Geography Compass 1, 467–479 (2007).

132.

PESSAR, P. R. Engendering Migration Studies: The Case of New Immigrants in the United States. American Behavioral Scientist **42**, 577–600 (1999).

Piper, N. Gendering the Politics of Migration. The International Migration Review 40, 133–164 (2006).

134.

Silvey, R. Transnational Migration and the Gender Politics of Scale: Indonesian Domestic Workers in Saudi Arabia. Singapore Journal of Tropical Geography **25**, 141–155 (2004).

135.

Sinke, S. M. Gender and Migration: Historical Perspectives. The International Migration Review **40**, 82–103 (2006).

136.

Tinarwo, M. T. & Pasura, D. Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies 40, 521–538 (2014).

137.

Werbner, P. The place which is diaspora: Citizenship, religion and gender in the making of chaordic transnationalism. Journal of Ethnic and Migration Studies 28, 119–133 (2002).

138.

Yeoh, B. S. A. & Willis, K. 'Heart' and 'Wing', Nation and Diaspora: Gendered discourses in Singapore's regionalisation process. Gender, Place & Culture **6**, 355–372 (1999).

139.

Yuval-Davis, N., Anthias, F. & Kofman, E. Secure borders and safe haven and the gendered politics of belonging: Beyond social cohesion. Ethnic and Racial Studies **28**, 513–535 (2005).

Pasura, D. Religious Transnationalism: The case of Zimbabwean Catholics in Britain. Journal of Religion in Africa **42**, 26–53 (2012).

141.

Antes, P., Geertz, A. W. & Warne, R. R. New Approaches to the Study of Religion: Vol. 2: Textual, Comparative, Sociological, and Cognitive Approaches. (Walter de Gruyter, Berlin, 2004).

142.

Ajrouch, K. & Kusow, A. M. Racial and religious contexts: Situational identities among Lebanese and Somali Muslim immigrants. Ethnic & Racial Studies **30**, 72–94 (2007).

143.

Hopkins, P. & Gale, R. Muslims in BritainRace, Place and Identities.

144.

Asad, T. & ProQuest (Firm). Formations of the Secular: Christianity, Islam, Modernity. (Stanford University Press, Stanford, California, 2003).

145.

Bowen, J. R. Beyond Migration: Islam as a Transnational Public Space. Journal of Ethnic and Migration Studies **30**, 879–894 (2004).

146.

Brown, J. M. Global South Asians: Introducing the Modern Diaspora. vol. New approaches to Asian history (Cambridge University Press, Cambridge, 2006).

Delanty, G., Wodak, R. & Jones, P. Identity, Belonging and Migration. vol. Studies in social and political thought (Liverpool University Press, Liverpool, 2011).

148.

Dwyer, C. Veiled Meanings: Young British Muslim women and the negotiation of differences. Gender, Place & Culture **6**, 5–26 (1999).

149.

Ebaugh, H. R. Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith in New Migrant Communities. Contemporary Sociology **39**, 465–466 (2010).

150.

Fábos, A. Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies 1–20 (2011) doi:10.1080/01419870.2011.592594.

151.

Garbin, D. The Visibility and Invisibility of Migrant Faith in the City: Diaspora Religion and the Politics of Emplacement of Afro-Christian Churches. Journal of Ethnic and Migration Studies **39**, 677–696 (2013).

152.

Schiller, N. G., Darieva, T. & Gruner-Domic, S. Defining cosmopolitan sociability in a transnational age. An introduction. Ethnic and Racial Studies **34**, 399–418 (2011).

153.

Hancock, C. Spatialities of the Secular: Geographies of the Veil in France and Turkey. European Journal of Women's Studies **15**, 165–179 (2008).

154

Fortunati, L., Pertierra, R. & Vincent, J. Migration, Diaspora, and Information Technology in Global Societies. vol. Routledge research in information technology and society (Routledge, New York, 2012).

155.

Hunt, S. 'Neither Here nor There': The Construction of Identities and Boundary Maintenance of West African Pentecostals. Sociology **36**, 147–169 (2002).

156.

Levitt, P. "You Know, Abraham Was Really the First Immigrant": Religion and Transnational Migration. International Migration Review **37**, 847–873 (2006).

157.

Modood, T. & Ahmad, F. British Muslim Perspectives on Multiculturalism. Theory, Culture & Society **24**, 187–213 (2007).

158.

Ramji, H. Dynamics of Religion and Gender amongst Young British Muslims. Sociology **41**, 1171–1189 (2007).

159.

Pasura, D. & Ebooks Corporation Limited. African Transnational Diasporas: Fractured Communities and Plural Identities of Zimbabweans in Britain. vol. Migration, Diasporas and Citizenship (Palgrave Macmillan, Basingstoke, Hampshire, 2014).

160.

Stanczak, G. Strategic ethnicity: The construction of multi-racial/multi-ethnic religious community. Ethnic & Racial Studies **29**, 856–881 (2006).

TIILIKAINEN, M. Somali Women and Daily Islam in the Diaspora. Social Compass **50**, 59–69 (2003).

162.

Trzebiatowska, M. The Advent of the 'EasyJet Priest': Dilemmas of Polish Catholic Integration in the UK. Sociology **44**, 1055–1072 (2010).

163.

Walls, P. & Williams, R. Sectarianism at work: Accounts of employment discrimination against Irish Catholics in Scotland. Ethnic and Racial Studies **26**, 632–661 (2003).

164.

Werbner, P. The place which is diaspora: Citizenship, religion and gender in the making of chaordic transnationalism. Journal of Ethnic and Migration Studies 28, 119–133 (2002).

165.

Vertovec, S. Three Meanings of 'Diaspora,' Exemplified among South Asian Religions. Diaspora: A Journal of Transnational Studies **6**, 277–299 (1997).