Diaspora: The Experience of Migration, Displacement and Difference

View Online

1.

Basch, L.G., Schiller, N.G., Szanton Blanc, C.: Nations unbound: transnational projects, postcolonial predicaments, and deterritorialized nation-states. Routledge, London (2003).

2.

Bauböck, R., Faist, T. eds: Diaspora and transnationalism: concepts, theories and methods. IMISCOE research, Amsterdam University Press, Amsterdam (2010).

3.

Brubaker, R.: The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1–19 (2005). https://doi.org/10.1080/0141987042000289997.

4.

Castles, S., Haas, H. de, Miller, M.J.: The age of migration: international population movements in the modern world. Palgrave Macmillan, Basingstoke, Hampshire (2014).

5.

Cohen, R.: Global diasporas: an introduction. University of Washington Press, Seattle (1997).

6.

Esman, M.J.: Diasporas in the contemporary world. Polity, Cambridge (2009).

7.

Gilroy, P.: The black Atlantic: modernity and double consciousness. Verso, London (1993).

8.

Kalra, V.S., Kaur, R., Hutnyk, J.: Diaspora & hybridity. SAGE Publications, London (2005).

9.

Knott, K., McLoughlin, S.: Diasporas: concepts, indenties, intersections. Zed Books, London (2010).

10.

Pasura, D., Ebooks Corporation Limited: African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan, Basingstoke, Hampshire (2014).

11.

Safran, W.: Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies. 1, 83–99 (1991). https://doi.org/10.1353/dsp.1991.0004.

12.

Van Hear, N.: New diasporas: the mass exodus, dispersal and regrouping of migrant communities. UCL Press, London (1998).

13.

Vertovec, S., Cohen, R.: Migration, diasporas, and transnationalism. Edward Elgar,

Cheltenham (1999).

14.

Vertovec, S.: Transnationalism and identity. Journal of Ethnic and Migration Studies. 27, 573–582 (2001). https://doi.org/10.1080/13691830120090386.

15.

Baldassar, L., Baldock, C.V., Wilding, R.: Families caring across borders: migration, ageing and transnational caregiving. Palgrave Macmillan, Basingstoke (2007).

16.

Basch, L.G., Schiller, N.G., Szanton Blanc, C.: Nations unbound: transnational projects, postcolonial predicaments, and deterritorialized nation-states. Routledge, London (2003).

17.

Ebooks Corporation Limited: Diaspora and transnationalism: concepts, theories and methods. IMISCOE research, Amsterdam University Press, Amsterdam (2010).

18.

Brubaker, R.: The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1–19 (2005). https://doi.org/10.1080/0141987042000289997.

19.

Ebooks Corporation Limited: Diaspora and transnationalism: concepts, theories and methods. IMISCOE research, Amsterdam University Press, Amsterdam (2010).

20.

Gilroy, P.: The black Atlantic: modernity and double consciousness. Verso, London (1993).

21.

Levitt, P.: Transnational migration: taking stock and future directions. Global Networks. 1, 195–216 (2001). https://doi.org/10.1111/1471-0374.00013.

22.

Levitt, P., Glick Schiller, N.: Conceptualizing simultaneity: a transnational social field perspective on society (1). International Migration Review. 38, 1002–1039.

23.

Peggy Levitt and B. Nadya Jaworsky: Transnational Migration Studies: Past Developments and Future Trends. Annual Review of Sociology. 33, 129–156 (2007).

24.

Mavroudi, E.: Diaspora as Process: (De)Constructing Boundaries. Geography Compass. 1, 467–479 (2007). https://doi.org/10.1111/j.1749-8198.2007.00033.x.

25.

Steven Vertovec: Migrant Transnationalism and Modes of Transformation. The International Migration Review. 38, 970–1001 (2004).

26.

Vertovec, S.: Conceiving and researching transnationalism. Ethnic and Racial Studies. 22, 447–462 (1999). https://doi.org/10.1080/014198799329558.

27.

Yeoh, B.S.A., Willis, K.D., Fakhri, S.M.A.K.: Introduction: Transnationalism and its edges. Ethnic and Racial Studies. 26, 207–217 (2003). https://doi.org/10.1080/0141987032000054394.

28.

Brubaker, R.: The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1–19 (2005).
https://doi.org/10.1080/0141987042000289997.

29.

Anthias, F.: Evaluating 'Diaspora': Beyond Ethnicity. Sociology. 32, 557–580 (1998).

30.

Anthias, F.: New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies.
24, 619–641 (2001). https://doi.org/10.1080/01419870120049815.

31.

Ben-Rafael, E.: Diaspora. Current Sociology. 61, 842–861 (2013).
https://doi.org/10.1177/0011392113480371.

32.

Castles, S., Haas, H. de, Miller, M.J.: The age of migration: international population
movements in the modern world. Palgrave Macmillan, Basingstoke, Hampshire (2014).

33.

Christou, A.: Narrating lives in (e)motion: Embodiment, belongingness and displacement in
diasporic spaces of home and return. Emotion, Space and Society. 4, 249–257 (2011).
https://doi.org/10.1016/j.emospa.2011.06.007.

34.

Cohen, R.: Global diasporas: an introduction. University of Washington Press, Seattle
(1997).

35.

Knott, K., McLoughlin, S.: Diasporas: concepts, intersections, identities. Zed Books, London (2010).

36.

Van Hear, N.: New diasporas: the mass exodus, dispersal and regrouping of migrant communities. UCL Press, Seattle, Wash (1998).

37.

Ebooks Corporation Limited: Diaspora and transnationalism: concepts, theories and methods. IMISCOE research, Amsterdam University Press, Amsterdam (2010).

38.

Pasura, D., Ebooks Corporation Limited: African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan, Basingstoke, Hampshire (2014).

39.

Pasura, D.: A Fractured Transnational Diaspora: The Case of Zimbabweans in Britain. International Migration. 50, 143–161 (2012). https://doi.org/10.1111/j.1468-2435.2010.00675.x.

40.

Reis, M.: Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary' Diaspora. International Migration. 42, 41–60 (2004). https://doi.org/10.1111/j.0020-7985.2004.00280.x.

41.

Safran, W.: Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies. 1, 83–99 (1991). https://doi.org/10.1353/dsp.1991.0004.

42.

Sokefeld, M.: Mobilizing in transnational space: a social movement approach to the formation of diaspora. Global Networks. 6, 265–284 (2006). https://doi.org/10.1111/j.1471-0374.2006.00144.x.

43.

Cohen, R.: Global diasporas: an introduction. University of Washington Press, Seattle (1997).

44.

Brubaker, R.: The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1–19 (2005). https://doi.org/10.1080/0141987042000289997.

45.

Clifford, J.: Diasporas. Cultural Anthropology. 9, 302–338 (1994).

46.

Cohen, R.: Global diasporas: an introduction. University of Washington Press, Seattle (1997).

47.

Esman, M.J.: Diasporas in the contemporary world. Polity, Cambridge (2009).

48.

Gilroy, P.: The black Atlantic: modernity and double consciousness. Verso, London (1993).

49.

Kalra, V.S., Kaur, R., Hutnyk, J.: Diaspora & hybridity. SAGE Publications, London (2005).

50.

Pasura, D., Ebooks Corporation Limited: African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan, Basingstoke, Hampshire (2014).

51.

Reis, M.: Theorizing Diaspora: Perspectives on 'Classical' and 'Contemporary' Diaspora. International Migration. 42, 41–60 (2004). https://doi.org/10.1111/j.0020-7985.2004.00280.x.

52.

Safran, W.: Diasporas in Modern Societies: Myths of Homeland and Return. Diaspora: A Journal of Transnational Studies. 1, 83–99 (1991). https://doi.org/10.1353/dsp.1991.0004.

53.

Sheffer, G.: Diaspora politics: at home abroad. Cambridge University Press, Cambridge (2006).

54.

Shuval, J.T.: Diaspora Migration: Definitional Ambiguities and a Theoretical Paradigm. International Migration. 38, 41–56 (2000). https://doi.org/10.1111/1468-2435.00127.

55.

Sokefield, M.: Mobilizing in transnational space: a social movement approach to the formation of diaspora. Global Networks. 6, 265–284 (2006). https://doi.org/10.1111/j.1471-0374.2006.00144.x.

56.

Chrisman, L., Williams, P.: Colonial discourse and post-colonial theory: a reader. Harvester Wheatsheaf, Hemel Hempstead (1993).

57.

Anthias, F.: New hybridities, old concepts: the limits of 'culture'. Ethnic and Racial Studies. 24, 619–641 (2001). https://doi.org/10.1080/01419870120049815.

58.

Bhatiaa, S., Ramb, A.: Theorizing identity in transnational and diaspora cultures: A critical approach to acculturation. International Journal of Intercultural Relations. 33, 140–149.

59.

Brubaker, R., Cooper, F.: Beyond 'Identity'. Theory and Society. 29, 1–47 (2000).

60.

Dwyer, C.: Negotiating diasporic identities: Young british south asian muslim women. Women's Studies International Forum. 23, 475–486.

61.

Fábos, A.: Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies. 1–20 (2011). https://doi.org/10.1080/01419870.2011.592594.

62.

Faist, T.: Transnationalization in international migration: implications for the study of citizenship and culture. Ethnic and Racial Studies. 23, 189–222 (2000). https://doi.org/10.1080/014198700329024.

63.

Gilroy, P.: The black Atlantic: modernity and double consciousness. Verso, London (1993).

64.

Hutnyk, J.: Hybridity. Ethnic and Racial Studies. 28, 79–102 (2005). https://doi.org/10.1080/0141987042000280021.

65.

Kalra, V.S., Kaur, R., Hutnyk, J.: Diaspora & hybridity. SAGE Publications, London (2005).

66.

Knott, K., McLoughlin, S., ProQuest (Firm): Diasporas: concepts, intersections, identities. Zed Books, London (2010).

67.

Jenkins, R., Ebooks Corporation Limited: Social identity. Routledge, Taylor & Francis Group, New York (2014).

68.

Pasura, D.: Toward a Multisited Ethnography of the Zimbabwean Diaspora in Britain. Identities. 18, 250–272 (2011). https://doi.org/10.1080/1070289X.2011.635372.

69.

Soysal, Y.N.: Citizenship and identity: living in diasporas in post-war Europe? Ethnic and Racial Studies. 23, 1–15 (2000). https://doi.org/10.1080/014198700329105.

70.

Tinarwo, M.T., Pasura, D.: Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies. 40, 521–538 (2014). https://doi.org/10.1080/03057070.2014.909258.

71.

Werbner, P.: Theorising Complex Diasporas: Purity and Hybridity in the South Asian Public Sphere in Britain. Journal of Ethnic and Migration Studies. 30, 895–911 (2004). https://doi.org/10.1080/1369183042000245606.

72.

Paul Tiyambe Zeleza: Rewriting the African Diaspora: Beyond the Black Atlantic. African Affairs. 104, 35–68 (2005).

73.

Ralph, D., Staeheli, L.A.: Home and Migration: Mobilities, Belongings and Identities. Geography Compass. 5, 517–530 (2011). https://doi.org/10.1111/j.1749-8198.2011.00434.x.

74.

Binaisa, N.: Ugandans in Britain Making 'New' Homes: Transnationalism, Place and Identity within Narratives of Integration. Journal of Ethnic and Migration Studies. 39, 885–902 (2013). https://doi.org/10.1080/1369183X.2013.765649.

75.

Blunt, A.: Cultural geography: cultural geographies of home. Progress in Human Geography. 29, 505–515 (2005). https://doi.org/10.1191/0309132505ph564pr.

76.

Blunt, A.: Cultural geographies of migration: mobility, transnationality and diaspora. Progress in Human Geography. 31, 684–694 (2007). https://doi.org/10.1177/0309132507078945.

77.

Brah, A.: Cartographies of diaspora: contesting identities. Routledge, London (1996).

78.

Ben Rafael, E., Sternberg, Y.: Transnationalism: diasporas and the advent of a new (dis)order. Brill, Boston (2009).

79.

Mavroudi, E.: Dismantling diasporas: rethinking the geographies of diasporic identity, connection and development. Ashgate, Farnham, Surrey, UK (2015).

80.

Christou, A.: Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society. 4, 249–257 (2011). https://doi.org/10.1016/j.emospa.2011.06.007.

81.

Gilroy, P.: The black Atlantic: modernity and double consciousness. Verso, London (1993).

82.

Kivisto, P.: Social spaces, transnational immigrant communities, and the politics of incorporation. Ethnicities. 3, 5–28 (2003). https://doi.org/10.1177/1468796803003001786.

83.

Hutnyk, J.: Hybridity. Ethnic and Racial Studies. 28, 79–102 (2005). https://doi.org/10.1080/0141987042000280021.

84.

Mand, K.: 'I've got two houses. One in Bangladesh and one in London … everybody has': Home, locality and belonging(s). Childhood. 17, 273–287 (2010). https://doi.org/10.1177/0907568210365754.

85.

Mallett, S.: Understanding home: a critical review of the literature. The Sociological
Review. 52, 62–89 (2004). https://doi.org/10.1111/j.1467-954X.2004.00442.x.

86.

Massey, D.B.: Space, place and gender. Polity Press, Cambridge (1994).

87.

Mavroudi, E.: Diaspora as Process: (De)Constructing Boundaries. Geography Compass. 1,
467–479 (2007). https://doi.org/10.1111/j.1749-8198.2007.00033.x.

88.

Mavroudi, E.: Contesting identities, differences, and a unified Palestinian community.
Environment and Planning D: Society and Space. 28, 239–253 (2010).
https://doi.org/10.1068/d8608.

89.

Pasura, D.: Competing Meanings of the Diaspora: The Case of Zimbabweans in Britain.
Journal of Ethnic and Migration Studies. 36, 1445–1461 (2010).
https://doi.org/10.1080/1369183X.2010.498670.

90.

Waitea, L., Cook, J.: Belonging among diasporic African communities in the UK: Plurilocal
homes and simultaneity of place attachments. Emotion, Space and Society. 4, 238–248.

91.

Vertovec, S.: Super-diversity and its implications. Ethnic and Racial Studies. 30, 1024–1054
(2007). https://doi.org/10.1080/01419870701599465.

92.

Alexander, C.: Making Bengali Brick Lane: claiming and contesting space in East London. The British Journal of Sociology. 62, 201–220 (2011). https://doi.org/10.1111/j.1468-4446.2011.01361.x.

93.

Erel, U.: Complex belongings: Racialization and migration in a small English city. Ethnic and Racial Studies. 34, 2048–2068 (2011). https://doi.org/10.1080/01419870.2011.574715.

94.

Banting, K.: Is There Really a Backlash Against Multiculturalism Policies? New Evidence from the Multiculturalism Policy Index -, http://oppenheimer.mcgill.ca/Is-There-Really-a-Backlash-Against,3749, (2012).

95.

Our Shared Future, final report of the Commission on Integration and Cohesion.

96.

Faist, T.: Diversity – a new mode of incorporation? Ethnic and Racial Studies. 32, 171–190 (2009). https://doi.org/10.1080/01419870802483650.

97.

Goodhart, D.: Discomfort of strangers (part one).

98.

Huysmans, J.: The European Union and the Securitization of Migration. JCMS: Journal of Common Market Studies. 38, 751–777 (2000). https://doi.org/10.1111/1468-5965.00263.

99.

Joppke, C.: The retreat of multiculturalism in the liberal state: theory and policy. The British
Journal of Sociology. 55, 237–257 (2004).
https://doi.org/10.1111/j.1468-4446.2004.00017.x.

100.

Joppke, C.: Beyond national models: Civic integration policies for immigrants in Western
Europe. West European Politics. 30, 1–22 (2007).
https://doi.org/10.1080/01402380601019613.

101.

Koopmans, R.: Trade-Offs between Equality and Difference: Immigrant Integration,
Multiculturalism and the Welfare State in Cross-National Perspective. Journal of Ethnic and
Migration Studies. 36, 1–26 (2010). https://doi.org/10.1080/13691830903250881.

102.

Kundnani, A.: The Death of Multiculturalism. Race & Class. 43, 67–72 (2002).
https://doi.org/10.1177/030639680204300406.

103.

Modood, T.: Multiculturalism and the nation.

104.

Parekh, B.C., Runnymede Trust. Commission on the Future of Multi-Ethnic Britain: The
future of multi-ethnic Britain: report of the Commission on the Future of Multi-Ethnic
Britain. Profile Books, London (2000).

105.

Phillips, M., Phillips, T.: Windrush: the irresistible rise of multi-racial Britain. HarperCollins,
London (1998).

106.

Pilkington, A.: Racial disadvantage and ethnic diversity in Britain. Palgrave Macmillan, Basingstoke (2003).

107.

Conway, G., Runnymede Trust. Commission on British Muslims and Islamophobia: Islamophobia: a challenge for us all. Runnymede Trust, [London] (1997).

108.

Vertovec, S.: "Diversity" and the Social Imaginary. European Journal of Sociology. 53, 287–312 (2012). https://doi.org/10.1017/S000397561200015X.

109.

Vertovec, S., Wessendorf, S. eds: The multiculturalism backlash: European discourses, policies and practices. Routledge, London (2010).

110.

Vertovec, S.: Towards post-multiculturalism? Changing communities, conditions and contexts of diversity. International Social Science Journal. 61, 83–95 (2010). https://doi.org/10.1111/j.1468-2451.2010.01749.x.

111.

Nayak, A.: After race: Ethnography, race and post-race theory. Ethnic & Racial Studies. 29, 411–430 (2006).

112.

Pasura, D.: Gendering the Diaspora: Zimbabwean Migrants in Britain. African Diaspora. 1, 86–109 (2008). https://doi.org/10.1163/187254608X346060.

113.

Al–Ali, N.: Gender relations, transnational ties and rituals among Bosnian refugees. Global Networks. 2, (2002).

114.

Al-Sharmani, M.: Living Transnationally: Somali Diasporic Women in Cairo. International Migration. 44, 55–77 (2006). https://doi.org/10.1111/j.1468-2435.2006.00355.x.

115.

Anthias, F.: Evaluating 'Diaspora': Beyond Ethnicity? Sociology. 32, 557–580 (1998).

116.

Brubaker, R.: The 'diaspora' diaspora. Ethnic and Racial Studies. 28, 1–19 (2005). https://doi.org/10.1080/0141987042000289997.

117.

Campt, T., Thomas, D.A.: Gendering diaspora: transnational feminism, diaspora and its hegemonies. Feminist Review. 1–8 (2008).

118.

Christou, A.: Narrating lives in (e)motion: Embodiment, belongingness and displacement in diasporic spaces of home and return. Emotion, Space and Society. 4, 249–257 (2011). https://doi.org/10.1016/j.emospa.2011.06.007.

119.

Christou, A.: Gendering diasporic mobilities and emotionalities in Greek-German narratives of home, belonging and return. Journal of Mediterranean studies. 20, 283–315 (2011).

120.

Clifford, J.: Diasporas. Cultural Anthropology. 9, 302–338 (1994).

121.

Cohen, R.: Global diasporas: an introduction. University of Washington Press, Seattle (1997).

122.

Claire Dwyer: Negotiating diasporic identities: Young british south asian muslim women. Women's Studies International Forum. 23, 475–486.

123.

Gray, B.: Gendering the irish diaspora: Questions of enrichment, hybridization and return. Women's Studies International Forum. 23, 167–185.

124.

Ho, C.G.T.: Caribbean Transnationalism As a Gendered Process. Latin American Perspectives. 26, 34–54 (1999).

125.

Kleist, N.: Negotiating Respectable Masculinity: Gender and Recognition in the Somali Diaspora. African Diaspora. 3, 185–206 (2010). https://doi.org/10.1163/187254610X526913.

126.

Kofman, E.: Female 'Birds of Passage' a Decade Later: Gender and Immigration in the European Union. International Migration Review. 33, (1999). https://doi.org/10.2307/2547698.

127.

Kofman, E.: Gendered Global Migrations. International Feminist Journal of Politics. 6, 643–665 (2004). https://doi.org/10.1080/1461674042000283408.

128.

Aitchison, C., Hopkins, P., Kwan, M.-P.: Geographies of Muslim identities: diaspora, gender and belonging. Ashgate, Aldershot, Hampshire (2007).

129.

MAHLER, S.J.: Engendering Transnational Migration: A Case Study Of Salvadorans. American Behavioral Scientist. 42, 690–719 (1999). https://doi.org/10.1177/00027649921954426.

130.

Mahler, S.J., Pessar, P.R.: Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies. International Migration Review. 40, 27–63 (2006). https://doi.org/10.1111/j.1747-7379.2006.00002.x.

131.

Mavroudi, E.: Diaspora as Process: (De)Constructing Boundaries. Geography Compass. 1, 467–479 (2007). https://doi.org/10.1111/j.1749-8198.2007.00033.x.

132.

PESSAR, P.R.: Engendering Migration Studies: The Case of New Immigrants in the United States. American Behavioral Scientist. 42, 577–600 (1999). https://doi.org/10.1177/00027649921954372.

133.

Piper, N.: Gendering the Politics of Migration. The International Migration Review. 40, 133–164 (2006).

134.

Silvey, R.: Transnational Migration and the Gender Politics of Scale: Indonesian Domestic Workers in Saudi Arabia. Singapore Journal of Tropical Geography. 25, 141–155 (2004).

https://doi.org/10.1111/j.0129-7619.2004.00179.x.

135.

Sinke, S.M.: Gender and Migration: Historical Perspectives. The International Migration Review. 40, 82–103 (2006).

136.

Tinarwo, M.T., Pasura, D.: Negotiating and Contesting Gendered and Sexual Identities in the Zimbabwean Diaspora. Journal of Southern African Studies. 40, 521–538 (2014). https://doi.org/10.1080/03057070.2014.909258.

137.

Werbner, P.: The place which is diaspora: Citizenship, religion and gender in the making of chaordic transnationalism. Journal of Ethnic and Migration Studies. 28, 119–133 (2002). https://doi.org/10.1080/13691830120103967.

138.

Yeoh, B.S.A., Willis, K.: 'Heart' and 'Wing', Nation and Diaspora: Gendered discourses in Singapore's regionalisation process. Gender, Place & Culture. 6, 355–372 (1999). https://doi.org/10.1080/09663699924935.

139.

Yuval-Davis, N., Anthias, F., Kofman, E.: Secure borders and safe haven and the gendered politics of belonging: Beyond social cohesion. Ethnic and Racial Studies. 28, 513–535 (2005). https://doi.org/10.1080/0141987042000337867.

140.

Pasura, D.: Religious Transnationalism: The case of Zimbabwean Catholics in Britain. Journal of Religion in Africa. 42, 26–53 (2012). https://doi.org/10.1163/157006612X629069.

141.

Antes, P., Geertz, A.W., Warne, R.R.: New approaches to the study of religion: Vol. 2: Textual, comparative, sociological, and cognitive approaches. Walter de Gruyter, Berlin (2004).

142.

Ajrouch, K., Kusow, A.M.: Racial and religious contexts: Situational identities among Lebanese and Somali Muslim immigrants. Ethnic & Racial Studies. 30, 72–94 (2007).

143.

Hopkins, P., Gale, R.: Muslims in BritainRace, Place and Identities.

144.

Asad, T., ProQuest (Firm): Formations of the secular: Christianity, Islam, modernity. Stanford University Press, Stanford, California (2003).

145.

Bowen, J.R.: Beyond Migration: Islam as a Transnational Public Space. Journal of Ethnic and Migration Studies. 30, 879–894 (2004). https://doi.org/10.1080/1369183042000245598.

146.

Brown, J.M.: Global South Asians: introducing the modern diaspora. Cambridge University Press, Cambridge (2006).

147.

Delanty, G., Wodak, R., Jones, P.: Identity, belonging and migration. Liverpool University Press, Liverpool (2011).

148.

Dwyer, C.: Veiled Meanings: Young British Muslim women and the negotiation of differences. Gender, Place & Culture. 6, 5–26 (1999). https://doi.org/10.1080/09663699925123.

149.

Ebaugh, H.R.: Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith in New Migrant Communities. Contemporary Sociology. 39, 465–466 (2010).

150.

Fábos, A.: Resisting blackness, embracing rightness: How Muslim Arab Sudanese women negotiate their identity in the diaspora. Ethnic and Racial Studies. 1–20 (2011). https://doi.org/10.1080/01419870.2011.592594.

151.

Garbin, D.: The Visibility and Invisibility of Migrant Faith in the City: Diaspora Religion and the Politics of Emplacement of Afro-Christian Churches. Journal of Ethnic and Migration Studies. 39, 677–696 (2013). https://doi.org/10.1080/1369183X.2013.756658.

152.

Schiller, N.G., Darieva, T., Gruner-Domic, S.: Defining cosmopolitan sociability in a transnational age. An introduction. Ethnic and Racial Studies. 34, 399–418 (2011). https://doi.org/10.1080/01419870.2011.533781.

153.

Hancock, C.: Spatialities of the Secular: Geographies of the Veil in France and Turkey. European Journal of Women's Studies. 15, 165–179 (2008). https://doi.org/10.1177/1350506808091502.

154.

Fortunati, L., Pertierra, R., Vincent, J.: Migration, diaspora, and information technology in global societies. Routledge, New York (2012).

155.

Hunt, S.: 'Neither Here nor There': The Construction of Identities and Boundary Maintenance of West African Pentecostals. Sociology. 36, 147–169 (2002).

156.

Levitt, P.: "You Know, Abraham Was Really the First Immigrant": Religion and Transnational Migration. International Migration Review. 37, 847–873 (2006). https://doi.org/10.1111/j.1747-7379.2003.tb00160.x.

157.

Modood, T., Ahmad, F.: British Muslim Perspectives on Multiculturalism. Theory, Culture & Society. 24, 187–213 (2007). https://doi.org/10.1177/0263276407075005.

158.

Ramji, H.: Dynamics of Religion and Gender amongst Young British Muslims. Sociology. 41, 1171–1189 (2007).

159.

Pasura, D., Ebooks Corporation Limited: African transnational diasporas: fractured communities and plural identities of Zimbabweans in Britain. Palgrave Macmillan, Basingstoke, Hampshire (2014).

160.

Stanczak, G.: Strategic ethnicity: The construction of multi-racial/multi-ethnic religious community. Ethnic & Racial Studies. 29, 856–881 (2006).

161.

TIILIKAINEN, M.: Somali Women and Daily Islam in the Diaspora. Social Compass. 50, 59–69 (2003). https://doi.org/10.1177/0037768603050001964.

162.

Trzebiatowska, M.: The Advent of the 'EasyJet Priest': Dilemmas of Polish Catholic
Integration in the UK. Sociology. 44, 1055–1072 (2010).

163.

Walls, P., Williams, R.: Sectarianism at work: Accounts of employment discrimination
against Irish Catholics in Scotland. Ethnic and Racial Studies. 26, 632–661 (2003).
https://doi.org/10.1080/0141987032000087343.

164.

Werbner, P.: The place which is diaspora: Citizenship, religion and gender in the making of
chaordic transnationalism. Journal of Ethnic and Migration Studies. 28, 119–133 (2002).
https://doi.org/10.1080/13691830120103967.

165.

Vertovec, S.: Three Meanings of 'Diaspora,' Exemplified among South Asian Religions.
Diaspora: A Journal of Transnational Studies. 6, 277–299 (1997).
https://doi.org/10.1353/dsp.1997.0010.