Law, Crime and Society in England, c.1580-c.1700



[1]

A. L. Beier 1974. Vagrants and the Social Order in Elizabethan England. Past & Present. 64 (1974), 3–29.

[2]

Adam Fox 1994. Ballads, Libels and Popular Ridicule in Jacobean England. Past & Present. 145 (1994), 47–83.

[3]

Adam Fox 1997. Rumour, News and Popular Political Opinion in Elizabethan and Early Stuart England. The Historical Journal. 40, 3 (1997), 597–620.

[4]

Alastair Bellany 1995. A Poem on the Archbishop's Hearse: Puritanism, Libel, and Sedition after the Hampton Court Conference. Journal of British Studies. 34, 2 (1995), 137–164.

[5]

Alastair Bellany 2008. The Murder of John Lambe: Crowd Violence, Court Scandal and Popular Politics in Early Seventeenth-Century England. Past & Present. 200 (2008), 37–76.

[6]

Amussen, S.D. 1994. 'Being stirred to much unquietness': Violence and Domestic Violence

in Early Modern England. Journal of Women's History. 6, 2 (1994), 70–89. DOI:https://doi.org/10.1353/jowh.2010.0321.

[7]

Amussen, S.D. and American Council of Learned Societies 1993. An ordered society: gender and class in early modern England. Columbia University Press.

[8]

Andy Wood 2006. Subordination, Solidarity and the Limits of Popular Agency in a Yorkshire Valley c. 1596-1615. Past & Present. 193 (2006), 41–72.

[9]

Andy Wood 1997. The Place of Custom in Plebeian Political Culture: England, 1550-1800. Social History. 22, 1 (1997), 46–60.

[10]

Anglo, S. 1990. Chivalry in the Renaissance. Boydell Press.

[11]

Annabel Gregory 1991. Witchcraft, Politics and 'Good Neighbourhood' in Early Seventeenth-Century Rye. Past & Present. 133 (1991), 31–66.

[12]

Archer, I.W. 1991. The pursuit of stability: social relations in Elizabethan London. Cambridge University Press.

[13]

Aydelotte, F. 1913. Elizabethan rogues and vagabonds. Clarendon Press.

[14]

Bacon, N. et al. 1915. The official papers of Sir Nathaniel Bacon of Stiffkey, Norfolk, as justice of the peace, 1580-1620. Offices of the Society.

[15]

Bailey, J. 2001. Voices in court: lawyers' or litigants'? Historical Research. 74, 186 (Nov. 2001), 392–408. DOI:https://doi.org/10.1111/1468-2281.00134.

[16]

Baker, A.R.H. and Gregory, D. 1984. Explorations in historical geography: interpretive essays. Cambridge University Press.

[17]

Baker, J.H. 2002. An introduction to English legal history. Butterworths.

[18]

Baker, J.H. and Legal History Conference 1978. Legal records and the historian: papers presented to the Cambridge Legal History Conference, 7-10 July 1975, and in [a one day meeting held at] Lincoln's Inn Old Hall on 3 July 1974. Royal Historical Society.

[19]

Barry, J. et al. 1996. Witchcraft in early modern Europe: studies in culture and belief. Cambridge University Press.

[20]

Beattie, J.M. 1986. Crime and the courts in England, 1660-1800. Clarendon Press.

[21]

Beattie, J.M. 2001. Policing and punishment in London, 1660-1750: urban crime and the limits of terror. Oxford University Press.

[22]

Beattie, J.M. and American Council of Learned Societies 1986. Crime and the courts in England, 1660-1800. Clarendon Press.

[23]

Beier, A.L. 1985. Masterless men: the vagrancy problem in England 1560-1640. Methuen.

[24]

Beier, A.L. et al. 1989. The First modern society: essays in English history in honour of Lawrence Stone. Cambridge University Press.

[25]

Beier, A.L. et al. 1989. The First modern society: essays in English history in honour of Lawrence Stone. Cambridge University Press.

[26]

Beier, A.L. et al. 1989. The First modern society: essays in English history in honour of Lawrence Stone. Cambridge University Press.

[27]

Berg, M. et al. 1983. Manufacture in town and country before the factory. Cambridge University Press.

[28]

Bernard Capp 1999. The Double Standard Revisited: Plebeian Women and Male Sexual Reputation in Early Modern England. Past & Present. 162 (1999), 70–100.

Berry, H. and Foyster, E.A. 2007. The family in early modern England. Cambridge University Press.

[30]

Beverly Lemire 1990. The Theft of Clothes and Popular Consumerism in Early Modern England. Journal of Social History. 24, 2 (1990), 255–276.

[31]

Bossy, J. 1983. Disputes and settlements: law and human relations in the west. Cambridge University Press.

[32]

Bossy, J. 1983. Disputes and settlements: law and human relations in the west. Cambridge University Press.

[33]

Braddick, M.J. and American Council of Learned Societies 2000. State formation in early modern England, c. 1550-1700. Cambridge University Press.

[34]

Braddick, M.J. and Walter, J. 2001. Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland. Cambridge University Press.

[35]

Braddick, M.J. and Walter, J. 2001. Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland. Cambridge University Press.

[36]

Braun, H. and Vallance, E. 2004. Contexts of conscience in early modern Europe, 1500-1700. Palgrave Macmillan.

[37]

Braun, H. and Vallance, E. 2004. Contexts of conscience in early modern Europe, 1500-1700. Palgrave Macmillan.

[38]

Brewer, J. and Styles, J.A. 1980. An ungovernable people: the English and their law in the seventeenth and eighteenth centuries. Hutchinson.

[39]

Brewer, J. and Styles, J.A. 1980. An ungovernable people: the English and their law in the seventeenth and eighteenth centuries. Hutchinson.

[40]

Brewer, J. and Styles, J.A. 1980. An ungovernable people: the English and their law in the seventeenth and eighteenth centuries. Hutchinson.

[41]

Brooks, C.W. 1998. Lawyers, litigation, and English society since 1450. Hambledon Press.

[42]

Brooks, C.W. 1998. Lawyers, litigation, and English society since 1450. Hambledon Press.

[43]

Brooks, C.W. 2004. Pettyfoggers and vipers of the Commonwealth: the 'lower branch' of the legal profession in early modern England. Cambridge University Press.

[44]

Brooks, C.W. 2004. Pettyfoggers and vipers of the Commonwealth: the 'lower branch' of the legal profession in early modern England. Cambridge University Press.

[45]

Brooks, C.W. and Askews & Holts Library Services 1998. Lawyers, litigation and English society since 1450. The Hambledon Press.

[46]

Brooks, C.W. and Lobban, M. 1997. Communities and courts in Britain, 1150-1900. Hambledon Press.

[47]

Brooks, C.W. and Lobban, M. 1997. Communities and courts in Britain, 1150-1900. Hambledon Press.

[48]

Brooks, C.W. and Lobban, M. 1997. Communities and courts in Britain, 1150-1900. Hambledon Press.

[49]

Brooks, C.W. and Lobban, M. 1997. Communities and courts in Britain, 1150-1900. Hambledon Press.

[50]

Bryson, W.H. 1969. Witnesses: A Canonist's View. The American Journal of Legal History. 13, 1 (Jan. 1969). DOI:https://doi.org/10.2307/844447.

[51]

Burford, E.J. and Shulman, S. 1992. Of bridles and burnings: the punishment of women. St. Martin's Press.

[52]

Capp, B. 2004. Life, Love and Litigation: Sileby in the 1630S. Past & Present. 182, 1 (Feb. 2004), 55–83. DOI:https://doi.org/10.1093/past/182.1.55.

[53]

Capp, Bernard The Poet and the Bawdy Court: Michael Drayton and the Lodging-House World in Early Stuart London. The Seventeenth Century. 10, 1, 27–37.

[54]

Cavanagh, D. and Kirk, T. 2000. Subversion and scurrility: popular discourse in Europe from 1500 to the present. Ashgate.

[55]

Charlesworth, A. 1983. An Atlas of rural protest in Britain 1548-1900. Croom Helm.

[56]

Chaytor, M. 1995. Husband(ry): Narratives of Rape in the Seventeenth Century. Gender & History. 7, 3 (Nov. 1995), 378–407. DOI:https://doi.org/10.1111/j.1468-0424.1995.tb00033.x.

[57]

Clark, P. 1976. Popular Protest and Disturbance in Kent, 1558-1640. The Economic History Review. 29, 3 (Aug. 1976). DOI:https://doi.org/10.2307/2595299.

[58]

Clark, S. 1983. The Elizabethan pamphleteers: popular moralistic pamphlets 1580-1640. Athlone Press.

[59]

Clark, S. and MyiLibrary 2001. Languages of witchcraft: narrative, ideology and meaning in early modern culture. Macmillan.

[60]

Clay, C. 1984. Economic expansion and social change: England 1500-1700. Cambridge University Press.

[61]

Clive Holmes 1993. Women: Witnesses and Witches. Past & Present. 140 (1993), 45–78.

[62]

Cockburn, J.S. 1972. A history of English assizes 1558-1714. Cambridge University Press.

[63]

Cockburn, J.S. 1972. A history of English assizes 1558-1714. Cambridge University Press.

[64]

Cockburn, J.S. 1972. A history of English assizes 1558-1714. Cambridge University Press.

[65]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[66]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[67]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[68]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[69]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[70]

Cockburn, J.S. 1977. Crime in England, 1550-1800. Methuen.

[71]

Cockburn, J.S. 1975. Early-modern assize records as historical evidence. Journal of the Society of Archivists. 5, 4 (Oct. 1975), 215–231. DOI:https://doi.org/10.1080/00379817509514051.

[72]

Cockburn, J.S. and Green, T.A. 1988. Twelve good men and true: the criminal trial jury in England, 1200-1800. Princeton University Press.

[73]

Cockburn, J.S. and Green, T.A. 1988. Twelve good men and true: the criminal trial jury in England, 1200-1800. Princeton University Press.

[74]

Cogswell, Thomas Underground Verse and the Transformation of Early Stuart Political Culture. Huntington Library Quarterly. 60, 3.

[75]

Collinson, P. 1982. The religion of Protestants: the church in English society 1559-1625. Clarendon Press.

[76]

Coss, P.R. 2000. The moral world of the law. Cambridge University Press.

[77]

Coward, B. 2003. A companion to Stuart Britain. Blackwell Pub.

[78]

Coward, B. and Askews & Holts Library Services 2014. The Stuart Age: England, 1603-1714 . Routledge.

[79]

Craig Muldrew 1993. Interpreting the Market: The Ethics of Credit and Community Relations in Early Modern England. Social History. 18, 2 (1993), 163–183.

[80]

Craig Muldrew 1996. The Culture of Reconciliation: Community and the Settlement of Economic Disputes in Early Modern England. The Historical Journal. 39, 4 (1996), 915–942.

[81]

Cressy, D. and Oxford University Press 2010. Dangerous talk: scandalous, seditious, and treasonable speech in pre-modern England. Oxford University Press.

[82]

Croft, P. 1995. Libels, Popular Literacy and Public Opinion in Early Modern England. Historical Research. 68, 167 (Oct. 1995), 266–285. DOI:https://doi.org/10.1111/j.1468-2281.1995.tb02117.x.

[83]

Cust, R. and Lake, P.G. 1981. Sir Richard Grosvenor and the Rhetoric of Magistracy. Historical Research. 54, 129 (May 1981), 40–53. DOI:https://doi.org/10.1111/j.1468-2281.1981.tb02037.x.

[84]

Cynthia B. Herrup 1985. Law and Morality in Seventeenth-Century England. Past & Present. 106 (1985), 102–123.

[85]

Davis, N.Z. 1987. Fiction in the archives: pardon tales and their tellers in sixteenth-century France. Polity Press.

[86]

Davis, N.Z. 1987. Fiction in the archives: pardon tales and their tellers in sixteenth-century France. Polity Press.

[87]

Devereaux, S. and Griffiths, P. 2004. Penal practice and culture, 1500-1900: punishing the English. Palgrave Macmillan.

[88]

Dionne, C. and Mentz, S. 2006. Rogues and early modern English culture. University of Michigan Press.

[89]

Dolan, F.E. 2013. True relations: reading, literature, and evidence in seventeenth-century England. University of Pennsylvania Press.

[90]

Dolan, F.E. and American Council of Learned Societies 1994. Dangerous familiars: representations of domestic crime in England, 1550-1700. Cornell University Press.

[91]

Dolan, F.E. and American Council of Learned Societies 1994. Dangerous familiars: representations of domestic crime in England, 1550-1700. Cornell University Press.

[92]

Dolan, F.E. and American Council of Learned Societies 1994. Dangerous familiars: representations of domestic crime in England, 1550-1700. Cornell University Press.

[93]

Dolan, F.E. and Ebooks Corporation Limited 2013. True relations: reading, literature, and evidence in seventeenth-century England. University of Pennsylvania Press.

[94]

Dolan, F.E. and Ebooks Corporation Limited 2013. True relations: reading, literature, and evidence in seventeenth-century England. University of Pennsylvania Press.

[95]

Doob, A.N. et al. 1985. Perspectives in criminal law: essays in honour of John Ll. J. Edwards. Canada Law Book.

[96]

Doob, A.N. et al. 1985. Perspectives in criminal law: essays in honour of John Ll. J. Edwards. Canada Law Book.

Evans, H.C. 1969. Comic Constables--Fictional and Historical. Shakespeare Quarterly. 20, 4 (Autumn 1969).

[98]

Fletcher, A.J. and Stevenson, J. 1985. Order and disorder in early modern England. Cambridge University Press.

[99]

Fletcher, A.J. and Stevenson, J. 1985. Order and disorder in early modern England. Cambridge University Press.

[100]

Fletcher, A.J. and Stevenson, J. 1985. Order and disorder in early modern England. Cambridge University Press.

[101]

Fletcher, A.J. and Stevenson, J. 1985. Order and disorder in early modern England. Cambridge University Press.

[102]

Fletcher, A.J. and Stevenson, J. 1985. Order and disorder in early modern England. Cambridge University Press.

[103]

Foucault, M. and Sheridan, A. 1979. Discipline and punish: the birth of the prison. Penguin Books.

[104]

Foyster, E. 1993. A Laughing Matter? Marital Discord and Gender Control in Seventeenth-Century England1. Rural History. 4, 01 (Apr. 1993).

[105]

Foyster, E.A. 1999. Manhood in early modern England: honour, sex, and marriage. Longman.

[106]

Foyster, E.A. 1999. Manhood in early modern England: honour, sex, and marriage. Longman.

[107]

French, H. and Oxford University Press 2007. The middle sort of people in provincial England, 1600-1750. Oxford University Press.

[108]

Frith, V. 1995. Women & history: voices of early modern England. Coach House Press.

[109]

Gaskill, M. 2000. Crime and mentalities in early modern England. Cambridge University Press.

[110]

Gaskill, M. 1998. The Devil in the Shape of a Man: Witchcraft, Conflict and Belief in Jacobean England. Historical Research. 71, 175 (Jun. 1998), 142–171. DOI:https://doi.org/10.1111/1468-2281.00058.

[111]

Gaskill, M. 2005. Witchfinders: a seventeenth-century English tragedy. John Murray.

[112]

Gaskill, M. and NetLibrary, Inc 2000. Crime and mentalities in early modern England. Cambridge University Press.

[113]

Gaskill, M. and NetLibrary, Inc 2000. Crime and mentalities in early modern England. Cambridge University Press.

[114]

Gatrell, V.A.C. et al. 1980. Crime and the law: the social history of crime in Western Europe since 1500. Europa.

[115]

Gowing, L. and Oxford University Press 1996. Domestic dangers: women, words, and sex in early modern London. Clarendon.

[116]

Gowing, L. and Oxford University Press 1996. Domestic dangers: women, words, and sex in early modern London. Clarendon.

[117]

Greyerz, K. von and German Historical Institute in London 1984. Religion and society in early modern Europe, 1500-1800. Allen & Unwin.

[118]

Greyerz, K. von and German Historical Institute in London 1984. Religion and society in early modern Europe, 1500-1800. Allen & Unwin.

[119]

Griffiths, P. et al. 1996. The experience of authority in early modern England. Macmillan.

[120]

Griffiths, P. et al. 1996. The experience of authority in early modern England. Macmillan.

[121]

Griffiths, P. et al. 1996. The experience of authority in early modern England. Macmillan.

[122]

Griffiths, P. et al. 1996. The experience of authority in early modern England. Macmillan.

[123]

Griffiths, P. 1993. The structure of prostitution in Elizabethan London. Continuity and Change. 8, 01 (May 1993). DOI:https://doi.org/10.1017/S0268416000001909.

[124]

Griffiths, P. and Dawson Books 2008. Lost Londons: change, crime, and control in the capital city, 1550-1660. Cambridge University Press.

[125]

Griffiths, P. and Jenner, M.S.R. 2000. Londinopolis: essays in the cultural and social history of early modern London. Manchester University Press.

[126]

Griffiths, P. and Jenner, M.S.R. 2000. Londinopolis: essays in the cultural and social history of early modern London. Manchester University Press.

[127]

Griffiths, P. and Jenner, M.S.R. 2000. Londinopolis: essays in the cultural and social history of early modern London. Manchester University Press.

[128]

Guy, J.A. and Folger Institute 1995. The Reign of Elizabeth I: court and culture in the last decade. Cambridge University Press.

[129]

Guy, J.A. and Folger Institute 1995. The Reign of Elizabeth I: court and culture in the last decade. Cambridge University Press.

[130]

Harris, T. and MyiLibrary 2001. The politics of the excluded, c. 1500-1850. Palgrave.

[131]

Harris, T. and MyiLibrary 2001. The politics of the excluded, c. 1500-1850. Palgrave.

[132]

Harris, T. and MyiLibrary 2001. The politics of the excluded, c. 1500-1850. Palgrave.

[133]

Hart, J.S. 2003. The rule of law, 1603-1660: crowns, courts and judges. Pearson Longman.

[134]

Hay, D. 1976. Albion's fatal tree: crime and society in eighteenth-century England. Allen Lane.

[135]

Hay, D. 1976. Albion's fatal tree: crime and society in eighteenth-century England. Allen Lane.

[136]

Helmholz, R.H. 1990. Roman canon law in Reformation England. Cambridge University Press.

[137]

Helmholz, R.H. and Oxford University Press 2004. The Oxford history of the laws of England: Volume I: The canon law and ecclesiastical jurisdiction from 597 to the 1640s. Oxford University Press.

[138]

Helmholz, R.H. and Oxford University Press 2004. The Oxford history of the laws of England: Volume I: The canon law and ecclesiastical jurisdiction from 597 to the 1640s. Oxford University Press.

[139]

Herrup, C. 1984. New Shoes and Mutton Pies: Investigative Responses to Theft in Seventeenth-Century East Sussex. The Historical Journal. 27, 04 (Dec. 1984). DOI:https://doi.org/10.1017/S0018246X00018112.

[140]

Herrup, C.B. 1987. The common peace: participation and the criminal law in seventeenth-century England. Cambridge University Press.

[141]

Hindle, S. 1995. Custom, Festival and Protest in Early Modern England: The Little Budworth Wakes, St Peter's Day, 1596. Rural History. 6, 02 (Oct. 1995). DOI:https://doi.org/10.1017/S0956793300000042.

Hindle, S. 1994. The shaming of Margaret Knowsley: gossip, gender and the experience of authority in early modern England. Continuity and Change. 9, 03 (Dec. 1994).

[143]

Hindle, S. and Ebooks Corporation Limited 2002. The state and social change in early modern England, c.1550-1640. Palgrave.

[144]

Hipkin, S. 2000. 'Sitting on his Penny Rent': Conflict and Right of Common in Faversham Blean, 1595–1610. Rural History. 11, 01 (Apr. 2000). DOI:https://doi.org/10.1017/S0956793300001886.

[145]

Hoffer, P.C. and Hull, N.E.H. 1981. Murdering mothers: infanticide in England and New England 1558-1803. New York University Press.

[146]

Horsley, R.A. 1979. Who Were the Witches? The Social Roles of the Accused in the European Witch Trials. Journal of Interdisciplinary History. 9, 4 (Spring 1979).

[147]

Hurl-Eamon, J. 2005. Gender and petty violence in London, 1680-1720. Ohio State University Press.

[148]

Ingram, M. 1987. Church courts, sex and marriage in England, 1570-1640. Cambridge University Press.

[149]

Ingram, M. 1987. Church courts, sex and marriage in England, 1570-1640. Cambridge University Press.

[150]

J. A. Sharpe 1981. Domestic Homicide in Early Modern England. The Historical Journal. 24, 1 (1981), 29–48.

[151]

J. A. Sharpe 1985. 'Last Dying Speeches': Religion, Ideology and Public Execution in Seventeenth-Century England. Past & Present. 107 (1985), 144–167.

[152]

J. A. Sharpe 1985. The History of Violence in England: Some Observations. Past & Present. 108 (1985), 206–215.

[153]

J. M. Beattie 1974. The Pattern of Crime in England 1660-1800. Past & Present. 62 (1974), 47–95.

[154]

J. S. Cockburn 1991. Patterns of Violence in English Society: Homicide in Kent 1560-1985. Past & Present. 130 (1991), 70–106.

[155]

J. S. Craig 1993. Co-operation and Initiatives: Elizabethan Churchwardens and the Parish Accounts of Mildenhall. Social History. 18, 3 (1993), 357–380.

[156]

J. T. Swain 1994. The Lancashire Witch Trials of 1612 and 1634 and the Economics of Witchcraft. Northern History. 30, 1 (1994). DOI:https://doi.org/10.1179/nhi.1994.30.1.64.

[157]

Jackson, L. 1995. Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England. Women's History Review. 4, 1 (Mar. 1995), 63–84. DOI:https://doi.org/10.1080/09612029500200075.

[158]

Jackson, M. 2002. Infanticide: historical perspectives on child murder and concealment, 1550-2000. Ashgate.

[159]

Jackson, M. 2002. Infanticide: historical perspectives on child murder and concealment, 1550-2000. Ashgate.

[160]

Jenkins, P. 1986. From gallows to prison? The execution rate in early modern England. Criminal justice history. 7, (1986), 51–71.

[161]

Joan Kent 1981. The English Village Constable, 1580-1642: The Nature and Dilemmas of the Office. Journal of British Studies. 20, 2 (1981), 26–49.

[162]

Joel B. Samaha 1978. Hanging for Felony: The Rule of Law in Elizabethan Colchester. The Historical Journal. 21, 4 (1978), 763–782.

[163]

John H. Langbein 1983. Albion's Fatal Flaws. Past & Present. 98 (1983), 96–120.

[164]

John L. McMullan 1987. Crime, Law and Order in Early Modern England. The British Journal

of Criminology. 27, 3 (1987), 252-274.

[165]

John Walter 1985. A 'Rising of the People'? The Oxfordshire Rising of 1596. Past & Present. 107 (1985), 90–143.

[166]

John Walter 2004. 'Abolishing Superstition with Sedition'? The Politics of Popular Iconoclasm in England 1640-1642. Past & Present. 183 (2004), 79–123.

[167]

John Walter 2009. 'The Pooremans Joy and the Gentlemans Plague': A Lincolnshire Libel and the Politics of Sedition in Early Modern England. Past & Present. 203 (2009), 29–67.

[168]

John Walter and Keith Wrightson 1976. Dearth and the Social Order in Early Modern England. Past & Present. 71 (1976), 22–42.

[169]

John Walter and Keith Wrightson 1976. Dearth and the Social Order in Early Modern England. Past & Present. 71 (1976), 22–42.

[170]

Johnstone, H. and Sussex Record Society 1948. Churchwardens' presentments (17th century). Sussex Record Society.

[171]

Jones, W.J. 1967. The Elizabethan Court of Chancery. Clarendon Press.

[172]

Kent, J.R. 1983. Folk justice" and royal justice in early seventeenth-century England: a "charivari" in the Midlands. Midland history. 8, (1983).

[173]

Kermode, J. and Walker, G. 1994. Women, crime and the courts in early modern England. UCL Press.

[174]

Kermode, J. and Walker, G. 1994. Women, crime and the courts in early modern England. UCL Press.

[175]

Kermode, J. and Walker, G. 1994. Women, crime and the courts in early modern England. UCL Press.

[176]

Kermode, J. and Walker, G. 1994. Women, crime and the courts in early modern England. UCL Press.

[177]

Kesselring, K.J. 2010. Felony Forfeiture and the Profits of Crime in Early Modern England. The Historical Journal. 53, 2 (2010), 271–288.

[178]

Kesselring, K.J. 2003. Mercy and authority in the Tudor state. Cambridge University Press.

[179]

Kiernan, V.G. 1988. The duel in European history: honour and the reign of aristocracy.

Oxford University Press.

[180]

King, W.J. 1978. Punishment for Bastardy in Early Seventeenth-Century England. Albion: A Quarterly Journal Concerned with British Studies. 10, 2 (Summer 1978).

[181]

Landau, N. ed. 2002. Law, crime, and English society, 1660-1830. Cambridge University Press.

[182]

Larner, C. and Macfarlane, A. 1984. Witchcraft and religion: the politics of popular belief. Blackwell.

[183]

Laura Gowing 1993. Gender and the Language of Insult in Early Modern London. History Workshop. 35 (1993), 1–21.

[184]

Laura Gowing Secret births and infanticide in seventeenth-century England. Past & Present

[185]

Lawrence Stone 1983. Interpersonal Violence in English Society 1300-1980. Past & Present . 101 (1983), 22–33.

[186]

Lawson, P. 1986. Property Crime and Hard Times in England, 1559-1624. Law and History Review. 4, 1 (Spring 1986).

[187]

Lemmings, D. 2005. The British and their laws in the eighteenth century. Boydell Press.

[188]

Loades, D.M. and Loades, D.M. 1999. Politics and nation: England 1450-1660. Blackwell.

[189]

Lynn MacKay Why they stole: women in the Old Bailey, 1779-1789. Journal of Social History.

[190]

Macfarlane, A. 1999. Witchcraft in Tudor and Stuart England: a regional and comparative study. Routledge.

[191]

Macfarlane, A. and Harrison, S. 1981. The justice and the mare's ale: law and disorder in seventeenth century England. Blackwell.

[192]

Malcolm Gaskill 1998. Reporting Murder: Fiction in the Archives in Early Modern England. Social History. 23, 1 (1998), 1–30.

[193]

Manning, R.B. 1980. The Origins of the Doctrine of Sedition. Albion: A Quarterly Journal Concerned with British Studies. 12, 2 (Summer 1980). DOI:https://doi.org/10.2307/4048812.

[194]

Manning, R.B. 1988. Village revolts: social protest and popular disturbances in England 1509-1640. Clarendon.

[195]

Marchant, R.A. 1969. The Church under the law: justice, administration and discipline in the diocese of York, 1560-1640. Cambridge U.P.

[196]

Martin Ingram 1984. Ridings, Rough Music and the 'Reform of Popular Culture' in Early Modern England. Past & Present. 105 (1984), 79–113.

[197]

McIntosh, M.K. 1998. Controlling misbehavior in England, 1370-1600. Cambridge University Press.

[198]

McMahon, V. 2004. Murder in Shakespeare's England. Hambledon and London.

[199]

McMullan, J.L. 1982. Criminal Organization in Sixteenth and Seventeenth Century London. Social Problems. 29, 3 (Feb. 1982), 311–323.

[200]

McMullan, J.L. 1984. The canting crew: London's criminal underworld, 1550-1700. Rutgers University Press.

[201]

McShane, A. and Walker, G. 2010. The extraordinary and the everyday in early modern England. Palgrave Macmillan.

[202]

McShane, A. and Walker, G. 2010. The extraordinary and the everyday in early modern England. Palgrave Macmillan.

[203]

McShane, A. and Walker, G. 2010. The extraordinary and the everyday in early modern England. Palgrave Macmillan.

[204]

McSheffrey, S. 1998. Jurors, Respectable Masculinity, and Christian Morality: A Comment on Marjorie McIntosh's Controlling Misbehavior. Journal of British Studies. 37, 3 (1998), 269–278.

[205]

Mendelson, S.H. and Crawford, P. 1998. Women in early modern England, 1550-1720. Clarendon Press.

[206]

Mercer, S. 1991. Crime in Late-Seventeenth-Century Yorkshire: An Exception to a National Pattern? Northern History. 27, 1 (Jan. 1991), 106–119. DOI:https://doi.org/10.1179/007817291790175754.

[207]

Mikesell, M.L. and Seeff, A.F. 2003. Culture and change: attending to early modern women. University of Delaware Press.

[208]

Mikesell, M.L. and Seeff, A.F. 2003. Culture and change: attending to early modern women. University of Delaware Press.

[209]

Mikesell, M.L. and Seeff, A.F. 2003. Culture and change: attending to early modern women.

University of Delaware Press.

[210]

Muldrew, C. 1998. The economy of obligation: the culture of credit and social relations in early modern England. Macmillan.

[211]

Outhwaite, R.B. 1991. Dearth, public policy, and social disturbance in England, 1550-1800. Macmillan Education.

[212]

Palliser, D.M. 1992. The age of Elizabeth: England under the later Tudors, 1547- 1603. Longman.

[213]

Palliser, D.M. 2013. The age of Elizabeth: England under the later Tudors : 1547-1603. Routledge.

[214]

Peltonen, M. 2003. The duel in early modern England: civility, politeness, and honour. Cambridge University Press.

[215]

Pennington, D.H. et al. 1978. Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill. Clarendon Press.

[216]

Pennington, D.H. et al. 1978. Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill. Clarendon Press.

[217]

Peter Lake and Michael Questier 1996. Agency, Appropriation and Rhetoric under the Gallows: Puritans, Romanists and the State in Early Modern England. Past & Present. 153 (1996), 64–107.

[218]

Peter Rushton 1982. Women, Witchcraft, and Slander in Early Modern England: Cases from the Church Courts of Durham, 1560–1675. Northern History. 18, 1 (1982). DOI:https://doi.org/10.1179/007817282790176645.

[219]

PURKISS, D. 1995. Women's Stories of Witchcraft in Early Modern England: The House, the Body, the Child. Gender & History. 7, 3 (Nov. 1995), 408–432. DOI:https://doi.org/10.1111/j.1468-0424.1995.tb00034.x.

[220]

Quaife, G.R. 1979. Wanton wenches and wayward wives: peasants and illicit sex in early seventeenth century England. Croom Helm.

[221]

Randall McGowen 1999. From Pillory to Gallows: The Punishment of Forgery in the Age of the Financial Revolution. Past & Present. 165 (1999), 107–140.

[222]

Raven, J. et al. 1996. The practice and representation of reading in England. Cambridge University Press.

[223]

Reay, B. ed. 1988. Popular culture in seventeenth-century England. Routledge.

[224]

Reay, B. ed. 1988. Popular culture in seventeenth-century England. Routledge.

[225]

Reay, B. ed. 1988. Popular culture in seventeenth-century England. Routledge.

[226]

Reay, B. ed. 1988. Popular culture in seventeenth-century England. Routledge.

[227]

Richardson, H. and Acomb (Manor). Manorial Court 1969. Court rolls of the Manor of Acomb. Yorkshire Archaeological Society.

[228]

Robert von Friedeburg 1990. Reformation of Manners and the Social Composition of Offenders in an East Anglian Cloth Village: Earls Colne, Essex, 1531-1642. Journal of British Studies. 29, 4 (1990), 347–385.

[229]

Roper, L. 1994. Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe. Routledge.

[230]

Ruff, J.R. 2001. Violence in early modern Europe. Cambridge University Press.

[231]

Rushton, P. 1982. Women, Witchcraft, and Slander in Early Modern England: Cases from the Church Courts of Durham, 1560–1675. Northern History. 18, 1 (Jan. 1982), 116–132. DOI:https://doi.org/10.1179/007817282790176645.

[232]

Salgādo, G. 1977. The Elizabethan underworld. Dent.

[233]

Samaha, Joel Gleanings from Local Criminal Court Records: Sedition Amongst the 'Inarticulate' in Elizabethan England. Journal of Social History. 8, 4.

[234]

Serjeantson, R.W. 1999. Testimony and proof in early-modern England. Studies in History and Philosophy of Science Part A. 30, 2 (Jun. 1999), 195–236. DOI:https://doi.org/10.1016/S0039-3681(98)00050-8.

[235]

Shapin, S. 1994. A social history of truth: civility and science in seventeenth-century England. University of Chicago Press.

[236]

Shapiro, B. 2000. A culture of fact: England, 1550-1720. Cornell University Press.

[237]

Shapiro, B. 2012. Oaths, credibility and the legal process in early modern England: Part I. Law and humanities. 6, 2 (2012).

[238]

Shapiro, B. 2013. Oaths, credibility and the legal process in early modern England: Part II. Law and humanities. 7, 1 (2013).

[239]

Shapiro, B. 1983. Probability and certainty in seventeenth-century England: a study of the relationship between natural science, religion, history, law, and literature. Princeton

University Press.

[240]

Sharpe, J.A. 1999. Crime in early modern England 1550-1750. Longman.

[241]

Sharpe, J.A. 1999. Crime in early modern England 1550-1750. Longman.

[242]

Sharpe, J.A. 1999. Crime in early modern England 1550-1750. Longman.

[243]

Sharpe, J.A. 1983. Crime in seventeenth-century England: a county study. Cambridge University Press.

[244]

Sharpe, J.A. 1983. Crime in seventeenth-century England: a county study. Cambridge University Press.

[245]

Sharpe, J.A. 1983. Crime in seventeenth-century England: a county study. Cambridge University Press.

[246]

Sharpe, J.A. 1983. Crime in seventeenth-century England: a county study. Cambridge University Press.

[247]

Sharpe, J.A. 1997. Early modern England: a social history, 1550-1760. Arnold.

[248]

Sharpe, J.A. 1996. Instruments of darkness: witchcraft in England, 1550-1750. Hamish Hamilton.

[249]

Sharpe, J.A. 1996. Instruments of darkness: witchcraft in England, 1550-1750. Hamish Hamilton.

[250]

Sharpe, J.A. 1990. Judicial punishment in England. Faber.

[251]

Sharpe, K. and Lake, P. 1994. Culture and politics in early Stuart England. Macmillan.

[252]

Shepard, A. 2004. Litigation and locality: the Cambridge university courts, 1560–1640. Urban History. 31, 01 (May 2004), 5–28. DOI:https://doi.org/10.1017/S0963926804001762.

[253]

Shepard, A. 2008. Poverty, Labour and the Language of Social Description in Early Modern England. Past & Present. 201, 1 (Nov. 2008), 51–95. DOI:https://doi.org/10.1093/pastj/gtn004.

[254]

Shepard, A. and Oxford University Press 2006. Meanings of manhood in early modern England. Oxford University Press.

[255]

Shepard, A. and Oxford University Press 2006. Meanings of manhood in early modern England. Oxford University Press.

[256]

Shepard, A. and Withington, P.J. 2000. Communities in early modern England: networks, place, rhetoric. Manchester University Press.

[257]

Shepard, A. and Withington, P.J. 2000. Communities in early modern England: networks, place, rhetoric. Manchester University Press.

[258]

Shepard, A. and Withington, P.J. 2000. Communities in early modern England: networks, place, rhetoric. Manchester University Press.

[259]

Shoemaker, R.B. 1991. Prosecution and punishment: petty crime and the law in London and rural Middlesex, c. 1660-1725. Cambridge University Press.

[260]

Slack, P. 1984. Rebellion, popular protest, and the social order in early modern England. Cambridge University Press.

[261]

Slack, P.A. 1974. Vagrants and Vagrancy in England, 1598-1664. The Economic History Review. 27, 3 (Aug. 1974).

[262]

Smith, A.G.R. 1997. The emergence of a nation state: the commonwealth of England,

1529-1660. Longman.

[263]

Spierenburg, P.C. The spectacle of suffering: executions and the evolution of repression : from a preindustrial metropolis to the European experience. Cambridge University Press.

[264]

Spurr, J. 2001. A Profane History of Early Modern Oaths. Transactions of the Royal Historical Society. 11, (Dec. 2001), 37–63. DOI:https://doi.org/10.1017/S0080440101000032.

[265]

Stearns, C.Z. and Stearns, P.N. 1988. Emotion and social change: toward a new psychohistory. Holmes & Meier.

[266]

Steve Hindle 1999. Hierarchy and Community in the Elizabethan Parish: The Swallowfield Articles of 1596. The Historical Journal. 42, 3 (1999), 835–851.

[267]

Steve Hindle 2008. Imagining Insurrection in Seventeenth-Century England: Representations of the Midland Rising of 1607. History Workshop Journal. 66 (2008), 21–61.

[268]

Steve Hindle 1998. Persuasion and Protest in the Caddington Common Enclosure Dispute 1635-1639. Past & Present. 158 (1998), 37–78.

[269]

Stretton, T. 1998. Women waging law in Elizabethan England. Cambridge University Press.

[270]

Susan Dwyer Amussen 1995. Punishment, Discipline, and Power: The Social Meanings of Violence in Early Modern England. Journal of British Studies. 34, 1 (1995), 1–34.

[271]

Thomas, K. et al. 2000. Civil histories: essays presented to Sir Keith Thomas. Oxford University Press.

[272]

Thomas, K. 1997. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. Weidenfeld & Nicolson.

[273]

Thomas, K. 1959. The Double Standard. Journal of the History of Ideas. 20, 2 (Apr. 1959). DOI:https://doi.org/10.2307/2707819.

[274]

Underdown, D. 1985. Revel, riot and rebellion: popular politics and culture in England 1603-1660. Clarendon.

[275]

Walker, G. 2003. Crime, gender, and social order in early modern England. Cambridge University Press.

[276]

Walker, G. 2003. Crime, gender, and social order in early modern England. Cambridge University Press.

[277]

Walker, G. 2003. Crime, gender, and social order in early modern England. Cambridge University Press.

[278]

Walker, G. 1996. Expanding the Boundaries of Female Honour in Early Modern England. Transactions of the Royal Historical Society. 6, (1996). DOI:https://doi.org/10.2307/3679239.

[279]

Wall, A.D. 2000. Power and protest in England 1525-1640. Arnold.

[280]

Wall, A.D. 2000. Power and protest in England 1525-1640. Arnold.

[281]

Walter, J. 2006. Crowds and popular politics in early modern England. Manchester University Press.

[282]

Walter, J. 1999. Understanding popular violence in the English Revolution: the Colchester plunderers. Cambridge University Press.

[283]

Walter, J. and Schofield, R.S. 1989. Famine, disease and the social order in early modern society. Cambridge University Press.

[284]

Watkin, T.G. and British Legal History Conference 1989. Legal record and historical reality: proceedings of the Eighth British Legal History Conference, Cardiff 1987. Hambledon Press.

[285]

Wiener, Carol Z Sex-Roles and Crime in Late Elizabethan Hertfordshire. Journal of Social History. 8, 4.

[286]

Wilfrid Prest 1991. Judicial Corruption in Early Modern England. Past & Present. 133 (1991), 67–95.

[287]

Williams, P. 1979. The Tudor regime. Clarendon Press.

[288]

Williams, P. 1979. The Tudor regime. Clarendon Press.

[289]

Wood, A. 2006. Fear, Hatred and the Hidden Injuries of Class in Early Modern England. Journal of Social History. 39, 3 (Mar. 2006), 803–826. DOI:https://doi.org/10.1353/jsh.2006.0024.

[290]

Wood, A. 2002. Riot, rebellion and popular politics in early modern England. Palgrave.

[291]

Woodbridge, L. 2001. Vagrancy, homelessness, and English Renaissance literature. University of Illinois Press.

[292]

Wrighston, K. 1975. Infanticide in earlier seventeenth-century England. Local Population Studies. 15, (1975), 10–22.

[293]

Wrightson, K. 1977. Aspects of social differentiation in rural England, c. 1580–1660. The Journal of Peasant Studies. 5, 1 (Oct. 1977), 33–47. DOI:https://doi.org/10.1080/03066157708438036.

[294]

Wrightson, K. 2000. Earthly necessities: economic lives in early modern Britain. Yale University Press.

[295]

Wrightson, K. 1982. English society, 1580-1680. Routledge.

[296]

Wrightson, K. Infanticide in earlier seventeenth-century England.

[297]

Wrightson, K. 2013. Remaking English society: social relations and social change in early modern England. Boydell & Brewer Ltd.

[298]

Wrightson, K. and Levine, D. 1995. Poverty and piety in an English village: Terling, 1525-1700. Clarendon.

[299]

Yeo, E. and Yeo, S. 1981. Popular culture and class conflict, 1590-1914: explorations in the history of labour and leisure. Harvester Press.

[300]

Yeo, E. and Yeo, S. 1981. Popular culture and class conflict, 1590-1914: explorations in the history of labour and leisure. Harvester Press.