

Sociology Of Gender

[View Online](#)

Abelove, H. & Ebooks Corporation Limited. (1993a). The lesbian and gay studies reader. Routledge. <http://gla.ebib.com/patron/FullRecord.aspx?p=1039298>

Abelove, H. & Ebooks Corporation Limited. (1993b). The lesbian and gay studies reader. Routledge. <http://gla.ebib.com/patron/FullRecord.aspx?p=1039298>

Abrams, L., Brown, C. G., & Dawson Books. (2009). A history of everyday life in twentieth century Scotland: Vol. A history of everyday life in Scotland [Electronic resource]. Edinburgh University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780748630417>

Acker, J. (1989). The Problem with Patriarchy. *Sociology*, 23(2), 235-240.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42853922>

Acker, J. (1990). Hierarchies, Jobs, Bodies: A Theory of Gendered Organisations. *Gender & Society*, 4(2), 139-158. <https://doi.org/10.1177/089124390004002002>

Acker, J. (2004). Gender, Capitalism and Globalization. *Critical Sociology*, 30(1), 17-41.
<https://doi.org/10.1163/156916304322981668>

Adkins, L. (1995). *Gendered work: sexuality, family and the labour market*. Open University Press.

Aitchison, C. (1999). New cultural geographies: the spatiality of leisure, gender and sexuality. *Leisure Studies*, 18(1), 19-39. <https://doi.org/10.1080/026143699375032>

Aitchison, C. (2007). *Sport and gender identities: masculinities, femininities and sexualities*. Routledge.

Anderson, E. (2007). Inclusive Masculinity in a Fraternal Setting. *Men and Masculinities*, 10(5), 604-620. <https://doi.org/10.1177/1097184X06291907>

Anderson, E. & Dawson Books. (2009). *Inclusive masculinity: the changing nature of masculinities: Vol. Routledge research in gender and society* [Electronic resource]. Routledge.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203871485>

- Anitha, S., & Gill, A. K. (2015). A Moral Panic? The Problematicization of Forced Marriage in British Newspapers. *Violence Against Women*, 21(9), 1123-1144.
<https://doi.org/10.1177/1077801215590671>
- Anthias, F. (2012). Transnational Mobilities, Migration Research and Intersectionality. *Nordic Journal of Migration Research*, 2(2). <https://doi.org/10.2478/v10202-011-0032-y>
- Ashwin, S. (2006a). Adapting to Russia's new labor market: gender and employment strategy: Vol. Routledge contemporary Russia and Eastern Europe series. Routledge.
- Ashwin, S. (2006b). Adapting to Russia's new labor market: gender and employment strategy: Vol. Routledge contemporary Russia and Eastern Europe series. Routledge.
- Ashwin, S. & Ebooks Corporation Limited. (2000). Gender, state, and society in Soviet and post-Soviet Russia [Electronic resource]. Routledge.
http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_338037_0
- Ashwin, S., & Lytkina, T. (2004). Men in Crisis in Russia: The Role of Domestic Marginalization. *Gender and Society*, 18(2), 189-206.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4149432>
- Askews & Holts Library Services. (2003). Families and the state: changing relationships (S. Cunningham-Burley & L. Jamieson, Eds.). Palgrave Macmillan.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230522831>
- Attwood, F. (2006). Sexed Up: Theorizing the Sexualization of Culture. *Sexualities*, 9(1), 77-94. <https://doi.org/10.1177/1363460706053336>
- Backett-Milburn, K., & McKie, L. (2001). Constructing gendered bodies: Vol. Explorations in sociology. Palgrave Macmillan.
- Barrett, M. (1988a). Women's oppression today: the Marxist/feminist encounter (Rev. ed). Verso.
- Barrett, M. (1988b). Women's oppression today: the Marxist/feminist encounter (Rev. ed). Verso.
- Barrett, M., & Phillips, A. (1992). Destabilizing theory: contemporary feminist debates. Stanford University Press.
- Beasley, C. & Dawson Books. (2005). Gender & sexuality: critical theories, critical thinkers [Electronic resource]. SAGE.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781848600638>
- Becker, M. (1999). Patriarchy and Inequality: Towards a Substantive Feminism. *University of Chicago Legal Forum*, 1999, 21-88.
<http://ezproxy.lib.gla.ac.uk/login?url=http://heinonline.org/HOL/Page?public=false&handle=hein.journals/uchclf1999&id=25>

Begum, H. (2008). Geographies of Inclusion/Exclusion: British Muslim Women in the East End of London. 13(5). <http://www.socresonline.org.uk/13/5/10.html>

Benn, S. I., & Gaus, G. F. (1983). Public and private in social life. Croom Helm.

Benwell, B. & Sociological Review. (2003). Masculinity and men's lifestyle magazines: Vol. Sociological review monograph. Blackwell Publishing Ltd./The Sociological Review.

Bhimji, F. (2008). Cosmopolitan belonging and diaspora: second-generation British Muslim women travelling to South Asia. *Citizenship Studies*, 12(4), 413–427. <https://doi.org/10.1080/13621020802184259>

Blackburn, R. M., Browne, J., Brooks, B., & Jarman, J. (2002). Explaining gender segregation. *British Journal of Sociology*, 53(4), 513–536. <https://doi.org/10.1080/0007131022000021461>

Body & Society. (2008). 14(1). <http://ezproxy.lib.gla.ac.uk/login?url=http://journals.sagepub.com/toc/boda/14/1>

Bradley, H. (1989). Men's work, women's work: a sociological history of the sexual division of labour in employment: Vol. Feminist perspectives. Polity in association with Basil Blackwell.

Brooks, A. & Ebooks Corporation Limited. (1997). Postfeminisms: feminism, cultural theory, and cultural forms [Electronic resource]. Routledge. http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_436212_0

Brooks, O. (2008). Consuming Alcohol in Bars, Pubs and Clubs: A risky freedom for young women? *Annals of Leisure Research*, 11(3–4), 331–350. <https://doi.org/10.1080/11745398.2008.9686801>

Browne, J. (2006). Sex segregation and inequality in the modern labour market [Electronic resource]. Policy Press. <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1332/policypress/9781861345998.001.0001>

Bryson, V. (1999). Patriarchy: A concept too useful to lose. *Contemporary Politics*, 5(4), 311–324. <https://doi.org/10.1080/13569779908450014>

Buckley, M. & NetLibrary, Inc. (1997). Post-Soviet women: from the Baltic to Central Asia [Electronic resource]. Cambridge University Press. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.netLibrary.com/urlapi.asp?action=summary&v=1&bookid=55607>

Bugg, L. B. (2014). How Gujarati Hindu Migrant Women Negotiate Identity and Belonging within their Religious Community: An Ethnographic Study. *Journal of Ethnic and Migration Studies*, 40(12), 1934–1952. <https://doi.org/10.1080/1369183X.2013.876897>

Butler, J. (2014). Bodies That Matter. Taylor and Francis. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=1779047>

Butler, J. & Dawson Books. (2004a). Undoing gender [Electronic resource]. Routledge.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203499627>

Butler, J. & Dawson Books. (2004b). Undoing gender [Electronic resource]. Routledge.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203499627>

Butler, J. & Taylor & Francis Group. (2014). Gender trouble: feminism and the subversion of identity. Routledge.
<http://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9780203902752>

Ciasullo, A. M. (2001). Making Her (In)Visible: Cultural Representations of Lesbianism and the Lesbian Body in the 1990s. *Feminist Studies*, 27(3). <https://doi.org/10.2307/3178806>

Connell, R. (1987). Gender and power: society, the person and sexual politics. Polity Press.
<http://ebookcentral.proquest.com/lib/gla/detail.action?docID=1882170>

Connell, R. (2005a). Masculinities (2nd ed). Polity Press.

Connell, R. (2005b). Masculinities (2nd ed). Polity Press.

Connell, R. & Ebooks Corporation Limited. (1987). Gender and power: society, the person and sexual politics. Polity Press in association with Blackwell Publishers Ltd.
<http://ebookcentral.proquest.com/lib/gla/detail.action?docID=1882170>

Connell, R. W. (2005). A really good husband: work/life balance, gender equity and social change. *Australian Journal of Social Issues*, 40(3).
<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A139470201&v=2.1&it=r&sid=summon&authCount=1>

Connell, R. W., & Messerschmidt, J. W. (2005). Hegemonic Masculinity: Rethinking the Concept. *Gender and Society*, 19(6), 829–859.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27640853>

Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, 43(6). <https://doi.org/10.2307/1229039>

Crompton, R. (1999). Restructuring gender relations and employment: the decline of the male breadwinner. Oxford University Press.

Crompton, R. (2005a). Attitudes, women's employment and the domestic division of labour: a cross-national analysis in two waves. *Work, Employment & Society*, 19(2), 213–233. <https://doi.org/10.1177/0950017005053168>

Crompton, R. (2005b). Attitudes, women's employment and the domestic division of labour: a cross-national analysis in two waves. *Work, Employment & Society*, 19(2), 213–233. <https://doi.org/10.1177/0950017005053168>

Crompton, R. (2005c). Attitudes, women's employment and the domestic division of labour: a cross-national analysis in two waves. *Work, Employment & Society*, 19(2), 213–233. <https://doi.org/10.1177/0950017005053168>

Crompton, R., Lewis, S., & Lyonette, C. (2007). *Women, men, work and family in Europe*. Palgrave Macmillan.

Cross, S., & Bagilhole, B. (2002). Girls' Jobs for the Boys? Men, Masculinity and Non-Traditional Occupations. *Gender, Work and Organization*, 9(2), 204–226. <https://doi.org/10.1111/1468-0432.00156>

de Boise, S. (2013). Patriarchy and the Crisis of Masculinity. New Left Project. http://www.newleftproject.org/index.php/site/article_comments/patriarchy_and_the_crisis_of_masculinity

de Boise, S. (2015). I'm Not Homophobic, 'I've Got Gay Friends': Evaluating the Validity of Inclusive Masculinity. *Men and Masculinities*, 18(3), 318–339. <https://doi.org/10.1177/1097184X14554951>

de Viggiani, N. (2012). Trying to be Something You Are Not: Masculine Performances within a Prison Setting. *Men and Masculinities*, 15(3), 271–291. <https://doi.org/10.1177/1097184X12448464>

Demetriou, D. Z. (2001). Connell's Concept of Hegemonic Masculinity: A Critique. *Theory and Society*, 30(3), 337–361. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/657965>

Deniz Kandiyoti. (1988). Bargaining with Patriarchy. *Gender and Society*, 2(3), 274–290. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/190357>

Dines, G., & Humez, J. M. (Eds.). (2015). *Gender, race, and class in media: a critical reader* (Fourth edition). SAGE.

Disch, E. (2009). *Reconstructing gender: a multicultural anthology* (Fifth edition). McGraw-Hill Higher Education.

Duncan, N. (1996a). *Bodyspace: destabilising geographies of gender and sexuality*. Routledge. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=237290>

Duncan, N. (1996b). *Bodyspace: destabilising geographies of gender and sexuality*. Routledge. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=237290>

Duncan, N. (1996c). *Bodyspace: destabilising geographies of gender and sexuality*. Routledge. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=237290>

Dwyer, C. (2000). Negotiating diasporic identities. *Women's Studies International Forum*, 23(4), 475–486. [https://doi.org/10.1016/S0277-5395\(00\)00110-2](https://doi.org/10.1016/S0277-5395(00)00110-2)

Ebooks Corporation Limited. (1990). *Feminism / postmodernism: Vol. Thinking Gender* (L. J. Nicholson, Ed.). Routledge. <http://GLA.ebib.com/patron/FullRecord.aspx?p=1433491>

EBSCO Publishing (Firm). (n.d.-a). *Gender, work, and organization* [Electronic resource].

EBSCO Publishing (Firm). (n.d.-b). Women's studies [Electronic resource].

EBSCO Publishing (Firm), JSTOR (Organization), & University of Chicago. Press. (1975). Signs: journal of women in culture and society [Electronic resource].

Edwards, T. (1997). Men in the mirror: men's fashion, masculinity and consumer society. Cassell.

Ehrenreich, B., & Hochschild, A. R. (2003). Global woman: nannies, maids and sex workers in the new economy. Granta Books.

Emslie, C., & Hunt, K. (2009). 'Live to Work' or 'Work to Live'? A Qualitative Study of Gender and Work-life Balance among Men and Women in Mid-life. Gender, Work & Organization, 16(1), 151-172. <https://doi.org/10.1111/j.1468-0432.2008.00434.x>

Emslie, C., Ridge, D., Ziebland, S., & Hunt, K. (2006). Men's accounts of depression: Reconstructing or resisting hegemonic masculinity? Social Science & Medicine, 62(9), 2246-2257. <https://doi.org/10.1016/j.socscimed.2005.10.017>

Engels, F. (1985). The origin of the family, private property and the state: Vol. Penguin classics. Penguin.

Entwistle, J., & Mears, A. (2013). Gender on Display: Peformativity in Fashion Modelling. Cultural Sociology, 7(3), 320-335. <https://doi.org/10.1177/1749975512457139>

Ethnicities. (2008). 8(3).
<http://ezproxy.lib.gla.ac.uk/login?url=http://journals.sagepub.com/toc/etna/8/3>

Evans, M. (1982). The woman question: readings on the subordination of women. Fontana.

Farris, S. (2012a). Femonationalism and the 'Regular' Army of Labor Called Migrant Women. History of the Present, 2(2). <https://doi.org/10.5406/historypresent.2.2.0184>

Farris, S. (2012b). Femonationalism and the 'Regular' Army of Labor Called Migrant Women. History of the Present, 2(2). <https://doi.org/10.5406/historypresent.2.2.0184>

Fausto-Sterling, A. & Ebooks Corporation Limited. (2000a). Sexing the body: gender politics and the construction of sexuality (First edition). Basic Books.
<http://GLA.ebib.com/patron/FullRecord.aspx?p=904413>

Fausto-Sterling, A. & Ebooks Corporation Limited. (2000b). Sexing the body: gender politics and the construction of sexuality (First edition). Basic Books.
<http://GLA.ebib.com/patron/FullRecord.aspx?p=904413>

Fawn, R., & White, S. (2002). Russia after communism. Frank Cass.

Feminist Review. (1986a). Waged work: a reader. Virago Press.

Feminist Review. (1986b). Waged work: a reader. Virago Press.

Feminist theory. (2000). [Electronic resource].

- Fink, J., & Lundqvist, Å. (2010). *Changing relations of welfare: family, gender and migration in Britain and Scandinavia*. Ashgate Pub.
- Fink, J. & Open University. (2004). *Care: personal lives and social policy: Vol. Personal lives and social policy*. Policy in association with Open University.
- Flax, Jane. (n.d.). *Postmodernism and Gender Relations in Feminist Theory*. *Signs*, 12(4).
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.proquest.com/docview/1300109601?pq-origsite=summon>
- Fraser, N. (2013). *Fortunes of feminism: from state-managed capitalism to neoliberal crisis*. Verso Books.
- Gal, S., & Kligman, G. (2000). *The politics of gender after socialism: a comparative-historical essay*. Princeton University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04390>
- Gallo, E., & Scrinzi, F. (2016). Outsourcing Elderly Care to Migrant Workers: The Impact of Gender and Class on the Experience of Male Employers. *Sociology*, 50(2), 366–382.
<https://doi.org/10.1177/0038038515573688>
- Gender and Education. (2012). 23(3).
<http://ezproxy.lib.gla.ac.uk/login?url=http://web.b.ebscohost.com/ehost/results?sid=6d7b12c5-16b1-40a6-bafb-82b67d1ef20c%40sessionmgr120&vid=1&hid=125&bquery=JN+%22Gender+%26+Education%22+AND+DT+20120501&bdata=JmRiPXNpaCZ0eXBIPTEmc2l0ZT1laG9zdC1saXZI>
- Germov, J., & Williams, L. (1999). *A sociology of food and nutrition: the social appetite*. Oxford University Press.
- Giddens, A. (1992). *The transformation of intimacy: sexuality, love and eroticism in modern societies*. Polity.
- Gieryn, T. F. (2000). A space for place in sociology. *Annual Review of Sociology*.
<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A67051617&v=2.1&it=r&sid=summon>
- Gill, A. K., & Brah, A. (2014). Interrogating cultural narratives about 'honour'- based violence. *European Journal of Women's Studies*, 21(1), 72–86.
<https://doi.org/10.1177/1350506813510424>
- Gill, A. K., & Engeland, A. V. (2014). Criminalization or 'multiculturalism without culture'? Comparing British and French approaches to tackling forced marriage. *Journal of Social Welfare and Family Law*, 36(3), 241–259. <https://doi.org/10.1080/09649069.2014.933587>
- Gill, R. (2007a). *Gender and the media*. Polity Press.
- Gill, R. (2007b). Postfeminist media culture: Elements of a sensibility. *European Journal of Cultural Studies*, 10(2), 147–166. <https://doi.org/10.1177/1367549407075898>
- Gill, R. (2008a). Empowerment/Sexism: Figuring Female Sexual Agency in Contemporary Advertising. *Feminism & Psychology*, 18(1), 35–60.

<https://doi.org/10.1177/0959353507084950>

Gill, R. (2008b). Empowerment/Sexism: Figuring Female Sexual Agency in Contemporary Advertising. *Feminism & Psychology*, 18(1), 35–60.

<https://doi.org/10.1177/0959353507084950>

Gill, R., & Scharff, C. (Eds.). (2011). *New Femininities*. Palgrave Macmillan UK.

<https://doi.org/10.1057/9780230294523>

Goffman, E. (1979). *Gender advertisements: Vol. Communications and culture*. Macmillan.

Gottfried, H. (1998). Beyond Patriarchy: Theorising Gender and Class. *Sociology*, 32(3), 451–468. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42855951>

Hakim, C. (1995). Five Feminist Myths about Women's Employment. *The British Journal of Sociology*, 46(3). <https://doi.org/10.2307/591850>

Halford, S., & Leonard, P. (2006). *Negotiating gendered identities at work: place, space and time*. Palgrave Macmillan.

Hannah-Moffat, K., & O'Malley, P. (2007). *Gendered risks*. Routledge-Cavendish.

Harris, A. & Dawson Books. (2004). *All about the girl: culture, power, and identity* [Electronic resource]. Routledge.

<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203492567>

Harry Benjamin International Gender Dysphoria Association. (n.d.). *The international journal of transgenderism* [Electronic resource].

Hearn, J. (1987). *The gender of oppression: men, masculinity and the critique of Marxism*. Wheatsheaf.

Hill Collins, P. (2009). *Black feminist thought: knowledge, consciousness, and the politics of empowerment: Vol. Routledge classics* ([2nd ed.]). Routledge.

Hill Collins, P., Bilge, S., & Ebooks Corporation Limited. (2016). *Intersectionality: Vol. Key Concepts Series*. Polity Press.

<http://ebookcentral.proquest.com/lib/gla/detail.action?docID=4698012>

Hille, K. (1999). 'Gendered Exclusions': women's fear of violence and changing relations to space. *Geografiska Annaler, Series B: Human Geography*, 81(2), 111–124.

<https://doi.org/10.1111/j.0435-3684.1999.00052.x>

Hines, S. (2007). (Trans)Forming Gender: Social Change and Transgender Citizenship. *Sociological Research Online*, 12(1). <http://www.socresonline.org.uk/12/1/hines.html>

Hird, M. J. (2002). For a Sociology of Transsexualism. *Sociology*, 36(3), 577–595.

<https://doi.org/10.1177/0038038502036003005>

Hochschild, A. R. (2003a). *The commercialization of intimate life: notes from home and work*. University of California Press.

Hochschild, A. R. (2003b). *The managed heart: commercialization of human feeling* (20th anniversary ed). University of California Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780520930414>

Holland, J., Men, Risk and AIDS Project, & Women, Risk and AIDS Project. (2004). *The male in the head: young people, heterosexuality and power* (2nd ed). Tufnell.

Holliday, R., & Elfving-Hwang, J. (2012). Gender, Globalization and Aesthetic Surgery in South Korea. *Body & Society*, 18(2), 58–81. <https://doi.org/10.1177/1357034X12440828>

Hollows, J. (2000). *Feminism, femininity, and popular culture*. Manchester University Press.

Hollows, J., & Moseley, R. (2006). *Feminism in popular culture*. Berg.

hooks, bell. (2008). *Reel to real: race, sex, and class at the movies*. Routledge.

hooks, bell & Ebooks Corporation Limited. (2014). *Ain't I a woman: black women and feminism* (Second edition). Routledge.

<http://GLA.ebib.com/patron/FullRecord.aspx?p=1899877>

Hopkins, P., & Noble, G. (2009). Masculinities in place: situated identities, relations and intersectionality. *Social & Cultural Geography*, 10(8), 811–819.

<https://doi.org/10.1080/14649360903305817>

Hull Centre for Gender Studies & EBSCO Publishing (Firm). (n.d.). *Journal of gender studies* [Electronic resource].

Humphris, R. (2015, May 29). Intersectionality and superdiversity: What's the difference? | Migration Systems.

<https://www.migrationsystems.org/intersectionality-and-superdiversity-whats-the-difference/>

Jackson, P., Stevenson, N., & Brooks, K. (2001). *Making sense of men's magazines*. Polity Press.

Jackson, S. (1992). Towards a historical sociology of housework. *Women's Studies International Forum*, 15(2), 153–172. [https://doi.org/10.1016/0277-5395\(92\)90097-F](https://doi.org/10.1016/0277-5395(92)90097-F)

Jackson, S. (2006). Interchanges: Gender, sexuality and heterosexuality: The complexity (and limits) of heteronormativity. *Feminist Theory*, 7(1), 105–121.

<https://doi.org/10.1177/1464700106061462>

Jackson, S. (2008). Ordinary Sex. *Sexualities*, 11(1–2), 33–37.

<https://doi.org/10.1177/13634607080110010204>

Jackson, S., & Scott, S. (1996). *Feminism and sexuality: a reader*. Edinburgh University

Press.

Jackson, S., & Scott, S. (2002a). *Gender: a sociological reader: Vol.* Routledge student readers. Routledge.

Jackson, S., & Scott, S. (2002b). *Gender: a sociological reader: Vol.* Routledge student readers. Routledge.

Jackson, S., & Scott, S. (2002c). *Gender: a sociological reader: Vol.* Routledge student readers. Routledge.

Jackson, S., Scott, S., & Dawson Books. (2010). *Theorizing sexuality: Vol. Theorizing society* [Electronic resource]. Open University Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780335240418>

Jaggar, A. M., & Young, I. M. (1998). *A companion to feminist philosophy: Vol.* Blackwell companions to philosophy. Blackwell Publishing.

Jamieson, L. (1998a). *Intimacy: personal relationships in modern societies.* Polity Press.

Jamieson, L. (1998b). *Intimacy: personal relationships in modern societies.* Polity Press.

Jamieson, L. (1999). *Intimacy Transformed? A Critical Look At The 'Pure Relationship'.* *Sociology*, 33(3), 477–494.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42857958>

John, G., & Williams, L. (n.d.). *The sexual division of dieting: women's voices.* *Sociological Review*, 44, 630–647. <https://doi.org/10.1111/1467-954X.ep9703202980>

JSTOR (Organization). (1979). *Feminist review* [Electronic resource].

Kaplan, E. A. (2000). *Feminism and film: Vol.* Oxford readings in feminism. Oxford University Press.

Karamessini, M., & Rubery, J. (2014). *Women and austerity: the economic crisis and the future for gender equality: Vol.* Routledge IAFFE advances in feminist economics. Routledge.

Kay, R. (2002). *A Liberation from Emancipation? Changing Discourses on Women's Employment in Soviet and Post-Soviet Russia.* *The Journal of Communist Studies and Transition Politics*, 18(1), 51–72.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/abs/10.1080/13523270209696368>

Kemp, S., & Squires, J. (1997). *Feminisms: Vol.* Oxford readers. Oxford University Press.

Kiminel, M. (n.d.). *Invisible Masculinity.* *Society*, 30, 28–35.

<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=9312273318&site=ehost-live>

Kimmel, M. S., & Aronson, A. (Eds.). (2014). *The gendered society reader* (Fifth edition). Oxford University Press.

Koskela, H., & Pain, R. (2000). Revisiting fear and place: women's fear of attack and the built environment. *Geoforum*, 31(2), 269–280.
[https://doi.org/10.1016/S0016-7185\(99\)00033-0](https://doi.org/10.1016/S0016-7185(99)00033-0)

Koskella, H. (1997). 'Bold Walk and Breakings': Women's spatial confidence versus fear of violence. *Gender, Place & Culture*, 4(3), 301–320.
<https://doi.org/10.1080/09663699725369>

Levy, A. (2006). *Female chauvinist pigs: women and the rise of raunch culture* ([New ed.]). Pocket Books.

Littlewood, B. & Dawson Books. (2004). *Feminist perspectives on sociology: Vol. Feminist perspectives series* [Electronic resource]. Pearson Prentice Hall.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781408212417>

Lorde, A. (1984). *Sister Outsider: Essay and Speeches*. Crossing Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://solomon.bltc.alexanderstreet.com/cgi-bin/asp/p/hilo/bltc/sourceidx.pl?sourceid=S8108>

Mackay, F. (2014). Mapping the Routes: An exploration of charges of racism made against the 1970s UK Reclaim the Night marches. *Women's Studies International Forum*, 44, 46–54. <https://doi.org/10.1016/j.wsif.2014.03.006>

Mangan, J. A. (2000). *Making European masculinities: sport, Europe, gender: Vol. The European sports history review*. Frank Cass.

Marchbank, J., & Letherby, G. (2014). *Introduction to gender: social science perspectives* (Second edition). Routledge.

Marsh, R. J. (1996). *Women in Russia and Ukraine*. Cambridge University Press.

Massey, D. B. (1994). *Space, place and gender*. Polity Press.

McDowell, L. (1997). *Capital culture: gender at work in the city: Vol. Studies in urban and social change*. Malden, Mass.

McDowell, L. (1999). *Gender, identity and place: understanding feminist geographies*. Polity. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=1584060>

McDowell, L. (2013). *Working lives: gender, migration and employment in Britain, 1945-2007: Vol. RGS-IBG book series*. Wiley-Blackwell.

McDowell, L. & Dawson Books. (2009). *Working bodies: interactive service employment and workplace identities: Vol. Studies in urban and social change* [Electronic resource]. Wiley-Blackwell.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView>

/S9781444310221

McDowell, L., & Sharp, J. P. (1997). *Space, gender, knowledge: feminist readings: Vol. Arnold readers in geography*. Arnold.

McNair, B. & Dawson Books. (2002). *Striptease culture: sex, media and the democratization of desire* [Electronic resource]. Routledge.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203469378>

McRobbie, A. (2000). *Feminism and youth culture* (2nd ed). Palgrave Macmillan.

McRobbie, A. (2005). Notes on 'What Not To Wear' and post-feminist symbolic violence. *The Sociological Review*, 52, 97–109. <https://doi.org/10.1111/j.1467-954X.2005.00526.x>

McRobbie, A. & Askews & Holts Library Services. (2009). *The aftermath of feminism: gender, culture and social change: Vol. Culture, Representation and Identity Series*. SAGE.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781446200346>

Men and masculinities. (n.d.). [Electronic resource].

Messerschmidt, J. W. (1993). *Masculinities and crime: critique and reconceptualization of theory*. Rowman & Littlefield.

Messerschmidt, J. W. (2000). Becoming 'Real Men': Adolescent Masculinity Challenges and Sexual Violence. *Men and Masculinities*, 2(3), 286–307.
<https://doi.org/10.1177/1097184X00002003003>

Messner, M. A., & Montez de Oca, J. (2005). The Male Consumer as Loser: Beer and Liquor Ads in Mega Sports Media Events. *Signs: Journal of Women in Culture and Society*, 30(3), 1879–1909. <https://doi.org/10.1086/427523>

Mirza, H. S. (1997). *Black British feminism: a reader*. Routledge.

Mitchell, W., Bunton, R., & Green, E. (2004). *Young people, risk and leisure: constructing identities in everyday life*. Palgrave Macmillan.

Moran, L. J., & Skeggs, B. (2004). *Sexuality and the politics of violence and safety*. Routledge.

Morgan, D. H. J. & Dawson Books. (2011). *Rethinking family practices: Vol. Palgrave studies in family and intimate life* [Electronic resource]. Palgrave Macmillan.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230304680>

Mulvey, L. (1975). Visual Pleasure and Narrative Cinema. *Screen*, 16(3), 6–18.
<https://doi.org/10.1093/screen/16.3.6>

Mulvey, L. (2009). *Visual and other pleasures* (2nd ed). Palgrave Macmillan.

- Oberhauser, A. M., & Johnston-Anumonwo, I. (Eds.). (2014). Global perspectives on gender and space: engaging feminism and development: Vol. Routledge studies in human geography. Routledge.
- Okin, S. M., Cohen, J., Howard, M., & Nussbaum, M. C. (1999a). Is multiculturalism bad for women? [Electronic resource]. Princeton University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400840991>
- Okin, S. M., Cohen, J., Howard, M., & Nussbaum, M. C. (1999b). Is multiculturalism bad for women? [Electronic resource]. Princeton University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400840991>
- Okin, S. M., Cohen, J., Howard, M., & Nussbaum, M. C. (1999c). Is multiculturalism bad for women? [Electronic resource]. Princeton University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400840991>
- O'Neill, R. (2015). The Work of Seduction: Theorising Sexual Subjectivity and Mediated Intimacy in the London 'Seduction Community'. *Sociological Research Online*, 20(4).
<https://doi.org/10.5153/sro.3744>
- Oxfam. Gender and Development Unit & JSTOR (Organization). (n.d.). Gender and development [Electronic resource].
- Pascoe, C. J. & Ebooks Corporation Limited. (2012). *Dude, you're a fag: masculinity and sexuality in high school : with a new preface* (Second edition). University of California Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=784539>
- Pateman, C. & Ebooks Corporation Limited. (1988a). *The sexual contract*. Polity Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=1662645>
- Pateman, C. & Ebooks Corporation Limited. (1988b). *The sexual contract*. Polity Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=1662645>
- Penley, C. & British Film Institute. (1988). *Feminism and film theory*. Methuen in association with the British Film Institute.
- Perrons, D. (2006). *Gender divisions and working time in the new economy: changing patterns of work, care and public policy in Europe and North America: Vol. Globalization and welfare*. E. Elgar.
- Petchesky, R. P. (1990). *Abortion and woman's choice: the state, sexuality, and reproductive freedom*. University Press of New England.
<http://ezproxy.lib.gla.ac.uk/login?url=http://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb00493>
- Phillips, A. & Dawson Books. (2007). *Multiculturalism without culture* [Electronic resource].

Princeton University Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400827732>

Phipps, A., & Young, I. (2015). Neoliberalisation and 'Lad Cultures' in Higher Education. *Sociology*, 49(2), 305–322. <https://doi.org/10.1177/0038038514542120>

Pilcher, J., & Whelehan, I. (2004). Fifty key concepts in gender studies: Vol. SAGE key concepts [Electronic resource]. SAGE.

<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781412932073>

Plummer, K. (1981). *The making of the modern homosexual*. Barnes & Noble Books.

Pollert, A. (1996). Gender and Class Revisited; or, the Poverty of Patriarchy. *Sociology*, 30(4), 639–659. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42855731>

Ponzanesi, S. (2007). Feminist theory and multiculturalism. *Feminist Theory*, 8(1), 91–103. <https://doi.org/10.1177/1464700107074200>

Price, J., & Shildrick, M. (1999). *Feminist theory and the body: a reader*. Edinburgh University Press.

Rahman, M., & Witz, A. (2003). What Really Matters?: The Elusive Quality of the Material in Feminist Thought. *Feminist Theory*, 4(3), 243–261.

<https://doi.org/10.1177/14647001030043001>

Rees, T. L. (1992). *Women and the labour market*. Routledge.

Richardson, D. (2000). *Rethinking sexuality*. SAGE Publications.

Richardson, D. (2007a). Patterned Fluidities: (Re)Imagining the Relationship between Gender and Sexuality. *Sociology*, 41(3), 457–474.

<https://doi.org/10.1177/0038038507076617>

Richardson, D. (2007b). Patterned Fluidities: (Re)Imagining the Relationship between Gender and Sexuality. *Sociology*, 41(3), 457–474.

<https://doi.org/10.1177/0038038507076617>

Richardson, D., & Robinson, V. (2008a). *Introducing gender and women's studies* (3rd ed). Palgrave Macmillan.

Richardson, D., & Robinson, V. (2008b). *Introducing gender and women's studies* (3rd ed). Palgrave Macmillan.

Roberts, S. (2013). Boys Will Be Boys ... Won't They? Change and Continuities in Contemporary Young Working-class Masculinities. *Sociology*, 47(4), 671–686.

<https://doi.org/10.1177/0038038512453791>

Roberts, S. (2014). *Debating modern masculinities: change, continuity, crisis?* Palgrave Pivot.

Robinson, V., & Richardson, D. (1997a). *Introducing women's studies: feminist theory and practice* (2nd ed). Palgrave.

Robinson, V., & Richardson, D. (1997b). *Introducing women's studies: feminist theory and practice* (2nd ed). Palgrave.

Rohlinger, D. A. (2002). Eroticizing Men: Cultural Influences on Advertising and Male Objectification. *Sex Roles*, 46(3/4), 61–74. <https://doi.org/10.1023/A:1016575909173>

Ruxton, S. (Ed.). (2004). *Gender Equality and Men: Learning from Practice*. Oxfam Professional.
<http://www.xyonline.net/sites/default/files/Ruxton,%20Gender%20equality%20and%20men.pdf>

Sanders, T. (2008). Male Sexual Scripts: Intimacy, Sexuality and Pleasure in the Purchase of Commercial Sex. *Sociology*, 42(3), 400–417.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42857141?pq-origsite=su>
[mmon&seq=1#page_scan_tab_contents](http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42857141?pq-origsite=su)

Sargent, L. (Ed.). (1981). *Women and Revolution: A discussion of the Unhappy Marriage of Marxism and Feminism*. Pluto Press. <https://doi.org/10.1177/030981687900800102>

Sargent, L. (1986a). *The unhappy marriage of marxism and feminism: a debate of class and patriarchy*. Pluto.

Sargent, L. (1986b). *The unhappy marriage of marxism and feminism: a debate of class and patriarchy*. Pluto. <https://doi.org/10.1177/030981687900800102>

Scruton, S., & Watson, B. (1998). Gendered cities: women and public leisure space in the 'postmodern city'. *Leisure Studies*, 17(2), 123–137.
<https://doi.org/10.1080/026143698375196>

Seidler, V. J. (2006). *Young men and masculinities: global cultures and intimate lives: Vol. Global masculinities series*. Zed.

Seidman, S. (1996). *Queer theory/sociology: Vol. Twentieth-century social theory*. Blackwell.

Sexualities. (n.d.). [Electronic resource].

Skeggs, B. (1999). Matter out of place: visibility and sexualities in leisure spaces. *Leisure Studies*, 18(3), 213–232. <https://doi.org/10.1080/026143699374934>

Skeggs, B. (2009). The moral economy of person production: the class relations of self-performance on 'reality' television. *The Sociological Review*, 57(4), 626–644.
<https://doi.org/10.1111/j.1467-954X.2009.01865.x>

Skelton, T., & Valentine, G. (1998). *Cool places: geographies of youth cultures*. Routledge.

Smith, D. (1974). Women's Perspective as a Radical Critique of Sociology. *Sociological Inquiry*, 44, 7–13.

<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13744557&site=ehost-live>

Smith, D. E. & Ebooks Corporation Limited. (1987a). The everyday world as problematic: a feminist sociology: Vol. Northeastern series in feminist theory. Northeastern University Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=1085088>

Smith, D. E. & Ebooks Corporation Limited. (1987b). The everyday world as problematic: a feminist sociology: Vol. Northeastern series in feminist theory. Northeastern University Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=1085088>

Smith, E., & Marmo, M. (2014). Race, Gender and the Body in British Immigration Control. Palgrave Macmillan UK. <https://doi.org/10.1057/9781137280442>

Smithson, J., & Stokoe, E. H. (2005). Discourses of Work-Life Balance: Negotiating 'Genderblind' Terms in Organizations. *Gender, Work and Organization*, 12(2), 147–168. <https://doi.org/10.1111/j.1468-0432.2005.00267.x>

Sociological Research Online. (2011). Sociological Research Online. <http://www.socresonline.org.uk/16/4/contents.html>

Sociologists for Women in Society (U.S.), JSTOR (Organization), & Thomson Gale (Firm). (n.d.). Gender & society: official publication of Sociologists for Women in Society [Electronic resource].

Stacey, J. & Ebooks Corporation Limited. (1994). Star gazing: Hollywood cinema and female spectatorship. Routledge. <http://gla.ebib.com/patron/FullRecord.aspx?p=1539525>

Stanko, E. A. (1990). Everyday violence: how women and men experience sexual and physical danger. Pandora.

Stanko, E. A. (2003). The meanings of violence. Routledge.

Stella, F. (2015). Lesbian lives in Soviet and post-Soviet Russia: post/socialism and gendered sexualities: Vol. Genders and sexualities in the social sciences. Palgrave Macmillan. <http://ebookcentral.proquest.com/lib/gla/detail.action?docID=1879343>

Tarlo, E. (2007). Hijab in London: Metamorphosis, Resonance and Effects. *Journal of Material Culture*, 12(2), 131–156. <https://doi.org/10.1177/1359183507078121>

Tasker, Y., & Negra, D. (2007). Interrogating postfeminism: gender and the politics of popular culture: Vol. Console-ing passions : television and cultural power. Duke University Press.

Tilly, L. A., & Scott, J. W. (1989). Women, work, and family. Routledge.

Tong, R. (2009). Feminist thought: a more comprehensive introduction (3rd ed). Westview.

Turner, B. S. (1996). The Body and Society : Explorations in Social Theory. 2nd ed. London : SAGE Publications Ltd.

<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=53315&site=ehost-live>

Valentine, G. (1993). Negotiating and Managing Multiple Sexual Identities: Lesbian Time-Space Strategies. *Transactions of the Institute of British Geographers*, 18(2). <https://doi.org/10.2307/622365>

Valentine, G. (1995). Out and About: Geographies of Lesbian Landscapes. *International Journal of Urban and Regional Research*, 19(1), 96–111. <https://doi.org/10.1111/j.1468-2427.1995.tb00492.x>

Valentine, G. (2001). *Social geographies: space and society*. Prentice Hall.

Vance, C. S. & Scholar and the Feminist (Conference). (1992a). *Pleasure and danger: exploring female sexuality*. Pandora.

Vance, C. S. & Scholar and the Feminist (Conference). (1992b). *Pleasure and danger: exploring female sexuality*. Pandora.

Vance, C. S. & Scholar and the Feminist (Conference). (1992c). *Pleasure and danger: exploring female sexuality*. Pandora.

Walby, S. (1989). Theorising patriarchy. *Sociology*, 23(2), 213–234. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/42853921>

Walby, S. (1990a). *Theorizing patriarchy*. Blackwell.

Walby, S. (1990b). *Theorizing patriarchy*. Blackwell.

Walby, S. (2009). *Gender and The Financial Crisis*. Lancaster University. http://www.lancaster.ac.uk/fass/doc_library/sociology/Gender_and_financial_crisis_Sylvia_Walby.pdf

Walby, S. (2011). The Impact of Feminism on Sociology. *Sociological Research Online*, 16(3). <http://www.socresonline.org.uk/16/3/21.html>

Walby, S., Armstrong, J., & Strid, S. (2012). Intersectionality: Multiple Inequalities in Social Theory. *Sociology*, 46(2), 224–240. <https://doi.org/10.1177/0038038511416164>

Walters, P., & Whitehouse, G. (2012). A Limit to Reflexivity: The Challenge for Working Women of Negotiating Sharing of Household Labor. *Journal of Family Issues*, 33(8), 1117–1139. <https://doi.org/10.1177/0192513X11431566>

Warren, T., Rowlingson, K., & Whyley, C. (2001). Female finances: Gender Wage Gaps and Gender Assets Gaps. *Work, Employment & Society*, 15(3), 465–488. <https://doi.org/10.1177/09500170122119110>

Waters, M. (Ed.). (2011). *Women on Screen*. Palgrave Macmillan UK. <https://doi.org/10.1057/9780230301979>

Weeks, J. & Dawson Books. (2007). *The world we have won: the remaking of erotic and intimate life* [Electronic resource]. Routledge.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203956809>

Weeks, J., Holland, J., & Waites, M. (2003). *Sexualities and society: a reader*. Polity.

Weitz, R. (2003). *The politics of women's bodies: sexuality, appearance, & behavior* (2nd ed). Oxford University Press.

West, C., & Zimmerman, D. H. (1987). Doing Gender. *Gender & Society*, 1(2), 125-151.
<https://doi.org/10.1177/0891243287001002002>

Wharton, A. S. (2000). Feminism at Work. *The Annals of the American Academy of Political and Social Science*, 571, 167-182.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/1049141>

Winship, J. (n.d.). 'A Girl Needs to Get Street-wise': Magazines for the 1980s. *Feminist Review*, 21.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.proquest.com/docview/1300472241?pq-origsite=summon>

Winship, J. (2000). Women outdoors: Advertising, controversy and disputing feminism in the 1990s. *International Journal of Cultural Studies*, 3(1), 27-55.
<https://doi.org/10.1177/136787790000300103>

WITZ, A. (2000). Whose Body Matters? Feminist Sociology and the Corporeal Turn in Sociology and Feminism. *Body & Society*, 6(2), 1-24.
<https://doi.org/10.1177/1357034X00006002001>

Witz, A. & Ebooks Corporation Limited. (1992). *Professions and patriarchy: Vol. International library of sociology* [Electronic resource]. Routledge.
http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_432349_0

Wolf, N. (2015). *The beauty myth: how images of beauty are used against women: Vol. Vintage classics (Abridged edition)*. Vintage Books.

Wollstonecraft, M., Abbey, R., Clarke, N., Cronin, M., Sapiro, V., & Askews & Holts Library Services. (2014). *A vindication of the rights of woman: Vol. Rethinking the Western tradition* (E. H. Botting, Ed.). Yale University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780300207040>

Women's studies international forum. (n.d.). [Electronic resource].

Woodiwiss, J. (2015). Negotiating Intimate and (A)sexual Stories. *Sociological Research Online*, 20(4). <https://doi.org/10.5153/sro.3740>

Working Lives Focus Labour Force Survey. (2008). Office of National Statistics.
<http://www.statistics.gov.uk/cc/nugget.asp?id=1654>

Yee Kan, M. (2008). Does gender trump money? Housework hours of husbands and wives

in Britain. *Work, Employment & Society*, 22(1), 45–66.
<https://doi.org/10.1177/0950017007087416>

Young, I. M. (2005). *On Female Body Experience*. Oxford University Press.
<https://doi.org/10.1093/0195161920.001.0001>