

Cosmology, Culture And Belief

[View Online](#)

1.

Whitehouse H, Laidlaw J. Ritual and memory: toward a comparative anthropology of religion. Vol. Cognitive science of religion series. Walnut Creek, Calif: AltaMira Press; 2004.

2.

Lambek M. A reader in the anthropology of religion. 2nd ed. Vol. Blackwell anthologies in social and cultural anthropology. Malden, Mass: Blackwell Publishing; 2008.

3.

Pals DL. Seven theories of religion. New York: Oxford University Press; 1996.

4.

Bowie F. The anthropology of religion: an introduction. 2nd ed. Malden, Mass: Blackwell Publishing; 2006.

5.

Bruce S. Religion in the modern world: from cathedrals to cults. Oxford: Oxford University Press; 1996.

6.

Durkheim É, Fields KE. The elementary forms of religious life. New York: Free Press; 1995.

7.

Geertz C, Darnton R. The interpretation of cultures: selected essays. Third edition. New York: Basic Books; 2017.

8.

Humphrey C, Laidlaw JA, American Council of Learned Societies. The archetypal actions of ritual: an essay on ritual as action illustrated by the Jain rite of worship [Internet]. Vol. Oxford studies in social and cultural anthropology. Oxford [U.K.]: Clarendon Press; 1994. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.30600>

9.

Bell CM. Ritual theory, ritual practice. New York: Oxford University Press; 1992.

10.

Turner VW. The forest of symbols: aspects of Ndembu ritual. Vol. Cornell paperbacks. Ithaca, N.Y.: Cornell University Press; 1967.

11.

Pals DL. Seven theories of religion. New York: Oxford University Press; 1996.

12.

Lambek M. A reader in the anthropology of religion. 2nd ed. Vol. Blackwell anthologies in social and cultural anthropology. Malden, Mass: Blackwell Publishing; 2008.

13.

Asad T. Anthropological Conceptions of Religion: Reflections on Geertz. Man. 1983 June;18(2).

14.

Geertz C, American Council of Learned Societies. The interpretation of cultures: selected essays [Internet]. New York: Basic Books; 1973. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01005>

15.

Conference on New Approaches in Social Anthropology. Anthropological approaches to the study of religion. Vol. Monographs;vol.3. London: Tavistock Publications; 1966.

16.

Lambek M. The Anthropology of Religion and the Quarrel between Poetry and Philosophy. Current Anthropology. 2000 June;41(3):309-20.

17.

Lambek M. A reader in the anthropology of religion. 2nd ed. Vol. Blackwell anthologies in social and cultural anthropology. Malden, Mass: Blackwell Publishing; 2008.

18.

Morris B. Anthropological studies of religion: an introductory text. Cambridge: Cambridge University Press; 1987.

19.

Pals DL. Seven theories of religion [Internet]. New York: Oxford University Press; 1996. Available from: <http://content.talisaspire.com/glasgow/bundles/5878da8a4469ee8b0a8b4594>

20.

Pals DL. Seven theories of religion. New York: Oxford University Press; 1996.

21.

Rane Willerslev. Not Animal, Not Not-Animal: Hunting, Imitation and Empathetic Knowledge among the Siberian Yukaghirs. *The Journal of the Royal Anthropological Institute* [Internet]. 2004;10(3):629–52. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3803798>

22.

Pals DL. *Seven theories of religion* [Internet]. New York: Oxford University Press; 1996. Available from: <http://content.talisaspire.com/glasgow/bundles/5878da8a4469ee8b0a8b4594>

23.

Bird-David N. Animistic epistemology: Why do some hunter-gatherers not depict animals? *Ethnos*. 2006 Mar;71(1):33–50.

24.

de la CADENA M. INDIGENOUS COSMOPOLITICS IN THE ANDES: Conceptual Reflections beyond "Politics". *Cultural Anthropology*. 2010 May;25(2):334–70.

25.

Hornborg A. Animism, fetishism, and objectivism as strategies for knowing (or not knowing) the world. *Ethnos*. 2006 Mar;71(1):21–32.

26.

Ingold T, Ebooks Corporation Limited. *The perception of the environment: essays on livelihood, dwelling and skill* [Internet]. London: Routledge; 2000. Available from: http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_471369_0

27.

Morten Axel Pedersen. 'The Soul of the Soul Is the Body': Rethinking the Concept of Soul through North Asian Ethnography. *Common Knowledge* [Internet]. 2012;18(3):464–86. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/485826>

28.

Rival L. The attachment of the soul to the body among the Huaorani of Amazonian Ecuador. *Ethnos*. 2005 Sept;70(3):285–310.

29.

Taylor AC. The Soul's Body and Its States: An Amazonian Perspective on the Nature of Being Human. *The Journal of the Royal Anthropological Institute*. 1996 June;2(2).

30.

Rane Willerslev. Not Animal, Not Not-Animal: Hunting, Imitation and Empathetic Knowledge among the Siberian Yukaghirs. *The Journal of the Royal Anthropological Institute* [Internet]. 2004;10(3):629–52. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3803798>

31.

Rane Willerslev. Frazer strikes back from the armchair: a new search for the animist soul. *The Journal of the Royal Anthropological Institute* [Internet]. 2011;17(3):504–26. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/23011311>

32.

Willerslev R. Taking Animism Seriously, but Perhaps Not Too Seriously? *Religion and Society*. 2013 Jan 1;4(1).

33.

Levi-strauss C, Ebooks Corporation Limited. *Structural anthropology* [Internet]. New York, NY: Basic Books; 2008. Available from: <http://www.GLA.ebib.com/patron/FullRecord.aspx?p=978632>

34.

Itzhak N. Making Selves and Meeting Others in Neo-Shamanic Healing. *Ethos*. 2015 Sept;43(3):286–310.

35.

Campbell AT. To square with Genesis: causal statements and shamanic ideas in Wayãpí. Edinburgh: Polygon; 1990.

36.

Campbell AT, Dawson Books. Getting to know Waiwai: an Amazonian ethnography [Internet]. London: Routledge; 1995. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203432808>

37.

Crandon-Malamud L. From the fat of our souls: social change, political process and medical pluralism in Bolivia. Vol. Comparative studies of health systems and medical care. Berkeley: California U.P.; 1991.

38.

Thomas J. Csordas. Elements of Charismatic Persuasion and Healing. Medical Anthropology Quarterly [Internet]. 1988;2(2):121-42. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/649157>

39.

Eliade M. Shamanism: archaic techniques of ecstasy. 2nd pbk ed. Vol. Bollingen series. Princeton, N.J.: Princeton University Press; 2004.

40.

Harvey G. Shamanism: a reader. London: Routledge; 2003.

41.

Itzhak N. Making Selves and Meeting Others in Neo-Shamanic Healing. Ethos. 2015 Sept;43(3):286-310.

42.

Lewis IM. Ecstatic religion: a study of shamanism and spirit possession. 3rd ed. London: Routledge; 2003.

43.

Lucas RH, Barrett RJ. Interpreting culture and psychopathology: Primitivist themes in cross-cultural debate. *Culture, Medicine and Psychiatry*. 1995 Sept;19(3):287–326.

44.

Morales E. The guinea pig: healing, food, and ritual in the Andes. Tucson, Ariz: University of Arizona Press; 1995.

45.

Santos-Granero F. The power of love: the moral use of knowledge amongst the Amuesha of Central Peru. Vol. Monographs on social anthropology (London School of Economics). London: Athlone Press; 1991.

46.

Stephen M, Suryani LK. Shamanism, Psychosis and Autonomous Imagination. *Culture, Medicine and Psychiatry*. 2000;24(1):5–38.

47.

Taussig MT, American Council of Learned Societies. Shamanism, colonialism, and the wild man: a study in terror and healing [Internet]. Chicago: University of Chicago Press; 1986. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03601>

48.

Vitebsky P. The shaman. Vol. Living wisdom. London: Macmillan in association with Duncan Baird; 1995.

49.

Znamenski AA. Shamanism: critical concepts in sociology. Vol. Critical concepts in sociology. London: Routledge; 2004.

50.

Lewis IM. Spirit Possession and Deprivation Cults. Man. 1966 Sept;1(3).

51.

Janice Boddy. Spirits and Selves in Northern Sudan: The Cultural Therapeutics of Possession and Trance. American Ethnologist [Internet]. 1988;15(1):4-27. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/645483>

52.

Janice Boddy. Spirits and Selves in Northern Sudan: The Cultural Therapeutics of Possession and Trance. American Ethnologist [Internet]. 1988;15(1):4-27. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/645483>

53.

Boddy, J. Subversive Kinship: The Role of Spirit Possession in Negotiating Social Place in Rural Northern Sudan. PoLAR: Political and Legal Anthropology Review [Internet]. 1993;16(2):29-38. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://heinonline.org/HOL/Page?public=false&handle=hein.journals/polar16&id=89>

54.

Boddy J. Spirit Possession Revisited: Beyond Instrumentality. Annual Review of Anthropology. 1994 Oct;23(1):407-34.

55.

Bruce Kapferer. Mind, Self, and Other in Demonic Illness: The Negation and Reconstruction of Self. American Ethnologist [Internet]. 1979;6(1):110-33. Available from:

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/643388>

56.

Michael Lambek. Spirits and Spouses: Possession as a System of Communication among the Malagasy Speakers of Mayotte. *American Ethnologist* [Internet]. 1980;7(2):318-31. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/643594>

57.

Michael Lambek. Spirit Possession/Spirit Succession: Aspects of Social Continuity among Malagasy Speakers in Mayotte. *American Ethnologist* [Internet]. 1988;15(4):710-31. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/645515>

58.

Michael Lambek. The Sakalava Poiesis of History: Realizing the Past Through Spirit Possession in Madagascar. *American Ethnologist* [Internet]. 1998;25(2):106-27. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/646688>

59.

Michael Lambek. Rheumatic Irony: Questions of Agency and Self-deception as Refracted through the Art of Living with Spirits. *Social Analysis: The International Journal of Social and Cultural Practice* [Internet]. 2003;47(2):40-59. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/23170054>

60.

Lewis IM. Spirit Possession and Deprivation Cults. *Man*. 1966 Sept;1(3).

61.

Lewis IM. Ecstatic religion: an anthropological study of spirit possession and shamanism. Vol. Pelican anthropology library. Harmondsworth: Penguin; 1971.

62.

Masquelier A. The Bloodstain: Spirit Possession, Menstruation, and Transgression in Niger. *Ethnos*. 2011 June;76(2):157-82.

63.

Janet McIntosh. Reluctant Muslims: Embodied Hegemony and Moral Resistance in a Giriama Spirit Possession Complex. *The Journal of the Royal Anthropological Institute* [Internet]. 2004;10(1):91-112. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3804099>

64.

Nabokov I. Expel the Lover, Recover the Wife: Symbolic Analysis of a South Indian Exorcism. *The Journal of the Royal Anthropological Institute*. 1997 June;3(2).

65.

Smith JH. Of Spirit Possession and Structural Adjustment Programs: Government Downsizing, Education and Their Enchantments in Neo-Liberal Kenya. *Journal of Religion in Africa*. 2001 Nov;31(4).

66.

Paul Stoller. Embodying Colonial Memories. *American Anthropologist* [Internet]. 1994;96(3):634-48. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/682304>

67.

Werbner R. The Charismatic Dividual and the Sacred Self*. *Journal of Religion in Africa*. 2011 Jan 1;41(2):180-205.

68.

Comaroff J. Millennial Capitalism: First Thoughts on a Second Coming. *Public Culture* [Internet]. 2000 Jan 5;12(2):291-343. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/26196>

69.

Geschiere P. The modernity of witchcraft: politics and the occult in postcolonial Africa. Charlottesville, Va: University Press of Virginia; 1997.

70.

Comaroff JL, Comaroff J. Civil society and the political imagination in Africa: critical perspectives. Chicago, IL: University of Chicago Press; 1999.

71.

Moore HL, Sanders T, Ebooks Corporation Limited. Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa [Internet]. London: Routledge; 2001. Available from: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_338052_0

72.

West HG, Sanders T. Transparency and conspiracy: ethnographies of suspicion in the new world order. Durham, N.C.: Duke University Press; 2003.

73.

Ciekawy D, Geschiere P. Containing Witchcraft: Conflicting Scenarios in Postcolonial Africa. African Studies Review. 1998 Dec;41(3).

74.

Comaroff J. Millennial Capitalism: First Thoughts on a Second Coming. Public Culture [Internet]. 2000 Jan 5;12(2):291–343. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/26196>

75.

Jean Comaroff and John L. Comaroff. Occult Economies and the Violence of Abstraction: Notes from the South African Postcolony. American Ethnologist [Internet].

1999;26(2):279-303. Available from:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/647285>

76.

Comaroff J, Comaroff JL. Modernity and its malcontents: ritual and power in postcolonial Africa. Chicago: University of Chicago Press; 1993.

77.

Fisiy CF. Containing Occult Practices: Witchcraft Trials in Cameroon. African Studies Review. 1998 Dec;41(3).

78.

Moore HL, Sanders T, Ebooks Corporation Limited. Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa [Internet]. London: Routledge; 2001. Available from:
http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_338052_0

79.

Geschiere P. The modernity of witchcraft: politics and the occult in postcolonial Africa. Charlottesville, Va: University Press of Virginia; 1997.

80.

Geschiere P, Nyamnjoh F. Witchcraft as an Issue in the 'Politics of Belonging': Democratization and Urban Migrants' Involvement with the Home Village. African Studies Review. 1998 Dec;41(3).

81.

Jonathan Haynes, Onookome Okome. Evolving popular media: Nigerian video films. Research in African Literatures [Internet]. Available from:
<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A21064169&v=2.1&it=r&sid=summon&authCount=1>

82.

Bayart JF, Ellis S, Hibou B. The criminalization of the state in Africa. 1999.

83.

Meyer B. The Power of Money: Politics, Occult Forces, and Pentecostalism in Ghana. *African Studies Review*. 1998 Dec;41(3).

84.

Meyer B, Pels P. Magic and modernity : interfaces of revelation and concealment. 2003.

85.

Moore HL, Sanders T, Ebooks Corporation Limited. Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa [Internet]. London: Routledge; 2001. Available from: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_338052_0

86.

Moore HL, Sanders T, Ebooks Corporation Limited. Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa [Internet]. London: Routledge; 2001. Available from: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_338052_0

87.

Pels P. The Magic of Africa: Reflections on a Western Commonplace. *African Studies Review*. 1998 Dec;41(3).

88.

Rowlands M, Warnier JP. Sorcery, Power and the Modern State in Cameroon. *Man*. 1988 Mar;23(1).

89.

West HG, Sanders T. Transparency and conspiracy : ethnographies of suspicion in the new world order. 2003.

90.

Rosalind Shaw. The Production of Witchcraft/Witchcraft as Production: Memory, Modernity, and the Slave Trade in Sierra Leone. *American Ethnologist* [Internet]. 1997;24(4):856–76. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/646812>

91.

Moore HL, Sanders T, Ebooks Corporation Limited. Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa [Internet]. London: Routledge; 2001. Available from: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_338052_0

92.

Daniel Jordan Smith. Ritual Killing, 419, and Fast Wealth: Inequality and the Popular Imagination in Southeastern Nigeria. *American Ethnologist* [Internet]. 2001;28(4):803–26. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3094936>

93.

Smith A. Reading Wealth in Nigeria: Occult Capitalism and Marx's Vampires. *Historical Materialism*. 2001 Nov 1;9(1):39–59.

94.

Smith A. NIGERIAN SCAM E-MAILS AND THE CHARMS OF CAPITAL. *Cultural Studies*. 2009 Jan;23(1):27–47.

95.

Charles Hirschkind. The Ethics of Listening: Cassette-Sermon Audition in Contemporary Egypt. *American Ethnologist* [Internet]. 2001;28(3):623–49. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3095066>

96.

DIMITRI TSINTJILONIS. Embodied Difference: The 'Body-Person' of the Sa'dan Toraja. *Bijdragen tot de Taal-, Land- en Volkenkunde* [Internet]. 1997;244–72. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27864833>

97.

Alter JS. Heaps of Health, Metaphysical Fitness. *Current Anthropology*. 1999 Feb;40(S1):S43–66.

98.

BERNSTEIN A. MORE ALIVE THAN ALL THE LIVING: Sovereign Bodies and Cosmic Politics in Buddhist Siberia. *Cultural Anthropology*. 2012 May;27(2):261–85.

99.

Boddy J. The normal and the aberrant in female genital cutting: Shifting paradigms. *HAU: Journal of Ethnographic Theory*. 2016 Oct 31;6(2):41–69.

100.

Csordas TJ. Somatic Modes of Attention. *Cultural Anthropology*. 1993 May;8(2):135–56.

101.

Charles Hirschkind. The Ethics of Listening: Cassette-Sermon Audition in Contemporary Egypt. *American Ethnologist* [Internet]. 2001;28(3):623–49. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3095066>

102.

McGuire MB. Religion and the Body: Rematerializing the Human Body in the Social Sciences of Religion. *Journal for the Scientific Study of Religion*. 1990 Sept;29(3).

103.

Mahmood S. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology*. 2001 May;16(2):202–36.

104.

Masquelier A. The Bloodstain: Spirit Possession, Menstruation, and Transgression in Niger. *Ethnos*. 2011 June;76(2):157–82.

105.

Mayblin M. People Like Us: Intimacy, Distance, and the Gender of Saints. *Current Anthropology* [Internet]. 2014;55(10):271–80. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.journals.uchicago.edu/doi/full/10.1086/678265>

106.

Paul Stoller. Embodying Colonial Memories. *American Anthropologist* [Internet]. 1994;96(3):634–48. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/682304>

107.

DIMITRI TSINTJILONIS. Embodied Difference: The 'Body-Person' of the Sa'dan Toraja. *Bijdragen tot de Taal-, Land- en Volkenkunde* [Internet]. 1997;244–72. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27864833>

108.

Tsintjilonis D. Words of intimacy: re-membering the dead in Buntao'. *Journal of the Royal Anthropological Institute*. 2004 June;10(2):375–93.

109.

Steven Van Wolputte. Hang on to Your Self: Of Bodies, Embodiment, and Selves. *Annual Review of Anthropology* [Internet]. 2004;33:251–69. Available from:

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25064853>

110.

Zito A. Body. *Material Religion*. 2011 Mar;7(1):18-25.

111.

de Castro EV. Cosmological Deixis and Amerindian Perspectivism. *The Journal of the Royal Anthropological Institute*. 1998 Sept;4(3).

112.

Londoño Sulkin CD. Inhuman beings: morality and perspectivism among Muinane people (Colombian Amazon). *Ethnos*. 2005 Mar;70(1):7-30.

113.

Descola P, Palsson G. *Nature and society : anthropological perspectives*. 1996.

114.

Course M. Of words and fog: Linguistic relativity and Amerindian ontology. *Anthropological Theory*. 2010 Sept 1;10(3):247-63.

115.

Daston L, Park K, American Council of Learned Societies. *Wonders and the order of nature, 1150-1750* [Internet]. New York: Zone Books; 1998. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.05324>

116.

Descola P. *In the society of nature : a native ecology in Amazonia*. 1994.

117.

Ingold T, Ebooks Corporation Limited. The perception of the environment: essays on livelihood, dwelling and skill [Internet]. London: Routledge; 2000. Available from: http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_471369_0

118.

Kohn E. Anthropology of Ontologies. *Annual Review of Anthropology*. 2015 Oct 21;44(1):311–27.

119.

Londoño Sulkin CD. Inhuman beings: morality and perspectivism among Muinane people (Colombian Amazon). *Ethnos*. 2005 Mar;70(1):7–30.

120.

Rival L. The Growth of Family Trees: Understanding Huaorani Perceptions of the Forest. *Man*. 1993 Dec;28(4).

121.

de Castro EV. Cosmological Deixis and Amerindian Perspectivism. *The Journal of the Royal Anthropological Institute*. 1998 Sept;4(3).

122.

Eduardo Batalha Viveiros de Castro. Exchanging Perspectives: The Transformation of Objects into Subjects in Amerindian Ontologies. *Common Knowledge* [Internet]. 2004;10(3):463–84. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/171397>

123.

Marshall Sahlins, Thomas Bargatzky, Nurit Bird-David, John Clammer, Jacques Hamel, Keiji Maegawa and Jukka Siikala. The Sadness of Sweetness: The Native Anthropology of Western Cosmology [and Comments and Reply]. *Current Anthropology* [Internet]. 1996;37(3):395–428. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2744541>

124.

Mayblin M. The Untold Sacrifice: The Monotony and Incompleteness of Self-Sacrifice in Northeast Brazil. *Ethnos*. 2014 May 27;79(3):342–64.

125.

Fenella Cannell. The Christianity of Anthropology. *The Journal of the Royal Anthropological Institute* [Internet]. 2005;11(2):335–56. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3804213>

126.

Bialecki J, Haynes N, Robbins J. The Anthropology of Christianity. *Religion Compass*. 2008 Nov;2(6):1139–58.

127.

Boylston T. And Unto Dust Shalt Thou Return" Death and the Semiotics of Remembrance in an Ethiopian Orthodox Christian Village. *Material Religion*. 2015 July 3;11(3):281–302.

128.

Fenella Cannell. The Anthropology of Secularism. *Annual Review of Anthropology* [Internet]. 2010;39:85–100. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25735101>

129.

Mayblin M. Death by marriage: power, pride, and morality in Northeast Brazil. *Journal of the Royal Anthropological Institute*. 2011 Mar;17(1):135–53.

130.

Mayblin M. The Madness of Mothers: Agape Love and the Maternal Myth in Northeast Brazil. *American Anthropologist*. 2012 June;114(2):240–52.

131.

Mayblin M. The way blood flows: the sacrificial value of intravenous drip use in Northeast Brazil. *Journal of the Royal Anthropological Institute*. 2013 May;19:S42–56.

132.

Mayblin M. The Untold Sacrifice: The Monotony and Incompleteness of Self-Sacrifice in Northeast Brazil. *Ethnos*. 2014 May 27;79(3):342–64.

133.

Robbins J. What is a Christian? Notes toward an anthropology of Christianity. *Religion*. 2003 July;33(3):191–9.

134.

Robbins J. Beyond the suffering subject: toward an anthropology of the good. *Journal of the Royal Anthropological Institute*. 2013 Sept;19(3):447–62.

135.

Marshall Sahlins, Thomas Bargatzky, Nurit Bird-David, John Clammer, Jacques Hamel, Keiji Maegawa and Jukka Siikala. The Sadness of Sweetness: The Native Anthropology of Western Cosmology [and Comments and Reply]. *Current Anthropology* [Internet]. 1996;37(3):395–428. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2744541>

136.

Sallnow MJ. Pilgrims of the Andes: regional cults in Cusco. Vol. Smithsonian series in ethnographic inquiry. Washington, D.C.: Smithsonian Institution Press; 1987.

137.

Saba Mahmood. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* [Internet]. 2001;16(2):202–36. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/656537>

138.

Samuli Schielke. Being Good in Ramadan: Ambivalence, Fragmentation, and the Moral Self in the Lives of Young Egyptians. *The Journal of the Royal Anthropological Institute* [Internet]. 2009;15. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20527687>

139.

Ahmed AS. *Islam today: a short introduction to the muslim world*. London: I.B. Tauris Publishers; 1999.

140.

Lara Deeb. Piety Politics and the Role of a Transnational Feminist Analysis. *The Journal of the Royal Anthropological Institute* [Internet]. 2009;15. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20527692>

141.

DEEB L. Emulating and/or embodying the ideal: The gendering of temporal frameworks and Islamic role models in Shi'i Lebanon. *American Ethnologist*. 2009 May;36(2):242–57.

142.

Lara Deeb. Exhibiting the 'Just-Lived Past': Hizbullah's Nationalist Narratives in Transnational Political Context. *Comparative Studies in Society and History* [Internet]. 2008;50(2):369–99. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27563674>

143.

Gabriel TPC, Hannan R. *Islam and the veil: theoretical and regional contexts*. London: Continuum; 2011.

144.

Gilsenan M. *Recognizing Islam: religion and society in the modern Middle East*. Rev ed.

London: I. B. Tauris; 2000.

145.

Charles Hirschkind. The Ethics of Listening: Cassette-Sermon Audition in Contemporary Egypt. *American Ethnologist* [Internet]. 2001;28(3):623–49. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3095066>

146.

Kreinath J. The anthropology of Islam reader. London: Routledge; 2012.

147.

Saba Mahmood. Rehearsed Spontaneity and the Conventionality of Ritual: Disciplines of 'Ṣalāt'. *American Ethnologist* [Internet]. 2001;28(4):827–53. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3094937>

148.

Saba Mahmood. Ethical formation and politics of individual autonomy in contemporary Egypt *. *Social Research* [Internet]. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A110737781&v=2.1&it=r&sid=summon&authCount=1>

149.

Hirschkind C, Mahmood S. Feminism, the Taliban, and Politics of Counter-Insurgency. *Anthropological Quarterly*. 2002;75(2):339–54.

150.

Samuli Schielke. Policing Ambiguity: Muslim Saints-Day Festivals and the Moral Geography of Public Space in Egypt. *American Ethnologist* [Internet]. 2008;35(4):539–52. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27667511>

151.

Samuli Schielke. Ambivalent Commitments: Troubles of Morality, Religiosity and Aspiration among Young Egyptians. *Journal of Religion in Africa* [Internet]. 2009;39:158–85. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20696806>

152.

SCHIELKE S. Surfaces of Longing. Cosmopolitan Aspiration and Frustration in Egypt. *City & Society*. 2012 Apr;24(1):29–37.

153.

Varisco DM. Islam obscured: the rhetoric of anthropological representation. Vol. *Contemporary anthropology of religion*. New York: Palgrave Macmillan; 2005.

154.

Jean Pouillon. Remarks on the verb "to believe". *HAU: Journal of Ethnographic Theory* [Internet]. 2016;6(3):485–92. Available from: <http://www.haujournal.org/index.php/hau/article/view/hau6.3.034/2688>

155.

Bowie F. *The anthropology of religion: an introduction*. 2nd ed. Malden, Mass: Blackwell Publishing; 2006.

156.

Keane W. The evidence of the senses and the materiality of religion. *Journal of the Royal Anthropological Institute*. 2008 Apr;14(s1):S110–27.

157.

Lambek M. The Anthropology of Religion and the Quarrel between Poetry and Philosophy. *Current Anthropology*. 2000 June;41(3):309–20.

158.

Morris B. *Anthropological studies of religion: an introductory text*. Cambridge: Cambridge

University Press; 1987.

159.

Pals DL. Seven theories of religion [Internet]. New York: Oxford University Press; 1996.

Available from:

<http://content.talisaspire.com/glasgow/bundles/5878da8a4469ee8b0a8b4594>

160.

Lambek M. A reader in the anthropology of religion. 2nd ed. Vol. Blackwell anthologies in social and cultural anthropology. Malden, Mass: Blackwell Publishing; 2008.