Saints and Sinners

Amazing Screens (no date). Available at:
http://www.norfolkchurches.co.uk/screens/screens.htm.

Arkell, T., Evans, N. and Goose, N. (2000) When death do us part: understanding and
interpreting the probate records of early modern England. Oxford: Leopard's Head Press.
Aston, M. (1988a) England's iconoclasts: Vol. 1-. Oxford: Clarendon Press.

Aston, M. (1988b) England's iconoclasts: Vol. 1-. Oxford: Clarendon Press.

Aston, M. (2016a) Broken idols of the English Reformation. Cambridge: Cambridge
University Press. Available at:
https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781316081
747.

Aston, M. (2016b) Broken idols of the English Reformation. Cambridge: Cambridge
University Press. Available at:
https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781316081
747.

Barry, J., Hester, M. and Roberts, G. (eds) (1996) Witchcraft in early modern Europe:
studies in culture and belief. Cambridge: Cambridge University Press. Available at:
https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511599538.

Barry Reay (1980) 'Popular Hostility Towards Quakers in Mid-Seventeenth-Century
England', Social History, 5(3), pp. 387–407. Available at:
https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4285010.

Braddick, M.J. (2008) God's fury, England's fire: a new history of the English Civil Wars.
London: Allen Lane.

Brewer, J. and Styles, J.A. (1980) An ungovernable people: the English and their law in the
seventeenth and eighteenth centuries. London: Hutchinson.

Burke, P. and American Council of Learned Societies (1978) Popular culture in early
modern Europe. New York: Harper & Row. Available at:
https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00020.

Capp, B.S. and Oxford University Press (2012) England's culture wars: Puritan reformation
and its enemies in the Interregnum 1649-1660. Oxford: Oxford University Press. Available
at:
https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801996417

89.001.0001.

Carlson, E.J. (1998) Religion and the English people, 1500-1640: new voices, new perspectives. Kirksville, Mo: Thomas Jefferson University Press.

Carlson, E.J. (2003a) 'Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation', History, 88(291), pp. 423–436. Available at: https://doi.org/10.1111/1468-229X.00271.

Carlson, E.J. (2003b) 'Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation', History, 88(291), pp. 423–436. Available at: https://doi.org/10.1111/1468-229X.00271.

Coffey, J. and Lim, P.C.H. (eds) (2008a) The Cambridge Companion to Puritanism. Cambridge: Cambridge University Press. Available at: https://doi.org/10.1017/CCOL9780521860888.

Coffey, J. and Lim, P.C.H. (eds) (2008b) The Cambridge Companion to Puritanism. Cambridge: Cambridge University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL9780521860888.

Collinson, P. (1982) The religion of Protestants: the church in English society 1559-1625. Oxford: Clarendon Press.

Collinson, P. (1988a) The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986. Basingstoke: Macmillan.

Collinson, P. (1988b) The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986. Basingstoke: Macmillan.

Collinson, P. and Askews & Holts Library Services (2013) Richard Bancroft and Elizabethan anti-Puritanism. Cambridge: Cambridge University Press. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107236028.

Collinson, P., Wabuda, S. and Litzenberger, C.J. (1998a) Belief and practice in Reformation England: a tribute to Patrick Collinson from his students. Aldershot: Ashgate.

Collinson, P., Wabuda, S. and Litzenberger, C.J. (1998b) Belief and practice in Reformation England: a tribute to Patrick Collinson from his students. Aldershot: Ashgate.

Coster, W. and Spicer, A. (2005) Sacred space in early modern Europe. Cambridge: Cambridge University Press. Available at: https://contentstore.cla.co.uk//secure/link?id=416c32c3-d440-e911-80cd-005056af4099.
Course Moodle (no date a). Available at: https://moodle.gla.ac.uk/course/view.php?id=18408.

Course Moodle (no date b). Available at: http://moodle2.gla.ac.uk/course/view.php?id=13921.

Craig, J. and Litzenberger, C. (1993) 'Wills as Religious Propaganda: The Testament of William Tracy', The Journal of Ecclesiastical History, 44(3), pp. 415–431. Available at: https://doi.org/10.1017/S0022046900014160.

Cressy, D. (1980) Literacy and the social order: reading and writing in Tudor and Stuart England. Cambridge: Cambridge University Press.

Cressy, D. and Ferrell, L.A. (2007a) Religion and society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D. and Ferrell, L.A. (2007b) Religion and society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D. and Ferrell, L.A. (2007c) Religion and society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D. and Ferrell, L.A. (2007d) Religion and society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D. and Ferrell, L.A. (2007e) Religion and society in early modern England: a sourcebook. 2nd rev. ed. New York, N.Y.: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D., Ferrell, L.A., and Ebooks Corporation Limited (2007a) Religion & society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Cressy, D., Ferrell, L.A., and Ebooks Corporation Limited (2007b) Religion & society in early modern England: a sourcebook. Second edition revised and expanded. New York: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308588.

Davies, A. (2000) The Quakers in English Society, 1655-1725. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198208204.001.0001.

Davies, J. (1992a) The Caroline Captivity of the Church. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198203117.001.0001.

Davies, J. (1992b) The Caroline Captivity of the Church. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198203117.001.0001.

Davis, J.C. (1986) Fear, myth and history: the Ranters and the historians. Cambridge: Cambridge University Press.

Devil's Book: Charles I, The Book of Sports and Puritanism in Tudor and Early Stuart England - Liverpool Scholarship (no date a). Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5949/liverpool/9780859898560

.001.0001.

Devil's Book: Charles I, The Book of Sports and Puritanism in Tudor and Early Stuart England - Liverpool Scholarship (no date b). Available at: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5949/liverpool/9780859898560.001.0001.

Dillon, A. (2002) The construction of martyrdom in the English Catholic community, 1535-1603. Aldershot: Ashgate.

Donald Spaeth (2014) 'Words and Deeds: Gender and the Language of Abuse in Elizabethan Norfolk', History Workshop Journal, 78(1), pp. 1–21. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/555999.

Doran, S. and Jones, N.L. (2011) The Elizabethan world. London: Routledge.

Duffy, E. (2001) The voices of Morebath: Reformation and rebellion in an English village. New Haven, Conn: Yale University Press.

Duffy, E. (2005) The stripping of the altars: traditional religion in England, c.1400-c.1580. Second edition. New Haven, Connecticut: Yale University Press. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772.

Duffy, E. and Ebooks Corporation Limited (2005) The stripping of the altars: traditional religion in England, c.1400-c.1580. Second edition. New Haven, Connecticut: Yale University Press. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772.

Duffy, E. and Ebooks Corporation Limited (2009) Fires of faith: Catholic England under Mary Tudor. New Haven, Connecticut: Yale University Press. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3421031.

Durston, C. (2001) Cromwell's major-generals: Godly government during the English Revolution. Manchester: Manchester University Press.

Durston, C. and Eales, J. (1996a) The culture of English puritanism, 1560-1700. Basingstoke: Macmillan. Available at: https://contentstore.cla.co.uk/secure/link?id=ef4705bc-d440-e911-80cd-005056af4099.

Durston, C. and Eales, J. (1996b) The culture of English puritanism, 1560-1700. Basingstoke: Macmillan. Available at: https://contentstore.cla.co.uk//secure/link?id=ef4705bc-d440-e911-80cd-005056af4099.

Durston, C. and Eales, J. (1996c) The culture of English puritanism, 1560-1700. Basingstoke: Macmillan.

Durston, C. and Maltby, J.D. (2006a) Religion in revolutionary England. Manchester: Manchester University Press.

Durston, C. and Maltby, J.D. (2006b) Religion in revolutionary England. Manchester: Manchester University Press.

Fincham, K. (1993) The early Stuart church, 1603-1642. Basingstoke: Macmillan.

Fincham, K. and Lake, P. (1985) 'The Ecclesiastical Policy of King James I', Journal of British Studies, 24(2). Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175702.

Fincham, K., Tyacke, N., and Oxford University Press (2007) Altars restored: the changing face of English religious worship, 1547-c.1700. Oxford: Oxford University Press. Available at: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198207009.001.0001.

Fletcher, A.J. and Stevenson, J. (1985) Order and disorder in early modern England. Cambridge: Cambridge University Press.

Fox, A. (2002) Oral and Literate Culture in England 1500–1700. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780199251032.001.0001.

French, K.L., Gibbs, G.G. and Kümin, B.A. (1997) The parish in English life, 1400-1600. Manchester: Manchester University Press.

Gaskill, M. (1998) 'The Devil in the Shape of a Man: Witchcraft, Conflict and Belief in Jacobean England', Historical Research, 71(175), pp. 142–171. Available at: https://doi.org/10.1111/1468-2281.00058.

Gaskill, M. (2005) Witchfinders: a seventeenth-century English tragedy. London: John Murray.

Gaskill, M. and Ebooks Corporation Limited (2000a) Crime and mentalities in early modern England. New York: Cambridge University Press. Available at: http://ebookcentral.proquest.com/lib/gla/detail.action?docID=3004496.

Gaskill, M. and Ebooks Corporation Limited (2000b) Crime and mentalities in early modern England. Cambridge: Cambridge University Press. Available at: http://ebookcentral.proquest.com/lib/gla/detail.action?docID=3004496.

Green, I.M. and Oxford University Press (2000) Print and Protestantism in early modern England. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208600.001.0001.

Gregory, B.S. (1999) Salvation at stake: Christian martyrdom in early modern Europe. Cambridge, Mass: Harvard University Press.

Guy, J.A. and Folger Institute (1995) The Reign of Elizabeth I: court and culture in the last decade. Cambridge: Cambridge University Press. Available at: https://contentstore.cla.co.uk//secure/link?id=142482a5-d440-e911-80cd-005056af4099.
Hadfield, A., Dimmock, M. and Shinn, A. (eds) (2014a) The Ashgate research companion to popular culture in early modern England. Farnham: Ashgate. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317042075.

Hadfield, A., Dimmock, M. and Shinn, A. (eds) (2014b) The Ashgate research companion to popular culture in early modern England. Farnham: Ashgate. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317042 075.

Hadfield, A., Dimmock, M. and Shinn, A. (eds) (2014c) The Ashgate research companion to popular culture in early modern England. Farnham: Ashgate. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317042 075.

HAIGH, C. (1983) 'ANTICLERICALISM AND THE ENGLISH REFORMATION', History, 68(224), pp. 391–407. Available at: https://doi.org/10.1111/j.1468-229X.1983.tb02194.x.

Haigh, C. (1984) The reign of Elizabeth I. Basingstoke: Macmillan. Available at: https://contentstore.cla.co.uk//secure/link?id=928f90b3-d440-e911-80cd-005056af4099.

Haigh, C. (2000a) 'The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England', History, 85(280), pp. 572–588. Available at: https://doi.org/10.1111/1468-229X.00164.

Haigh, C. (2000b) 'The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England', History, 85(280), pp. 572–588. Available at: https://doi.org/10.1111/1468-229X.00164.

Haigh, C. (2001) 'Success and Failure in the English Reformation', Past & Present, (173), pp. 28–49. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3600839.

Haigh, C. (2002a) 'The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England', The Journal of British Studies, 41(04), pp. 403–428. Available at: https://doi.org/10.1086/341436.

Haigh, C. (2002b) 'The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England', The Journal of British Studies, 41(04), pp. 403–428. Available at: https://doi.org/10.1086/341436.

Haigh, C. (2004a) 'The Character of an Antipuritan', The Sixteenth Century Journal, 35(3). Available at: https://doi.org/10.2307/20477040.

Haigh, C. (2004b) 'The Character of an Antipuritan', The Sixteenth Century Journal, 35(3). Available at: https://doi.org/10.2307/20477040.

Haigh, C. (2004c) 'The Character of an Antipuritan', The Sixteenth Century Journal, 35(3). Available at: https://doi.org/10.2307/20477040.

Haigh, C. and Oxford University Press (2007a) The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801992165 05.001.0001.

Haigh, C. and Oxford University Press (2007b) The plain man's pathways to heaven: kinds

of Christianity in post-Reformation England, 1570-1640. Oxford: Oxford University Press. Available at:
https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801992165 05.001.0001.

Haigh, Christopher. (1993a) English reformations: religion, politics, and society under the Tudors. Oxford University Press. Available at:
https://quod-lib-umich-edu.ezproxy.lib.gla.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb01871.

Haigh, Christopher. (1993b) English reformations: religion, politics, and society under the Tudors. Oxford University Press. Available at:
https://quod-lib-umich-edu.ezproxy.lib.gla.ac.uk/cgi/t/text/text-idx?c=acls;idno=heb01871.

Hamling, T. (2014a) 'Living with the Bible in post-Reformation England: the Materiality of Text, Image and Object in Domestic Life', Studies in Church History, 50, pp. 210–239. Available at: https://doi.org/10.1017/S042420840000173X.

Hamling, T. (2014b) 'Living with the Bible in post-Reformation England: the Materiality of Text, Image and Object in Domestic Life', Studies in Church History, 50, pp. 210–239. Available at: https://doi.org/10.1017/S042420840000173X.

Hamling, T. and Paul Mellon Centre for Studies in British Art (2010a) Decorating the 'godly' household: religious art in post-reformation Britain. New Haven, Conn: Yale University Press. Available at:
https://contentstore.cla.co.uk//secure/link?id=426c32c3-d440-e911-80cd-005056af4099.
Hamling, T. and Paul Mellon Centre for Studies in British Art (2010b) Decorating the 'godly' household: religious art in post-reformation Britain. New Haven, Conn: Yale University Press.

Hamling, T. and Richardson, C. (2017) A day at home in early modern England: material culture and domestic life, 1500-1700. New Haven, Connecticut: Published for the Paul Mellon Centre for Studies in British Art by Yale University Press. Available at:
https://contentstore.cla.co.uk//secure/link?id=f04705bc-d440-e911-80cd-005056af4099.

Harris, T. (1995) Popular culture in England, c.1500-1850. Houndmills: Macmillan.

Heaven's Speedie Hue and Crie (no date). Available at:
https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0039/181271/publication.pdf.

Hillerbrand, H.J. (1996) The Oxford encyclopedia of the Reformation. New York: Oxford University Press.

Hindle, S. and Ebooks Corporation Limited (2002a) The state and social change in early modern England, c.1550-1640. Basingstoke, Hampshire: Palgrave. Available at:
https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533.

Hindle, S. and Ebooks Corporation Limited (2002b) The state and social change in early modern England, c.1550-1640. Basingstoke, Hampshire: Palgrave. Available at:
https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533.

Hughes, A. (2004a) Gangraena and the Struggle for the English Revolution. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780199251926.001.0001.

Hughes, A. (2004b) Gangraena and the Struggle for the English Revolution. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780199251926.001.0001.

Hunt, A. (2010) The art of hearing: English preachers and their audiences, 1590-1640. Cambridge: Cambridge University Press.

Hutton, R. (1994a) The Rise and Fall of Merry England. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198203636.001.0001.

Hutton, R. (1994b) The Rise and Fall of Merry England. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198203636.001.0001.

Hutton, R. (1994c) The Rise and Fall of Merry England. Oxford University Press. Available at: https://doi.org/10.1093/acprof:oso/9780198203636.001.0001.

Hutton, R. (1994d) The rise and fall of merry England: the ritual year, 1400-1700. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801982036 36.001.0001.

Kermode, J. and Walker, G. (1994) Women, crime and the courts in early modern England. London: UCL Press. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203993 675.

Litzenberger, C. (1993) 'Local responses to changes in religious policy based on evidence from Gloucestershire wills (1540–1580)', Continuity and Change, 8(3), pp. 417–439. Available at: https://doi.org/10.1017/S0268416000002174.

Litzenberger, C.J. (1997a) The English Reformation and the laity: Gloucestershire, 1540-1580. Cambridge: Cambridge University Press.

Litzenberger, C.J. (1997b) The English Reformation and the laity: Gloucestershire, 1540-1580. Cambridge: Cambridge University Press.

MacCulloch, D. (2003) Reformation: Europe's house divided, 1490-1700. London: Penguin.

Malcolm Gaskill (2008) 'Witchcraft and Evidence in Early Modern England', Past & Present, (198), pp. 33–70. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25096700.

Maltby, J.D. (1998) Prayer book and people in Elizabethan and early Stuart England. Cambridge: Cambridge University Press. Available at: https://contentstore.cla.co.uk//secure/link?id=938f90b3-d440-e911-80cd-005056af4099.

MARSH, C. (2002a) 'Sacred Space in England, 1560–1640: The View from the Pew', The

Journal of Ecclesiastical History, 53(02). Available at: https://doi.org/10.1017/S0022046901001531.

MARSH, C. (2002b) 'Sacred Space in England, 1560–1640: The View from the Pew', The Journal of Ecclesiastical History, 53(02). Available at: https://doi.org/10.1017/S0022046901001531.

Marsh, C.W. (1998) Popular religion in sixteenth-century England: holding their peace. Basingstoke: Macmillan.

Marshall, P. (1997) The impact of the English Reformation, 1500-1640. London: Arnold. Available at: https://contentstore.cla.co.uk//secure/link?id=152482a5-d440-e911-80cd-005056af4099. Marshall, P. (2018) Heretics and believers: a history of the English Reformation. New Haven: Yale University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.12987/yale/9780300170627.001.0001.

Marshall, P. and Ryrie, A. (2002) The beginnings of English Protestantism. Cambridge: Cambridge University Press. Available at: https://contentstore.cla.co.uk//secure/link?id=fe076dac-d440-e911-80cd-005056af4099.

Martin, G.H. et al. (1990) The Records of the nation: the Public Record Office, 1838-1988 : the British Record Society, 1888-1988. Woodbridge: Boydell.

McCullough, P.E., Adlington, H. and Rhatigan, E. (2011a) The Oxford handbook of the early modern sermon. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199237531.001.0001.

McCullough, P.E., Adlington, H. and Rhatigan, E. (2011b) The Oxford handbook of the early modern sermon. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199237531.001.0001.

Merritt, J.F. (1998) 'Puritans, Laudians, and the Phenomenon of Church-Building in Jacobean London', The Historical Journal, 41(4). Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3020857.

Miller, J. (2005) '"A Suffering People": English Quakers and Their Neighbours c.1650-c.1700', Past & Present, 188(1), pp. 71–103. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/188594.

Miller, J. (2009) A brief history of the English Civil Wars: Roundheads, Cavaliers and the execution of the King. London: Robinson.

Moodle: Saints and Sinners (no date). Available at: http://moodle2.gla.ac.uk/course/view.php?id=13921.

Morrill, J. (1987) 'Review: The Ecology of Allegiance in the English Revolution', Journal of British Studies, 26(4). Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175722.

Parker, K.L. (1988a) The English sabbath: a study of doctrine and discipline from the Reformation to the Civil War. Cambridge: Cambridge University Press.

Parker, K.L. (1988b) The English sabbath: a study of doctrine and discipline from the Reformation to the Civil War. Cambridge: Cambridge University Press.

Rublack, U. (ed.) (2015) The Oxford handbook of the Protestant Reformations. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199646920.001.0001.

Russell, C. (1973) The origins of the English Civil War. London: Macmillan. Available at: https://contentstore.cla.co.uk/secure/link?id=c4d73674-216c-e911-80cd-005056af4099.

Ryrie, A. (2006) Palgrave advances in the European reformations. Basingstoke: Palgrave Macmillan.

Ryrie, A. (2013a) Being Protestant in Reformation Britain. [Oxford]: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001.

Ryrie, A. (2013b) Being Protestant in Reformation Britain. [Oxford]: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001.

Ryrie, A. (2013c) The age of Reformation: the Tudor and Stewart realms, 1485-1603. London: Routledge. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1581583.

Shagan, E.H. (2003) Popular politics and the English Reformation. Cambridge, U.K.: Cambridge University Press. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=217960.

Shagan, Ethan H. (2003) Popular politics and the English Reformation. Cambridge University Press. Available at: http://ezproxy.lib.gla.ac.uk/login?url=https://www.fulcrum.org/concern/monographs/fq977v11p.

Sharpe, J.A. (1996) Instruments of darkness: witchcraft in England, 1550-1750. London: Hamish Hamilton.

Sharpe, J.A. (2001) Witchcraft in early modern England. Harlow: Longman.

Sharpe, K. and Lake, P. (1994) Culture and politics in early Stuart England. Basingstoke: Macmillan. Available at: https://contentstore.cla.co.uk//secure/link?id=fd076dac-d440-e911-80cd-005056af4099.

Spraggon, J. (2003) Puritan iconoclasm during the English Civil War. Woodbridge, Suffolk, UK: Boydell Press. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=218432.

Spufford, M. (1974) Contrasting communities: English villagers in the sixteenth and seventeenth centuries. London: Cambridge University Press.

Spufford, M. (1979) 'First Steps in Literacy: The Reading and Writing Experiences of the Humblest Seventeenth-Century Spiritual Autobiographers', Social History, 4(3), pp. 407–435. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4284914.

Spufford, M. (no date) 'The scribes of villagers' wills in the sixteenth and seventeenth centuries and their influence', Local Population Studies. Available at: http://www.localpopulationstudies.org.uk/PDF/LPS7/LPS7_1971_28-44.pdf.

Spurr, J. (1998a) English Puritanism, 1603-1689. Basingstoke Hampshire: Palgrave Macmillan. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6234348.

Spurr, J. (1998b) English Puritanism, 1603-1689. Basingstoke Hampshire: Palgrave Macmillan. Available at: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6234348.

Spurr, J. (2014a) The post-Reformation: religion, politics and society in Britain 1603-1714. Abingdon, Oxon: Routledge. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317882 626.

Spurr, J. (2014b) The post-Reformation: religion, politics and society in Britain 1603-1714. Abingdon, Oxon: Routledge. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317882 626.

Spurr, J. (2014c) The post-Reformation: religion, politics and society in Britain 1603-1714. Abingdon, Oxon: Routledge. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317882 626.

Spurr, J., Dr. Williams's Library. Friends, and Dr. Williams's Trust (2013) The laity and preaching in post-Reformation England. London: Dr. Williams's Trust.

Stoyle, M. (1994) Loyalty and locality: popular allegiance in Devon during the English Civil War. Exeter: University of Exeter Press.

Stubbes, P. (1583) The Anatomie of Abuses. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/eebo-99853175e.

The Acts and Monuments Online (no date). Available at: https://www.johnfoxe.org/.

The Acts and Monuments Online - Essays (no date). Available at: https://www.johnfoxe.org/index.php?realm=more&type=essay.

The Oxford Handbook of the English Revolution (no date). Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordhandbooks.com/view/10.1093/oxf ordhb/9780199695898.001.0001/oxfordhb-9780199695898.

Thomas, K. (1971) Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. London: Weidenfeld & Nicolson.

Underdown, D. (1981) 'The Problem of Popular Allegiance in the English Civil War: The Prothero Lecture', Transactions of the Royal Historical Society, 31. Available at: https://doi.org/10.2307/3679046.

Underdown, D. (1985a) Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: Clarendon. Available at: https://contentstore.cla.co.uk/secure/link?id=66c29d12-236c-e911-80cd-005056af4099.

Underdown, D. (1985b) Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: Clarendon.

Underdown, D. (1985c) Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: Clarendon.

Underdown, D. (1985d) Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: Clarendon. Available at: https://contentstore.cla.co.uk/secure/link?id=66c29d12-236c-e911-80cd-005056af4099.

Underdown, D. (2003) Fire from heaven: life in an English town in the seventeenth century. London: Pimlico.

Underdown, D. (2011a) '"But the Shows of their Street": Civic Pageantry and Charivari in a Somerset Town, 1607', Journal of British Studies, 50(1), pp. 4–23. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23265148.

Underdown, D. (2011b) '"But the Shows of their Street": Civic Pageantry and Charivari in a Somerset Town, 1607', The Journal of British Studies, 50(01), pp. 4–23. Available at: https://doi.org/10.1086/656631.

WALSHAM, A. (1998) 'The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and "Parish Anglicans" in Early Stuart England', The Journal of Ecclesiastical History, 49(4), pp. 620–651. Available at: https://doi.org/10.1017/S0022046998006307.

Walsham, A. (1999) Providence in early modern England. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208877.001.0001.

Walsham, A. (2006) Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: Manchester University Press.

Walter, J. (1999) Understanding popular violence in the English Revolution: the Colchester plunderers. Cambridge: Cambridge University Press.

Walter, J. (2004) '"Abolishing Superstition with Sedition"? The Politics of Popular Iconoclasm in England 1640-1642', Past & Present, (183), pp. 79–123. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3600861.

Walter, J. (2016) Covenanting citizens: the protestation oath and popular culture in the English Revolution. First edition. Oxford: Oxford University Press. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801996055 90.001.0001.

Watt, T. (1991) Cheap print and popular piety, 1550-1640. Cambridge: Cambridge University Press.

Wrightson, K. (1982) English society, 1580-1680. London: Routledge. Available at: https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203423 998.

Wrightson, K. (ed.) (2017) A social history of England, 1500-1750. Cambridge: Cambridge University Press.

Wrightson, K. and Levine, D. (1995a) Poverty and piety in an English village: Terling, 1525-1700. Rev. ed. Oxford: Clarendon. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801982032 16.001.0001.

Wrightson, K. and Levine, D. (1995b) Poverty and piety in an English village: Terling, 1525-1700. Rev. ed. Oxford: Clarendon. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801982032 16.001.0001.

Wrightson, K. and Levine, D. (1995c) Poverty and piety in an English village: Terling, 1525-1700. Rev. ed. Oxford: Clarendon. Available at: https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801982032 16.001.0001.