

Saints and Sinners

View Online



1.

Course Moodle, <https://moodle.gla.ac.uk/course/view.php?id=18408>.

2.

Marsh, C.W.: Popular religion in sixteenth-century England: holding their peace. Macmillan, Basingstoke (1998).

3.

Spurr, J.: The post-Reformation: religion, politics and society in Britain 1603-1714. Routledge, Abingdon, Oxon (2014).

4.

Cressy, D., Ferrell, L.A., Ebooks Corporation Limited: Religion & society in early modern England: a sourcebook. Routledge, New York (2007).

5.

Doran, S., Jones, N.L.: The Elizabethan world. Routledge, London (2011).

6.

Marshall, P.: Heretics and believers: a history of the English Reformation. Yale University Press, New Haven (2018).

7.

Ryrie, A.: *The age of Reformation: the Tudor and Stewart realms, 1485-1603*. Routledge, London (2013).

8.

Haigh, Christopher.: *English reformations: religion, politics, and society under the Tudors*. Oxford University Press (1993).

9.

MacCulloch, D.: *Reformation: Europe's house divided, 1490-1700*. Penguin, London (2003).

10.

Rublack, U. ed: *The Oxford handbook of the Protestant Reformations*. Oxford University Press, Oxford (2015).

11.

Ryrie, A.: *Palgrave advances in the European reformations*. Palgrave Macmillan, Basingstoke (2006).

12.

Hillerbrand, H.J.: *The Oxford encyclopedia of the Reformation*. Oxford University Press, New York (1996).

13.

Spurr, J.: *The post-Reformation: religion, politics and society in Britain 1603-1714*. Routledge, Abingdon, Oxon (2014).

14.

Braddick, M.J.: *God's fury, England's fire: a new history of the English Civil Wars*. Allen

Lane, London (2008).

15.

The Oxford Handbook of the English Revolution.

16.

Miller, J.: A brief history of the English Civil Wars: Roundheads, Cavaliers and the execution of the King. Robinson, London (2009).

17.

Hutton, R.: The Rise and Fall of Merry England. Oxford University Press (1994).
<https://doi.org/10.1093/acprof:oso/9780198203636.001.0001>.

18.

Wrightson, K.: English society, 1580-1680. Routledge, London (1982).

19.

Wrightson, K. ed: A social history of England, 1500-1750. Cambridge University Press, Cambridge (2017).

20.

Moodle: Saints and Sinners, <http://moodle2.gla.ac.uk/course/view.php?id=13921>.

21.

Shagan, Ethan H.: Popular politics and the English Reformation,
<http://ezproxy.lib.gla.ac.uk/login?url=https://www.fulcrum.org/concern/monographs/fq977v>
11p.

22.

Cressy, D., Ferrell, L.A., Ebooks Corporation Limited: Religion & society in early modern England: a sourcebook. Routledge, New York (2007).

23.

Haigh, C.: The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England. *History*. 85, 572–588 (2000).
<https://doi.org/10.1111/1468-229X.00164>.

24.

Carlson, E.J.: Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation. *History*. 88, 423–436 (2003). <https://doi.org/10.1111/1468-229X.00271>.

25.

Haigh, C.: The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England. *The Journal of British Studies*. 41, 403–428 (2002).
<https://doi.org/10.1086/341436>.

26.

HAIGH, C.: ANTICLERICALISM AND THE ENGLISH REFORMATION. *History*. 68, 391–407 (1983). <https://doi.org/10.1111/j.1468-229X.1983.tb02194.x>.

27.

Course Moodle, <http://moodle2.gla.ac.uk/course/view.php?id=13921>.

28.

Haigh, C.: Success and Failure in the English Reformation. *Past & Present*. 28–49 (2001).

29.

Spurr, J.: The post-Reformation: religion, politics and society in Britain 1603-1714. Routledge, Abingdon, Oxon (2014).

30.

Ryrie, A.: *Being Protestant in Reformation Britain*. Oxford University Press, [Oxford] (2013).

31.

Hamling, T.: *Living with the Bible in post-Reformation England: the Materiality of Text, Image and Object in Domestic Life*. *Studies in Church History*. 50, 210–239 (2014). <https://doi.org/10.1017/S042420840000173X>.

32.

Hamling, T., Paul Mellon Centre for Studies in British Art: *Decorating the 'godly' household: religious art in post-reformation Britain*. Yale University Press, New Haven, Conn (2010).

33.

Hamling, T., Richardson, C.: *A day at home in early modern England: material culture and domestic life, 1500-1700*. Published for the Paul Mellon Centre for Studies in British Art by Yale University Press, New Haven, Connecticut (2017).

34.

Coster, W., Spicer, A.: *Sacred space in early modern Europe*. Cambridge University Press, Cambridge (2005).

35.

MARSH, C.: *Sacred Space in England, 1560–1640: The View from the Pew*. *The Journal of Ecclesiastical History*. 53, (2002). <https://doi.org/10.1017/S0022046901001531>.

36.

Coffey, J., Lim, P.C.H. eds: *The Cambridge Companion to Puritanism*. Cambridge University Press, Cambridge (2008). <https://doi.org/10.1017/CCOL9780521860888>.

37.

Cressy, D., Ferrell, L.A.: Religion and society in early modern England: a sourcebook. Routledge, New York (2007).

38.

Guy, J.A., Folger Institute: The Reign of Elizabeth I: court and culture in the last decade. Cambridge University Press, Cambridge (1995).

39.

Collinson, P., Askews & Holts Library Services: Richard Bancroft and Elizabethan anti-Puritanism. Cambridge University Press, Cambridge (2013).

40.

Haigh, C.: The Character of an Antipuritan. *The Sixteenth Century Journal*. 35, (2004). <https://doi.org/10.2307/20477040>.

41.

Durston, C., Eales, J.: The culture of English puritanism, 1560-1700. Macmillan, Basingstoke (1996).

42.

Spurr, J.: English Puritanism, 1603-1689. Palgrave Macmillan, Basingstoke Hampshire (1998).

43.

Collinson, P.: The religion of Protestants: the church in English society 1559-1625. Clarendon Press, Oxford (1982).

44.

Hadfield, A., Dimmock, M., Shinn, A. eds: *The Ashgate research companion to popular culture in early modern England*. Ashgate, Farnham (2014).

45.

McCullough, P.E., Adlington, H., Rhatigan, E.: *The Oxford handbook of the early modern sermon*. Oxford University Press, Oxford (2011).

46.

Haigh, C.: *The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England*. *The Journal of British Studies*. 41, 403–428 (2002).
<https://doi.org/10.1086/341436>.

47.

Haigh, C.: *The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England*. *History*. 85, 572–588 (2000).
<https://doi.org/10.1111/1468-229X.00164>.

48.

Carlson, E.J.: *Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation*. *History*. 88, 423–436 (2003). <https://doi.org/10.1111/1468-229X.00271>.

49.

Hutton, R.: *The Rise and Fall of Merry England*. Oxford University Press (1994).
<https://doi.org/10.1093/acprof:oso/9780198203636.001.0001>.

50.

Cressy, D., Ferrell, L.A.: *Religion and society in early modern England: a sourcebook*. Routledge, New York (2007).

51.

Underdown, D.: *Revel, riot and rebellion: popular politics and culture in England*

1603-1660. Clarendon, Oxford (1985).

52.

Parker, K.L.: *The English sabbath: a study of doctrine and discipline from the Reformation to the Civil War*. Cambridge University Press, Cambridge (1988).

53.

Underdown, D.: 'But the Shows of their Street': Civic Pageantry and Charivari in a Somerset Town, 1607. *Journal of British Studies*. 50, 4-23 (2011).

54.

Collinson, P., Wabuda, S., Litzenberger, C.J.: *Belief and practice in Reformation England: a tribute to Patrick Collinson from his students*. Ashgate, Aldershot (1998).

55.

Devil's Book: Charles I, The Book of Sports and Puritanism in Tudor and Early Stuart England - Liverpool Scholarship.

56.

Wrightson, K., Levine, D.: *Poverty and piety in an English village: Terling, 1525-1700*. Clarendon, Oxford (1995).

57.

Davies, J.: *The Caroline Captivity of the Church*. Oxford University Press (1992).
<https://doi.org/10.1093/acprof:oso/9780198203117.001.0001>.

58.

Hindle, S., Ebooks Corporation Limited: *The state and social change in early modern England, c.1550-1640*. Palgrave, Basingstoke, Hampshire (2002).

59.

Walter, J.: 'Abolishing Superstition with Seditious'? The Politics of Popular Iconoclasm in England 1640-1642. *Past & Present*. 79-123 (2004).

60.

Cressy, D., Ferrell, L.A.: *Religion and society in early modern England: a sourcebook*. Routledge, New York (2007).

61.

Aston, M.: *England's iconoclasts: Vol. 1-*. Clarendon Press, Oxford (1988).

62.

Collinson, P.: *The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries: the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986*. Macmillan, Basingstoke (1988).

63.

Walter, J.: *Understanding popular violence in the English Revolution: the Colchester plunderers*. Cambridge University Press, Cambridge (1999).

64.

Underdown, D.: *Revel, riot and rebellion: popular politics and culture in England 1603-1660*. Clarendon, Oxford (1985).

65.

Aston, M.: *Broken idols of the English Reformation*. Cambridge University Press, Cambridge (2016).

66.

Gaskill, M., Ebooks Corporation Limited: *Crime and mentalities in early modern England*.

Cambridge University Press, New York (2000).

67.

Gaskill, M., Ebooks Corporation Limited: Crime and mentalities in early modern England. Cambridge University Press, Cambridge (2000).

68.

Kermode, J., Walker, G.: Women, crime and the courts in early modern England. UCL Press, London (1994).

69.

Sharpe, J.A.: Instruments of darkness: witchcraft in England, 1550-1750. Hamish Hamilton, London (1996).

70.

Barry, J., Hester, M., Roberts, G. eds: Witchcraft in early modern Europe: studies in culture and belief. Cambridge University Press, Cambridge (1996).

71.

Gaskill, M.: Witchfinders: a seventeenth-century English tragedy. John Murray, London (2005).

72.

Malcolm Gaskill: Witchcraft and Evidence in Early Modern England. Past & Present. 33-70 (2008).

73.

Fletcher, A.J., Stevenson, J.: Order and disorder in early modern England. Cambridge University Press, Cambridge (1985).

74.

Gaskill, M.: *The Devil in the Shape of a Man: Witchcraft, Conflict and Belief in Jacobean England*. *Historical Research*. 71, 142–171 (1998).
<https://doi.org/10.1111/1468-2281.00058>.

75.

Sharpe, J.A.: *Witchcraft in early modern England*. Longman, Harlow (2001).

76.

Thomas, K.: *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Weidenfeld & Nicolson, London (1971).

77.

Haigh, C., Oxford University Press: *The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640*. Oxford University Press, Oxford (2007).

78.

Haigh, C.: *The Character of an Antipuritan*. *The Sixteenth Century Journal*. 35, (2004).
<https://doi.org/10.2307/20477040>.

79.

Ryrie, A.: *Being Protestant in Reformation Britain*. Oxford University Press, [Oxford] (2013).

80.

Hamling, T., Paul Mellon Centre for Studies in British Art: *Decorating the 'godly' household: religious art in post-reformation Britain*. Yale University Press, New Haven, Conn (2010).

81.

Haigh, C.: *The reign of Elizabeth I*. Macmillan, Basingstoke (1984).

82.

Litzenberger, C.J.: *The English Reformation and the laity: Gloucestershire, 1540-1580*. Cambridge University Press, Cambridge (1997).

83.

Duffy, E., Ebooks Corporation Limited: *The stripping of the altars: traditional religion in England, c.1400-c.1580*. Yale University Press, New Haven, Connecticut (2005).

84.

Haigh, Christopher.: *English reformations: religion, politics, and society under the Tudors*. Oxford University Press (1993).

85.

Haigh, C., Oxford University Press: *The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640*. Oxford University Press, Oxford (2007).

86.

Haigh, C.: *The Character of an Antipuritan*. *The Sixteenth Century Journal*. 35, (2004). <https://doi.org/10.2307/20477040>.

87.

Hunt, A.: *The art of hearing: English preachers and their audiences, 1590-1640*. Cambridge University Press, Cambridge (2010).

88.

Spurr, J., Dr. Williams's Library. *Friends, Dr. Williams's Trust: The laity and preaching in post-Reformation England*. Dr. Williams's Trust, London (2013).

89.

McCullough, P.E., Adlington, H., Rhatigan, E.: *The Oxford handbook of the early modern sermon*. Oxford University Press, Oxford (2011).

90.

Watt, T.: *Cheap print and popular piety, 1550-1640*. Cambridge University Press, Cambridge (1991).

91.

Walsham, A.: *Providence in early modern England*. Oxford University Press, Oxford (1999).

92.

Spufford, M.: *First Steps in Literacy: The Reading and Writing Experiences of the Humblest Seventeenth-Century Spiritual Autobiographers*. *Social History*. 4, 407–435 (1979).

93.

Sharpe, K., Lake, P.: *Culture and politics in early Stuart England*. Macmillan, Basingstoke (1994).

94.

Green, I.M., Oxford University Press: *Print and Protestantism in early modern England*. Oxford University Press, Oxford (2000).

95.

Hadfield, A., Dimmock, M., Shinn, A. eds: *The Ashgate research companion to popular culture in early modern England*. Ashgate, Farnham (2014).

96.

Fox, A.: *Oral and Literate Culture in England 1500–1700*. Oxford University Press (2002).
<https://doi.org/10.1093/acprof:oso/9780199251032.001.0001>.

97.

Cressy, D.: *Literacy and the social order: reading and writing in Tudor and Stuart England*. Cambridge University Press, Cambridge (1980).

98.

Wrightson, K., Levine, D.: *Poverty and piety in an English village: Terling, 1525-1700*. Clarendon, Oxford (1995).

99.

Harris, T.: *Popular culture in England, c.1500-1850*. Macmillan, Houndmills (1995).

100.

Heaven's Speedie Hue and Crie.

101.

Hutton, R.: *The Rise and Fall of Merry England*. Oxford University Press (1994).
<https://doi.org/10.1093/acprof:oso/9780198203636.001.0001>.

102.

Wrightson, K., Levine, D.: *Poverty and piety in an English village: Terling, 1525-1700*. Clarendon, Oxford (1995).

103.

Underdown, D.: *Revel, riot and rebellion: popular politics and culture in England 1603-1660*. Clarendon, Oxford (1985).

104.

Hadfield, A., Dimmock, M., Shinn, A. eds: *The Ashgate research companion to popular culture in early modern England*. Ashgate, Farnham (2014).

105.

Underdown, D.: *Fire from heaven: life in an English town in the seventeenth century*. Pimlico, London (2003).

106.

Hindle, S., Ebooks Corporation Limited: *The state and social change in early modern England, c.1550-1640*. Palgrave, Basingstoke, Hampshire (2002).

107.

Parker, K.L.: *The English sabbath: a study of doctrine and discipline from the Reformation to the Civil War*. Cambridge University Press, Cambridge (1988).

108.

Underdown, D.: "But the Shows of their Street": Civic Pageantry and Charivari in a Somerset Town, 1607. *The Journal of British Studies*. 50, 4-23 (2011).
<https://doi.org/10.1086/656631>.

109.

Collinson, P., Wabuda, S., Litzenberger, C.J.: *Belief and practice in Reformation England: a tribute to Patrick Collinson from his students*. Ashgate, Aldershot (1998).

110.

Stubbes, P.: *The Anatomie of Abuses*. (1583).

111.

Davies, J.: *The Caroline Captivity of the Church*. Oxford University Press (1992).

<https://doi.org/10.1093/acprof:oso/9780198203117.001.0001>.

112.

Devil's Book: Charles I, The Book of Sports and Puritanism in Tudor and Early Stuart England - Liverpool Scholarship,
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5949/liverpool/9780859898560.001.0001>.

113.

Burke, P., *American Council of Learned Societies: Popular culture in early modern Europe*. Harper & Row, New York (1978).

114.

Brewer, J., Styles, J.A.: *An ungovernable people: the English and their law in the seventeenth and eighteenth centuries*. Hutchinson, London (1980).

115.

Carlson, E.J.: *Religion and the English people, 1500-1640: new voices, new perspectives*. Thomas Jefferson University Press, Kirksville, Mo (1998).

116.

Craig, J., Litzenberger, C.: *Wills as Religious Propaganda: The Testament of William Tracy*. *The Journal of Ecclesiastical History*. 44, 415-431 (1993).
<https://doi.org/10.1017/S0022046900014160>.

117.

Litzenberger, C.J.: *The English Reformation and the laity: Gloucestershire, 1540-1580*. Cambridge University Press, Cambridge (1997).

118.

Spufford, M.: *Contrasting communities: English villagers in the sixteenth and seventeenth*

centuries. Cambridge University Press, London (1974).

119.

Marshall, P., Ryrie, A.: *The beginnings of English Protestantism*. Cambridge University Press, Cambridge (2002).

120.

Litzenberger, C.: Local responses to changes in religious policy based on evidence from Gloucestershire wills (1540–1580). *Continuity and Change*. 8, 417–439 (1993).
<https://doi.org/10.1017/S0268416000002174>.

121.

Arkell, T., Evans, N., Goose, N.: *When death do us part: understanding and interpreting the probate records of early modern England*. Leopard's Head Press, Oxford (2000).

122.

Martin, G.H., Spufford, P., British Record Society, Great Britain. Public Record Office: *The Records of the nation: the Public Record Office, 1838-1988 : the British Record Society, 1888-1988*. Boydell, Woodbridge (1990).

123.

Spufford, M.: *The scribes of villagers' wills in the sixteenth and seventeenth centuries and their influence*, http://www.localpopulationstudies.org.uk/PDF/LPS7/LPS7_1971_28-44.pdf.

124.

Coffey, J., Lim, P.C.H. eds: *The Cambridge Companion to Puritanism*. Cambridge University Press, Cambridge (2008).

125.

Durston, C., Eales, J.: *The culture of English puritanism, 1560-1700*. Macmillan, Basingstoke

(1996).

126.

Fincham, K., Lake, P.: The Ecclesiastical Policy of King James I. *Journal of British Studies*. 24, (1985).

127.

Russell, C.: *The origins of the English Civil War*. Macmillan, London (1973).

128.

Spurr, J.: *English Puritanism, 1603-1689*. Palgrave Macmillan, Basingstoke Hampshire (1998).

129.

Underdown, D.: The Problem of Popular Allegiance in the English Civil War: The Prothero Lecture. *Transactions of the Royal Historical Society*. 31, (1981).
<https://doi.org/10.2307/3679046>.

130.

Underdown, D.: *Revel, riot and rebellion: popular politics and culture in England 1603-1660*. Clarendon, Oxford (1985).

131.

Stoyle, M.: *Loyalty and locality: popular allegiance in Devon during the English Civil War*. University of Exeter Press, Exeter (1994).

132.

Morrill, J.: Review: The Ecology of Allegiance in the English Revolution. *Journal of British Studies*. 26, (1987).

133.

WALSHAM, A.: The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and 'Parish Anglicans' in Early Stuart England. *The Journal of Ecclesiastical History*. 49, 620–651 (1998). <https://doi.org/10.1017/S0022046998006307>.

134.

Maltby, J.D.: *Prayer book and people in Elizabethan and early Stuart England*. Cambridge University Press, Cambridge (1998).

135.

Merritt, J.F.: Puritans, Laudians, and the Phenomenon of Church-Building in Jacobean London. *The Historical Journal*. 41, (1998).

136.

Fincham, K., Tyacke, N., Oxford University Press: *Altars restored: the changing face of English religious worship, 1547-c.1700*. Oxford University Press, Oxford (2007).

137.

Walter, J.: *Covenanting citizens: the protestation oath and popular culture in the English Revolution*. Oxford University Press, Oxford (2016).

138.

Capp, B.S., Oxford University Press: *England's culture wars: Puritan reformation and its enemies in the Interregnum 1649-1660*. Oxford University Press, Oxford (2012).

139.

Durston, C., Maltby, J.D.: *Religion in revolutionary England*. Manchester University Press, Manchester (2006).

140.

Hutton, R.: *The rise and fall of merry England: the ritual year, 1400-1700*. Oxford University Press, Oxford (1994).

141.

Durston, C., Eales, J.: *The culture of English puritanism, 1560-1700*. Macmillan, Basingstoke (1996).

142.

Durston, C.: *Cromwell's major-generals: Godly government during the English Revolution*. Manchester University Press, Manchester (2001).

143.

Aston, M.: *Broken idols of the English Reformation*. Cambridge University Press, Cambridge (2016).

144.

Spraggon, J.: *Puritan iconoclasm during the English Civil War*. Boydell Press, Woodbridge, Suffolk, UK (2003).

145.

Aston, M.: *England's iconoclasts: Vol. 1-*. Clarendon Press, Oxford (1988).

146.

Collinson, P.: *The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986*. Macmillan, Basingstoke (1988).

147.

Hamling, T.: *Living with the Bible in post-Reformation England: the Materiality of Text, Image and Object in Domestic Life*. *Studies in Church History*. 50, 210-239 (2014). <https://doi.org/10.1017/S042420840000173X>.

148.

Hughes, A.: *Gangraena and the Struggle for the English Revolution*. Oxford University Press (2004). <https://doi.org/10.1093/acprof:oso/9780199251926.001.0001>.

149.

Durston, C., Maltby, J.D.: *Religion in revolutionary England*. Manchester University Press, Manchester (2006).

150.

Barry Reay: *Popular Hostility Towards Quakers in Mid-Seventeenth-Century England*. *Social History*. 5, 387–407 (1980).

151.

Davis, J.C.: *Fear, myth and history: the Ranters and the historians*. Cambridge University Press, Cambridge (1986).

152.

Cressy, D., Ferrell, L.A.: *Religion and society in early modern England: a sourcebook*. Routledge, New York (2007).

153.

Cressy, D., Ferrell, L.A.: *Religion and society in early modern England: a sourcebook*. Routledge, New York, N.Y. (2007).

154.

Hughes, A.: *Gangraena and the Struggle for the English Revolution*. Oxford University Press (2004). <https://doi.org/10.1093/acprof:oso/9780199251926.001.0001>.

155.

Davies, A.: *The Quakers in English Society, 1655-1725*. Oxford University Press (2000).
<https://doi.org/10.1093/acprof:oso/9780198208204.001.0001>.

156.

Miller, J.: 'A Suffering People': English Quakers and Their Neighbours c.1650-c.1700. *Past & Present*. 188, 71-103 (2005).

157.

The Acts and Monuments Online, <https://www.johnfoxe.org/>.

158.

The Acts and Monuments Online - Essays,
<https://www.johnfoxe.org/index.php?realm=more&type=essay>.

159.

Duffy, E., Ebooks Corporation Limited: *Fires of faith: Catholic England under Mary Tudor*. Yale University Press, New Haven, Connecticut (2009).

160.

Walsham, A.: *Charitable hatred: tolerance and intolerance in England, 1500-1700*. Manchester University Press, Manchester (2006).

161.

Gregory, B.S.: *Salvation at stake: Christian martyrdom in early modern Europe*. Harvard University Press, Cambridge, Mass (1999).

162.

Dillon, A.: *The construction of martyrdom in the English Catholic community, 1535-1603*. Ashgate, Aldershot (2002).

163.

Shagan, E.H.: Popular politics and the English Reformation. Cambridge University Press, Cambridge, U.K. (2003).

164.

MARSH, C.: Sacred Space in England, 1560–1640: The View from the Pew. *The Journal of Ecclesiastical History*. 53, (2002). <https://doi.org/10.1017/S0022046901001531>.

165.

Marshall, P.: *The impact of the English Reformation, 1500-1640*. Arnold, London (1997).

166.

Duffy, E.: *The stripping of the altars: traditional religion in England, c.1400-c.1580*. Yale University Press, New Haven, Connecticut (2005).

167.

Amazing Screens, <http://www.norfolkchurches.co.uk/screens/screens.htm>.

168.

Duffy, E.: *The voices of Morebath: Reformation and rebellion in an English village*. Yale University Press, New Haven, Conn (2001).

169.

French, K.L., Gibbs, G.G., Kümin, B.A.: *The parish in English life, 1400-1600*. Manchester University Press, Manchester (1997).

170.

Donald Spaeth: Words and Deeds: Gender and the Language of Abuse in Elizabethan Norfolk. *History Workshop Journal*. 78, 1–21 (2014).

171.

Fincham, K.: The early Stuart church, 1603-1642. Macmillan, Basingstoke (1993).