

# Religion, Culture, and Controversy

View Online



---

[1]

A Brave New Book: Kelly J. Baker's Gospel According to the Klan: The KKK's Appeal to Protestant America, 1915-1930 : My Site:

<http://religionnerd.com/2012/07/18/a-brave-new-book-kelly-j-baker%E2%80%99s-gospel-according-to-the-klan-the-kkk%E2%80%99s-appeal-to-protestant-america-1915-1930/>.

[2]

A century on: Why Arabs resent Sykes-Picot:

<http://interactive.aljazeera.com/aje/2016/sykes-picot-100-years-middle-east-map/phone/index.html>.

[3]

Aaron W. Hughes If Islamic State is based on religion, why is it so violent? The Conversation.

[4]

Abbas, T. and Modood, T. 2005. Muslim Britain: communities under pressure. Zed Books.

[5]

Abu-Lughod, L. 2015. Do Muslim women need saving?. Harvard University Press.

[6]

Allen, T.W. 1994. The invention of the white race: Vol. 1: Racial oppression and social control. Verso.

[7]

American Slavery, American Religion, and the Free Church of Scotland - Religion Bites - Medium:  
<https://medium.com/religion-bites/american-slavery-american-religion-and-the-free-church-of-scotland-be7f561eed8a#.pfjywr8bu>.

[8]

Amina Wadud on Justice, Gender and Islam | The Muslim Institute:  
<http://www.musliminstitute.org/upfront/religion/amina-wadud-justice-gender-and-islam>.

[9]

Arnal, W.E. et al. 2013. The sacred is the profane: the political nature of 'religion'. Oxford University Press.

[10]

Asad, T. and ProQuest (Firm) 2003. Formations of the secular: Christianity, Islam, modernity. Stanford University Press.

[11]

Avishai, O. 2008. 'Doing Religion' In a Secular World: Women in Conservative Religions and the Question of Agency. *Gender & Society*. 22, 4 (Jun. 2008), 409–433.  
DOI:<https://doi.org/10.1177/0891243208321019>.

[12]

Bilge, S. 2010. Beyond Subordination vs. Resistance: An Intersectional Approach to the Agency of Veiled Muslim Women. *Journal of Intercultural Studies*. 31, 1 (Feb. 2010), 9–28.  
DOI:<https://doi.org/10.1080/07256860903477662>.

[13]

Braun, W. and McCutcheon, R.T. 2000. Guide to the study of religion. Continuum.

[14]

Burke, K.C. 2012. Women's Agency in Gender-Traditional Religions: A Review of Four Approaches. *Sociology Compass*. 6, 2 (Feb. 2012), 122–133.  
DOI:<https://doi.org/10.1111/j.1751-9020.2011.00439.x>.

[15]

Burkini bans in France: it's all about intersectionality - Medium:  
<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>.

[16]

Burkini bans in France: it's all about intersectionality - Medium:  
<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>.

[17]

Carole Cusack Did the Crusades lead to Islamic State? The Conversation.

[18]

Categorising 'Religion': From Case Studies to Methodology > The Religious Studies Project:  
<http://www.religiousstudiesproject.com/podcast/categorising-religion-from-case-studies-to-methodology/>.

[19]

'Color Of Christ': A Story Of Race And Religion In America | WBUR News:  
<http://www.wbur.org/npr/165473220/color-of-christ-a-story-of-race-and-religion-in-america>.

[20]

Conservatives want to rewrite the history of the Crusades for modern political ends | David M Perry | Opinion | The Guardian:  
<https://www.theguardian.com/commentisfree/2015/feb/07/conservatives-rewrite-history-crusades-modern-political-ends>.

[21]

Delap, L. and Morgan, S. 2013. Men, masculinities and religious change in twentieth century Britain. Palgrave Macmillan.

[22]

'Discourse on Colonialism' by Aimé Césaire - Religion Bites - Medium:  
<https://medium.com/religion-bites/discourse-on-colonialism-by-aim%C3%A9-c%C3%A9saire-793b291a0987#.5jk43rkh8>.

[23]

Edward Said: Myth and misinterpretation of 'the orient' | Books | The Guardian:  
<https://www.theguardian.com/books/2003/aug/02/alqaida.highereducation>.

[24]

Embodying Identity: Instructor As Object Lesson | Bulletin for the Study of Religion:  
<http://bulletin.equinoxpub.com/2012/04/embodying-identity-instructor-as-object-lesson/>.

[25]

EU-MIDIS: European Union minorities and discrimination survey | European Union Agency for Fundamental Rights:  
<http://fra.europa.eu/en/project/2011/eu-midis-european-union-minorities-and-discrimination-survey>.

[26]

Goody, J. 2004. Islam in Europe. Polity Press in association with Blackwell Publishing Ltd.

[27]

Harith Bin Ramli Islamic State lays claim to Muslim theological tradition and turns it on its head. The Conversation.

[28]

Hinnells, J.R. and EBooks Corporation Limited 2010. The Routledge companion to the study of religion. Routledge.

[29]

James Renton and Renton, J. The post-colonial caliphate: Islamic State and the memory of Sykes-Picot. The Conversation.

[30]

Kevin Schilbrack 2013. After We Deconstruct 'Religion,' Then What? A Case for Critical Realism. Method & Theory in the Study of Religion. 25, 1 (2013), 107–112.  
DOI:<https://doi.org/10.1163/15700682-12341255>.

[31]

Kimberle Crenshaw on intersectionality: I wanted to come up with an everyday metaphor that anyone could use:  
<http://www.newstatesman.com/lifestyle/2014/04/kimberl-crenshaw-intersectionality-i-wanted-come-everyday-metaphor-anyone-could>.

[32]

Kreinath, J. 2012. The anthropology of Islam reader. Routledge.

[33]

Levy, L.W. 1995. Blasphemy: verbal offense against the sacred, from Moses to Salman Rushdie. University of North Carolina Press.

[34]

Lewis, P. 1994. *Islamic Britain: religion, politics, and identity among British Muslims : Bradford in the 1990s*. I.B. Tauris.

[35]

Lockman, Z. and American Council of Learned Societies 2010. *Contending visions of the Middle East: the history and politics of Orientalism*. Cambridge University Press.

[36]

Lykke, N. 2010. *Feminist studies: a guide to intersectional theory, methodology and writing*. Routledge.

[37]

Macfie, A.L. 2000. *Orientalism: a reader*. Edinburgh University Press.

[38]

Marsh, J. 1998. *Word crimes: blasphemy, culture, and literature in nineteenth-century England*. University of Chicago Press.

[39]

Martin, C. 2012. *A critical introduction to the study of religion*. Equinox.

[40]

Morny Joy 2013. *Method and Theory in Religious Studies: Retrospect and Prognostications*. *Temenos*. 43, 2 (2013).

[41]

Muhammad Ali's Conversion to Islam Changed the World | VICE | United Kingdom:  
[http://www.vice.com/en\\_uk/read/muhamamd-alis-conversion-to-islam-changed-the-world](http://www.vice.com/en_uk/read/muhamamd-alis-conversion-to-islam-changed-the-world).

[42]

Nye, M. and Ebooks Corporation Limited 2008. Religion: the basics. Routledge.

[43]

On deconstructing the deconstruction of the deconstruction of the category of religion - Religion Bites - Medium:  
<https://medium.com/religion-bites/on-deconstructing-the-deconstruction-of-the-deconstruction-of-the-category-of-religion-5620d7497802#.3mxr3icy3>.

[44]

On Islamic Feminism and Women's Rights: Lecture by Dr Amina Wadud:  
<http://www.aquila-style.com/focus-points/on-islamic-feminism-and-womens-rights-lecture-by-dr-amina-wadud/48709/>.

[45]

Orsi, R.A. 2011. The Cambridge companion to religious studies. Cambridge University Press.

[46]

Owen, S. 2011. The World Religions paradigm Time for a change. Arts and Humanities in Higher Education. 10, 3 (Jul. 2011), 253-268.  
DOI:<https://doi.org/10.1177/1474022211408038>.

[47]

PODCAST: From the Ku Klux Klan to Zombies > The Religious Studies Project:  
<http://www.religiousstudiesproject.com/podcast/from-the-ku-klux-klan-to-zombies/>.

[48]

PODCAST: HIP005 Islam and Europe: the creation of the idea of Europe (History's Ink podcast): <http://historys-ink.com/hip005-islam-and-europe/>.

[49]

PODCAST: HIP006 Islam and Europe part 2 (History's Ink podcast):  
<http://historys-ink.com/hip006-islam-and-europe-2/>.

[50]

Race and Religion: Intertwined Social Constructions > The Religious Studies Project:  
<http://www.religiousstudiesproject.com/podcast/race-and-religion-intertwined-social-constructions/>.

[51]

Radical Pluralism: An Interview with Dr. Amina Wadud - Media Diversified:  
<https://mediadiversified.org/2015/03/04/interview-dr-amina-wadud/>.

[52]

Reconsidering Malcolm X and Islam:  
<http://www.aaihs.org/reconsidering-malcolm-x-and-islam/>.

[53]

Reema Rattan How can we understand the origins of Islamic State? The Conversation.

[54]

Religion Bites: a podcast with Malory Nye: <http://religionbites.xyz/>.

[55]

Religion in American History: Gender Me, Gender Religion:  
<http://usreligion.blogspot.co.uk/2010/07/gender-me-gender-religion.html>.

[56]

Religion is like chocolate - Medium:  
<https://medium.com/@malorynye/religion-is-like-chocolate-e38536eda9ba#.knwvjell6>.



[57]

Remembering Muhammad Ali: Asiatic Black Man:  
<http://www.aaihs.org/remembering-muhammad-ali-asiatic-black-man/>.

[58]

Said, E.W. 2003. Orientalism. Penguin Books.

[59]

Segal, R.A. 2009. The Blackwell companion to the study of religion. Wiley-Blackwell.

[60]

Smith, B.G. 2013. Women's studies: the basics. Routledge.

[61]

Solomos, J. et al. 2010. The SAGE handbook of race and ethnic studies. SAGE.

[62]

Storey, J. 2009. Cultural theory and popular culture: an introduction. Pearson Longman.

[63]

Taylor, M.C. 1998. Critical terms for religious studies. University of Chicago Press.

[64]

The Christian Worldview of Mike Pence | Religion & Politics:  
<http://religionandpolitics.org/2016/10/10/the-christian-worldview-of-mike-pence/>.

[65]

The Decline of White Christian America | Religion & Politics:  
<http://religionandpolitics.org/2016/07/15/the-decline-of-white-christian-america/>.

[66]

The Deconstruction of Religion: So What? > The Religious Studies Project:  
<http://www.religiousstudiesproject.com/2016/09/22/the-deconstruction-of-religion-so-what/>.

[67]

The 'first' decade of Islamophobia: 10 years of the Runnymede Trust report 'Islamophobia: a challenge for us all' | Anna Lindh Foundation:  
<http://www.annalindhfoundation.org/publications/first-decade-islamophobia-10-years-runnymede-trust-report-islamophobia-challenge-us-all>.

[68]

The New White Nationalists? | Religion & Politics:  
<http://religionandpolitics.org/2016/10/20/the-new-white-nationalists/>.

[69]

The Politics of Islamic Law: An introduction - The Immanent Frame:  
<http://blogs.ssrc.org/tif/2016/08/29/the-politics-of-islamic-law-an-introduction/>.

[70]

The Real Origins of the Religious Right - POLITICO Magazine:  
<http://www.politico.com/magazine/story/2014/05/religious-right-real-origins-107133>.

[71]

The Souls of White Folk by W.E.B. Du Bois -- Religion Bites - Medium:  
<https://medium.com/religion-bites/the-souls-of-white-folk-by-w-e-b-du-bois-354f91ca08ef#.j1blsr1qc>.

[72]

This is not the Crusades: There's nothing medieval about ISIS (Opinion) - CNN.com:  
<http://edition.cnn.com/2016/10/16/opinions/nothing-medieval-about-isis-perry/>.

[73]

Tottoli, R. ed. 2015. Routledge handbook of Islam in the West. Routledge.

[74]

Trump's success with evangelical voters isn't surprising. It was inevitable. - The Washington Post:  
<https://www.washingtonpost.com/posteverything/wp/2016/05/16/trumps-success-with-evangelical-voters-isnt-surprising-it-was-inevitable/>.

[75]

Trying to understand religion? It's a matter of finding the right gloves to wear! Medium:  
<https://medium.com/@malorynye/trying-to-understand-religion-its-a-matter-of-finding-the-right-gloves-to-wear-811fbc25ac5b#.ar89w5fgu>.

[76]

'What happens after the deconstruction?' | Studying Religion in Culture:  
<http://religion.ua.edu/blog/2016/09/what-happens-after-the-deconstruction/>.

[77]

Whyte, I. 2012. 'Send back the money!': The Free Church of Scotland and American slavery. James Clarke & Co.

[78]

Multiculturalism, Islam and the clash of civilisations theory: rethinking Islamophobia: Culture and Religion: Vol 5, No 1. Culture and Religion.

[79]

What Do We Mean by 'Religion'? Chapter 1 of Before Religion.

[80]

What Do We Mean by 'Religion'? Chapter 1 of Before Religion.