

Religion, Culture, and Controversy

View Online



-
1.
Nye M, Ebooks Corporation Limited. Religion: The Basics. Vol The basics. 2nd edition. Routledge; 2008. <http://ebookcentral.proquest.com/lib/GLA/detail.action?docID=339244>
 2.
Martin C. A Critical Introduction to the Study of Religion. Equinox; 2012.
 3.
Taylor MC. Critical Terms for Religious Studies. University of Chicago Press; 1998.
 4.
Orsi RA. The Cambridge Companion to Religious Studies. Vol Cambridge companions to religion. Cambridge University Press; 2011.
 5.
Hinnells JR, EBooks Corporation Limited. The Routledge Companion to the Study of Religion . 2nd ed. Routledge; 2010. <http://www.GLA.ebib.com/patron/FullRecord.aspx?p=449458>
 6.
Segal RA. The Blackwell Companion to the Study of Religion. Vol Blackwell companions to religion. Wiley-Blackwell; 2009.

7.

Trying to understand religion? It's a matter of finding the right gloves to wear | Medium.
<https://medium.com/@malorynye/trying-to-understand-religion-its-a-matter-of-finding-the-right-gloves-to-wear-811fbc25ac5b#.ar89w5fgu>

8.

Taira T. Categorising 'Religion': From Case Studies to Methodology > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/categorising-religion-from-case-studies-to-methodology/>

9.

Hedges P. The Deconstruction of Religion: So What? > The Religious Studies Project.
<http://www.religiousstudiesproject.com/2016/09/22/the-deconstruction-of-religion-so-what/>

10.

McCutcheon R. 'What happens after the deconstruction?' | Studying Religion in Culture.
<http://religion.ua.edu/blog/2016/09/what-happens-after-the-deconstruction/>

11.

Kevin Schilbrack. After We Deconstruct 'Religion,' Then What? A Case for Critical Realism. *Method & Theory in the Study of Religion*. 2013;25(1):107-112.
doi:10.1163/15700682-12341255

12.

Nye M. On deconstructing the deconstruction of the deconstruction of the category of religion - Religion Bites - Medium.
<https://medium.com/religion-bites/on-deconstructing-the-deconstruction-of-the-deconstruction-of-the-category-of-religion-5620d7497802#.3mrx3icy3>

13.

Religion Bites: a podcast with Malory Nye. <http://religionbites.xyz/>

14.

Storey J. Cultural Theory and Popular Culture: An Introduction. 5th ed. Pearson Longman; 2009.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408241578>

15.

Smith BG. Women's Studies: The Basics. Vol The basics. Routledge; 2013.

16.

Embodying Identity: Instructor As Object Lesson | Bulletin for the Study of Religion.
<http://bulletin.equinoxpub.com/2012/04/embodying-identity-instructor-as-object-lesson/>

17.

Religion in American History: Gender Me, Gender Religion.
<http://usreligion.blogspot.co.uk/2010/07/gender-me-gender-religion.html>

18.

Delap L, Morgan S. Men, Masculinities and Religious Change in Twentieth Century Britain. Palgrave Macmillan; 2013.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137281753>

19.

Solomos J, Hill Collins P, Dawson Books. The SAGE Handbook of Race and Ethnic Studies. SAGE; 2010.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781446248355>

20.

Race and Religion: Intertwined Social Constructions > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/race-and-religion-intertwined-social-constructions/>

21.

Kimberle Crenshaw on intersectionality: I wanted to come up with an everyday metaphor that anyone could use.
<http://www.newstatesman.com/lifestyle/2014/04/kimberl-crenshaw-intersectionality-i-wanted-come-everyday-metaphor-anyone-could>

22.

Burke KC. Women's Agency in Gender-Traditional Religions: A Review of Four Approaches. *Sociology Compass*. 2012;6(2):122-133. doi:10.1111/j.1751-9020.2011.00439.x

23.

Lykke N. *Feminist Studies: A Guide to Intersectional Theory, Methodology and Writing*. Routledge; 2010.

24.

Bilge S. Beyond Subordination vs. Resistance: An Intersectional Approach to the Agency of Veiled Muslim Women. *Journal of Intercultural Studies*. 2010;31(1):9-28.
doi:10.1080/07256860903477662

25.

Burkini bans in France: it's all about intersectionality - Medium.
<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>

26.

Avishai O. 'Doing Religion' In a Secular World: Women in Conservative Religions and the Question of Agency. *Gender & Society*. 2008;22(4):409-433.
doi:10.1177/0891243208321019

27.

Morny Joy. Method and Theory in Religious Studies: Retrospect and Prognostications. *Temenos*. 2013;43(2). <http://ojs.tsv.fi/index.php/temenos/article/view/7912>

28.

What Do We Mean by 'Religion'? Chapter 1 of Before Religion.
<http://ezproxy.lib.gla.ac.uk/login?url=http://yale.universitypressscholarship.com/view/10.12987/yale/9780300154160.001.0001/upso-9780300154160-chapter-2>

29.

What Do We Mean by 'Religion'? Chapter 1 of Before Religion.
<http://ezproxy.lib.gla.ac.uk/login?url=http://yale.universitypressscholarship.com/view/10.12987/yale/9780300154160.001.0001/upso-9780300154160-chapter-2>

30.

Owen S. The World Religions paradigm Time for a change. *Arts and Humanities in Higher Education*. 2011;10(3):253-268. doi:10.1177/1474022211408038

31.

Arnal WE, McCutcheon RT, Oxford University Press. *The Sacred Is the Profane: The Political Nature of 'Religion'*. Oxford University Press; 2013.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199757114.001.0001>

32.

Religion is like chocolate - Medium.
<https://medium.com/@malorynye/religion-is-like-chocolate-e38536eda9ba#.knwvjell6>

33.

Levy LW. *Blasphemy: Verbal Offense against the Sacred, from Moses to Salman Rushdie*. University of North Carolina Press; 1995.

34.

Braun W, McCutcheon RT. Guide to the Study of Religion. Continuum; 2000.
<https://contentstore.cla.co.uk//secure/link?id=b82659fa-fa40-e911-80cd-005056af4099>

35.

Marsh J. Word Crimes: Blasphemy, Culture, and Literature in Nineteenth-Century England. University of Chicago Press; 1998.

36.

Du Bois W. The Souls of White Folk by W.E.B. Du Bois -- Religion Bites - Medium.
<https://medium.com/religion-bites/the-souls-of-white-folk-by-w-e-b-du-bois-354f91ca08ef#.j1blsr1qc>

37.

Allen TW. The Invention of the White Race: Vol. 1: Racial Oppression and Social Control. Vol Haymarket series. Verso; 1994.

38.

Blum E. 'Color Of Christ': A Story Of Race And Religion In America | WBUR News.
<http://www.wbur.org/npr/165473220/color-of-christ-a-story-of-race-and-religion-in-america>

39.

Douglass F. American Slavery, American Religion, and the Free Church of Scotland - Religion Bites - Medium.
<https://medium.com/religion-bites/american-slavery-american-religion-and-the-free-church-of-scotland-be7f561eed8a#.pfjywr8bu>

40.

Whyte I. 'Send Back the Money!': The Free Church of Scotland and American Slavery. James Clarke & Co; 2012.

41.

Aime Cesaire. 'Discourse on Colonialism' by Aimé Césaire - Religion Bites - Medium.
<https://medium.com/religion-bites/discourse-on-colonialism-by-aim%C3%A9-c%C3%A9saire-793b291a0987#.5jk43rkh8>

42.

Said EW. Orientalism. Vol Modern classics. Penguin Books; 2003.

43.

Said E. Edward Said: Myth and misinterpretation of 'the orient' | Books | The Guardian.
<https://www.theguardian.com/books/2003/aug/02/alqaida.highereducation>

44.

Macfie AL. Orientalism: A Reader. Edinburgh University Press; 2000.

45.

Nye M. PODCAST: HIP005 Islam and Europe: the creation of the idea of Europe (History's Ink podcast). <http://historys-ink.com/hip005-islam-and-europe/>

46.

Asad T, ProQuest (Firm). Formations of the Secular: Christianity, Islam, Modernity. Stanford University Press; 2003.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5406373>

47.

Muhammad Ali's Conversion to Islam Changed the World | VICE | United Kingdom.
http://www.vice.com/en_uk/read/muhamamd-alis-conversion-to-islam-changed-the-world

48.

Felber G. Remembering Muhammad Ali: Asiatic Black Man.
<http://www.aaihs.org/remembering-muhammad-ali-asiatic-black-man/>

49.

Garret Felber. Reconsidering Malcolm X and Islam.
<http://www.aaihs.org/reconsidering-malcolm-x-and-islam/>

50.

Nye M. PODCAST: HIP006 Islam and Europe part 2 (History's Ink podcast).
<http://historys-ink.com/hip006-islam-and-europe-2/>

51.

Kreinath J. The Anthropology of Islam Reader. Routledge; 2012.

52.

Lockman Z, American Council of Learned Societies. Contending Visions of the Middle East: The History and Politics of Orientalism. 2nd ed. Cambridge University Press; 2010.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.30811>

53.

Perry DM. This is not the Crusades: There's nothing medieval about ISIS (Opinion) - CNN.com. <http://edition.cnn.com/2016/10/16/opinions/nothing-medieval-about-isis-perry/>

54.

Carole Cusack. Did the Crusades lead to Islamic State? The Conversation.
<https://theconversation.com/did-the-crusades-lead-to-islamic-state-54478>

55.

Goody J. Islam in Europe. Polity Press in association with Blackwell Publishing Ltd; 2004.

56.

Perry DJ. Conservatives want to rewrite the history of the Crusades for modern political ends | David M Perry | Opinion | The Guardian.
<https://www.theguardian.com/commentisfree/2015/feb/07/conservatives-rewrite-history-crusades-modern-political-ends>

57.

A century on: Why Arabs resent Sykes-Picot.
<http://interactive.aljazeera.com/aje/2016/sykes-picot-100-years-middle-east-map/phone/index.html>

58.

Tottoli R, ed. Routledge Handbook of Islam in the West. Vol Routledge handbooks. Routledge; 2015.

59.

Abbas T, Modood T. Muslim Britain: Communities under Pressure. Zed Books; 2005.

60.

Lewis P. Islamic Britain: Religion, Politics, and Identity among British Muslims : Bradford in the 1990s. I.B. Tauris; 1994.

61.

Multiculturalism, Islam and the clash of civilisations theory: rethinking Islamophobia: Culture and Religion: Vol 5, No 1. Culture and Religion.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/full/10.1080/0143830042000200373?scroll=top&needAccess=true>

62.

Allen C. The 'first' decade of Islamophobia: 10 years of the Runnymede Trust report 'Islamophobia: a challenge for us all' | Anna Lindh Foundation.
<http://www.annalindhfoundation.org/publications/first-decade-islamophobia-10-years-runnymede-trust-report-islamophobia-challenge-us-all>

63.

EU-MIDIS: European Union minorities and discrimination survey | European Union Agency for Fundamental Rights.
<http://fra.europa.eu/en/project/2011/eu-midis-european-union-minorities-and-discrimination-survey>

64.

A Brave New Book: Kelly J. Baker's Gospel According to the Klan: The KKK's Appeal to Protestant America, 1915-1930 : My Site.
<http://religionnerd.com/2012/07/18/a-brave-new-book-kelly-j-baker%E2%80%99s-gospel-according-to-the-klan-the-kkk%E2%80%99s-appeal-to-protestant-america-1915-1930/>

65.

Baker KJ. The New White Nationalists? | Religion & Politics.
<http://religionandpolitics.org/2016/10/20/the-new-white-nationalists/>

66.

PODCAST: From the Ku Klux Klan to Zombies > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/from-the-ku-klux-klan-to-zombies/>

67.

The Christian Worldview of Mike Pence | Religion & Politics.
<http://religionandpolitics.org/2016/10/10/the-christian-worldview-of-mike-pence/>

68.

Jones RP. The Decline of White Christian America | Religion & Politics.
<http://religionandpolitics.org/2016/07/15/the-decline-of-white-christian-america/>

69.

Balmer R. The Real Origins of the Religious Right - POLITICO Magazine.
<http://www.politico.com/magazine/story/2014/05/religious-right-real-origins-107133>

70.

Balmer R. Trump's success with evangelical voters isn't surprising. It was inevitable. - The Washington Post.
<https://www.washingtonpost.com/posteverything/wp/2016/05/16/trumps-success-with-evangelical-voters-isnt-surprising-it-was-inevitable/>

71.

Abu-Lughod L. Do Muslim Women Need Saving? First Harvard University Press paperback edition. Harvard University Press; 2015.

72.

Burkini bans in France: it's all about intersectionality - Medium.
<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>

73.

On Islamic Feminism and Women's Rights: Lecture by Dr Amina Wadud.
<http://www.aquila-style.com/focus-points/on-islamic-feminism-and-womens-rights-lecture-by-dr-amina-wadud/48709/>

74.

Amina Wadud on Justice, Gender and Islam | The Muslim Institute.
<http://www.musliminstitute.org/upfront/religion/amina-wadud-justice-gender-and-islam>

75.

Radical Pluralism: An Interview with Dr. Amina Wadud - Media Diversified.
<https://mediadiversified.org/2015/03/04/interview-dr-amina-wadud/>

76.

Hussain I. The Politics of Islamic Law: An introduction - The Immanent Frame.
<http://blogs.ssrc.org/tif/2016/08/29/the-politics-of-islamic-law-an-introduction/>

77.

Reema Rattan. How can we understand the origins of Islamic State? The Conversation.
<https://theconversation.com/how-can-we-understand-the-origins-of-islamic-state-54158>

78.

James Renton, Renton J. The post-colonial caliphate: Islamic State and the memory of Sykes-Picot. The Conversation.
<http://theconversation.com/the-post-colonial-caliphate-islamic-state-and-the-memory-of-sykes-picot-52655>

79.

Aaron W. Hughes. If Islamic State is based on religion, why is it so violent? The Conversation.
<https://theconversation.com/if-islamic-state-is-based-on-religion-why-is-it-so-violent-52070>

80.

Harith Bin Ramli. Islamic State lays claim to Muslim theological tradition and turns it on its head. The Conversation.
<https://theconversation.com/islamic-state-lays-claim-to-muslim-theological-tradition-and-turns-it-on-its-head-53225>