

Religion, Culture, and Controversy

View Online



-
1.
Nye, M. & Ebooks Corporation Limited. Religion: the basics. vol. The basics (Routledge, 2008).
 2.
Martin, C. A critical introduction to the study of religion. (Equinox, 2012).
 3.
Taylor, M. C. Critical terms for religious studies. (University of Chicago Press, 1998).
 4.
Orsi, R. A. The Cambridge companion to religious studies. vol. Cambridge companions to religion (Cambridge University Press, 2011).
 5.
Hinnells, J. R. & EBooks Corporation Limited. The Routledge companion to the study of religion. (Routledge, 2010).
 6.
Segal, R. A. The Blackwell companion to the study of religion. vol. Blackwell companions to religion (Wiley-Blackwell, 2009).

7.

Trying to understand religion? It's a matter of finding the right gloves to wear! Medium.
<https://medium.com/@malorynye/trying-to-understand-religion-its-a-matter-of-finding-the-right-gloves-to-wear-811fbc25ac5b#.ar89w5fgu>.

8.

Taira, T. Categorising 'Religion': From Case Studies to Methodology > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/categorising-religion-from-case-studies-to-methodology/>.

9.

Hedges, P. The Deconstruction of Religion: So What? > The Religious Studies Project.
<http://www.religiousstudiesproject.com/2016/09/22/the-deconstruction-of-religion-so-what/>.

10.

McCutcheon, R. 'What happens after the deconstruction?' | Studying Religion in Culture.
<http://religion.ua.edu/blog/2016/09/what-happens-after-the-deconstruction/>.

11.

Kevin Schilbrack. After We Deconstruct 'Religion,' Then What? A Case for Critical Realism. *Method & Theory in the Study of Religion* **25**, 107–112 (2013).

12.

Nye, M. On deconstructing the deconstruction of the deconstruction of the category of religion - Religion Bites - Medium.
<https://medium.com/religion-bites/on-deconstructing-the-deconstruction-of-the-deconstruction-of-the-category-of-religion-5620d7497802#.3mxr3icy3>.

13.

Religion Bites: a podcast with Malory Nye. <http://religionbites.xyz/>.

14.

Storey, J. Cultural theory and popular culture: an introduction. (Pearson Longman, 2009).

15.

Smith, B. G. Women's studies: the basics. vol. The basics (Routledge, 2013).

16.

Embodying Identity: Instructor As Object Lesson | Bulletin for the Study of Religion.
<http://bulletin.equinoxpub.com/2012/04/embodying-identity-instructor-as-object-lesson/>.

17.

Religion in American History: Gender Me, Gender Religion.
<http://usreligion.blogspot.co.uk/2010/07/gender-me-gender-religion.html>.

18.

Delap, L. & Morgan, S. Men, masculinities and religious change in twentieth century Britain.
(Palgrave Macmillan, 2013).

19.

Solomos, J., Hill Collins, P., & Dawson Books. The SAGE handbook of race and ethnic studies. (SAGE, 2010).

20.

Race and Religion: Intertwined Social Constructions > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/race-and-religion-intertwined-social-constructions/>.

21.

Kimberle Crenshaw on intersectionality: I wanted to come up with an everyday metaphor that anyone could use.
<http://www.newstatesman.com/lifestyle/2014/04/kimberl-crenshaw-intersectionality-i-wanted-come-everyday-metaphor-anyone-could>.

22.

Burke, K. C. Women's Agency in Gender-Traditional Religions: A Review of Four Approaches. *Sociology Compass* **6**, 122–133 (2012).

23.

Lykke, N. *Feminist studies: a guide to intersectional theory, methodology and writing*. (Routledge, 2010).

24.

Bilge, S. Beyond Subordination vs. Resistance: An Intersectional Approach to the Agency of Veiled Muslim Women. *Journal of Intercultural Studies* **31**, 9–28 (2010).

25.

Burkini bans in France: it's all about intersectionality - Medium.
<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>.

26.

Avishai, O. 'Doing Religion' In a Secular World: Women in Conservative Religions and the Question of Agency. *Gender & Society* **22**, 409–433 (2008).

27.

Morny Joy. *Method and Theory in Religious Studies: Retrospect and Prognostications*. *Temenos* **43**, (2013).

28.

What Do We Mean by 'Religion'? Chapter 1 of Before Religion. in.

29.

What Do We Mean by 'Religion'? Chapter 1 of Before Religion. in.

30.

Owen, S. The World Religions paradigm Time for a change. Arts and Humanities in Higher Education **10**, 253–268 (2011).

31.

Arnal, W. E., McCutcheon, R. T., & Oxford University Press. The sacred is the profane: the political nature of 'religion'. (Oxford University Press, 2013).

32.

Religion is like chocolate - Medium.

<https://medium.com/@malorynye/religion-is-like-chocolate-e38536eda9ba#.knwvjell6>.

33.

Levy, L. W. Blasphemy: verbal offense against the sacred, from Moses to Salman Rushdie. (University of North Carolina Press, 1995).

34.

Braun, W. & McCutcheon, R. T. Guide to the study of religion. (Continuum, 2000).

35.

Marsh, J. Word crimes: blasphemy, culture, and literature in nineteenth-century England. (University of Chicago Press, 1998).

36.

Du Bois, W. The Souls of White Folk by W.E.B. Du Bois -- Religion Bites - Medium.
<https://medium.com/religion-bites/the-souls-of-white-folk-by-w-e-b-du-bois-354f91ca08ef#.j1blsr1qc>.

37.

Allen, T. W. The invention of the white race: Vol. 1: Racial oppression and social control. vol. Haymarket series (Verso, 1994).

38.

Blum, E. 'Color Of Christ': A Story Of Race And Religion In America | WBUR News.
<http://www.wbur.org/npr/165473220/color-of-christ-a-story-of-race-and-religion-in-america>.

39.

Douglass, F. American Slavery, American Religion, and the Free Church of Scotland - Religion Bites - Medium.
<https://medium.com/religion-bites/american-slavery-american-religion-and-the-free-church-of-scotland-be7f561eed8a#.pfjywr8bu>.

40.

Whyte, I. 'Send back the money!': The Free Church of Scotland and American slavery. (James Clarke & Co, 2012).

41.

Aime Cesaire. 'Discourse on Colonialism' by Aimé Césaire - Religion Bites - Medium.
<https://medium.com/religion-bites/discourse-on-colonialism-by-aim%C3%A9-c%C3%A9saire-e-793b291a0987#.5jk43rkh8>.

42.

Said, E. W. Orientalism. vol. Modern classics (Penguin Books, 2003).

43.

Said, E. Edward Said: Myth and misinterpretation of 'the orient' | Books | The Guardian.
<https://www.theguardian.com/books/2003/aug/02/alqaida.highereducation>.

44.

Macfie, A. L. Orientalism: a reader. (Edinburgh University Press, 2000).

45.

Nye, M. PODCAST: HIP005 Islam and Europe: the creation of the idea of Europe (History's Ink podcast). <http://historys-ink.com/hip005-islam-and-europe/>.

46.

Asad, T. & ProQuest (Firm). Formations of the secular: Christianity, Islam, modernity. (Stanford University Press, 2003).

47.

Muhammad Ali's Conversion to Islam Changed the World | VICE | United Kingdom.
http://www.vice.com/en_uk/read/muhamamd-alis-conversion-to-islam-changed-the-world.

48.

Felber, G. Remembering Muhammad Ali: Asiatic Black Man.
<http://www.aaihs.org/remembering-muhammad-ali-asiatic-black-man/>.

49.

Garret Felber. Reconsidering Malcolm X and Islam.
<http://www.aaihs.org/reconsidering-malcolm-x-and-islam/>.

50.

Nye, M. PODCAST: HIP006 Islam and Europe part 2 (History's Ink podcast).

<http://historys-ink.com/hip006-islam-and-europe-2/>.

51.

Kreinath, J. *The anthropology of Islam reader*. (Routledge, 2012).

52.

Lockman, Z. & American Council of Learned Societies. *Contending visions of the Middle East: the history and politics of Orientalism*. (Cambridge University Press, 2010).

53.

Perry, D. M. This is not the Crusades: There's nothing medieval about ISIS (Opinion) - CNN.com. <http://edition.cnn.com/2016/10/16/opinions/nothing-medieval-about-isis-perry/>.

54.

Carole Cusack. *Did the Crusades lead to Islamic State? The Conversation*.

55.

Goody, J. *Islam in Europe*. (Polity Press in association with Blackwell Publishing Ltd, 2004).

56.

Perry, D. J. Conservatives want to rewrite the history of the Crusades for modern political ends | David M Perry | Opinion | The Guardian.
<https://www.theguardian.com/commentisfree/2015/feb/07/conservatives-rewrite-history-crusades-modern-political-ends>.

57.

A century on: Why Arabs resent Sykes-Picot.
<http://interactive.aljazeera.com/aje/2016/sykes-picot-100-years-middle-east-map/phone/index.html>.

58.

Routledge handbook of Islam in the West. vol. Routledge handbooks (Routledge, 2015).

59.

Abbas, T. & Modood, T. Muslim Britain: communities under pressure. (Zed Books, 2005).

60.

Lewis, P. Islamic Britain: religion, politics, and identity among British Muslims : Bradford in the 1990s. (I.B. Tauris, 1994).

61.

Multiculturalism, Islam and the clash of civilisations theory: rethinking Islamophobia: Culture and Religion: Vol 5, No 1. Culture and Religion.

62.

Allen, C. The 'first' decade of Islamophobia: 10 years of the Runnymede Trust report 'Islamophobia: a challenge for us all' | Anna Lindh Foundation.
<http://www.annalindhfoundation.org/publications/first-decade-islamophobia-10-years-runnymede-trust-report-islamophobia-challenge-us-all>.

63.

EU-MIDIS: European Union minorities and discrimination survey | European Union Agency for Fundamental Rights.
<http://fra.europa.eu/en/project/2011/eu-midis-european-union-minorities-and-discrimination-survey>.

64.

A Brave New Book: Kelly J. Baker's Gospel According to the Klan: The KKK's Appeal to Protestant America, 1915-1930 : My Site.
<http://religionnerd.com/2012/07/18/a-brave-new-book-kelly-j-baker%E2%80%99s-gospel-according-to-the-klan-the-kkk%E2%80%99s-appeal-to-protestant-america-1915-1930/>.

65.

Baker, K. J. The New White Nationalists? | Religion & Politics.
<http://religionandpolitics.org/2016/10/20/the-new-white-nationalists/>.

66.

PODCAST: From the Ku Klux Klan to Zombies > The Religious Studies Project.
<http://www.religiousstudiesproject.com/podcast/from-the-ku-klux-klan-to-zombies/>.

67.

The Christian Worldview of Mike Pence | Religion & Politics.
<http://religionandpolitics.org/2016/10/10/the-christian-worldview-of-mike-pence/>.

68.

Jones, R. P. The Decline of White Christian America | Religion & Politics.
<http://religionandpolitics.org/2016/07/15/the-decline-of-white-christian-america/>.

69.

Balmer, R. The Real Origins of the Religious Right - POLITICO Magazine.
<http://www.politico.com/magazine/story/2014/05/religious-right-real-origins-107133>.

70.

Balmer, R. Trump's success with evangelical voters isn't surprising. It was inevitable. - The Washington Post.
<https://www.washingtonpost.com/posteverything/wp/2016/05/16/trumps-success-with-evangelical-voters-isnt-surprising-it-was-inevitable/>.

71.

Abu-Lughod, L. Do Muslim women need saving? (Harvard University Press, 2015).

72.

Burkini bans in France: it's all about intersectionality - Medium.

<https://medium.com/@malorynye/burkini-bans-in-france-its-all-about-intersectionality-e81a9b1714ef#.1llu4fzhw>.

73.

On Islamic Feminism and Women's Rights: Lecture by Dr Amina Wadud.

<http://www.aquila-style.com/focus-points/on-islamic-feminism-and-womens-rights-lecture-by-dr-amina-wadud/48709/>.

74.

Amina Wadud on Justice, Gender and Islam | The Muslim Institute.

<http://www.musliminstitute.org/upfront/religion/amina-wadud-justice-gender-and-islam>.

75.

Radical Pluralism: An Interview with Dr. Amina Wadud - Media Diversified.

<https://mediadiversified.org/2015/03/04/interview-dr-amina-wadud/>.

76.

Hussain, I. The Politics of Islamic Law: An introduction - The Immanent Frame.

<http://blogs.ssrc.org/tif/2016/08/29/the-politics-of-islamic-law-an-introduction/>.

77.

Reema Rattan. How can we understand the origins of Islamic State? The Conversation.

78.

James Renton & Renton, J. The post-colonial caliphate: Islamic State and the memory of Sykes-Picot. The Conversation.

79.

Aaron W. Hughes. If Islamic State is based on religion, why is it so violent? The

Conversation.

80.

Harith Bin Ramli. Islamic State lays claim to Muslim theological tradition and turns it on its head. The Conversation.