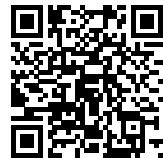


Gender and Sexuality in Ancient Rome

[View Online](#)

Adams, J. N. (1982). *The Latin sexual vocabulary*. Duckworth.

Amy Richlin. (1993). Not before Homosexuality: The Materiality of the Cinaedus and the Roman Law against Love between Men. *Journal of the History of Sexuality*, 3(4), 523–573. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3704392>

Ancona, R., & Greene, E. (2005a). *Gendered dynamics in Latin love poetry*: Vol. Arethusa books. Johns Hopkins University Press.

Ancona, R., & Greene, E. (2005b). *Gendered dynamics in Latin love poetry*: Vol. Arethusa books. Johns Hopkins University Press.

Betz, H. D. (Ed.). (1986). *The Greek magical papyri in translation including the demotic spells: Volume 1: Texts*. University of Chicago Press.

Brooten, B. J. & American Council of Learned Societies. (1996a). *Love between women: early Christian responses to female homoeroticism* [Electronic resource]. University of Chicago Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04272>

Brooten, B. J. & American Council of Learned Societies. (1996b). *Love between women: early Christian responses to female homoeroticism* [Electronic resource]. University of Chicago Press. <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.04272>

Cantarella, E. (1987). *Pandora's daughters: the role and status of women in Greek and Roman antiquity*. Johns Hopkins University Press.

Cantarella, E. (2002). *Bisexuality in the ancient world*: Vol. Yale Nota bene (2nd ed). Yale University Press.

Clarke, J. R. (1998). *Looking at lovemaking: constructions of sexuality in Roman art, 100 B.C.-A.D. 250*. University of California Press.

Cohen, D. (1991). *Law, sexuality, and society: the enforcement of morals in classical Athens*. Cambridge University Press.

Collins, D. (2008). *Magic in the ancient Greek world*: Vol. Blackwell ancient religions. Blackwell Publishing.

Courtney, E. (2001). *A companion to Petronius*. Oxford University Press.

Davidson, J. N. (1997). Courtesans & fishcakes: the consuming passions of classical Athens. HarperCollins.

Deacy, S., & Pierce, K. F. (1997). Rape in antiquity. Duckworth in association with The Classical Press of Wales.

Dixon, S. (2000). Reading Roman women: sources, genres and real life. Duckworth.

Dover, K. J. & American Council of Learned Societies. (1974a). Greek popular morality in the time of Plato and Aristotle: Vol. History e-book project [Electronic resource]. Blackwell. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01439>

Dover, K. J. & American Council of Learned Societies. (1974b). Greek popular morality in the time of Plato and Aristotle: Vol. History e-book project [Electronic resource]. Blackwell. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01439>

Dover, K. J. & American Council of Learned Societies. (1989). Greek homosexuality: Vol. History e-book project (Updated and with a new postscript) [Electronic resource]. Harvard University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01438>

Ebooks Corporation Limited. (2009a). Petronius: a handbook (J. R. W. Prag & I. Repath, Eds.). Wiley-Blackwell.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=437477>

Ebooks Corporation Limited. (2009b). Petronius: a handbook (J. R. W. Prag & I. Repath, Eds.). Wiley-Blackwell.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=437477>

Edwards, C. (1993). The politics of immorality in ancient Rome. Cambridge University Press.

Fantham, E. & MyiLibrary. (1994). Women in the classical world: image and text [Electronic resource]. Oxford University Press.

<http://lib.myilibrary.com?id=313026&entityid=https://idp.gla.ac.uk/shibboleth>

Faraone, C. A. (1999). Ancient Greek love magic. Harvard University Press.

Faraone, C. A., McClure, L., & American Council of Learned Societies. (2006a). Prostitutes and courtesans in the ancient world [Electronic resource]. University of Wisconsin Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.06882>

Faraone, C. A., McClure, L., & American Council of Learned Societies. (2006b). Prostitutes and courtesans in the ancient world: Vol. Wisconsin studies in classics [Electronic resource]. University of Wisconsin Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.06882>

Faraone, C. A., & Obbink, D. (1991). Magika hiera: ancient Greek magic and religion. Oxford University Press.

Feldherr, A. (1998). Spectacle and society in Livy's History [Electronic resource]. University of California Press.

- Flemming, R. (2000). Medicine and the making of Roman women: gender, nature, and authority from Celsus to Galen. Oxford University Press.
- Flint, V. I. J. (1999). Witchcraft and magic in Europe: ancient Greece and Rome: Vol. Athlone history of witchcraft and magic in Europe. Athlone Press.
- Foxhall, L., & Salmon, J. B. (1998a). Thinking men: masculinity and its self-representation in the classical tradition: Vol. Leicester-Nottingham studies in ancient society. Routledge.
- Foxhall, L., & Salmon, J. B. (1998b). When men were men: masculinity, power, and identity in classical antiquity: Vol. Leicester-Nottingham studies in ancient society. Routledge.
- Gager, J. G. (1999). Curse tablets and binding spells from the ancient world. Oxford University Press.
- Gardner, J. F. (1986). Women in Roman law & society. Croom Helm.
- Gleason, M. W. (1995). Making men: sophists and self-presentation in ancient Rome. Princeton University Press.
- Golden, M., & Toohey, P. (2003a). Sex and difference in ancient Greece and Rome: Vol. Edinburgh readings on the ancient world [Electronic resource]. Edinburgh University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.3366/edinburgh/9780748613199.001.0001>
- Golden, M., & Toohey, P. (2003b). Sex and difference in ancient Greece and Rome: Vol. Edinburgh readings on the ancient world [Electronic resource]. Edinburgh University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.3366/edinburgh/9780748613199.001.0001>
- Golden, M., & Toohey, P. (2003c). Sex and difference in ancient Greece and Rome: Vol. Edinburgh readings on the ancient world [Electronic resource]. Edinburgh University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.3366/edinburgh/9780748613199.001.0001>
- Graf, F. (1999). Magic in the ancient world: Vol. Revealing antiquity. Harvard University Press.
- Greene, E. (1998). The erotics of domination: male desire and the mistress in Latin love poetry. Johns Hopkins University Press.
- Hallett, J. P. (1984). Fathers and daughters in Roman society: women and the elite family. Princeton University Press.
- Hallett, J. P., & Skinner, M. B. (1997). Roman sexualities. Princeton University Press.
- Hallett, Judith. (1989). Female Homoeroticism and the Denial of Roman Reality in Latin Literature. 3(1).
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1300914347?accountid=14540>
- Hallett, Judith P. (1973). The Role of Women in Roman Elegy: Counter-Cultural Feminism. 6 (Arethusa, 1).

<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1307022710?accountid=14540>

Halperin, D. M. & Dawson Books. (1990). One hundred years of homosexuality: and other essays on Greek love: Vol. New ancient world [Electronic resource]. Routledge.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203430583>

Halperin, D. M., Zeitlin, F. I., & Winkler, J. J. (1990). Before sexuality: the construction of erotic experience in the ancient Greek world. Princeton University Press.

Hawley, R., Levick, B., Dawson Books, & International Conference on Women in the Ancient World. (1995a). Women in antiquity: new assessments [Electronic resource]. Routledge.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203428559>

Hawley, R., Levick, B., Dawson Books, & International Conference on Women in the Ancient World. (1995b). Women in antiquity: new assessments [Electronic resource]. Routledge.
<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203428559>

Helen, K. (n.d.). Galen and the widow. Towards a history of therapeutic masturbation in ancient gynaecology. <http://eugesta.recherche.univ-lille3.fr/revue/pdf/2011/King.pdf>

Henderson, J. & MyiLibrary. (1999). Writing down Rome: satire, comedy, and other offences in Latin poetry [Electronic resource]. Clarendon Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4963837>

Hersch, K. K. (2010). The Roman wedding: ritual and meaning in antiquity. Cambridge University Press.

Hubbard, T. K. (2003). Homosexuality in Greece and Rome: a sourcebook of basic documents: Vol. The Joan Palevsky imprint in classical literature [Electronic resource]. University of California Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1525/california/9780520223813.001.0001>

Hubbard, T. K. (Ed.). (2014). A Companion to Greek and Roman Sexualities: Vol. Blackwell Companions to the Ancient World. John Wiley & Sons Inc.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118610657>

James Davidson. (2001). Dover, Foucault and Greek Homosexuality: Penetration and the Truth of Sex. Past & Present, 170, 3-51.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3600793>

James, S. L. (2003). Learned girls and male persuasion: gender and reading in Roman love elegy: Vol. A Joan Palevsky book in classical literature. University of California Press.

John R. Clarke. (1993). The Warren Cup and the Contexts for Representations of Male-to-Male Lovemaking in Augustan and Early Julio-Claudian Art. The Art Bulletin, 75(2),

275–294. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3045949>

Johnson, M., & Ryan, T. (2005). Sexuality in Greek and Roman society and literature: a sourcebook. Routledge.

Joshel, S. R., & Murnaghan, S. (1998). Women and slaves in Greco-Roman culture: differential equations. Routledge.

K. Sara Myers. (1996). The Poet and the Procure: The Lena in Latin Love Elegy. *The Journal of Roman Studies*, 86, 1–21.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/300420>

Keith, A. M. (2000). Engendering Rome: women in Latin epic: Vol. Roman literature and its contexts [Electronic resource]. Cambridge University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=112384&site=ehost-live>

King, H. (1998). Hippocrates' woman: reading the female body in ancient Greece. Routledge. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=165393>

Konstan, D. (1994a). Sexual symmetry: love in the ancient novel and related genres. Princeton University Press.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1700226>

Konstan, D. (1994b). Sexual symmetry: love in the ancient novel and related genres. Princeton University Press.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1700226>

Kraemer, R. S. (1992a). Her share of the blessings: women's religions among Pagans, Jews, and Christians in the Greco-Roman world. Oxford University Press.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780198023135>

Kraemer, R. S. (1992b). Her share of the blessings: women's religions among Pagans, Jews, and Christians in the Greco-Roman world. Oxford University Press.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780198023135>

Kraemer, R. S. (2011). Unreliable witnesses: religion, gender, and history in the Greco-Roman Mediterranean [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199743186.001.0001>

Laiou, A. E. (1993). Consent and coercion to sex and marriage in ancient and medieval societies. Dumbarton Oaks Research Library and Collection.

Langlands, R. (2006). Sexual Morality in Ancient Rome [Electronic resource]. Cambridge University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511482823>

Larmour, D. H. J., Miller, P. A., & Platter, C. (1998). Rethinking sexuality: Foucault and classical antiquity. Princeton University Press.

Lefkowitz, M. R., & Fant, M. B. (2016). Women's life in Greece and Rome: a source book in translation (Fourth edition). Bloomsbury Academic.

Lilja, S. (1965). The Roman elegists' attitude to women: Vol. Annales Academiae Scientiarum Fennicae. Suomalainen Tiedeakatemia.

Luck, G. (1969). The Latin love elegy (2nd ed). Methuen.

Maria Wyke. (1987). Written Women: Propertius' Scripta Puella. The Journal of Roman Studies, 77, 47–61.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/300574>

Matthew W. Dickie. (2000). Who Practised Love-Magic in Classical Antiquity and in the Late Roman World? The Classical Quarterly, 50(2), 563–583.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1558912>

McClure, L. (2002a). Sexuality and gender in the classical world: readings and sources: Vol. Interpreting ancient history [Electronic resource]. Blackwell Publishers.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780470755532>

McClure, L. (2002b). Sexuality and gender in the classical world: readings and sources: Vol. Interpreting ancient history [Electronic resource]. Blackwell Publishers.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780470755532>

McDonnell, M. A. (2006). Roman manliness: *virtus* and the Roman Republic. Cambridge University Press.

McGinn, T. A. J. (1998a). Prostitution, sexuality, and the law in ancient Rome [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195161328.001.0001>

McGinn, T. A. J. (1998b). Prostitution, sexuality, and the law in ancient Rome [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195161328.001.0001>

McManus, B. F. (1997). Classics & feminism: gendering the classics: Vol. The impact of feminism on the arts&sciences. Twayne Publishers.

Michael C. J. Putnam. (1985). POSSESSIVENESS, SEXUALITY AND HEROISM IN THE 'AENEID'. Vergilius (1959-), 31, 1–21.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41591908>

Miller, P. A. (Ed.). (2002a). Latin erotic elegy: an anthology and reader. Routledge.

Miller, P. A. (Ed.). (2002b). Latin erotic elegy: an anthology and reader. Routledge.

Miller, P. A. (Ed.). (2002c). Latin erotic elegy: an anthology and reader. Routledge.

Miller, P. A. (2004). *Subjecting verses: Latin love elegy and the emergence of the real*. Princeton University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.2307/j.ctt7t0xj>

Milnor, K. (2008). *Gender, domesticity, and the age of Augustus: inventing private life*: Vol. Oxford studies in classical literature and gender theory [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199235728.001.0001>

Ogden, D. (2002). *Magic, witchcraft, and ghosts in the Greek and Roman worlds: a sourcebook*. Oxford University Press.

Oliensis, Ellen. (1991). Canidia, Canicula, and the Decorum of Horace's Epodes. *Arethusa*, 24(1), 107–138.

<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1307018241?accountid=14540>

Peradotto, J., & Sullivan, J. P. (1984a). *Women in the ancient world: the Arethusa papers*: Vol. SUNY series in classical studies [Electronic resource]. State University of New York Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04318>

Peradotto, J., & Sullivan, J. P. (1984b). *Women in the ancient world: the Arethusa papers*: Vol. SUNY series in classical studies [Electronic resource]. State University of New York Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04318>

Percy, W. A. (1996). *Pederasty and pedagogy in archaic Greece*. University of Illinois Press.

Pomeroy, S. B. (1995). *Goddesses, whores, wives, and slaves: women in classical antiquity*: Vol. History e-book project [Electronic resource]. Schocken Books. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01483>

ProQuest (Firm). (1990). *Before sexuality: the construction of erotic experience in the ancient Greek world* (D. M. Halperin, J. J. Winkler, & F. I. Zeitlin, Eds.). Princeton University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6374727>

ProQuest (Firm). (1997a). *Roman sexualities* (J. P. Hallett & M. B. Skinner, Eds.). Princeton University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6350661>

ProQuest (Firm). (1997b). *Roman sexualities* (J. P. Hallett & M. B. Skinner, Eds.). Princeton University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6350661>

Rabinowitz, N. S., & Auanger, L. (2002). *Among women: from the homosocial to the homoerotic in the ancient world*: Vol. History e-book project (1st ed) [Electronic resource]. University of Texas Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04320>

Rabinowitz, N. S., & Richlin, A. (1993). *Feminist theory and the classics*: Vol. Thinking gender. Routledge.

Rawson, B. (1991a). *Marriage, divorce, and children in ancient Rome*. Humanities Research Centre.

- Rawson, B. (1991b). Marriage, divorce, and children in ancient Rome. Humanities Research Centre.
<https://contentstore.cla.co.uk/secure/link?id=f9df15c8-c740-e911-80cd-005056af4099>
- Rebecca Flemming. (1999). Quae Corpore Quaestum Facit: The Sexual Economy of Female Prostitution in the Roman Empire. *The Journal of Roman Studies*, 89, 38-61.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/300733>
- Richlin, A. (1981). Approaches to the sources on adultery at Rome. *Women's Studies*, 8 (1-2), 225-250. <https://doi.org/10.1080/00497878.1981.9978538>
- Richlin, A. (1992a). Pornography and representation in Greece and Rome. Oxford University Press.
- Richlin, A. (1992b). Pornography and representation in Greece and Rome. Oxford University Press.
- Richlin, A. & ProQuest (Firm). (1992). The garden of Priapus: sexuality and aggression in Roman humor (Rev. ed) [Electronic resource]. Oxford University Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=272940>
- Richlin, Amy. (1984). Invective Against Women in Roman Satire. 17(1).
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1307034737?accountid=14540>
- Skinner, M. B. (2013). Sexuality in Greek and Roman culture: Vol. Ancient cultures (2nd. ed) [Electronic resource]. John Wiley & Sons.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1295022>
- Spetzou, E. (2013). The Roman poetry of love: elegy and politics in a time of revolution: Vol. Classical world series. Bloomsbury Academic.
- Stratton, K. B. (2007). Naming the witch: magic, ideology, & stereotype in the ancient world: Vol. Gender, theory, and religion. Columbia University Press.
- Stratton, K. B., & Kalleres, D. S. (Eds.). (2014). Daughters of Hecate: women and magic in the ancient world. Oxford University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780195342703.001.0001>
- T. K. Hubbard. (1998a). Popular Perceptions of Elite Homosexuality in Classical Athens. *Arion: A Journal of Humanities and the Classics*, 6(Arion, 1), 48-78.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20163707>
- T. K. Hubbard. (1998b). Popular Perceptions of Elite Homosexuality in Classical Athens. *Arion: A Journal of Humanities and the Classics*, 6(1), 48-78.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20163707>
- Takács, S. A. (2008a). Vestal virgins, sibyls, and matrons: women in Roman religion. University of Texas Press.
- Takács, S. A. (2008b). Vestal virgins, sibyls, and matrons: women in Roman religion.

University of Texas Press.

Treggiari, S. & American Council of Learned Societies. (1991a). Roman marriage: iusti coniuges from the time of Cicero to the time of Ulpian: Vol. History e-book project [Electronic resource]. Clarendon Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01470>

Treggiari, S. & American Council of Learned Societies. (1991b). Roman marriage: iusti coniuges from the time of Cicero to the time of Ulpian: Vol. History e-book project [Electronic resource]. Clarendon Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01470>

Veyne, P. (1988). Roman erotic elegy: love, poetry, and the West. University of Chicago Press.

Williams, C. A. & American Council of Learned Societies. (1999a). Roman homosexuality: ideologies of masculinity in classical antiquity: Vol. Ideologies of desire [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01472>

Williams, C. A. & American Council of Learned Societies. (1999b). Roman homosexuality: ideologies of masculinity in classical antiquity: Vol. Ideologies of desire [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01472>

Williams, C. A., & Nussbaum, M. C. (2010). Roman homosexuality (2nd ed). Oxford University Press.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780199742011>

Winkler, J. J. (1990). The constraints of desire: the anthropology of sex and gender in ancient Greece: Vol. New ancient world. Routledge.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1122959>

Winkler, J. J. & Ebooks Corporation Limited. (1990). The constraints of desire: the anthropology of sex and gender in ancient Greece: Vol. New ancient world. Routledge.
<http://GLA.eblib.com/patron/FullRecord.aspx?p=1122959>

Wray, D. (2001). Catullus and the poetics of Roman manhood. Cambridge University Press.

Wyke, M. (1998). Parchments of gender: deciphering the bodies of antiquity. Clarendon Press.

<https://contentstore.cla.co.uk/secure/link?id=d6d14acf-c740-e911-80cd-005056af4099>

Wyke, M. (2002). The Roman mistress: ancient and modern representations. Oxford University Press.