

Mongols and the West 2.0

[View Online](#)

1.

Jackson, P. The Mongols and the west, 1221-1410. vol. The medieval world (Pearson Longman, 2005).

2.

Morgan, D. The Mongols. vol. The peoples of Europe (Blackwell Publishing, 2007).

3.

Jackson, P. The Mongols and Europe. in The New Cambridge Medieval History: Volume 5: c.1198-c.1300 (ed. Abulafia, D.) vol. The New Cambridge Medieval History 703-719 (Cambridge University Press, 1999).

4.

Sinor, D. The Mongols in the West. Journal of Asian History **33**, 1-44 (1999).

5.

Sinor, D. The Mongols and Western Europe. in A history of the Crusades, vol. III (ed. Setton, K. M.) 513-544 (University of Wisconsin Press, 1975).

6.

The Cambridge world history: Volume 5: Expanding webs of exchange and conflict, 500CE-1500CE. (Cambridge University Press, 2015).

7.

The Cambridge History of Inner Asia: The Chinggisid Age. (Cambridge University Press, 2009).

8.

Ho, C. Thirteenth and Fourteenth Century European-Mongol Relations. History Compass **10**, 946–968 (2012).

9.

Abu-Lughod, J. L. Before European hegemony: the world system A.D. 1250-1350. (Oxford University Press, 1989).

10.

Linehan, P., Nelson, J. L., & Dawson Books. The medieval world. (Routledge, 2001).

11.

Biran, M. The Mongol Empire in World History: The State of the Field. History Compass **11**, 1021–1033 (2013).

12.

Ruotsala, A. Europeans and Mongols in the middle of the thirteenth century: encountering the other. vol. Suomalaisen Tiedeakatemian toimituksia. Sarja Humaniora (The Finnish Academy of Science and Letters, 2001).

13.

Medieval Academy of America. Mission to Asia. vol. Medieval Academy reprints for teaching (Published by University of Toronto Press in association with the Medieval Academy of America, 2008).

14.

Rossabi, M. *The Mongols and global history: a Norton documents reader*. vol. Norton documents reader series (W.W. Norton, 2011).

15.

Yule, H. & Cordier, H. *Cathay and the way thither: being a collection of medieval notices of China*. (Printed for the Hakluyt society, 1913).

16.

Paris, M. & Giles, J. A. *Matthew Paris's English history: from the year 1235 to 1273*. (Bohn, 1852).

17.

Thomas of Spalato. *Historia Salonitanorum atque Spalatinorum pontificum - History of the Bishops of Salona and Split*. (Central European University Press, 2006).

18.

Polo, M. *The travels of Marco Polo*. (Penguin Books, 1958).

19.

Rogerius. *Gesta Hungarorum*. vol. Central European medieval texts (Central European University Press, 2010).

20.

Yule, H. & Odorico. *The travels of Friar Odoric*. vol. Italian texts and studies on religion and society (W.B. Eerdmans Pub. Co, 2002).

21.

Fischel, W. J. *A New Latin Source on Tamerlane's Conquest of Damascus (1400/1401): (B. de Mignanelli's 'Vita Tamerlani' 1416)*. *Oriens* **9**, 201-232 (1956).

22.

Boyle, J. A. Rashid al-Din: the First World Historian. *Journal of the Pakistan Historical Society* **17**, (1969).

23.

Gregory G. Guzman. The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin. *Speculum* **49**, 287–307 (1974).

24.

Kamila, S. History and legend in the *Jāmi` al-tawārikh*: Abraham, Alexander, and Oghuz Khan. *Journal of the Royal Asiatic Society* **25**, 555–577 (2015).

25.

Müller, W. K. Yü Da-Djün: On the Dating of the Secret History of the Mongols. *Monumenta Serica* **37**, 277–303 (1986).

26.

de Rachewiltz, I. Some Remarks on the Dating of the Secret History of the Mongols. *Monumenta Serica* **24**, 185–206 (1965).

27.

Bartlett, R. *The making of Europe: conquest, colonization and cultural change 950-1350*. (Penguin Books, 1994).

28.

Bentley, J. H. Cross-Cultural Interaction and Periodization in World History. *The American Historical Review* **101**, 749–770 (1996).

29.

Bentley, J. H. & American Council of Learned Societies. Old World encounters: cross-cultural contacts and exchanges in pre-modern times. (Oxford University Press, 1993).

30.

Edson, E. & Savage-Smith, E. Medieval views of the Cosmos. (Bodleian Library, 2004).

31.

Muldoon, J. Popes, lawyers, and infidels: the Church and the non-Christian world, 1250-1550. vol. The Middle Ages (University of Pennsylvania Press, 1979).

32.

Abu-Lughod, J. L. Before European hegemony: the world system A.D. 1250-1350. (Oxford University Press, 1989).

33.

Linehan, P., Nelson, J. L., & Dawson Books. The medieval world. (Routledge, 2001).

34.

Phillips, J. R. S. & Oxford University Press. The medieval expansion of Europe. (Clarendon, 1998).

35.

Walter de Gruyter & Co. Handbook of medieval culture: fundamental aspects and conditions of the European Middle Ages, Volume 1. (De Gruyter, 2015).

36.

Koss, N. The best and fairest land: images of China in medieval Europe. (Bookman Books, 1999).

37.

Rachewiltz, I. de. Some remarks on the ideological foundations of Chingis Khan's empire. *Papers on Far Eastern History* **7**, 21–36 (1973).

38.

Aigle, D. *The Mongol Empire between myth and reality: studies in anthropological history*. vol. Iran studies (Brill, 2015).

39.

Allsen, T. T. Population Movements in Mongol Eurasia. in *Nomads as agents of cultural change: the Mongols and their Eurasian predecessors* (eds. Amitai, R. & Biran, M.) 119–151 (University of Hawai'i Press, 2015).

40.

Allsen, T. T. Ever Closer Encounters: the Appropriation of Culture and the Apportionment of Peoples in the Mongol Empire. *Journal of Early Modern History* **1**, 2–23 (1997).

41.

Allsen, T. T. Guard and Government in the Reign of The Grand Qan Möngke, 1251–59. *Harvard Journal of Asiatic Studies* **46**, 495–521 (1986).

42.

Power, A. Encounters in the Ruins: Latin Captives, Franciscan Friars and the Dangers of Religious Plurality in the early Mongol Empire. in *Christianity and religious plurality* (eds. Methuen, C., Spicer, A. & Wolffe, J.) vol. Studies in church history (Published for The Ecclesiastical Society by The Boydell Press, 2015).

43.

Allsen, T. T. *Mongol imperialism: the policies of the Grand Qan Möngke in China, Russia, and the Islamic lands, 1251–1259*. (University of California Press, 1987).

44.

Jackson, P. From Ulus to Khanate: the making of the Mongol states, c.1220-c.1290. in *The Mongol empire and its legacy* (eds. Amitai-Preiss, R. & Morgan, D.) vol. Islamic history and civilization 12–38 (Brill, 1999).

45.

Watson, A. J. Mongol inhospitality, or how to do more with less? Gift giving in William of Rubruck's. *Journal of Medieval History* **37**, 90–101 (2011).

46.

Marshall, R. *Storm from the East: from Genghis Khan to Khubilai Khan*. (BBC, 1993).

47.

Allsen, T. T. *Culture and conquest in Mongol Eurasia*. vol. Cambridge studies in Islamic civilization (Cambridge University Press, 2001).

48.

Morgan, D. The Decline and Fall of the Mongol Empire. *Journal of the Royal Asiatic Society* **19**, (2009).

49.

Beyond the legacy of Genghis Khan. (Brill, 2013).

50.

Subrahmanyam, S. *Mughals and Franks*. vol. Explorations in connected history (Oxford University Press, 2011).

51.

The Mongol Empire and its Legacy. vol. Islamic history and civilization (Brill, 1999).

52.

Allsen, T. T. Ever Closer Encounters: the Appropriation of Culture and the Apportionment of Peoples in the Mongol Empire. *Journal of Early Modern History* **1**, 2–23 (1997).

53.

Baumer, C. The history of Central Asia: Volume three: The Age of Islam and the Mongols. (I.B. Tauris, 2016).

54.

Amitai-Preiss, R. Mongol imperial ideology and the Ilkhanid war against the Mamluks. in *The Mongol empire and its legacy* (eds. Amitai-Preiss, R. & Morgan, D. O.) vol. Islamic history and civilization (Brill, 1999).

55.

Rachewiltz, I. de. Some remarks on the ideological foundations of Chingis Khan's empire. *Papers on Far Eastern History* **7**, 21–36 (1973).

56.

Golden, P. B. Imperial Ideology and the Sources of Political Unity Amongst the Pre-Cinggisid Nomads of Western Eurasia. *Nomads and their neighbours in the Russian steppe: Turks, Khazars and Qipchaqs* **Variorum collected studies series**, (2003).

57.

Ratchnevsky, P. Genghis Khan, his life and legacy. (Blackwell, 1991).

58.

Rossabi, M. Khubilai Khan: his life and times. (University of California Press, 1987).

59.

Sela, R. The Legendary Biographies of Tamerlane: Islam and Heroic Apocrypha in Central Asia. vol. Cambridge Studies in Islamic Civilization (Cambridge University Press, 2011).

60.

Transcultural wars from the Middle Ages to the 21st century. (Akademie, 2006).

61.

May, T. The Mongol Art of War and the Tsunami Strategy. Golden Horde Civilisation **8**, 31–38 (2015).

62.

May, T. The Chinggis Exchange: the Mongol Empire and Global Impact on Warfare. World History Connected **12**,.

63.

Historicizing the 'Beyond': the Mongolian invasion as a new dimension of violence? vol. Heidelberg transcultural studies (Universitätsverlag Winter, 2011).

64.

Smith Jr., J. M. Demographic Considerations in Mongol Siege Warfare. Archivum Ottomanicum **13**, 329–334 (1993).

65.

Smith, Jr., J. M. Ayn Jālūt: Mamlūk Success or Mongol Failure? Harvard Journal of Asiatic Studies **44**, 307–345 (1984).

66.

Raphael, K. Mongol Siege Warfare on the Banks of the Euphrates and the Question of Gunpowder (1260-1312). Journal of the Royal Asiatic Society **19**, 355–370 (2009).

67.

May, T. The Training of an Inner Asian Nomad Army in the Pre-Modern Period. *The Journal of Military History* **70**, 617–635 (2006).

68.

Haining, T. The Mongols and religion. *Asian Affairs* **17**, 19–32 (1986).

69.

Jackson, P. The Mongols and the Faith of the Conquered. in *Mongols, Turks, And Others* (eds. Amital, R. & Biran, M.) 245–290 (Brill Academic Publishers, 2004).

70.

Ryan, J. D. Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar 'Middle Kingdom' in the Fourteenth Century. *Journal of Early Modern History* **2**, 350–373 (1998).

71.

Power, A. Encounters in the Ruins: Latin Captives, Franciscan Friars and the Dangers of Religious Plurality in the early Mongol Empire. in *Christianity and religious plurality* (eds. Methuen, C., Spicer, A. & Wolffe, J.) vol. *Studies in church history* (Published for The Ecclesiastical Society by The Boydell Press, 2015).

72.

Hamilton, B. Western Christian Contacts with Buddhism. in *Christianity and religious plurality* (eds. Methuen, C., Spicer, A. & Wolffe, J.) vol. *Studies in church history* (Published for The Ecclesiastical Society by The Boydell Press, 2015).

73.

DeWeese, D. A. Islamization and native religion in the Golden Horde: Baba Tükles and conversion to Islam in historical and epic tradition. vol. *Hermeneutics, studies in the history of religions* (Pennsylvania State University Press, 1994).

74.

Jackson, P. The Mongols and the Faith of the Conquered. in *Mongols, Turks, And Others* (eds. Amital, R. & Biran, M.) 245–290 (Brill Academic Publishers, 2004).

75.

Foster, J. Crosses from the Walls of Zaitun. *Journal of the Royal Asiatic Society of Great Britain & Ireland* **86**, 1–25 (1954).

76.

Gardner, I., Lieu, S. N. C. & Parry, K. *From Palmyra to Zayton: epigraphy and iconography*. vol. *Silk road studies* (Brepols, 2005).

77.

Parry, K. Angels and Apsaras: Christian Tombstones from Quanzhou. *TAASA Review [The Journal of the Asian Arts Society of Australia]* **12**, 4–5 (2003).

78.

Tang, L. Mongol Responses to Christianity in China: A Yuan Dynasty Phenomenon. *Asia Research Institute Working Paper Series* **63**, 3–24 (2006).

79.

Aigle, D. The Letters of Eljigidei, Hülegü, and Abaqa: Mongol Overtures or Christian Ventriloquism? *Inner Asia* **7**, 143–162 (2005).

80.

Meyvaert, P. An Unknown Letter of Hulagu, Il-Khan of Persia, to King Louis IX of France. *Viator* **11**, 245–260 (1980).

81.

Voegelin, E. The Mongol orders of submission to European powers, 1245–1255. *Byzantion*

15, 378–413 (1941).

82.

L. Lockhart. The Relations between Edward I and Edward II of England and the Mongol Īl-Khāns of Persia. *Iran* **6**, 23–31 (1968).

83.

Amitai, R. Edward of England and Abagha Ilkhan. A Reexamination of a failed attempt at Mongol- Frankish cooperation. in *Tolerance and intolerance: social conflict in the age of the Crusades* (eds. Gervers, M. & Powell, J. M.) vol. Medieval studies 75–82 (Syracuse University Press, 2001).

84.

Jacques Paviot. England and the Mongols (c. 1260-1330). *Journal of the Royal Asiatic Society* **10**, 305–318 (2000).

85.

Ryan, J. D. Missionary saints of the high middle ages: martyrdom, popular veneration, and canonization. *The Catholic Historical Review* **90**, (2004).

86.

Rossabi, M. *Voyager from Xanadu: Rabban Sauma and the first journey from China to the West*. (Kodansha International, 1992).

87.

Narrative of the Embassy of Ruy Gonzalez de Clavijo to the Court of Timour at Samarcand, A.D. 1403-6. (Hakluyt Society).

88.

The monks of Kûblâi Khân, emperor of China or, The history of the life and travels of Rabban Şâwmâ, envoy and plentipotentiary of the Mongol khâns to the kings of Europe,

and Markôš who as Mâr Yahbh-Allâhâ III became patriarch of the Nestorian church in Asia. (Religious Tract Society, 1928).

89.

Roest, B. Medieval Franciscan Mission: History and Concept. in Strategies of medieval communal identity (eds. Bekkum, W. van & Cobb, P. M.) 137–162 (Peeters, 2003).

90.

Mason, R. The Mongol Mission and Kyivan Rus. Ukrainian Quarterly **49**, 385–402 (1993).

91.

Phillips, J. R. S. The eastern missions. in The Medieval Expansion of Europe 78–95 (Oxford University Press, 1998).

92.

Mary Dienes. Eastern Missions of the Hungarian Dominicans in the First Half of the Thirteenth Century. Isis **27**, 225–241 (1937).

93.

De Rachewiltz, I. Papal envoys to the great Khans. vol. Great travellers (Faber and Faber Ltd, 1971).

94.

Ryan, J. Nicholas IV and the evolution of the eastern missionary effort. Archivum historiae pontificiae **19**, 79–95 (1981).

95.

Jackson, P. Early missions to the Mongols: Carpini and his contemporaries. Annual report 14–32 (1994).

96.

Guzman, G. G. Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal. *Speculum* **46**, (1971).

97.

Dawson, C. The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries. vol. *Makers of Christendom* series (Sheed & Ward, 1955).

98.

Guzman, G. G. European clerical envoys to the Mongols: Reports of Western merchants in Eastern Europe and Central Asia, 1231–1255. *Journal of Medieval History* **22**, 53–67 (1996).

99.

Ryan, J. To Baptize Khans or to Convert Peoples? Missionary Aims in Central Asia in the Fourteenth Century. in *Christianizing peoples and converting individuals: [Selected proceedings of the International Medieval Congress, University of Leeds, 1997]* (eds. Armstrong, G. & Wood, I. N.) vol. *International medieval research* 247–257 (Brepols, 2000).

100.

Ruotsala, A. Europeans and Mongols in the middle of the thirteenth century: encountering the other. vol. *Suomalaisen Tiedeakatemian toimituksia. Sarja Humaniora* (The Finnish Academy of Science and Letters, 2001).

101.

Guzman, G. G. Christian Europe and Mongol Asia: First Medieval Intercultural Contact Between East and West. *Essays in Medieval Studies* **2**, 227–244 (1985).

102.

Ryan, J. D. Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar 'Middle Kingdom' in the Fourteenth Century. *Journal of Early Modern History* **2**, 350–373 (1998).

103.

Jackson, P. William of Rubruck in the Mongol Empire: perception and prejudices. in *Travel fact and travel fiction: studies on fiction, literary tradition, scholarly discovery, and observation in travel writing* (ed. Martels, Z. von) vol. Brill's studies in intellectual history 54–71 (E.J. Brill, 1994).

104.

Sinor, D. John of Plano Carpini's Return from the Mongols. *Journal of the Royal Asiatic Society of Great Britain & Ireland* **89**, 193–206 (1957).

105.

Cultural Brokers between Religions. Border-Crossers and Experts at Mediterranean Courts. *Cultural brokers at Mediterranean courts in the Middle Ages*. vol. *Mittelmeerstudien* (Wilhelm Fink, 2013).

106.

Eastward bound: travel and travellers, 1050-1550. (Manchester University Press, 2004).

107.

Ryan, J. D. European Travelers before Columbus: The Fourteenth Century's Discovery of India. *The Catholic Historical Review* **79**, 648–670 (1993).

108.

Allsen, T. T. Mongolian Princes and Their Merchant Partners, 1200-1260. *Asia Major* **2**, 83–126 (1989).

109.

Biran, M. The Mongol Empire and inter-civilizational exchange. in *The Cambridge World History* (eds. Kedar, B. Z. & Wiesner-Hanks, M.) 534–558 (Cambridge University Press, 2015). doi:10.1017/CBO9780511667480.021.

110.

Campbell, M. B. The Utter East: Merchant and Missionary Travels during the 'Mongol Peace'. in *The Witness and the Other World: Exotic European Travel Writing, 400-1600* vol. History e-book project 87–121 (Cornell University Press, 1988).

111.

Lopez, R. S. China Silk in Europe in the Yuan Period. *Journal of the American Oriental Society* **72**, 72–76 (1952).

112.

Previato, T. Pre-modern Globalization and Islamic Networks under Mongol Rule: Some Preliminary Considerations on the Spreading of Sufi Knowledge in Gansu-Qinghai. *Journal of Muslim Minority Affairs* **36**, 235–266 (2016).

113.

Jacoby, D. Marino Sanudo Torsello on Trade Routes, Commodities, and Taxation. in *Travellers, merchants and settlers in the eastern Mediterranean, 11th-14th centuries* vol. CS1045 184–197 (Ashgate Variorum, 2014).

114.

Ryan, J. D. Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar 'Middle Kingdom' in the Fourteenth Century. *Journal of Early Modern History* **2**, 350–373 (1998).

115.

Kupfer, M. The Lost Wheel Map of Ambrogio Lorenzetti. *The Art Bulletin* **78**, 286–310 (1996).

116.

Kinoshita, S. The Painter, the Warrior, and the Sultan: The World of Marco Polo in Three Portraits. *The Medieval Globe* **2**, 101–128 (2016).

117.

Espada, A. G. Marco Polo, Odorico of Pordenone, the Crusades, and the Role of the Vernacular in the First Descriptions of the Indies. *Viator* **40**, 201–222 (2009).

118.

Carswell, J. More About The Mongols: Chinese Porcelain From Asia To Europe. *Asian Affairs* **36**, 158–168 (2005).

119.

Hourihane, C. Interactions: artistic interchange between the Eastern and Western worlds in the Medieval period. vol. The index of Christian Art occasional papers (Index of Christian Art, Department of Art & Archæology, Princeton University, 2007).

120.

Kuroda, A. The Eurasian silver century, 1276–1359: commensurability and multiplicity. *Journal of Global History* **4**, (2009).

121.

Lopez, R. S. European Merchants in Mediaeval India. *The Journal of Economic History* **3**, 164–184 (1943).

122.

Phillips, J. R. S. European merchants and the East. in *The Medieval Expansion of Europe* 96–114 (Oxford University Press, 1998).

123.

Di Cosmo, N. Black Sea Emporia and the Mongol Empire: A Reassessment of the Pax Mongolica. *Journal of the Economic & Social History of the Orient* **53**, 83–108 (2010).

124.

Prazniak, R. Siena on the Silk Roads: Ambrogio Lorenzetti and the Mongol Global Century, 1250–1350. *Journal of World History* **21**, 177–217 (2010).

125.

Morton, A. H. . Ghurid Gold en route to England? *Iran* **16**, 167–170 (1978).

126.

Jean Richard. European Voyages in the Indian Ocean and Caspian Sea (12th-15th Centuries). *Iran* **6**, 45–52 (1968).

127.

Franke, H. Sino-Western Contacts Under the Mongol Empire. in *China under Mongol rule* vol. Collected studies 49–72 (Variorum, 1994).

128.

Allsen, T. T. Commodity and exchange in the Mongol empire: a cultural history of Islamic textiles. vol. *Cambridge studies in Islamic civilization* (Cambridge University Press, 1997).

129.

Grierson, P. Muslim coins in thirteenth-century England. in *Near Eastern Numismatics, Iconography, Epigraphy and History. Studies in Honour of George C. Miles* (ed. Kouymijan, D. J.) 387–391 (1974).

130.

Jacoby, D. Marco Polo, His Close Relatives, and His Travel Account: Some New Insights. *Mediterranean Historical Review* **21**, 193–218 (2006).

131.

Peter Jackson. Marco Polo and His 'Travels'. *Bulletin of the School of Oriental and African Studies, University of London* **61**, 82–101 (1998).

132.

Larner, J. *Marco Polo and the discovery of the world*. (Yale University Press, 1999).

133.

Wolfe, A. C. Marco Polo: Factotum, Auditor. *Language and Political Culture in the Mongol World Empire. Literature Compass* **11**, 409–422 (2014).

134.

Polo, M. *The travels of Marco Polo*. (Penguin Books, 1958).

135.

Francis Balducci Pegolotti. *Notices of the Land Route to Cathay and of Asiatic Trade in the First Half of the Fourteenth Century*. in *Cathay and the Way Thither. Being a Collection of Medieval Notices of China* vol. 2 279–308 (1915).

136.

Sanudo Torsello, M. *The book of the secrets of the faithful of the cross*. vol. v. 21 (Ashgate, 2011).

137.

Mandeville, J. *The book of John Mandeville, with related texts*. (Hackett Publishing Company, 2011).

138.

Folda, J. Crusader Artistic Interactions with the Mongols in the Thirteenth Century: Figural Imagery, Weapons, and the Cintamani Design. in *Interactions: artistic interchange between the Eastern and Western worlds in the Medieval period* (ed. Hourihane, C.) vol. IX. 147–166 (Index of Christian Art, Department of Art & Archaeology, Princeton University, 2007).

139.

Nomads as agents of cultural change: the Mongols and their Eurasian predecessors. (University of Hawai'i Press, 2015).

140.

Mack, R. E. Bazaar to piazza: Islamic trade and Italian art, 1300-1600. (University of California Press, 2002).

141.

Olschki, L. Asiatic Exoticism in Italian Art of the Early Renaissance. *The Art Bulletin* **26**, (1944).

142.

Purtle, J. The Far Side: Expatriate Medieval Art and Its Languages in Sino-Mongol China. *Medieval Encounters* **17**, 167–197 (2011).

143.

Arnold, L. Princely gifts and papal treasures: the Franciscan mission to China and its influence on the art of the West, 1250-1350. (Desiderata, 1999).

144.

Monnas, L. Merchants, princes and painters: silk fabrics in Italian and northern paintings, 1300-1550. (Yale University Press, 2008).

145.

Rossabi, M. Behind the Silk Screen: Movements of Weavers in Asia, Seventh to Fourteenth Centuries. *Orientations* **29**, (1998).

146.

Tanaka, H. Fourteenth Century Sienese Painting and Mongolian and Chinese Influences: The Analysis of Simone Martini's Works and Ambrogio Lorenzetti's Major Works. *Bijutsushigaku = Art History* (Tohoku University) **7**, 163–190 (1985).

147.

Tanaka, A. Oriental Scripts in the Paintings of Giotto Period. *Gazette des beaux-arts* **113**, 214–226 (1989).

148.

Wardwell, A. E. Panni Tartarici: Eastern Islamic Silks Woven with Gold and Silver (13th and 14th Centuries). in *Islamic Art: Vol 3* 95–173 (1999).

149.

Giffney, N. Monstrous Mongols. *postmedieval: a journal of medieval cultural studies* **3**, 227–245 (2012).

150.

Kim, M. Globalizing Imperium: Thirteenth-Century Perspectives on the Mongols. *Literature Compass* **11**, 472–483 (2014).

151.

Charles, B. & Patrick Gautier, D. Attitudes Towards the Mongols in Medieval Literature: The XXII Kings of Gog and Magog from the Court of Frederick II to Jean de Mandeville. *Viator* **22**, (1991).

152.

Friedman, J. B. The monstrous races in medieval art and thought. vol. *Medieval studies* (Syracuse University Press, 2000).

153.

Chekin, L. S. The Godless Ishmaelites: the Image of the Steppe in Eleventh-Thirteenth-Century Rus. *Russian History* **19**, 9–28 (1992).

154.

Hyde, J. K. Real and Imaginary Journeys in the Later Middle Ages. *Bulletin of the John Rylands University Library of Manchester* **65**, (1982).

155.

Friedman, J. B. Cultural Conflicts in Medieval World Maps. in *Implicit understandings: observing, reporting, and reflecting on the encounters between Europeans and other peoples in the early modern era* (ed. Schwartz, S. B.) vol. *Studies in comparative early modern history* 64–95 (Cambridge University Press, 1994).

156.

Rudolf Wittkower. Marvels of the East. A Study in the History of Monsters. *Journal of the Warburg and Courtauld Institutes* **5**, 159–197 (1942).

157.

Khanmohamadi, A. Worldly Unease in Late Medieval European Travel Reports. in *Cosmopolitanism and the Middle Ages* (eds. Ganim, J. M. & Legassie, S.) vol. *The New Middle Ages* (Palgrave Macmillan, 2013).

158.

Strickland, D. H. *Saracens, demons & Jews: making monsters in Medieval art*. (Princeton University Press, 2003).

159.

Gow, A. Gog and Magog On Mappaemundi and Early Printed World Maps: Orientalizing Ethnography in the Apocalyptic Tradition. *Journal of Early Modern History* **2**, 61–88 (1998).

160.

Burnett, C. & Dalché, P. G. Attitudes Towards the Mongols in Medieval Literature: The XXII Kings of Gog and Magog from the Court of Frederick II to Jean de Mandeville. *Viator* **22**, 153-168 (1991).

161.

Campbell, M. B. The witness and the other world: exotic European travel writing, 400-1600. vol. History e-book project (Cornell University Press, 1991).

162.

Lomperis, L. Medieval Travel Writing and the Question of Race. *Journal of Medieval and Early Modern Studies* **31**, 147-164 (2001).

163.

Rudolf Wittkower. Marvels of the East. A Study in the History of Monsters. *Journal of the Warburg and Courtauld Institutes* **5**, 159-197 (1942).

164.

Valtrová, J. Beyond the Horizons of Legends: Traditional Imagery and Direct Experience in Medieval Accounts of Asia. *Numen* **57**, 154-185 (2010).

165.

Jones, W. R. The Image of the Barbarian in Medieval Europe. *Comparative Studies in Society and History* **13**, (1971).

166.

Flint, V. I. J. Monsters and the Antipodes in the early Middle Ages and Enlightenment. *Viator* **15**, 65-80 (1984).

167.

Friedman, J. B. The monstrous races in medieval art and thought. vol. Medieval studies (Syracuse University Press, 2000).

168.

Ramey, L. T. Monstrous Alterity in Early Modern Travel Accounts: Lessons from the Ambiguous Medieval Discourse on Humanness. *L'Esprit Créateur* **48**, 81–95 (2008).

169.

Wiedemann, T. E. J. Between man and beasts: barbarians in Amiantus Marcellinus. in Past perspectives: studies in Greek and Roman historical writing: papers presented at a conference in Leeds, 6-8 April 1983 (eds. Moxon, I. S., Smart, J. D. & Woodman, A. J.) 189–201 (Cambridge University Press, 1986).

170.

Schwartz, J. R. S. The outer world of the European Middle Ages. in Implicit understandings: observing, reporting, and reflecting on the encounters between Europeans and other peoples in the early modern era (ed. Schwartz, S. B.) vol. Studies in comparative early modern history 23–63 (Cambridge University Press, 1994).

171.

Medieval ethnographies: European perceptions of the world beyond. vol. The expansion of Latin Europe, 1000-1500 (Ashgate Variorum, 2009).

172.

Jackson, P. Medieval Christendom's encounter with the alien. *Historical Research* **74**, 347–369 (2001).

173.

Aalto, P. & Pekkanen, T. Latin sources on North-Eastern Eurasia. vol. Asiatische Forschungen (Harrassowitz, 1975).

174.

Blurton, H. Tartars and Traitors: The Uses of Cannibalism in Matthew Paris's *Chronica Majora*. in *Cannibalism in high medieval English literature* 81–104 (Palgrave Macmillan, 2007).

175.

Czarnowus, A. The Mongols, Eastern Europe, and Western Europe: The *Mirabilia Tradition* in Benedict of Poland's _____ and John of Plano Carpini's. *Literature Compass* **11**, 484–495 (2014).

176.

Aigle, D. *The Mongol Empire between myth and reality: studies in anthropological history*. vol. *Iran studies* (Brill, 2015).

177.

Menache, S. Tartars, Jews, Saracens and the Jewish-Mongol 'Plot' of 1241. *History* **81**, 319–342 (1996).

178.

Jackson, P. William of Rubruck in the Mongol Empire: Perception and Prejudices. in *Travel fact and travel fiction: studies on fiction, literary tradition, scholarly discovery, and observation in travel writing* (ed. Martels, Z. R. W. M. von) vol. *Brill's studies in intellectual history* 54–71 (E.J. Brill, 1994).

179.

Saunders, J. J. Matthew Paris and the Mongols. in *Essays in medieval history presented to Bertie Wilkinson* (eds. Sandquist, T. A. & Powicke, M.) 116–132 (University of Toronto Press, 1969).

180.

Hanska, J. & Ruotsala, A. Berthold von Regensburg, OFM, and the Mongols: Medieval Sermon as a Historical Source. *Archivum franciscanum historicum: periodica publicatio trimestris cura pp. Collegii D. Bonaventurae* **89**, 425–445 (1908).

181.

Cogley, R. W. 'The most vile and barbarous Nation of all the World': Giles Fletcher the Elder's *The Tartars Or, Ten Tribes* (ca. 1610)*. *Renaissance Quarterly* **58**, (2005).

182.

Power, A. *Roger Bacon and the Defence of Christendom*. vol. *Cambridge Studies in Medieval Life and Thought: Fourth Series* (Cambridge University Press, 2012).

183.

Schmieder, F. *Cum hora undecima: The Incorporation of Asia into the orbis Christianus*. in *Christianizing peoples and converting individuals* (eds. Armstrong, G. & Wood, I. N.) vol. *International medieval research* 265–259 (Brepols, 2000).

184.

Boyle, J. A. *The Last Barbarian Invaders: The Impact of the Mongol Conquests Upon East and West*. *Memoirs and Proceedings of the Manchester Literary and Philosophical Society* **112**, 1–15 (1970).

185.

Ryan, J. D. *Christian Wives of Mongol Khans: Tartar Queens and Missionary Expectations in Asia*. *Journal of the Royal Asiatic Society* **8**, 411–421 (1998).

186.

Phillips, K. M. *Before Orientalism: Asian peoples and cultures in European travel writing, 1245–1510*. vol. *The Middle Ages series* (University of Pennsylvania Press, 2014).

187.

Jensen, K. V. *Devils, noble savages, and the iron gate: Thirteenth century European concepts of the Mongols*. *Bulletin of International Medieval Research* **6**, 1–20 (2000).

188.

Camargo, M. The Book of John Mandeville and the Geography of Identity. in *Marvels, monsters, and miracles: studies in the medieval and early modern imaginations* (eds. Jones, T. S. & Sprunger, D. A.) vol. *Studies in medieval culture* 67–84 (Medieval Institute Publications, 2002).

189.

Devin DeWeese. The Influence of the Mongols on the Religious Consciousness of Thirteenth-Century Europe. *Mongolian Studies* **5**, 41–78 (1979).

190.

van den Bent, J. "None of the Kings on Earth is Their Equal in *ʿIṣābiyya*": The Mongols in Ibn Khaldūn's Works. *Al-Masāq* **28**, 171–186 (2016).

191.

Connell, C. W. Western Views of the Origin of the 'Tartars': an Example of the Influence of Myth in the Second Half of the Thirteenth Century. *The Journal of Medieval and Renaissance studies* **3**, 115–137 (1973).

192.

Brewer, K. *Prester John: the legend and its sources*. vol. *Crusade texts in translation* (Ashgate, 2015).

193.

Baraz, D. *Medieval cruelty: changing perceptions, late antiquity to the early modern period* . vol. *Conjunctions of religion&power in the medieval past* (Cornell University Press, 2003).

194.

Phillips, J. R. S. *Scholarship and the imagination*. in *The Medieval Expansion of Europe 177–199* (Oxford University Press, 1998).

195.

Schmieder, F. *Nota sectam maometicam atterendam a tartaris et christianis: The Mongols as non-believing apocalyptic friends around the year 1260*. *Journal of Millennial Studies* **1**, (1998).

196.

Guzman, G. G. *Reports of Mongol Cannibalism in the Thirteenth-Century Latin Sources: Oriental Fact or Western Fiction?* in *Discovering New Worlds: Essays on Medieval Exploration and Imagination* (ed. Westrem, S. D.) 31–68 (Garlad Press, 1991).

197.

Peleggi, M. *Shifting Alterity: The Mongol in the Visual and Literary Culture of the Late Middle Ages*. *The Medieval History Journal* **4**, 15–33 (2001).

198.

Bezzola, G. A. *Die Mongolen in abendländischer Sicht (1220-1270): ein Beitrag zur Frage der Völkerbegegnungen*. (Francke Verlag, 1974).

199.

Berend, N. *At the gate of Christendom: Jews, Muslims, and 'pagans' in medieval Hungary, c. 1000-c. 1300*. vol. *Cambridge studies in medieval life and thought* (Cambridge University Press, 2001).

200.

Berend, N., Wiszewski, P. & Urbańczyk, P. *Central Europe in the high Middle Ages: Bohemia, Hungary and Poland c. 900-c. 1300*. vol. *Cambridge medieval textbooks* (Cambridge University Press, 2013).

201.

Jackson, P. *The Crusades of 1239-1241 and their aftermath*. *Bulletin of the School of Oriental and African Studies* **50**, (1987).

202.

Jackson, P. The Crusade Against the Mongols (1241). *The Journal of Ecclesiastical History* **42**, (1991).

203.

Rogers, G. S. An examination of historians' explanations for the Mongol withdrawal from East Central Europe. *East European Quarterly* **30**, (1996).

204.

Tōyō Bunko (Japan) & Szczesciak, B. Hagiographical Documentation of the Mongol Invasions of Poland in the Thirteenth Century. Part I: The Preaching Friars. in *Memoirs of the Research Department of the Toyo Bunko (The Oriental Library)*: 17 167–195 (The Toyo Bunko, 1958).

205.

Kosztolnyik, Z. J. Hungary in the thirteenth century. vol. *East European monographs* (East European Monographs, 1996).

206.

Szabó, P. Pilis: Changing settlements in a Hungarian Forest in the Middle Ages. *Annual of Medieval Studies at CEU* 283–293 (1997).

207.

Engel, P. *The realm of St. Stephen: a history of medieval Hungary, 895-1526*. (I. B. Tauris, 2001).

208.

Várdy, S. B. Castle Building and Its Social Significance in Medieval Hungary. *Canadian-American Review of Hungarian Studies*, **6**, 91–97 (1979).

209.

Phillips, J. R. S. Europe and the Mongol invasions. in *The Medieval Expansion of Europe*

55–77 (Oxford University Press, 1998). doi:10.1093/acprof:oso/9780198207405.003.0004.

210.

Halperin, C. J. 'Know Thy Enemy': Medieval Russian Familiarity with the Mongols of the Golden Horde. *Jahrbücher für Geschichte Osteuropas* **30**, 161–175 (1982).

211.

Sweeney, J. R. Identifying the medieval refugee: Hungarians in flight during the Mongol invasion. in *Forms of Identity. Definitions and Changes* (eds. Löb, L., Petrovics, I. & Szinyi, G. E.) 63–76 (1994).

212.

Favereau, M. The Golden Horde and the Mamluks. *Golden Horde Review* **5**, 93–115 (2017).

213.

Vásáry, I. The Tatar Factor in the Formation of Muscovy's Political Culture. in *Nomads as agents of cultural change: the Mongols and their Eurasian predecessors* (eds. Amitai, R. & Biran, M.) 252–270 (University of Hawai'i Press, 2015).

214.

Halperin, C. J. *The Tatar yoke.* (Slavica, 1986).

215.

Halperin, C. J. Russo-Tartar Relations in Mongol Context: Two Notes. *Acta Orientalia Academiae Scientiarum Hungaricae* **321**, (1998).

216.

Allsen, T. T. Prelude to the western campaigns: Mongol military operations in the Volga-Ural region, 1217–1237. *Archivum Eurasiae Medii Aevi* **3**, 5–24 (1983).

217.

Halperin, C. J. The Battle of Kulikovo Field (1380) in History and Historical Memory. *Kritika: Explorations in Russian and Eurasian History* **14:4**, 853–864 (2013).

218.

Maiorov, A. V. The Mongol Invasion of South Rus' in 1239–1240s: Controversial and Unresolved Questions. *The Journal of Slavic Military Studies* **29**, 473–499 (2016).

219.

Goldfrank, D. M. Muscovy and the Mongols: What's What and What's Maybe. *Kritika: Explorations in Russian and Eurasian History* **1**, 259–266 (2000).

220.

Fennell, J. L. I. The crisis of medieval Russia 1200-1304. vol. Longman history of Russia (Longman, 1983).

221.

Hartog, L. de. Russia and the Mongol yoke: the history of the Russian principalities and the Golden Horde, 1221-1502. (British Academic Press, 1996).

222.

Noonan, T. S. Medieval Russia, the Mongols, and the West: Novgorod's Relations with the Baltic, 1100-1350. *Mediaeval Studies* **37**, 316–339 (1975).

223.

Charles J. Halperin. Ivan IV and Chinggis Khan. *Jahrbücher für Geschichte Osteuropas* 481–497 (2003).

224.

Omeljan Pritsak. Moscow, the Golden Horde, and the Kazan Khanate from a Polycultural Point of View. *Slavic Review* **26**, 577–583 (1967).

225.

Halperin, C. J. Russia and the Golden Horde: the Mongol impact on medieval Russian history. (Indiana University Press, 1987).

226.

Golden, P. B. Nomads and their neighbours in the Russian steppe: Turks, Khazars and Qipchaqs. vol. Variorum collected studies series (Ashgate/Variorum, 2003).

227.

Selart, A. Livonia, Rus' and the Baltic Crusades in the thirteenth century. vol. East Central and Eastern Europe in the Middle Ages, 450-1450 (Brill, 2015).

228.

Golden, P. B. The peoples of the south Russian steppes. *The Cambridge History of Early Inner Asia 270–284* (1990).

229.

Ostrowski, D. G. Muscovy and the Mongols: cross-cultural influences on the steppe frontier, 1304-1589. (Cambridge University Press, 1998).

230.

Halperin, C. J. Kliuchevskii and the Tartar Yoke. *Canadian-American Slavic Studies* **34**, 3–408 (2000).

231.

Vernadsky, G. The Mongols and Russia. vol. A history of Russia (Yale University Press, 1953).

232.

DeWeese, D. A. Islamization and native religion in the Golden Horde: Baba Tükles and conversion to Islam in historical and epic tradition. vol. Hermeneutics, studies in the history of religions (Pennsylvania State University Press, 1994).

233.

Zatko, J. J. The Union of Suzdal, 1222-1252. *The Journal of Ecclesiastical History* **8**, 33-52 (1957).

234.

Caucasus during the Mongol Period =: Der Kaukasus in der Mongolenzeit. (Reichert Verlag, 2012).

235.

Guzman, G. G. European captives and craftsmen among the Mongols, 1231-1255. *The Historian* **72**, (2010).

236.

Olschki, L. Guillaume Boucher: a French artist at the court of the Khans. (Greenwood Press, 1969).

237.

Gervers, M., Schlepp, W., & Central and Inner Asian Seminar. Nomadic diplomacy, destruction and religion from the Pacific to the Adriatic: papers prepared for the Central and Inner Asian Seminar, University of Toronto, 1992-93. vol. Toronto studies in Central and Inner Asia (Joint Centre for Asia Pacific Studies, 1994).

238.

Dmytryshyn, B. Medieval Russia: a source book, 900-1700. (Holt, Rinehart and Winston, 1973).

239.

Henry of Livonia. The chronicle of Henry of Livonia. vol. Records of Western civilization (Columbia University Press, 2003).

240.

Rogierus. Gesta Hungarorum. vol. Central European medieval texts (Central European University Press, 2010).

241.

The Chronicle of Novgorod, 1016-1471. (Office of the Society, 1914).

242.

The Galician-Volhynian Chronicle. (Harvard Ukrainian, 2002).

243.

Brosset, H. Histoire de la Géorgie depuis l'antiquité jusqu'au XIX siècle. (1850).

244.

Grinberg, L. From Mongol Prince to Russian Saint: A Neglected 15th-Century Russian Source on the Mongol Land Consecration Ritual. *Kritika: Explorations in Russian and Eurasian History* **12**, 647–673 (2011).

245.

Schneider, F. Ein Schreiben der Ungarn an die Kurie aus der letzten Zeit des Tatareneinfalles. (2. Februar 1242). *Mitteilungen des österreichischen Instituts für Geschichtsforschung (MIOG)* **36**, 661–670 (1915).

246.

Drei Texte zur Geschichte der Ungarn und und Mongolen: die Missionsreisen des Fr. Julianus O. P. ins Uralgebiet (1234/59 und nach Rußland (1237) und der Bericht des Erzbischofs Peter über die Tartaren. (Vandenhoeck & Ruprecht, 1956).

247.

Jackson, P. The Mongols and the Islamic world: from conquest to conversion. (Yale University Press, 2017).

248.

The Cambridge History of Iran: Volume 5: The Saljuq and Mongol Periods. vol. The Cambridge History of Iran (Cambridge University Press, 1968).

249.

Jackson, P. The Crisis in the Holy Land in 1260. The English Historical Review **95**, 481–513 (1980).

250.

Richard, J. The Mongols and the Franks. Journal of Asian History **3**, 45–57 (1969).

251.

Manz, B. F. The Rule of the Infidels: the Mongols and the Islamic World. in The New Cambridge History of Islam (eds. Morgan, D. O. & Reid, A.) 128–168 (Cambridge University Press, 2000). doi:10.1017/CHOL9780521850315.

252.

Lane, G. Persian Notables and the Families Who Underpinned the Ilkhanate. in Nomads as agents of cultural change: the Mongols and their Eurasian predecessors (eds. Amitai, R. & Biran, M.) 182–213 (University of Hawai'i Press, 2015).

253.

Lane, G. Whose secret Intent? in Eurasian Influences On Yuan China: Cross-Cultural

Transmissions in the 13th and 14th Centuries (ed. Rossabi, M.) 1–40 (University of Singapore Press, 2012).

254.

Biran, M. Ilkhanid Empire. in Encyclopedia of Empires Online 1–7 (2016).
doi:10.1002/9781118455074.wbeoe362.

255.

Boyle, J. A. The Il-Khans of Persia and the Christian West. History Today.

256.

Morgan, D. O. The Mongols in Syria, 1260–1300. in Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail (ed. Edbury, P. W.) 231–235 (University College Cardiff Press, 1985).

257.

Amitai-Preiss, R. Ghazan, Islam and Mongol Tradition: A View from the Mamlūk sultanate. Bulletin of the School of Oriental and African Studies, University of London **59**, 1–10 (1996).

258.

Amitai-Preiss, R. Mongols and Mamluks: the Mamluk-Īlkhānīd war, 1260–1281. vol. Cambridge studies in Islamic civilization (Cambridge University Press, 1995).

259.

Phillips, J. R. S. The Lost Alliance: European Monarchs and Mongol 'Crusaders'. in The Medieval Expansion of Europe 115–132 (Oxford University Press, 1998).

260.

Morgan, D. O. The Mongols and the eastern Mediterranean. Mediterranean Historical

Review **4**, 198–211 (1989).

261.

Amitai, R. The Impact of the Mongols on the History of Syria: Politics, Society and Culture. in *Nomads as agents of cultural change: the Mongols and their Eurasian predecessors* (eds. Amitai, R. & Biran, M.) vol. *Perspectives on the global past* 271–282 (University of Hawaii Press, 2015).

262.

Amitai, R. Northern Syria between the Mongols and Mamluks: Political Boundary, Military frontier and Ethnic affinity. in *Frontiers in Question: Eurasian Borderlands c. 700-1700* (eds. Standen, N. & Power, D.) 128–152 (Macmillan Press, 1999).

263.

Amitai, R. Dangerous Liaisons: Armenian-Mongol-Mamluk Relations (1260-1292). in *La Méditerranée des Arméniens, XI^e-XV^e siècle* (eds. Dédéyan, G. & Mutafian, C.) vol. *Orient Chrétien Médiéval* 191–206 (Geuthner, 2014).

264.

Brack, Y. A Mongol Princess Making hajj: The Biography of El Qutlugh Daughter of Abagha Ilkhan (r. 1265–82). *Journal of the Royal Asiatic Society* **21**, 331–359 (2011).

265.

Irwin, R. The Middle East in the Middle Ages: the early Mamluk sultanate, 1250-1382. vol. *History e-book project* (Southern Illinois University Press, 1986).

266.

Studies in honour of Clifford Edmund Bosworth: Volume 2: The Sultan's turret : studies in Persian and Turkish culture. (Brill, 2000).

267.

Munt, H. The Jalayirids: Dynastic State Formation in the Mongol Middle East. *Al-Masāq* **29**, 195–197 (2017).

268.

Giebfried, J. The Mongol invasions and the Aegean world (1241–61). *Mediterranean Historical Review* **28**, 129–139 (2013).

269.

Jackson, P. *The Seventh Crusade, 1244-1254: sources and documents*. (Ashgate, 2009).

270.

The 'Templar of Tyre': Part III of the 'Deeds of the Cypriots'. vol. *Crusade texts in translation* (Ashgate, 2003).

271.

Crusade and Christendom: annotated documents in translation from Innocent III to the fall of Acre, 1187-1291. vol. *The Middle Ages series* (University of Pennsylvania Press, 2013).

272.

Charles J. Halperin. Russia in The Mongol Empire in Comparative Perspective. *Harvard Journal of Asiatic Studies* **43**, 239–261 (1983).

273.

Charles J. Halperin. George Vernadsky, Eurasianism, the Mongols, and Russia. *Slavic Review* **41**, 477–493 (1982).

274.

Paul Hyer. The Re-Evaluation of Chinggis Khan: Its Role in the Sino-Soviet Dispute. *Asian Survey* **6**, 696–705 (1966).

275.

Forbes Manz, B. Mongol History rewritten and relived. *Revue des mondes musulmans et de la Méditerranée* 129–149 (2000) doi:10.4000/remmm.276.

276.

Derenko, M. V. et al. Distribution of the male lineages of Genghis Khan's descendants in northern Eurasian populations. *Russian Journal of Genetics* **43**, 334–337 (2007).

277.

Zerjal, T. et al. The Genetic Legacy of the Mongols. *The American Journal of Human Genetics* **72**, 717–721 (2003).

278.

Balaresque, P. et al. Y-chromosome descent clusters and male differential reproductive success: young lineage expansions dominate Asian pastoral nomadic populations. *European Journal of Human Genetics* **23**, 1413–1422 (2015).

279.

Heywood, C. Filling the Black Hole: The Emergence of the Bithynian Atamanates. in *The Great Ottoman—Turkish Civilization*, vol. 1 (eds. Çiçek, K. & et al.) 107–115 (2000).

280.

Dawson, C. The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries. vol. *Makers of Christendom* series (Sheed & Ward, 1955).

281.

Meyvaert, P. An Unknown Letter of Hulagu, Il-Khan of Persia, to King Louis IX of France. *Viator* **11**, 245–260 (1980).

282.

Göckenjan, H. & Sweeney, J. R. *Der Mongolensturm: Berichte von Augenzeugen und Zeitgenossen, 1235-1250*. (Styria, 1985).

283.

Bacon, R. *The Opus Majus of Roger Bacon: a translation*. (Russell & Russell, 1962).

284.

Power, A. *Roger Bacon and the Defence of Christendom*. vol. *Cambridge Studies in Medieval Life and Thought: Fourth Series* (Cambridge University Press, 2012).

285.

Paris, M. & Giles, J. A. *Matthew Paris's English history: from the year 1235 to 1273*. (Bohn, 1852).

286.

Hilpert, H.-E. & German Historical Institute in London. *Kaiser und Papstbriefe in den Chronica majora des Matthaus Paris*. vol. *Veröffentlichungen des Deutschen Historischen Instituts London* (Klett-Cotta, 1981).

287.

Rudolf, K. *Die Tartaren 1241/1242. Nachrichten und Wiedergabe: Korrespondenz und Historiographie*. *Römische Historische Mitteilungen* **19**, 79–107 (1977).

288.

Saunders, J. J. *Matthew Paris and the Mongols*. in *Essays in medieval history presented to Bertie Wilkinson* (eds. Sandquist, T. A. & Powicke, M.) 116–132 (University of Toronto Press, 1969).

289.

Vaughan, R. Matthew Paris. vol. Cambridge studies in medieval life and thought (Cambridge University Press, 1958).

290.

Vincent of Beauvais. *Speculum historiale* (Excerpta). vol. Brepolis Latin (Brepols Publishers, 2011).

291.

Gregory G. Guzman. The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin. *Speculum* **49**, 287–307 (1974).

292.

William of Rubruck. The mission of William of Rubruck: His journey to the court of the Great Khan Möngke 1253-1255. vol. Works issued by the Hakluyt Society (Hakluyt Society, 1990).

293.

Rubruck, W. of. The journey of William of Rubruck to the eastern parts of the world, 1253-55. (Hakluyt Society, 1900).

294.

Beazley, C. R. & Ruysbroeck, W. van. The texts and versions of John de Plano Carpini and William de Rubruquis, as printed for the first time by Hakluyt in 1598, together with some shorter pieces. vol. Works issued by the Hakluyt Society (Printed for the Hakluyt Society, 1903).

295.

Dawson, C. The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries. vol. Makers of Christendom series (Sheed & Ward, 1955).

296.

Jackson, P. William of Rubruck in the Mongol Empire: perception and prejudices. in *Travel fact and travel fiction: studies on fiction, literary tradition, scholarly discovery, and observation in travel writing* (ed. Martels, Z. von) vol. Brill's studies in intellectual history 54–71 (E.J. Brill, 1994).

297.

Beazley, C. R. & Ruysbroeck, W. van. The texts and versions of John de Plano Carpini and William de Rubruquis, as printed for the first time by Hakluyt in 1598, together with some shorter pieces. vol. Works issued by the Hakluyt Society (Printed for the Hakluyt Society, 1903).

298.

Dawson, C. The Mongol mission: narratives and letters of the Franciscan missionaries in Mongolia and China in the thirteenth and fourteenth centuries. vol. Makers of Christendom series (Sheed & Ward, 1955).

299.

Giovanni, da P. del C. The story of the Mongols whom we call the Tartars =: *Historia Mongalorum quos nos Tartaros appellamus*: Friar Giovanni di Plano Carpini's account of his embassy to the court of the Mongol Khan. (Branden Pub. Co, 1996).

300.

Sinor, D. John of Plano Carpini's Return from the Mongols. *Journal of the Royal Asiatic Society of Great Britain & Ireland* **89**, 193–206 (1957).

301.

Czarnowus, A. The Mongols, Eastern Europe, and Western Europe: The *Mirabilia Tradition* in Benedict of Poland's _____ and John of Plano Carpini's. *Literature Compass* **11**, 484–495 (2014).

302.

Gregory G. Guzman. The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin. *Speculum* **49**, 287–307 (1974).

303.

Bennett, S. The report of friar John of Plano Carpini: analysis of an intelligence gathering mission conducted on behalf of the Papacy in the mid thirteenth century. *History Studies: University of Limerick History Society Journal* **12**, 1–14 (2011).

304.

Simon de Saint-Quentin. *Histoire des Tartares*. vol. Documents relatifs à l'histoire des Croisades (P. Geuthner, 1965).

305.

Gregory G. Guzman. The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin. *Speculum* **49**, 287–307 (1974).

306.

Guzman, G. G. Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal. *Speculum* **46**, (1971).

307.

Thomas of Spalato. *Historia Salonitanorum atque Spalatinorum pontificum*. vol. Central European medieval texts (Central European University Press, 2006).

308.

Sweeney, J. R. Thomas of Spalato and the Mongols: a thirteenth-century Dalmatian view of Mongol customs. *Florilegium* **4**, (1982).

309.

Yule, H. & Odorico. *The travels of Friar Odoric*. vol. Italian texts and studies on religion and society (W.B. Eerdmans Pub. Co, 2002).

310.

Moule, A. C. A Life of Odoric of Pordenone. T'oung Pao **20**, 275–290 (1921).

311.

Henry of Livonia. The chronicle of Henry of Livonia. vol. Records of Western civilization (Columbia University Press, 2003).

312.

□The Chronicle of Novgorod, 1016-1471(1914).

313.

Skelton, R. A. & Painter, G. D. The 'Vinland map' and the 'Tartar relation'. (Yale U.P., 1965).

314.

Rogierus. Gesta Hungarorum. vol. Central European medieval texts (Central European University Press, 2010).

315.

Roger of Apulia. Carmen Miserabile super Destructione Regni Hungariae per Tartaros,. in MGH 29: Ex rerum Ungaricarum scriptoribus saec. XIII (ed. Perlbach, M.).

316.

John of Maignolli. Recollections of Travel in the East. in Cathay and the Way Thither. Being a Collection of Medieval Notices of China (ed. Yule, H.) vol. 2 311–394 (1915).

317.

Medieval Academy of America. Mission to Asia. vol. Medieval Academy reprints for teaching (Published by University of Toronto Press in association with the Medieval Academy of America, 2008).

318.

D. O. Morgan. Ibn Baṭṭūṭa and the Mongols. *Journal of the Royal Asiatic Society* **11**, 1–11 (2001).

319.

Rachewiltz, I. de. *The secret history of the Mongols: a Mongolian epic chronicle of the thirteenth century*. (Brill, 2006).

320.

Rashīd al-Dīn Ṭabīb. *The successors of Genghis Khan*. vol. *Persian heritage series* (Columbia University Press, 1971).

321.

Rashīd al-Dīn Ṭabīb. *Compendium of Chronicles*. *Classical writings of the medieval Islamic world: Persian histories of the Mongol dynasties* (I.B. Tauris, 2012).

322.

D. O. Morgan. Ibn Baṭṭūṭa and the Mongols. *Journal of the Royal Asiatic Society* **11**, 1–11 (2001).

323.

Juvayni, A. al-D. A. M., Boyle, J. A. & Morgan, D. *Genghis Khan: the history of the world conqueror*. vol. *Manchester medieval sources series* (Manchester University Press, 1997).

324.

Hayton of Gorigos. *The Flowers of the Histories of the East*.

325.

Gandzakets'i, K. Kirakos Gandzakets'i's History of the Armenians. (1986).

326.

Osipian, A. Armenian Involvement in the Latin-Mongol Crusade: Uses of the Magi and Prester John in Constable Smbat's Letter and Hayton of Corycus's "Flos historiarum terre orientis," 1248-1307. *Medieval Encounters* **20**, 66–100 (2014).

327.

Thackston, W. M., Khvānd Mīr, G. al-D. ibn H. al-Dīn, Ḥaydar Mīrzā, & Rashīd al-Dīn Ṭabīb. Classical writings of the medieval Islamic world: Persian histories of the Mongol dynasties. (I.B. Tauris, 2012).

328.

Bar Hebraeus & Bodleian Library. The chronography of Gregory Abû'l Faraj, the son of Aaron, the Hebrew physician, commonly known as Bar Hebraeus: being the first part of his political history of the world. (Oxford University Press, 1932).

329.

Sweeney, J. R. Thomas of Spalato and the Mongols: a thirteenth-century Dalmatian view of Mongol customs. *Florilegium* **4**, (1982).

330.

Power, A. Roger Bacon and the Defence of Christendom. vol. Cambridge Studies in Medieval Life and Thought: Fourth Series (Cambridge University Press, 2012).

331.

Haenisch, E. & Olbricht, P. Zum Untergang zweier Reiche: Berichte von Augenzeugen aus den Jahren 1232-33 und 1368-70. vol. 38,4 (Steiner [in Komm.], 1969).

332.

Fennell, J. L. I. & Obolensky, D. A historical Russian reader: a selection of texts from the

eleventh to the sixteenth centuries. vol. Oxford Russian readers (Clarendon P, 1969).