

Law and Social Theory

View Online



[1]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018.

[2]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. London: Routledge, 2018 [Online]. Available:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315795997>

[3]

R. Banakar and M. Travers, *Law and social theory*, 2nd ed. Oxford: Hart Publishing, 2013 [Online]. Available:
<https://contentstore.cla.co.uk//secure/link?id=64a769a9-e440-e911-80cd-005056af4099>

[4]

G. Poggi, *The development of the modern state: a sociological introduction*. London: Hutchinson, 1978.

[5]

G. Campesi and Taylor & Francis Group, *A genealogy of public security: the theory and history of modern police powers*. London: Routledge, 2016 [Online]. Available:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781317484547>

[6]

J. Habermas, *The theory of communicative action: Vol.2: Lifeworld and system : a critique of functionalist reason*. Cambridge: Polity, 1987.

[7]

B. Jessop, *The capitalist state: Marxist theories and methods*. Oxford: Robertson, 1982.

[8]

N. A. Poulantzas, *State, power, socialism*. London: Verso, 2014.

[9]

R. M. Unger, *Law in modern society: toward a criticism of social theory*, 1st Free Press pbk. ed. New York, N.Y.: Free Press, 1977.

[10]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018.

[11]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. London: Routledge, 2018 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315795997>

[12]

M. Weber, G. Roth, and C. Wittich, *Economy and society: an outline of interpretive sociology*. Berkeley: University of California Press, 1978.

[13]

M. Weber and Ebooks Corporation Limited, *The Protestant ethic and the spirit of capitalism*, vol. Routledge classics. London: Routledge, 2001 [Online]. Available: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_485048_0

[14]

R. Cotterrell and Oxford University Press, *Law's community: legal theory in sociological perspective*, vol. Oxford socio-legal studies. Oxford: Clarendon, 1995 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198264903.001.0001>

[15]

Sally Ewing, 'Formal Justice and the Spirit of Capitalism: Max Weber's Sociology of Law', *Law & Society Review*, vol. 21, no. 3, pp. 487–512, 1987 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3053379>

[16]

Ebooks Corporation Limited, *Max Weber, rationality and modernity*. Hoboken, New Jersey: Routledge, Taylor and Francis, 2014 [Online]. Available: <http://GLA.ebib.com/patron/FullRecord.aspx?p=1665841>

[17]

B. S. Turner, *For Weber: essays on the sociology of fate*, 2nd ed., vol. *Theory, culture&society*. London: SAGE Publications, 1996.

[18]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018.

[19]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. London: Routledge, 2018 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315795997>

7

[20]

M. Foucault and C. Gordon, *Power-knowledge: selected interviews and other writings, 1972-1977*. Brighton: Harvester Press, 1980.

[21]

H. L. Dreyfus and P. Rabinow, *Michel Foucault: beyond structuralism and hermeneutics*, 2nd ed. Chicago: University of Chicago Press, 1983.

[22]

R. Post and University of California Press, *Law and the order of culture*, vol. 4. Berkeley: University of California Press, 1991 [Online]. Available: <https://publishing.cdlib.org/ucpressebooks/view?docId=ft9q2nb693&brand=ucpress>

[23]

B. Golder, *Foucault and the politics of rights*. Stanford, California: Stanford University Press, 2015.

[24]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018.

[25]

S. Veitch, E. A. Christodoulidis, and M. Goldoni, *Jurisprudence: themes and concepts*, Third edition. London: Routledge, 2018 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315795997>

[26]

M. Foucault and J. D. Faubion, *Power*, vol. *Essential works of Foucault, 1954-1984*. London: Allen Lane, 2001.

[27]

D. Garland, *Punishment and modern society: a study in social theory*. Oxford: Clarendon Press, 1990.

[28]

M. Foucault and J. D. Faubion, *Power*, vol. *Essential works of Foucault, 1954-1984*. London: Allen Lane, 2001.

[29]

M. Foucault and R. Hurley, *The history of sexuality: Vol.1: The will to knowledge*. London: Penguin, 1978.

[30]

G. Burchell, C. Gordon, P. Miller, and M. Foucault, *The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault*. London: Harvester Wheatsheaf, 1991.

[31]

G. Campesi and Taylor & Francis Group, *A genealogy of public security: the theory and history of modern police powers*. London: Routledge, 2016 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781317484547>

[32]

M. Dean, *Governmentality: power and rule in modern society*, 2nd ed. London: SAGE, 2010.

[33]

B. Golder, *Foucault and the politics of rights*. Stanford, California: Stanford University Press, 2015.

[34]

B. Jessop, 'From micro-powers to governmentality: Foucault's work on statehood, state formation, statecraft and state power', *Political Geography*, vol. 26, no. 1, pp. 34-40, Jan. 2007, doi: 10.1016/j.polgeo.2006.08.002.

[35]

P. Joyce, *The rule of freedom: liberalism and the modern city*. London: Verso, 2003.

[36]

G. Burchell, C. Gordon, P. Miller, and M. Foucault, *The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault*. London: Harvester Wheatsheaf, 1991.

[37]

G. Campesi and Taylor & Francis Group, *A genealogy of public security: the theory and history of modern police powers*. London: Routledge, 2016 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781317484547>

[38]

F. M. Dodsworth, 'The Idea of Police in Eighteenth-Century England: Discipline, Reformation, Superintendence, c. 1780-1800', *Journal of the History of Ideas*, vol. 69, no. 4, 2008 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40208080>

[39]

M. D. Dubber, *The police power: patriarchy and the foundations of American government*. New York: Columbia University Press, 2005.

[40]

M. Neocleous, *The fabrication of social order: a critical theory of police power*. London:

Pluto Press, 2000.

[41]

M. D. Dubber and M. Valverde, *Police and the liberal state*. Stanford, Calif: Stanford General, 2008 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.11126/stanford/9780804759328.001.0001>

[42]

Gilles Deleuze, 'Postscript on the Societies of Control', *October*, vol. 59, 1992 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/778828>

[43]

B. E. Harcourt, *Exposed: desire and disobedience in the digital age*. Cambridge, Massachusetts: Harvard University Press, 2015.

[44]

M. G. E. Kelly, 'Discipline is control: Foucault contra Deleuze', pp. 148–162, 2015 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/597737>

[45]

M. Fuglsang and B. M. Sørensen, *Deleuze and the social*. Edinburgh: Edinburgh University Press, 2006 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748620920.001.0001>

[46]

I. Loader and N. Walker, *Civilizing security*. Cambridge: Cambridge University Press, 2007 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511611117>

[47]

I. Manokha, 'Surveillance, Panopticism, and Self-Discipline in the Digital Age', *Surveillance & Society*, vol. 16, no. 2, pp. 219–237, 2018 [Online]. Available: <https://ojs.library.queensu.ca/index.php/surveillance-and-society/article/view/8346>

[48]

M. Neocleous, *Critique of security*. Edinburgh: Edinburgh University Press, 2008 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748633289.001.0001>

[49]

Bart Simon, 'The Return of Panopticism: Supervision, Subjection and the New Surveillance', *Surveillance & Society*, vol. 3, no. 1, 2005 [Online]. Available: <https://ojs.library.queensu.ca/index.php/surveillance-and-society/article/view/3317>

[50]

N. Rose, 'The Politics of Life Itself', *Theory, Culture & Society*, vol. 18, no. 6, pp. 1–30, Dec. 2001, doi: 10.1177/02632760122052020.

[51]

M. Dean, 'The Malthus Effect: population and the liberal government of life', *Economy and Society*, vol. 44, no. 1, pp. 18–39, Feb. 2015, doi: 10.1080/03085147.2014.983832.

[52]

M. Foucault, M. Bertani, A. Fontana, and F. Ewald, *Society must be defended: lectures at the Collège de France, 1965-76*. London: Penguin, 2003.

[53]

P. Rabinow and N. Rose, 'Biopower Today', *BioSocieties*, vol. 1, no. 2, pp. 195–217, Jun. 2006, doi: 10.1017/S1745855206040014.

[54]

K. Villadsen and A. Wahlberg, 'The government of life: managing populations, health and scarcity', *Economy and Society*, vol. 44, no. 1, pp. 1–17, Feb. 2015, doi: 10.1080/03085147.2014.983831.

[55]

A. Mbembe, 'Necropolitics', *Public Culture*, vol. 15, no. 1, pp. 11–40, Jan. 2003, doi: 10.1215/08992363-15-1-11.

[56]

J. Allinson, 'The Necropolitics of Drones', *International Political Sociology*, vol. 9, no. 2, pp. 113–127, Jun. 2015, doi: 10.1111/ips.12086.

[57]

J. Comaroff and J. Comaroff, 'Law and disorder in the postcolony', *Social Anthropology*, vol. 15, no. 2, pp. 133–152, Nov. 2007, doi: 10.1111/j.0964-0282.2007.00010.x.

[58]

S. Lambel, 'Queer Necropolitics and the Expanding Carceral State: Interrogating Sexual Investments in Punishment', *Law and Critique*, vol. 24, no. 3, pp. 229–253, Nov. 2013, doi: 10.1007/s10978-013-9125-1.

[59]

G. Campesi and Taylor & Francis Group, *A genealogy of public security: the theory and history of modern police powers*. London: Routledge, 2016 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781317484547>

[60]

K. Marx and D. McLellan, *Karl Marx: selected writings*. Oxford: Oxford University Press, 1977 [Online]. Available: <https://contentstore.cla.co.uk//secure/link?id=65a769a9-e440-e911-80cd-005056af4099>

[61]

W. E. Bijker, J. Law, and American Council of Learned Societies, *Shaping technology/building society: studies in sociotechnical change*. Cambridge, Mass: MIT Press, 1992 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01128>

[62]

J. Law, 'Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity', *Systems Practice*, vol. 5, no. 4, pp. 379–393, Aug. 1992, doi: 10.1007/BF01059830.

[63]

A. Faulkner, B. Lange, and C. Lawless, 'Introduction: Material Worlds: Intersections of Law, Science, Technology, and Society', *Journal of Law and Society*, vol. 39, no. 1, 2012 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41350295>

[64]

K. McGee, Ed., *Latour and the passage of law*. Edinburgh: Edinburgh University Press, 2017 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748697908.001.0001>

[65]

A. Pottage and M. Mundy, Eds., *Law, anthropology, and the constitution of the social: making persons and things*. Cambridge: Cambridge University Press, 2004 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511493751>

[66]

J. Law, Ed., *Power, action, and belief: a new sociology of knowledge?*, vol. 32. London: Routledge & Kegan Paul, 1986.

[67]

K. McGee, 'The Fragile Force of Law: Mediation, Stratification, and Law's Material Life', *Law, Culture and the Humanities*, vol. 11, no. 3, pp. 467–490, Oct. 2015, doi: 10.1177/1743872112447144.

[68]

A. Pottage, 'The Materiality of What?', *Journal of Law and Society*, vol. 39, no. 1, pp. 167–183, Mar. 2012, doi: 10.1111/j.1467-6478.2012.00576.x.

[69]

R. Levi and M. Valverde, 'Studying Law by Association: Bruno Latour Goes to the Conseil d'État', *Law & Social Inquiry*, vol. 33, no. 3, pp. 805–825, Sep. 2008, doi: 10.1111/j.1747-4469.2008.00122.x.

[70]

B. Latour, *The making of law: an ethnography of the Conseil d'Etat*. Cambridge, UK: Polity Press, 2010.

[71]

J. Lezaun, 'Creating a New Object of Government: Making Genetically Modified Organisms Traceable', *Social Studies of Science*, vol. 36, no. 4, 2006 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25474458>

[72]

A. Riles, 'A New Agenda for the Cultural Study of Law: Taking on the Technicalities', vol. Paper 782, 2005 [Online]. Available: <https://scholarship.law.cornell.edu/facpub/782/>

[73]

A. Barron, *Introduction to jurisprudence and legal theory: commentary and materials*. London: Butterworths, 2002 [Online]. Available: <https://contentstore.cla.co.uk//secure/link?id=4869e49d-e440-e911-80cd-005056af4099>

[74]

G. Teubner, 'How the Law Thinks: Toward a Constructivist Epistemology of Law', *Law & Society Review*, vol. 23, no. 5, 1989, doi: 10.2307/3053760.

[75]

E. A. Christodoulidis, *Law and reflexive politics*, vol. v. 35. Dordrecht: Kluwer Academic Publishers, 1998 [Online]. Available: <https://contentstore.cla.co.uk//secure/link?id=cdeb11b6-e440-e911-80cd-005056af4099>

[76]

N. Luhmann, 'The Third Question: The Creative Use of Paradoxes in Law and Legal History', *Journal of Law and Society*, vol. 15, no. 2, Summer 1988, doi: 10.2307/1410051.

[77]

G. Teubner, Ed., *Autopoietic law: a new approach to law and society*, vol. 8. Berlin: Walter de Gruyter, 1988 [Online]. Available: <http://GLA.ebib.com/patron/FullRecord.aspx?p=3042050>

[78]

G. Teubner, 'The Anonymous Matrix: Human Rights Violations by "Private" Transnational Actors', *Modern Law Review*, vol. 69, no. 3, pp. 327–346, May 2006, doi: 10.1111/j.1468-2230.2005.00587.x.

[79]

S. Veitch, E. A. Christodoulidis, M. Goldoni, and Taylor & Francis Group, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781315795997>

[80]

G. Teubner, 'Juridification: Concepts, Aspects, Limits, Solutions', in *A reader on regulation*, Oxford: Oxford University Press, 1998 [Online]. Available:

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198765295.001.0001/acprof-9780198765295-chapter-15>

[81]

H. Rottleuthner, 'The Limits of the Law: The Myth of a Regulatory Crisis', *International journal of the sociology of law*, vol. 17, pp. 273–285, 1989.

[82]

S. C. Smith, 'Beyond "Mega-Theory" and "Multiple Sociology": A Reply to Rottleuthner', *International journal of the sociology of law*, vol. 19, pp. 321–340, 1991.

[83]

G. Teubner, 'Regulatory Law : Chronicle of a Death Foretold', *Social & Legal Studies*, vol. 1, no. 4, pp. 451–475, Dec. 1992, doi: 10.1177/096466399200100401.

[84]

J. Habermas, *The theory of communicative action: Vol.2: Lifeworld and system : a critique of functionalist reason*. Cambridge: Polity, 1987.

[85]

S. Veitch, E. A. Christodoulidis, M. Goldoni, and Taylor & Francis Group, *Jurisprudence: themes and concepts*, Third edition. Abingdon, Oxon: Routledge, 2018 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.taylorfrancis.com/books/9781315795997>

[86]

A. Riles, 'The Anti-Network: Private Global Governance, Legal Knowledge, and the Legitimacy of the State', *The American Journal of Comparative Law*, vol. 56, no. 3, 2008 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20454632>

[87]

A. Riles, *Collateral knowledge: legal reasoning in the global financial markets*. Chicago, Ill: University of Chicago Press, 2011 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://chicago.universitypressscholarship.com/view/10.7208/chicago/9780226719344.001.0001/upso-9780226719320>

[88]

F. Johns, 'Annelise Riles. *Collateral Knowledge: Legal Reasoning in the Global Financial Markets*', *European Journal of International Law*, vol. 23, no. 4, pp. 1194–1199, Nov. 2012, doi: 10.1093/ejil/chs077.

[89]

A. Riles, 'Models and Documents: Artefacts of International Legal Knowledge', *The International and Comparative Law Quarterly*, vol. 48, no. 4, 1999 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/761735>

[90]

A. Riles, 'A New Agenda for the Cultural Study of Law: Taking on the Technicalities', vol. Paper 782, 2005 [Online]. Available: <https://scholarship.law.cornell.edu/facpub/782/>

[91]

D. Mackenzie, 'Is Economics Performative? Option Theory and the Construction of Derivatives Markets', *Journal of the History of Economic Thought*, vol. 28, no. 01, Mar. 2006, doi: 10.1080/10427710500509722.

[92]

D. A. MacKenzie, *An engine, not a camera: how financial models shape markets*. Cambridge, Mass: MIT Press, 2006 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7551/mitpress/9780262134606.001.0001>

[93]

J. Law and J. Hassard, *Actor network theory and after*, vol. [1999]. Oxford: Blackwell, 1999.

[94]

M. Callon, Ed., *The laws of the markets*. Oxford: Blackwell Publishers/Sociological Review, 1998.

[95]

A. Preda, 'Socio-Technical Agency in Financial Markets: The Case of the Stock Ticker', *Social Studies of Science*, vol. 36, no. 5, 2006 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25474473>

[96]

M. Callon and F. Muniesa, 'Peripheral Vision', *Organization Studies*, vol. 26, no. 8, pp. 1229–1250, Aug. 2005, doi: 10.1177/0170840605056393.