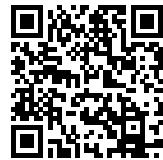


Atheists: A Social History in the West

[View Online](#)


@book{Adams_1997, address={Toronto, ON}, title={The trouble with normal: postwar youth and the making of heterosexuality}, volume={Studies in gender and history}, publisher={University of Toronto Press}, author={Adams, Mary Louise}, year={1997} }
 @book{Allen_2003, address={Amherst, N.Y.}, title={The Black humanist experience: an alternative to religion}, publisher={Prometheus Books}, author={Allen, Norm R.}, year={2003} }

@book{Angelou_1985a, address={London}, title={Gather together in my name}, publisher={Virago}, author={Angelou, Maya}, year={1985} }

@book{Angelou_1985b, address={London}, title={Singin' and swingin' and gettin' merry like Christmas}, publisher={Virago}, author={Angelou, Maya}, year={1985} }

@book{Angelou_1986, address={London}, title={The heart of a woman}, publisher={Virago}, author={Angelou, Maya}, year={1986} }

@book{Angelou_2002, address={Cambridge [eng.]}, title={I know why the caged bird sings}, volume={KnowledgeNotes' Student Guides}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&xri:pqil:res_ver=0.2&res_id=xri:lion&rft_id=xri:lion:ft:ref:EAL KN073:0}, publisher={ProQuest LLC}, author={Angelou, Maya}, editor={Shute, Sarah}, year={2002} }

@book{Armstrong_1997, address={London}, edition={Rev. Ed}, title={Through the Narrow Gate: A Nun's Story}, volume={A Nun's Story}, publisher={HarperCollins Publishers}, author={Armstrong, Karen}, year={1997} }

@book{Armstrong_2005, address={London}, edition={New Ed}, title={The spiral staircase}, publisher={Harper Perennial}, author={Armstrong, Karen}, year={2005} }

@article{Arnold_2009, title={Doomed or Disinterested? Did all medieval people believe in God?}, journal={BBC History Magazine}, author={Arnold, J.}, year={2009}, month={Jan}, pages={39–43} }

@book{Arnold_2005a, address={London}, title={Belief and unbelief in medieval Europe}, publisher={Hodder Arnold}, author={Arnold, John}, year={2005} }

@book{Arnold_2005b, address={London}, title={Belief and unbelief in medieval Europe}, publisher={Hodder Arnold}, author={Arnold, John}, year={2005} }

@book{Asad_ProQuest (Firm)_2003, address={Stanford, California}, title={Formations of

the secular: Christianity, Islam, modernity},
 url={<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5406373>},
 publisher={Stanford University Press}, author={Asad, Talal and ProQuest (Firm)},
 year={2003} }

@book{Aston_Cragoe_2000, address={Stroud}, title={Anticlericalism in Britain c.1500-1914}, publisher={Sutton}, author={Aston, Nigel and Cragoe, Matthew}, year={2000} }

@article{Aune_2011, title={Much less religious, a little more spiritual: the religious and spiritual views of third-wave feminists in the UK}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288846>}, number={97}, journal={Feminist Review}, publisher={Palgrave Macmillan JournalsPalgrave Macmillan Journals}, author={Aune, Kristin}, year={2011}, pages={32-55} }

@book{Aune_Sharma_Vincett_2008, address={Aldershot}, title={Women and religion in the West: challenging secularization}, volume={Theology and religion in interdisciplinary perspective}, publisher={Ashgate}, author={Aune, Kristin and Sharma, Sonya and Vincett, Giselle}, year={2008} }

@book{Baggini_2003, address={Oxford}, title={Atheism: a very short introduction}, publisher={Oxford University Press}, author={Baggini, Julian}, year={2003} }

@article{Bainbridge_2005, title={Atheism}, volume={1}, number={1}, journal={Interdisciplinary Journal of Research on Religion}, author={Bainbridge, William S}, year={2005}, pages={1-24} }

@book{Banks_Banks_1964a, address={Liverpool}, title={Feminism and family planning in Victorian England}, volume={Studies in sociology (Liverpool, England)}, publisher={University of Liverpool}, author={Banks, Joseph Ambrose and Banks, Olive}, year={1964} }

@book{Banks_Banks_1964b, address={Liverpool}, title={Feminism and family planning in Victorian England}, volume={Studies in sociology (Liverpool, England)}, publisher={University of Liverpool}, author={Banks, Joseph Ambrose and Banks, Olive}, year={1964} }

@book{Banks_1981, address={Oxford}, title={Faces of feminism: a study of feminism as a social movement}, publisher={Martin Robertson}, author={Banks, Olive}, year={1981} }

@book{Barber_Taylor_Sewell_2010, address={Woodbridge, Suffolk}, title={From the Reformation to the permissive society: a miscellany in celebration of the 400th anniversary of Lambeth Palace Library}, volume={Church of England Record Society}, publisher={Boydell Press/Church of England Record Society}, author={Barber, Melanie and Taylor, Stephen and Sewell, Gabriel}, year={2010} }

@book{Barker_Dawkins_2008, address={Berkeley, CA}, title={Godless: how an Evangelical preacher became one of America's leading atheists}, publisher={Ulysses Press}, author={Barker, Dan and Dawkins, Richard}, year={2008} }

@book{Barnett_2003, address={Manchester}, title={The Enlightenment and religion: the myths of modernity}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719067402.001.0001}, publisher={Manchester University Press}, author={Barnett, S. J.}, year={2003} }

@book{Barnett, S.J. (Lecturer in History, St Mary's University College_1998, address={Basingstoke}, title={Idol Temples and Crafty Priests: The Origins of Enlightenment Anticlericalism}, volume={The Origins of Enlightenment Anticlericalism}, publisher={Macmillan Press Ltd}, author={Barnett, S.J. (Lecturer in History, St Mary's University College, Twickenham)}}, year={1998} }

@book{Beard_2008, address={London}, title={Pompeii: the life of a Roman town}, publisher={Profile Books}, author={Beard, Mary}, year={2008} }

@book{Beard_North_Price_1998, address={Cambridge}, title={Religions of Rome}, publisher={Cambridge University Press}, author={Beard, Mary and North, John and Price, S. R. F.}, year={1998} }

@book{Beaumont_2014, address={Manchester}, title={Housewives and citizens: domesticity and the women's movement in England, 1928-64}, volume={Gender in history}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719086076.001.0001}, publisher={Manchester University Press}, author={Beaumont, Caitriona}, year={2014} }

@book{Belchem_1996, address={Basingstoke}, title={Popular radicalism in nineteenth-century Britain}, volume={Social history in perspective}, publisher={Macmillan}, author={Belchem, John}, year={1996} }

@article{Bell_Chaskes_1970, title={Premarital Sexual Experience among Coeds, 1958 and 1968}, volume={32}, DOI={10.2307/349975}, number={1}, journal={Journal of Marriage and the Family}, author={Bell, Robert R. and Chaskes, Jay B.}, year={1970}, pages={81-84} }

@book{Bendroth_2002, address={Urbana}, title={Women and twentieth-century Protestantism}, publisher={University of Illinois Press}, author={Bendroth, Margaret Lamberts}, year={2002} }

@book{Berman_1988, address={London}, title={A history of atheism in Britain: from Hobbes to Russell}, publisher={Croom Helm}, author={Berman, David}, year={1988} }

@book{Berton_1966, address={London}, title={The comfortable pew: a critical look at the church in the new age : foreword by the Reverend Ernest Harrison}, publisher={Hodder and Stoughton}, author={Berton, Pierre}, year={1966} }

@book{Bibby_2004, address={Ottawa, Ont}, title={Restless gods: the renaissance of religion in Canada}, publisher={Novalis}, author={Bibby, Reginald Wayne}, year={2004} }

@article{Bland, title={Heterosexuality, feminism and The Freewoman journal in early

twentieth-century England[1]}, volume={4},
url={<http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/09612029500200074>}, number={1}, journal={Women's History Review},
publisher={Taylor & Francis}, author={Bland, Lucy}, pages={5-23} }

@article{Block_2010a, title={Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest}, volume={43}, DOI={10.1353/his.2010.0005}, number={85}, journal={Histoire sociale/Social history}, author={Block, Tina}, year={2010}, pages={1-30} }

@article{Block_2010b, title={Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest}, volume={43}, DOI={10.1353/his.2010.0005}, number={85}, journal={Histoire sociale/Social history}, author={Block, Tina}, year={2010}, pages={1-30} }

@article{Block_2014a, title={Ungodly Grandmother: Marian Sherman and the Social Dimensions of Atheism in Postwar Canada}, volume={26}, DOI={10.1353/jowh.2014.0067}, number={4}, journal={Journal of Women's History}, author={Block, Tina}, year={2014}, pages={132-154} }

@article{Block_2014b, title={Ungodly Grandmother: Marian Sherman and the Social Dimensions of Atheism in Postwar Canada}, volume={26}, DOI={10.1353/jowh.2014.0067}, number={4}, journal={Journal of Women's History}, author={Block, Tina}, year={2014}, pages={132-154} }

@book{Block_2016a, address={Vancouver}, title={The secular Northwest: religion and irreligion in everyday postwar life}, publisher={UBC Press}, author={Block, Tina Marie}, year={2016} }

@book{Block_2016b, address={Vancouver}, title={The secular Northwest: religion and irreligion in everyday postwar life}, publisher={UBC Press}, author={Block, Tina Marie}, year={2016} }

@misc{Blume_2009a, title={'God in the Brain? How much can "Neurotheology" explain?'}, url={<http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>}, author={Blume, Michael}, year={2009} }

@misc{Blume_2009b, title={'God in the Brain? How much can "Neurotheology" explain?'}, url={<http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>}, author={Blume, Michael}, year={2009} }

@book{Bonett_2010, address={Carlton North, Vic}, title={The Australian book of atheism}, publisher={Scribe Publications}, author={Bonett, Warren}, year={2010} }

@book{Bowen_2005a, address={Montreal, QU}, title={Christians in a secular world: the Canadian experience}, volume={McGill-Queen's studies in the history of religion}, publisher={McGill-Queens University Press}, author={Bowen, Kurt Derek}, year={2005} }

@book{Bowen_2005b, address={Montreal, QU}, title={Christians in a secular world: the

Canadian experience}, volume={McGill-Queen's studies in the history of religion}, publisher={McGill-Queens University Press}, author={Bowen, Kurt Derek}, year={2005} }

@article{Braude_2004, title={A Religious Feminist—Who Can Find Her? Historiographical Challenges from the National Organization for Women}, volume={84}, DOI={10.1086/422480}, number={4}, journal={The Journal of Religion}, author={Braude, Ann}, year={2004}, pages={555–572} }

@article{Braukman_2001, title={'Nothing Else Matters but Sex': Cold War Narratives of Deviance and the Search for Lesbian Teachers in Florida, 1959–1963}, volume={27}, DOI={10.2307/3178804}, number={3}, journal={Feminist Studies}, author={Braukman, Stacy}, year={2001}, pages={553–575} }

@book{Breines_2001, address={Chicago, IL}, edition={University of Chicago Press ed}, title={Young, white, and miserable: growing up female in the fifties}, publisher={University of Chicago Press}, author={Breines, Wini}, year={2001} }

@article{Brewitt-Taylor_2017, title={Christianity and the invention of the sexual revolution in Britain, 1963–1967}, volume={60}, DOI={10.1017/S0018246X1600011X}, number={02}, journal={The Historical Journal}, author={Brewitt-Taylor, Sam}, year={2017}, pages={519–546} }

@article{Brinkerhoff_Mackie_1993, title={Casting off the Bonds of Organized Religion: A Religious-Careers Approach to the Study of Apostasy}, volume={34}, DOI={10.2307/3700597}, number={3}, journal={Review of Religious Research}, author={Brinkerhoff, Merlin B. and Mackie, Marlene M.}, year={1993}, month={Mar} }

@book{Brooks_2012, address={New York}, edition={Free Press trade paperback edition}, title={The Book of Mormon girl: a memoir of an American faith}, publisher={Free Press}, author={Brooks, Joanna}, year={2012} }

@article{Brouwer_2010, title={When Missions Became Development: Ironies of 'NGOization' in Mainstream Canadian Churches in the 1960s}, volume={91}, DOI={10.1353/can.2010.0027}, number={4}, journal={The Canadian Historical Review}, author={Brouwer, Ruth Compton}, year={2010}, pages={661–693} }

@article{Brown_2011a, title={Sex, Religion, and the Single Woman c.1950–75: The Importance of a 'Short' Sexual Revolution to the English Religious Crisis of the Sixties}, volume={22}, DOI={10.1093/tcbh/hwq048}, number={2}, journal={Twentieth Century British History}, author={Brown, C. G.}, year={2011}, pages={189–215} }

@book{Brown_2006, address={Harlow}, title={Religion and society in twentieth-century Britain}, volume={Religion, politics and society in Britain}, publisher={Pearson Longman}, author={Brown, Callum G.}, year={2006} }

@article{Brown_2007, title={Secularization, the growth of militancy and the spiritual revolution: religious change and gender power in Britain, 1901–2001}, volume={80}, DOI={10.1111/j.1468-2281.2007.00417.x}, number={209}, journal={Historical Research}, author={Brown, Callum G.}, year={2007}, pages={393–418} }

@book{Brown_2009, address={London}, edition={2nd ed}, title={The death of Christian

Britain: understanding secularisation, 1800-2000}, volume={Christianity and society in the modern world}, url={

@article{Brown_2010, title={What was the Religious Crisis of the 1960s?}, volume={34}, DOI={10.1111/j.1467-9809.2010.00909.x}, number={4}, journal={Journal of Religious History}, author={Brown, Callum G.}, year={2010}, month={Dec}, pages={468-479} }

@article{Brown_2011b, title={The people of no religion: the demographics of secularisation in the English-speaking world since c.1900}, volume={51}, url={<http://library.fes.de/afs-online/afs/ausgaben-online/band-51/beitrag-zum-rahmentherma-saekularisierung-und-neuformierung-des-religioesen-gesellschaft-und-religion-in-der-zweiten-haelfte-des-20-jahrhunderts/the-people-of-203ano-religion2039-the-demographics-of-secularisation-in-the-english-speaking-world-since-c-1900/view>}, journal={Archiv für Sozialgeschichte}, author={Brown, Callum G.}, year={2011}, pages={37-61} }

@book{Brown_2012a, address={Woodbridge, Suffolk}, title={Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s}, volume={Studies in modern British religious history}, url={<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>}, publisher={Boydell Press}, author={Brown, Callum G.}, year={2012} }

@article{Brown_2012b, title={'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the 'Christian Nation', c.1945-60}, volume={127}, DOI={10.1093/ehr/ces001}, number={525}, journal={The English Historical Review}, author={Brown, Callum G.}, year={2012}, pages={345-376} }

@book{Brown_2012c, address={Woodbridge, Suffolk}, title={Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s}, volume={Studies in modern British religious history}, url={<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>}, publisher={Boydell Press}, author={Brown, Callum G.}, year={2012} }

@book{Brown_2017a, address={London}, title={Becoming atheist: humanism and the secular West}, url={<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=978174224543>}, publisher={Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc}, author={Brown, Callum G.}, year={2017} }

@book{Brown_2017b, address={London}, title={Becoming atheist: humanism and the secular West}, url={<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=978174224543>}, publisher={Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc}, author={Brown, Callum G.}, year={2017} }

@book{Brown_2017c, address={London}, title={Becoming atheist: humanism and the secular West}, url={<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=978174224543>}, publisher={Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc}, author={Brown, Callum G.}, year={2017} }

@article{Brown_2017d, title={The Necessity of Atheism: Making Sense of Secularisation}, DOI={10.1111/1467-9809.12448}, journal={Journal of Religious History}, author={Brown, Callum G.}, year={2017}, month={Apr} }

@article{Brown_2017e, title={The Necessity of Atheism: Making Sense of Secularisation}, DOI={10.1111/1467-9809.12448}, journal={Journal of Religious History}, author={Brown, Callum G.}, year={2017}, month={Apr} }

@book{Brown_2019, address={Cambridge}, title={The battle for Christian Britain: sex, humanists and secularisation, 1945-1980}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/9781108367592}, publisher={Cambridge University Press}, author={Brown, Callum G.}, year={2019} }

@book{Brown, title={The Battle for Christian Britain: Sex, secularism and the morality crisis 1945-1980}, author={Brown, Callum G.} }

@book{Brown_Brown_NetLibrary, Inc_1997, address={Edinburgh}, edition={[Rev. ed.]}, title={Religion and society in Scotland since 1707}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.netlibrary.com/urlapi.asp?action=summary&v=1&bookid=9655}, publisher={Edinburgh University Press}, author={Brown, Callum G. and Brown, Callum G. and NetLibrary, Inc}, year={1997} }

@book{Brown_Dawson Books_2009, address={London}, edition={2nd ed}, title={The death of Christian Britain: understanding secularisation, 1800-2000}, volume={Christianity and society in the modern world}, url={https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203879436}, publisher={Routledge}, author={Brown, Callum G. and Dawson Books}, year={2009} }

@book{Brown_Dawson Books_2012, address={Woodbridge, Suffolk}, title={Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s}, volume={Studies in modern British religious history}, url={https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781782040682}, publisher={Boydell Press}, author={Brown, Callum G. and Dawson Books}, year={2012} }

@book{Brown_Dawson Books_2017a, address={London}, title={Becoming atheist: humanism and the secular West}, url={https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543}, publisher={Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc}, author={Brown, Callum G. and Dawson Books}, year={2017} }

@book{Brown_Dawson Books_2017b, address={London}, title={Becoming atheist: humanism and the secular West}, url={https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543}, publisher={Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc}, author={Brown, Callum G. and Dawson Books}, year={2017} }

@book{Bruce_2015, address={Oxford}, title={Secularization: in defence of an unfashionable theory}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:osobl/9780199654123.001.0001}, publisher={Oxford University Press}, author={Bruce, Steve}, year={2015} }

@article{Bruce_Glendinning_2010a, title={When was secularization? Dating the decline of the British churches and locating its cause1}, volume={61}, DOI={10.1111/j.1468-4446.2009.01304.x}, number={1}, journal={The British Journal of Sociology}, author={Bruce, Steve and Glendinning, Tony}, year={2010}, pages={107-126} }

@article{Bruce_Glendinning_2010b, title={When was secularization? Dating the decline of the British churches and locating its cause}, volume={61}, DOI={10.1111/j.1468-4446.2009.01304.x}, number={1}, journal={The British Journal of Sociology}, author={Bruce, Steve and Glendinning, Tony}, year={2010}, pages={107-126} }

@article{Bruce_Glendinning_2010c, title={When was secularization? Dating the decline of the British churches and locating its cause1}, volume={61}, DOI={10.1111/j.1468-4446.2009.01304.x}, number={1}, journal={The British Journal of Sociology}, author={Bruce, Steve and Glendinning, Tony}, year={2010}, month={Mar}, pages={107-126} }

@article{Budd_1967, title={The Loss of Faith. Reasons for Unbelief among Members of the Secular Movement in England, 1850-1950}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/649918}, number={36}, journal={Past & Present}, publisher={Oxford University Press The Past and Present Society}, author={Budd, Susan}, year={1967}, pages={106-125} }

@book{Budd_1977, address={London}, title={Varieties of unbelief: atheists and agnostics in English society, 1850-1960}, publisher={Heinemann}, author={Budd, Susan}, year={1977} }

@article{Bush_2002, title={Richard Carlile and the female reformers of Manchester: a study of gender in the 1820s viewed through the radical filter of republicanism, freethought and a philosophy of sexual satisfaction}, volume={16}, journal={Manchester Region History Review}, author={Bush, Michael}, year={2002}, pages={2-12} }

@book{Campbell_2013, address={London}, edition={Revised edition}, title={Toward a Sociology of Irreligion 2013: With New Introduction and New Bibliography}, publisher={WritersPrintShop}, author={Campbell, Colin}, year={2013} }

@article{Campbell, title={Membership composition of the British Humanist Association}, volume={13}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13675718&site=ehost-live}, number={3}, journal={Sociological Review}, author={Campbell, Colin B.}, pages={327-337} }

@article{Campbell_1960, title={Birth Control and the Christian Churches}, volume={14}, DOI={10.2307/2172010}, number={2}, journal={Population Studies}, author={Campbell, Flann}, year={1960}, pages={131-147} }

@article{Canipe_2003, title={Under God and Anti-Communist: How the Pledge of Allegiance Got Religion in Cold War America}, volume={45}, DOI={10.1093/jcs/45.2.305}, number={2}, journal={Journal of Church and State}, author={Canipe, Lee}, year={2003}, pages={305-323} }

@article{Carey_1988, address={Evanston, Ill}, title={D. S. Bailey and the name forbidden among Christians}, volume={70}, journal={Anglican theological review}, publisher={Anglican Theological Review}, author={Carey, Jonathan Sinclair}, year={1988}, pages={152-173} }

@book{Chadwick_1975, address={Cambridge}, title={The secularization of the European mind in the nineteenth century}, volume={Gifford lectures (University of Edinburgh)}, publisher={Cambridge University Press}, author={Chadwick, Owen}, year={1975} }

@book{Chepesiuk_1995, address={Jefferson, NC}, title={Sixties radicals, then and now: candid conversations with those who shaped the era}, publisher={McFarland & Co}, author={Chepesiuk, Ron}, year={1995} }

@book{Chessier_Maizels_1956, address={London}, title={The sexual, marital and family relationships of the English woman}, publisher={Hutchinson's Medical Publications}, author={Chessier, Eustace and Maizels, Joan}, year={1956} }

@book{Christie_Gauvreau_2013, address={Toronto, Ont}, title={The sixties and beyond: dechristianization in North America and Western Europe, 1945-2000}, publisher={University of Toronto Press}, author={Christie, Nancy and Gauvreau, Michael}, year={2013} }

@article{Cimino_Smith_2007, title={Secular Humanism and Atheism beyond Progressive Secularism}, volume={68}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20453183}, number={4}, journal={Sociology of Religion}, publisher={Oxford University PressAssociation for the Sociology of Religion, Inc.}, author={Cimino, Richard and Smith, Christopher}, year={2007}, pages={407-424} }

@article{Clark_2000, title={Patterns of religious attendance.}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=3899175&site=ehost-live}, number={59}, journal={Canadian Social Trends}, author={Clark, Warren}, year={2000} }

@article{Clark_2003, title={Pockets of belief: Religious attendance patterns in Canada.}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=9423924&site=ehost-live}, number={68}, journal={Canadian Social Trends}, author={Clark, Warren}, year={2003} }

@article{Clark_Schellenberg_2006, title={Who's religious?}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=21515417&site=ehost-live}, number={81}, journal={Canadian Social Trends.}, author={Clark, Warren and Schellenberg, Grant}, year={2006}, pages={2-9} }

@book{Clements_2015, address={Basingstoke}, title={Religion and public opinion in

- Britain: continuity and change},
 url={<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137313591>}, publisher={Palgrave Macmillan}, author={Clements, Ben}, year={2015} }
- @book{Cloarec_Dardenne_2012, title={Censorship and discourse in English speaking countries}, author={Cloarec, Nicole and Dardenne, Emilie}, year={2012} }
- @book{Cloonan_1996, address={Aldershot}, title={Banned!: censorship of popular music in Britain, 1967-92}, volume={Popular cultural studies}, publisher={Arena}, author={Cloonan, Martin}, year={1996} }
- @book{Cockshut_1966, address={[New York]}, title={The unbelievers: English agnostic thought, 1840-1890}, publisher={New York U.P.}, author={Cockshut, A. O. J.}, year={1966} }
- @book{Copson_Grayling_2015a, address={Hoboken}, title={The Wiley Blackwell handbook of humanism}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1002/9781118793305>}, publisher={Wiley}, author={Copson, Andrew and Grayling, A. C.}, year={2015} }
- @misc{Cox_Jones_Navarro-Rivera_2013, title={2013 Hispanic Values Survey}, url={<https://www.prri.org/research/hispanic-values-survey-2013/>}, author={Cox, Daniel and Jones, Robert P. and Navarro-Rivera, Juhem}, year={2013} }
- @book{Cuming_Baker_1972, address={Cambridge}, title={Popular belief and practice: papers read at the ninth Summer Meeting and the tenth Winter Meeting of the Ecclesiastical History Society}, volume={Studies in church history}, publisher={Cambridge University Press}, author={Cuming, G. J. and Baker, Derek}, year={1972} }
- @book{Darwin_1906, address={London}, title={The origin of species: by means of natural selection, or, The preservation of favoured races in the struggle for life}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/direct.asp?db=pzh&jid=%22200900569%22&scope=site>}, publisher={John Murray}, author={Darwin, Charles}, year={1906} }
- @article{David_Voas_2006, title={Religious Decline in Scotland: New Evidence on Timing and Spatial Patterns}, volume={45}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3590621>}, number={1}, journal={Journal for the Scientific Study of Religion}, publisher={WileySociety for the Scientific Study of Religion}, author={David Voas}, year={2006}, pages={107-118} }
- @book{Delap_Morgan_2013, address={Basingstoke}, title={Men, masculinities and religious change in twentieth century Britain}, volume={Genders and sexualities in history}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137281753>}, publisher={Palgrave Macmillan}, author={Delap, Lucy and Morgan, Sue}, year={2013} }
- @book{Dixon_2001, address={Baltimore, Md}, title={Divine feminine: theosophy and feminism in England}, volume={Johns Hopkins University studies in historical and political

science},
 url={<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04494>},
 publisher={Johns Hopkins University Press}, author={Dixon, Joy}, year={2001} }

@book{Doyle_2002, address={London}, edition={New ed}, title={The God Squad},
 publisher={Transworld Publishers Ltd}, author={Doyle, Paddy}, year={2002} }

@book{Echols_2002, address={New York, NY}, title={Shaky ground: the '60s and its aftershocks}, publisher={Columbia University Press}, author={Echols, Alice},
 year={2002} }

@article{Edwards_1988a, title={Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500},
 url={<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>},
 number={120}, journal={Past & Present}, publisher={Oxford University PressThe Past and Present SocietyThe Past and Present Society}, author={Edwards, John},
 year={1988}, pages={3-25} }

@article{Edwards_1988b, title={Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500},
 url={<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>},
 number={120}, journal={Past & Present}, publisher={Oxford University PressThe Past and Present SocietyThe Past and Present Society}, author={Edwards, John},
 year={1988}, pages={3-25} }

@article{Edwards_1990, title={Religious Faith, Doubt and Atheism: Reply},
 url={<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651013>},
 number={128}, journal={Past & Present}, publisher={Oxford University PressThe Past and Present SocietyThe Past and Present Society}, author={Edwards, John},
 year={1990}, pages={155-161} }

@article{Engelke_2014, title={Christianity and the Anthropology of Secular Humanism},
 volume={55}, DOI={10.1086/677738}, number={S10}, journal={Current Anthropology},
 author={Engelke, Matthew}, year={2014}, pages={S292-S301} }

@article{Eros_1954, title={The rise of organised freethought in mid-Victorian England},
 volume={2},
 url={<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13698659&site=ehost-live>}, number={1},
 journal={Sociological Review}, author={Eros, John}, year={1954}, pages={98-120} }

@book{Fanon_Markmann_Askews_Holts_Library_Services_2008, address={London},
 edition={[New edition]}, title={Black skin, white masks},
 url={<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781849644532>}, publisher={Pluto Press}, author={Fanon, Frantz and Markmann, Charles Lam and Askews & Holts Library Services}, year={2008} }

@book{Febvre_1982, address={Cambridge, Mass}, title={The problem of unbelief in the sixteenth century, the religion of Rabelais}, publisher={Harvard University Press},
 author={Febvre, Lucien}, year={1982} }

@book{Flowers_1984, address={Macon, Ga}, title={Religion in strange times: the 1960s

and 1970s}, publisher={Mercer University Press}, author={Flowers, Ronald B.}, year={1984} }

@book{Foley_Foley_2009, address={London}, title={Full hearts and empty bellies: a 1920s childhood from the Forest of Dean to the streets of London}, publisher={Abacus}, author={Foley, Winifred and Foley, Winifred}, year={2009} }

@article{Freeman_2005, title={'Britain's Spiritual Life: How Can It Be Deepened?': Seebohm Rowntree, Russell Lavers, and the 'Crisis of Belief', ca. 1946-54}, volume={29}, DOI={10.1111/j.1467-9809.2005.00259.x}, number={1}, journal={Journal of Religious History}, author={Freeman, Mark}, year={2005}, pages={25-42} }

@book{Fuller_Oxford University Press_2001, address={Oxford}, title={Spiritual, but not religious: understanding unchurched America}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/0195146808.001.0001}, publisher={Oxford University Press}, author={Fuller, Robert C. and Oxford University Press}, year={2001} }

@book{Gage_Wagner_1980, address={Watertown, Mass}, title={Woman, church and state: the original exposé of male collaboration against the female sex}, publisher={Persephone Press}, author={Gage, Matilda Joslyn and Wagner, Sally Roesch}, year={1980} }

@article{Galen_2015, title={Atheism, Wellbeing, and the Wager: Why Not Believing in God (With Others) is Good for You}, volume={2}, url={https://researcherslinks.com/current-issues/Atheism-Wellbeing-and-the-Wager-Why-Not-Believing-in-God-With-Others-is-Good-for-You/9/16/120/html}, journal={Science, Religion and Culture}, author={Galen, L.}, year={2015}, pages={54-69} }

@article{Galen_2012, title={Does religious belief promote prosociality? A critical examination.}, volume={138}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=pbh&AN=2012-22652-005&site=ehost-live}, number={5}, journal={Psychological Bulletin}, author={Galen, Luke W.}, year={2012}, pages={2012-906} }

@article{Galen_Sharp_McNulty_2015, title={Nonreligious Group Factors Versus Religious Belief in the Prediction of Prosociality}, volume={122}, DOI={10.1007/s11205-014-0700-0}, number={2}, journal={Social Indicators Research}, author={Galen, Luke W. and Sharp, Michael and McNulty, Alison}, year={2015}, month={Jun}, pages={411-432} }

@article{Galen_Kloet_2011, title={Mental well-being in the religious and the non-religious: evidence for a curvilinear relationship}, volume={14}, DOI={10.1080/13674676.2010.510829}, number={7}, journal={Mental Health, Religion & Culture}, author={Galen, Luke William and Kloet, James D.}, year={2011}, month={Sep}, pages={673-689} }

@book{Galloway_2011, address={London}, title={All made up}, publisher={Granta}, author={Galloway, Janice}, year={2011} }

@book{Garnett_2007, address={London}, title={Redefining Christian Britain: post 1945}

perspectives}, publisher={SCM Press}, author={Garnett, Jane}, year={2007} }

@book{Gaustad_1966, address={New York}, title={A religious history of America}, publisher={Harper & Row}, author={Gaustad, Edwin Scott}, year={1966} }

@book{Gay_1967, address={London}, title={The Enlightenment: an interpretation}, publisher={Weidenfeld & Nicolson}, author={Gay, Peter}, year={1967} }

@book{Gay_1977, address={New York, London}, title={The Enlightenment: an interpretation, The rise of modern paganism}, publisher={W.W. Norton}, author={Gay, Peter}, year={1977} }

@book{Gaylor_1997, address={Madison, Wis}, edition={1st ed}, title={Women without superstition: 'no gods--no masters' : the collected writings of women freethinkers of the nineteenth and twentieth centuries}, publisher={Freedom From Religion Foundation}, author={Gaylor, Annie Laurie}, year={1997} }

@book{Gleadle_1998, address={New York}, title={The early feminists: radical Unitarians and the emergence of the women's rights movement, 1831-51}, volume={Studies in gender history}, publisher={St. Martin's Press}, author={Gleadle, Kathryn}, year={1998} }

@book{Gorer_1955, address={New York}, title={Exploring English character}, publisher={Criterion Books}, author={Gorer, Geoffrey}, year={1955} }

@book{Graham_2008, address={Edinburgh}, title={The blasphemies of Thomas Aikenhead: boundaries of belief on the eve of the Enlightenment}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748634262.001.0001}, publisher={Edinburgh University Press}, author={Graham, Michael F.}, year={2008} }

@book{Graziosi_2013, address={London}, title={The gods of Olympus: a history}, publisher={Profile Books}, author={Graziosi, Barbara}, year={2013} }

@article{Green_2016, title={Women atheists are genuinely considered monsters}, url={https://www.theatlantic.com/politics/archive/2016/09/village-atheists-history-nonbelief-united-states/499520/}, journal={The Atlantic}, author={Green, Emma}, year={2016} }

@article{Grimley_2009, title={Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954-1967}, volume={60}, DOI={10.1017/S0022046908005952}, number={04}, journal={The Journal of Ecclesiastical History}, author={Grimley, Matthew}, year={2009}, pages={725-741} }
@book{Guest_2005, address={London}, title={My life in orange}, publisher={Granta}, author={Guest, Tim}, year={2005} }

@book{Haakonssen_1996, address={Cambridge}, title={Enlightenment and religion: rational dissent in eighteenth-century Britain}, volume={Ideas in context}, publisher={Cambridge University Press}, author={Haakonssen, Knud}, year={1996} }

@book{Habgood_2000, address={London}, title={Varieties of Unbelief}, publisher={Darton, Longman & Todd Ltd}, author={Habgood, J.}, year={2000} }

@book{Harris_Jones_2014, address={Basingstoke}, title={Love and romance in Britain, 1918 - 1970}, volume={Genders and sexualities in history}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137328632}, publisher={Palgrave Macmillan}, author={Harris, Alana and Jones, Timothy}, year={2014} }

@article{Hastings_Hoge_1981, title={Religious Trends among College Students, 1948-79}, volume={60}, DOI={10.2307/2578448}, number={2}, journal={Social Forces}, author={Hastings, Philip K. and Hoge, Dean R.}, year={1981}, pages={517-531} }

@article{Hastings_Hoge_1986, title={Religious and Moral Attitude Trends among College Students, 1948-84}, volume={65}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/229844903?pq-origsite=summon}, number={2}, journal={Social Forces}, publisher={Oxford University Press, UK}, author={Hastings, Philip K. and Hoge, Dean R.}, year={1986}, pages={370-377} }

@book{Heelas_1996, address={Oxford}, title={The New Age movement: the celebration of the self and the sacralization of modernity}, publisher={Blackwell}, author={Heelas, Paul}, year={1996} }

@book{Heelas_Woodhead_2005, address={Oxford}, title={The spiritual revolution: why religion is giving way to spirituality}, volume={Religion and spirituality in the modern world}, publisher={Blackwell Pub}, author={Heelas, Paul and Woodhead, Linda}, year={2005} }

@article{Heiner_1992, title={Evangelical heathens: The deviant status of freethinkers in southland}, volume={13}, DOI={10.1080/01639625.1992.9967895}, number={1}, journal={Deviant Behavior}, author={Heiner, Robert}, year={1992}, month={Jan}, pages={1-20} }

@article{Helen_Plant_2000, title={'Ye are all one in Christ Jesus': aspects of unitarianism and feminism in Birmingham, c. 1869-90}, volume={9}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/0961202000200267}, number={4}, journal={Women's History Review}, publisher={Taylor & Francis}, author={Helen Plant}, year={2000}, pages={721-742} }

@article{Heltsley_Broderick_1969, title={Religiosity and Premarital Sexual Permissiveness: Reexamination of Reiss's Traditionalism Proposition}, volume={31}, DOI={10.2307/349762}, number={3}, journal={Journal of Marriage and the Family}, author={Heltsley, Mary E. and Broderick, Carlfred B.}, year={1969}, pages={441-443} }

@book{Hepburn_1991, address={London}, title={Me: stories of my life}, publisher={BCA}, author={Hepburn, Katharine}, year={1991} }

@article{Herzog_2006, title={Sexuality in the Postwar West}, volume={78}, DOI={10.1086/499798}, number={1}, journal={The Journal of Modern History}, author={Herzog, Dagmar}, year={2006}, month={Mar}, pages={144-171} }

@article{Herzog_2009, title={Syncopated Sex: Transforming European Sexual Cultures}, volume={114}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/23303427}, number={5}, journal={The American Historical Review}, publisher={Oxford University PressAmerican Historical AssociationOxford University Press}, author={Herzog, Dagmar}, year={2009}, pages={1287-1308} }

@book{Hewison_1988, address={London}, edition={[Rev. pbk. ed.]}, title={In anger: culture in the Cold War, 1945-60}, volume={A Methuen paperback}, publisher={Methuen}, author={Hewison, Robert}, year={1988} }

@book{Hindell_Simms_1971, address={London}, title={Abortion law reformed}, volume={Contemporary issues series}, publisher={Owen}, author={Hindell, Keith and Simms, Madeleine}, year={1971} }

@book{Hirsi Ali_2007, address={London}, title={The caged virgin: a Muslim woman's cry for reason}, publisher={Pocket Books}, author={Hirsi Ali, Ayaan}, year={2007} }

@book{Hitchcock_Shore_2003, address={London}, title={The streets of London: from the Great Fire to the Great Stink}, publisher={Rivers Oram}, author={Hitchcock, Tim and Shore, Heather}, year={2003} }

@book{Hitchens_2011, address={London}, edition={[New] ed}, title={Hitch-22: a memoir}, publisher={Atlantic}, author={Hitchens, Christopher}, year={2011} }

@book{Holden_1983, address={London}, title={Women's religious experience}, publisher={Croom Helm}, author={Holden, Pat}, year={1983} }

@book{Holloway_2012, address={Edinburgh}, title={Leaving Alexandria: a memoir of faith and doubt}, publisher={Canongate}, author={Holloway, Richard}, year={2012} }
 @book{Hopkins_1999, address={London}, title={A world full of Gods: Pagans, Jews, and Christians in the Roman Empire}, publisher={Weidenfeld & Nicolson}, author={Hopkins, Keith}, year={1999} }

@book{Horst_2006, address={Tübingen}, title={Jews and Christians in their Graeco-Roman context: selected essays on early Judaism, Samaritanism, Hellenism, and Christianity}, volume={Wissenschaftliche Untersuchungen zum Neuen Testament}, publisher={Mohr Siebeck}, author={Horst, Pieter Willem van der}, year={2006} }

@article{Hunter_1985a, title={The Problem of 'Atheism' in Early Modern England}, volume={35}, DOI={10.2307/3679180}, journal={Transactions of the Royal Historical Society}, author={Hunter, Michael}, year={1985}, pages={135-157} }

@article{Hunter_1985b, title={The Problem of 'Atheism' in Early Modern England}, volume={35}, DOI={10.2307/3679180}, journal={Transactions of the Royal Historical Society}, author={Hunter, Michael}, year={1985}, pages={135-157} }

@article{Hunter_2016a, title={Pitcairneana: an atheist text by Archibald Pitcairne}, volume={59}, DOI={10.1017/S0018246X15000333}, number={02}, journal={The Historical Journal}, author={Hunter, Michael}, year={2016}, pages={595-621} }

@article{Hunter_2016b, title={Pitcairneana: an atheist text by Archibald Pitcairne},

volume={59}, DOI={10.1017/S0018246X15000333}, number={02}, journal={The Historical Journal}, author={Hunter, Michael}, year={2016}, month={Jun}, pages={595–621} }

@book{Hunter_Wootton_1992, address={Oxford}, title={Atheism from the Reformation to the Enlightenment}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198227366.001.0001}, publisher={Clarendon}, author={Hunter, Michael and Wootton, David}, year={1992} }

@book{Ibry_1999, address={Amherst}, title={Exodus to humanism: Jewish identity without religion}, volume={Philosophy and Literary Theory}, publisher={Prometheus Books}, author={Ibry, David}, year={1999} }

@misc{Ingersoll_1896, title={Why I Am Agnostic}, url={https://infidels.org/library/historical/robert_ingersoll/why_i_am_agnostic.html}, author={Ingersoll, Robert}, year={1896} }

@book{Isserman_Kazin_2000, address={Oxford}, title={America divided: the Civil War of the 1960s}, publisher={Oxford University Press}, author={Isserman, Maurice and Kazin, Michael}, year={2000} }

@book{Jacoby_2005, address={New York}, title={Freethinkers: a history of American secularism}, publisher={Owl}, author={Jacoby, Susan}, year={2005} }

@book{Jacoby_2014, address={New Haven}, title={The great agnostic: Robert Ingersoll and American freethought}, publisher={Yale University Press}, author={Jacoby, Susan}, year={2014} }

@book{Jefferson_2017, address={London}, title={Negroland: a memoir}, publisher={Granta}, author={Jefferson, Margo}, year={2017} }

@book{Jennings_2007, address={Manchester}, title={Tomboys and bachelor girls: a lesbian history of post-war Britain 1945-71}, publisher={Manchester University Press}, author={Jennings, Rebecca}, year={2007} }

@article{Jeremy_Morris_2003, title={The Strange Death of Christian Britain: Another Look at the Secularization Debate}, volume={46}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4091604}, number={4}, journal={The Historical Journal}, publisher={Cambridge University PressCambridge University Press}, author={Jeremy Morris}, year={2003}, pages={963–976} }

@book{Joas_Wiegandt_2009, address={Liverpool}, title={Secularization and the world religions}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://liverpool.universitypressscholarship.com/view/10.5949/UPO9781846315671/upso-9781846311871?rskey=pBhB16&result=1}, publisher={Liverpool University Press}, author={Joas, Hans and Wiegandt, Klaus}, year={2009} }

@phdthesis{Johnson_2015, title={'So peculiarly its own': the theological socialism of the Labour Church}, url={http://etheses.bham.ac.uk/6000/}, author={Johnson, Neil W.},

year={2015} }

@article{Jones_2011, title={The Stained Glass Closet: Celibacy and Homosexuality in the Church of England to 1955}, volume={20}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/407208}, number={1}, journal={Journal of the History of Sexuality}, publisher={University of Texas Press}, author={Jones, Timothy}, year={2011}, pages={132-152} }

@book{Jones_2013, address={Oxford}, title={Sexual politics in the Church of England, 1857-1957}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199655106.001.0001}, publisher={Oxford University Press}, author={Jones, Timothy Willem}, year={2013} }

@book{Judt_2010, address={London}, title={The memory chalet}, publisher={William Heinemann}, author={Judt, Tony}, year={2010} }

@article{Justice_2008a, title={Did the Middle Ages Believe in Their Miracles?}, volume={103}, DOI={10.1525/rep.2008.103.1.1}, number={1}, journal={Representations}, author={Justice, Steven}, year={2008}, pages={1-29} }

@article{Justice_2008b, title={Did the Middle Ages Believe in Their Miracles?}, volume={103}, DOI={10.1525/rep.2008.103.1.1}, number={1}, journal={Representations}, author={Justice, Steven}, year={2008}, month={Aug}, pages={1-29} }

@book{Kay_2011, address={London}, title={Red dust road}, publisher={Picador}, author={Kay, Jackie}, year={2011} }

@article{Keysar_2014a, title={Shifts Along the American Religious-Secular Spectrum}, volume={3}, DOI={10.5334/snr.am}, journal={Secularism and Nonreligion}, author={Keysar, Ariela}, year={2014} }

@article{Keysar_2014b, title={Shifts Along the American Religious-Secular Spectrum}, volume={3}, DOI={10.5334/snr.am}, journal={Secularism and Nonreligion}, author={Keysar, Ariela}, year={2014} }

@book{Kinsey_2010, address={Bronx}, title={Sexual behavior in the human female}, publisher={Ishi Press International}, author={Kinsey, Alfred C.}, year={2010} }

@book{Kinsey_Pomeroy_Martin_1948, address={Philadelphia}, title={Sexual behavior in the human male}, publisher={W.B. Saunders Company}, author={Kinsey, Alfred C. and Pomeroy, Wardell Baxter and Martin, Clyde Eugene}, year={1948} }

@book{Kirkley_2000, address={Syracuse, NY}, edition={1st ed}, title={Rational mothers and infidel gentlemen: gender and American atheism, 1865-1915}, volume={Women and gender in North American religions}, publisher={Syracuse University Press}, author={Kirkley, Evelyn A.}, year={2000} }

@book{Kors_1990, address={Princeton, New Jersey}, title={Atheism in France, 1650-1729: Volume I: The orthodox sources of disbelief}, volume={Princeton legacy library}, publisher={Princeton University Press}, author={Kors, Alan Charles},

year={1990} }

@book{Kors_Korshin_1987, address={Philadelphia, Pa}, title={Anticipations of the Enlightenment in England, France and Germany}, publisher={University of Pennsylvania Press}, author={Kors, Alan Charles and Korshin, Paul J.}, year={1987} }

@book{Kosmin_Keysar_Trinity College (Hartford, Conn.). Institute for the Study of Secularism in Society and Culture_2007, address={Hartford, CT}, title={Secularism & secularity: contemporary international perspectives}, publisher={Institute for the Study of Secularism in Society and Culture}, author={Kosmin, Barry A. and Keysar, Ariela and Trinity College (Hartford, Conn.). Institute for the Study of Secularism in Society and Culture}, year={2007} }

@book{Lackey_2007, address={Gainesville, Fla}, title={African American atheists and political liberation: a study of the sociocultural dynamics of faith}, volume={The history of African-American religions}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5744/florida/9780813030357.001.0001}, publisher={University Press of Florida}, author={Lackey, Michael}, year={2007} }

@article{Larson_Witham_1998, title={Leading scientists still reject God}, volume={394}, DOI={10.1038/28478}, number={6691}, journal={Nature}, author={Larson, Edward J. and Witham, Larry}, year={1998}, pages={313-313} }

@book{Laslett_2000, address={London}, edition={[3rd ed.]}, title={The world we have lost: further explored}, publisher={Routledge}, author={Laslett, Peter}, year={2000} }
 @book{LeBeau_2005, address={New York}, edition={New ed}, title={Atheist: Madalyn Murray O'Hair}, publisher={NYU Press}, author={LeBeau, Bryan F.}, year={2005} }

@book{Lemke-Santangelo_2009, address={Lawrence, KS}, title={Daughters of Aquarius: women of the sixties counterculture}, volume={CultureAmerica}, publisher={University Press of Kansas}, author={Lemke-Santangelo, Gretchen}, year={2009} }

@book{Leuba_1921, address={Chicago}, edition={2nd ed}, title={The belief in God and immortality: a psychological, anthropological and statistical study}, publisher={Open Court Publishing}, author={Leuba, James H.}, year={1921} }

@book{Levine_2013, address={Princeton, N.J.}, edition={1st pbk. [ed.]}, title={The joy of secularism: 11 essays for how we live now}, publisher={Princeton University Press}, author={Levine, George Lewis}, year={2013} }

@article{Lewis_Wallis_2000, title={Fault, Breakdown, and the Church of England's Involvement in the 1969 Divorce Reform}, volume={11}, DOI={10.1093/tcbh/11.3.308}, number={3}, journal={Twentieth Century British History}, author={Lewis, Jane and Wallis, Patrick}, year={2000}, pages={308-332} }

@article{Luckey_Nass_1969, title={A Comparison of Sexual Attitudes and Behavior in an International Sample}, volume={31}, DOI={10.2307/349954}, number={2}, journal={Journal of Marriage and the Family}, author={Luckey, Eleanore B. and Nass, Gilbert D.}, year={1969}, pages={364-379} }

@article{Mahlamäki_2012, title={Religion and atheism from a gender perspective},

volume={2}, url={<https://ojs.abo.fi/ojs/index.php/ar/article/view/165>}, number={1}, journal={Approaching Religion}, author={Mahlamäki, Tiina}, year={2012} }

@article{Mark Bevir_1999, title={The Labour Church Movement, 1891-1902}, volume={38}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175956>}, number={2}, journal={Journal of British Studies}, publisher={Cambridge University Press The North American Conference on British Studies Cambridge University Press}, author={Mark Bevir}, year={1999}, pages={217-245} }

@book{Marks_2017, address={Vancouver, British Columbia}, title={Infidels and the damn churches: irreligion and religion in settler British Columbia}, publisher={UBC Press}, author={Marks, Lynne Sorrel}, year={2017} }

@book{May_2008, address={New York}, edition={Fully revised and updated 20th anniversary edition}, title={Homeward bound: American families in the Cold War era}, publisher={Basic Books}, author={May, Elaine Tyler}, year={2008} }

@book{McCaffree_2017, address={Cham}, title={The Secular Landscape: The Decline of Religion in America}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/978-3-319-50262-5>}, publisher={Springer International Publishing}, author={McCaffree, Kevin}, year={2017} }

@book{McGrath_2006, address={New York}, edition={First Galilee edition}, title={The Twilight of Atheism: The Rise and Fall of Disbelief in the Modern World}, publisher={Galilee Book}, author={McGrath, Alister E.}, year={2006} }

@article{McLaren_1972, title={George Jacob Holyoake and the Secular Society: British Popular Freethought, 1851-1858}, volume={7}, url={<https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297235956/citation/BF02FB34AA694D61PQ/5?accountid=14540>}, number={3}, journal={Canadian Journal of History/Annales Canadiennes d'Histoire; Saskatoon}, publisher={Journal of History Co.}, author={McLaren, Angus}, year={1972}, pages={235-251} }

@book{McLeod_1997, address={Oxford}, edition={2nd ed}, title={Religion and the people of Western Europe, 1789-1989}, publisher={Oxford University Press}, author={McLeod, Hugh}, year={1997} }

@book{McLeod_2007, address={Oxford}, title={The religious crisis of the 1960s}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199298259.001.0001>}, publisher={Oxford University Press}, author={McLeod, Hugh}, year={2007} }

@book{McLeod_Brown_Snape_Dawson Books_2010a, address={Farnham, Surrey}, title={Secularisation in the Christian world: essays in honour of Hugh McLeod}, url={<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>}, publisher={Ashgate}, author={McLeod, Hugh and Brown, Callum G. and Snape, M. F. and Dawson Books}, year={2010} }

@book{McLeod_Brown_Snape_Dawson Books_2010b, address={Farnham, Surrey},

title={Secularisation in the Christian world: essays in honour of Hugh McLeod}, url={<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>}, publisher={Ashgate}, author={McLeod, Hugh and Brown, Callum G. and Snape, M. F. and Dawson Books}, year={2010} }

@article{Meek_2015a, title={Scottish Churches, Morality and Homosexual Law Reform, 1957–1980}, volume={66}, DOI={10.1017/S0022046914001250}, number={03}, journal={The Journal of Ecclesiastical History}, author={Meek, Jeff}, year={2015}, pages={596–613} }

@book{Meek_2015b, address={Basingstoke, Hampshire}, title={Queer voices in post-war Scotland: male homosexuality, religion and society}, volume={Genders and sexualities in history}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137444110>}, publisher={Palgrave Macmillan}, author={Meek, Jeffrey}, year={2015} }

@book{Moore_2012, address={London}, title={The war on heresy: faith and power in medieval Europe}, publisher={Profile Books}, author={Moore, R. I.}, year={2012} }

@book{Mullen_2018, address={London}, title={Organized freethought: the religion of unbelief in Victorian England}, volume={15}, publisher={Routledge}, author={Mullen, Shirley A.}, year={2018} }

@book{Munck_Bloomsbury (Firm)_2000, address={London}, title={The enlightenment: a comparative social history 1721–1794}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5040/9781474210386?location=secondary_bloomsburyCollections}, publisher={Arnold}, author={Munck, Thomas and Bloomsbury (Firm)}, year={2000} }

@article{Murphy_1955, title={The Ethical Revolt Against Christian Orthodoxy in Early Victorian England}, volume={60}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/1844920>}, number={4}, journal={The American Historical Review}, author={Murphy, Howard R.}, year={1955}, pages={800–817} }

@book{Murray_2002, address={Oxford [Oxfordshire]}, title={Reason and society in the Middle Ages}, volume={History e-book project}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01532>}, publisher={Clarendon Press}, author={Murray, Alexander}, year={2002} }

@book{Nash_1999, address={Aldershot, Hants}, title={Blasphemy in modern Britain: 1789 to the present}, publisher={Ashgate}, author={Nash, David}, year={1999} }

@article{Nash_2004, title={Reconnecting Religion with Social and Cultural History: Secularization's Failure as a Master Narrative}, volume={1}, DOI={10.1191/478003804cs0017oa}, number={3}, journal={Cultural and Social History}, author={Nash, David}, year={2004}, pages={302–325} }

@book{Nash_2007, address={Oxford}, title={Blasphemy in the Christian world: a history}, publisher={Oxford University Press}, author={Nash, David}, year={2007} }

@article{Nash_1995, title={'Look in Her Face and Lose Thy Dread of Dying': The Ideological Importance of Death to the Secularist Community in Nineteenth-Century Britain}, volume={19}, DOI={10.1111/j.1467-9809.1995.tb00254.x}, number={2}, journal={Journal of Religious History}, author={Nash, David S.}, year={1995}, pages={158-180} }

@article{Nash_2003, title={Legal Definitions of Religion in Historical Context: Toleration versus Freedom - Some Lessons from Blasphemy}, volume={8}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://heinonline.org/HOL/Page?public=false&handle=hein.journals/jcivl8&id=133}, number={3}, journal={Journal of Civil Liberties}, author={Nash, David S.}, year={2003}, pages={131-150} }

@article{Nelsen_1988, title={Unchurched Black Americans: Patterns of Religiosity and Affiliation}, volume={29}, DOI={10.2307/3511578}, number={4}, journal={Review of Religious Research}, author={Nelsen, Hart M.}, year={1988}, pages={398-412} }

@book{Oakley_1990, address={New York}, title={God's country: America in the fifties}, publisher={Barricade}, author={Oakley, J. Ronald}, year={1990} }

@book{O'Brien_2012, address={London}, title={Country girl}, publisher={Faber and Faber}, author={O'Brien, Edna}, year={2012} }

@book{Oliver_2014, address={London}, title={Hinduism and the 1960s: the rise of a counter-culture}, url={https://ebookcentral.proquest.com/lib/GLA/detail.action?docID=1778885}, publisher={Bloomsbury}, author={Oliver, Paul}, year={2014} }

@book{Ooten_2015, address={Lanham}, title={Race, gender, and film censorship in Virginia, 1922-1965}, volume={New studies in Southern history}, publisher={Lexington Books}, author={Ooten, Melissa}, year={2015} }

@book{Page_2010, address={Manchester}, title={The unorthodox imagination in late medieval Britain}, volume={UCL/Neale series on British history}, publisher={Manchester University Press}, author={Page, Sophie}, year={2010} }

@book{Paine_1861, title={The age of reason: being an investigation of true and fabulous theology (1794-1807)}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/60242920}, publisher={University of Bristol Library}, author={Paine, Thomas}, year={1861} }

@book{Parker_1996, address={Oxford}, title={Athenian religion: a history}, publisher={Clarendon Press Oxford}, author={Parker, Robert}, year={1996} }

@article{Pasture_2004, address={Louvain}, title={Christendom and the legacy of the sixties: between the secular city and the age of Aquarius}, volume={99}, number={1}, journal={Revue d'histoire ecclésiastique}, publisher={C. Peeters}, author={Pasture, Patrick}, year={2004}, pages={82-117} }

@book{Paz_1995, address={Westport}, title={Nineteenth-century English religious: traditions retrospect and prospect}, volume={Contributions to the Study of Religion}, publisher={Greenwood Pr}, author={Paz, D. G.}, year={1995} }

@book{Peel_1997a, address={London}, title={Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996}, publisher={Galton Institute}, author={Peel, Robert A.}, year={1997} }
 @book{Peel_1997b, address={London}, title={Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996}, publisher={Galton Institute}, author={Peel, Robert A.}, year={1997} }
 @article{Penny Edgell, Joseph Gerteis and Douglas Hartmann_2006, title={Atheists as 'Other': Moral Boundaries and Cultural Membership in American Society}, volume={71}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/30038986}, number={2}, journal={American Sociological Review}, publisher={American Sociological Association}, author={Penny Edgell, Joseph Gerteis and Douglas Hartmann}, year={2006}, pages={211-234} }

@book{Petigny_2009, address={Cambridge}, title={The permissive society: America, 1941-1965}, publisher={Cambridge University Press}, author={Petigny, Alan Cecil}, year={2009} }

@book{Phillips_2013, address={Montréal & Kingston}, title={Contesting the moral high ground: popular moralists in mid-twentieth-century Britain}, volume={McGill-Queen's studies in the history of religion. Series two}, publisher={McGill-Queen's University Press}, author={Phillips, Paul T.}, year={2013} }

@book{Pickard_2014, address={Basingstoke}, title={Anti-social behaviour in Britain: Victorian and contemporary perspectives}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137399311}, publisher={Palgrave Macmillan}, author={Pickard, Sarah}, year={2014} }

@book{Pinn_2014a, address={Amherst, NY}, title={Writing God's obituary: how a good Methodist became a better atheist}, publisher={Prometheus Books}, author={Pinn, Anthony B.}, year={2014} }

@book{Pinn_2014b, address={Amherst, NY}, title={Writing God's obituary: how a good Methodist became a better atheist}, publisher={Prometheus Books}, author={Pinn, Anthony B.}, year={2014} }

@book{ title={Phaedo}, url={http://www.fulltextarchive.com/pdfs/Phaedo.pdf}, author={Plato} }

@book{ title={Apology}, url={http://classics.mit.edu/Plato/apology.html}, publisher={The Internet Classics Archive}, author={Plato} }

@book{Popkin_Vanderjagt_Conference on Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries_1993, address={Leiden}, title={Scepticism and irreligion in the seventeenth and eighteenth centuries}, volume={Brill's studies in intellectual history}, publisher={E.J. Brill}, author={Popkin, Richard H. and Vanderjagt, Arie Johan and Conference on Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries}, year={1993} }

@book{Porter_2000, address={London}, title={Enlightenment: Britain and the creation of the modern world}, publisher={Allen Lane}, author={Porter, Roy}, year={2000} }

@book{Porter_2001, address={Basingstoke}, edition={2nd ed}, title={The

Enlightenment}, volume={Studies in European history (Basingstoke, England)}, publisher={Palgrave}, author={Porter, Roy}, year={2001} }

@book{Powell_Persico_1995, address={New York}, title={My American journey}, publisher={Random House}, author={Powell, Colin L. and Persico, Joseph E.}, year={1995} }

@book{ProQuest_(Firm)_2005, address={Basingstoke, Hampshire}, title={London politics, 1760-1914}, url={https://ebookcentral.proquest.com/lib/gla/detail.action?docID=269186}, publisher={Palgrave Macmillan}, author={ProQuest (Firm)}, editor={Cragoe, Matthew and Taylor, Antony}, year={2005} }

@book{Purves_1998, address={London}, title={Holy smoke: religion and roots : a personal memoir}, publisher={Hodder & Stoughton}, author={Purves, Libby}, year={1998} }

@book{Raay_2006, address={London}, title={God's callgirl: one woman's incredible journey from the convent to the massage parlour}, publisher={Ebury}, author={Raay, Carla van}, year={2006} }

@article{Ramsay_2016, title={The Ambiguities of Christian Sexual Discourse in Post-War Britain: The British Council of Churches and Its Early Moral Welfare Work}, volume={40}, DOI={10.1111/1467-9809.12259}, number={1}, journal={Journal of Religious History}, author={Ramsay, Laura Monica}, year={2016}, pages={82-103} }

@book{Rayner_2003, address={London}, title={How did I get here from there?}, publisher={Virago}, author={Rayner, Claire}, year={2003} }

@article{Reid_1966, title={Socialist Sunday Schools in Britain, 1892-1939}, volume={11}, DOI={10.1017/S002085900000300X}, number={01}, journal={International Review of Social History}, author={Reid, F.}, year={1966}, pages={18-47} }

@article{Reiss_1965, title={Social Class and Premarital Sexual Permissiveness: A Re-Examination}, volume={30}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2091142}, number={5}, journal={American Sociological Review}, publisher={American Sociological Association}, author={Reiss, Ira L.}, year={1965}, pages={747-756} }

@book{Reiss_1967, address={New York}, title={The social context of premarital sexual permissiveness}, publisher={Holt, Rinehart and Winston}, author={Reiss, Ira L.}, year={1967} }

@book{Reyes_Muravyeva_2013a, title={Why gender?: the concept of gender relations in the medieval and early modern world}, author={Reyes, Kirsi and Muravyeva, Marianna}, year={2013} }

@article{Reynolds_1991, title={Social Mentalities and the Cases of Medieval Scepticism}, volume={1}, DOI={10.2307/3679028}, journal={Transactions of the Royal Historical Society}, author={Reynolds, Susan}, year={1991} }

@book{Richard_Latham_1977, address={London}, title={Which one's Cliff?}, publisher={Hodder and Stoughton}, author={Richard, Cliff and Latham, Bill}, year={1977} }

@book{Robson_Kitson_Clark_1967, address={London}, title={Ideas and institutions of Victorian Britain: essays in honour of George Kitson Clark}, publisher={Bell}, author={Robson, Robert and Kitson Clark, G. S. R.}, year={1967} }

@article{Roodhouse_2008, title={Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960}, volume={59}, DOI={10.1017/S0022046907002473}, number={03}, journal={The Journal of Ecclesiastical History}, author={Roodhouse, Mark}, year={2008}, pages={475–500} }

@book{Royle_1974, address={Manchester}, title={Victorian infidels: the origins of the British Secularist Movement, 1791-1866}, publisher={Manchester University Press [etc.]}, author={Royle, Edward}, year={1974} }

@book{Royle_1980, address={Manchester}, title={Radicals, Secularists and republicans: popular freethought in Britain, 1866-1915}, publisher={Manchester University Press [etc.]}, author={Royle, Edward}, year={1980} }

@book{Russell_Feinberg_Kasrils_1969, address={London}, title={Dear Bertrand Russell: a selection of his correspondence with the general public, 1950-1968}, publisher={Allen & Unwin}, author={Russell, Bertrand and Feinberg, Barry and Kasrils, Ronald}, year={1969} }

@book{Sagan_Druyan_2007, address={New York, N.Y.}, title={The varieties of scientific experience: a personal view of the search for God}, publisher={Penguin Books}, author={Sagan, Carl and Druyan, Ann}, year={2007} }

@book{Sage_2001, address={London}, title={Bad blood}, publisher={Fourth Estate}, author={Sage, Lorna}, year={2001} }

@book{Sand_2014, address={London}, title={How I stopped being a Jew}, publisher={Verso}, author={Sand, Shlomo}, year={2014} }

@book{Sartor_2007, address={New York}, edition={Pbk. ed}, title={Miss American pie: a diary of love, secrets, and growing up in the 1970s}, publisher={Bloomsbury}, author={Sartor, Margaret}, year={2007} }

@book{Scheid_Lloyd_2003, address={Edinburgh}, title={An introduction to Roman religion}, publisher={Edinburgh University Press}, author={Scheid, John and Lloyd, Janet}, year={2003} }

@book{Schofield_1968, address={Harmondsworth}, edition={Revised and rewritten [ed.]}, title={The sexual behaviour of young people}, volume={Pelican books}, publisher={Penguin}, author={Schofield, Michael}, year={1968} }

@book{Schofield_1973, address={London}, title={The sexual behaviour of young adults: a follow-up study to The sexual behaviour of young people}, publisher={Allen Lane}, author={Schofield, Michael}, year={1973} }

@book{Schofield_1976, address={London}, title={Promiscuity}, publisher={Victor Gollancz Ltd}, author={Schofield, Michael}, year={1976} }

@book{Schwartz_2013, address={Manchester}, title={Infidel feminism: secularism, religion and women's emancipation, England 1830-1914}, volume={Gender in history}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719085826.001.0001}, publisher={Manchester University Press}, author={Schwartz, Laura}, year={2013} }

@book{Sengers_2005, address={Hilversum}, title={The Dutch and their gods: secularization and transformation of religion in the Netherlands since 1950}, publisher={Verloren}, author={Sengers, Erik}, year={2005} }

@article{Sheehan_2003, title={Enlightenment, Religion, and the Enigma of Secularization: A Review Essay}, volume={108}, DOI={10.1086/529788}, number={4}, journal={The American Historical Review}, author={Sheehan, Jonathan}, year={2003}, month={Oct}, pages={1061-1080} }

@book{Shellard_Nicholson_Handley_2004, address={London}, title={The Lord Chamberlain regrets: a history of British theatre censorship}, publisher={British Library}, author={Shellard, Dominic and Nicholson, Steve and Handley, Miriam}, year={2004} }

@article{Sherkat_1998, title={Counterculture or Continuity? Competing Influences on Baby Boomers' Religious Orientations and Participation}, volume={76}, DOI={10.2307/3005704}, number={3}, journal={Social Forces}, author={Sherkat, Darren E.}, year={1998}, pages={1087-1114} }

@article{Sklar_Berkov_1974, title={Teenage Family Formation in Postwar America}, volume={6}, DOI={10.2307/2134147}, number={2}, journal={Family Planning Perspectives}, author={Sklar, June and Berkov, Beth}, year={1974}, pages={80-90} }

@book{Smith_Denton_2005, address={Oxford}, title={Soul searching: the religious and spiritual lives of American teenagers}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/019518095X.001.001}, publisher={Oxford University Press}, author={Smith, Christian and Denton, Melinda Lundquist}, year={2005} }

@article{Smith_2011, title={Becoming an Atheist in America: Constructing Identity and Meaning from the Rejection of Theism}, volume={72}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288569}, number={2}, journal={Sociology of Religion}, publisher={Oxford University PressAssociation for the Sociology of Religion, Inc.}, author={Smith, Jesse M.}, year={2011}, pages={215-237} }

@article{Sommerville_1990, title={Religious Faith, Doubt and Atheism}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651012}, number={128}, journal={Past & Present}, publisher={Oxford University PressThe Past and Present SocietyThe Past and Present Society}, author={Sommerville, C. John}, year={1990}, pages={152-155} }

@book{Spencer_2014, address={London}, title={Atheists: the origin of the species}, publisher={Bloomsbury}, author={Spencer, Nick}, year={2014} }

@article{Stephen Yeo_1977, title={A New Life: The Religion of Socialism in Britain, 1883-1896}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4288121}, number={4}, journal={History Workshop}, publisher={Oxford University Press}, author={Stephen Yeo}, year={1977}, pages={5-56} }

@book{Stephenson_University of Stirling_Stirling Smith Art Gallery and Museum_2007a, address={Stirling}, title={Stirling women's oral history archive}, publisher={Stirling Smith}, author={Stephenson, Jayne D. and University of Stirling and Stirling Smith Art Gallery and Museum}, year={2007} }

@misc{Stephenson_University of Stirling_Stirling Smith Art Gallery and Museum_2007b, address={Stirling}, title={Stirling women's oral history archive}, publisher={Stirling Smith}, author={Stephenson, Jayne D. and University of Stirling and Stirling Smith Art Gallery and Museum}, year={2007} }

@book{Stone_2008, address={New York}, edition={1st Harper Perennial ed}, title={Prime green: remembering the sixties}, publisher={Harper Perennial}, author={Stone, Robert}, year={2008} }

@book{Suhl_1990, address={New York}, edition={2nd ed}, title={Ernestine L. Rose: women's rights pioneer}, publisher={Biblio Press}, author={Suhl, Yuri}, year={1990} }
 @book{Sutcliffe_2003, address={London}, title={Children of the New Age: a history of spiritual practices}, publisher={Routledge}, author={Sutcliffe, Steven}, year={2003} }
 @book{Sutherland_1983, address={Totowa, N.J.}, title={Offensive literature: decensorship in Britain, 1960-1982}, publisher={Barnes & Noble}, author={Sutherland, John}, year={1983} }

@book{Taylor_2007a, address={Cambridge, Mass}, title={A secular age}, publisher={Belknap Press of Harvard University Press}, author={Taylor, Charles}, year={2007} }

@book{Taylor_2007b, address={Cambridge, Mass}, title={A secular age}, publisher={Belknap Press of Harvard University Press}, author={Taylor, Charles}, year={2007} }

@article{Teitelbaum_Reese_1983, title={American Socialist Pedagogy and Experimentation in the Progressive Era: The Socialist Sunday School}, volume={23}, DOI={10.2307/368078}, number={4}, journal={History of Education Quarterly}, author={Teitelbaum, Kenneth and Reese, William J.}, year={1983}, pages={429-454} }

@book{Thane_Evans_2012, address={Oxford}, title={Sinners? Scroungers? Saints?: unmarried motherhood in twentieth-century England}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199578504.001.0001}, publisher={Oxford University Press}, author={Thane, Pat and Evans, Tanya}, year={2012} }

@book{Thomas_1997, address={London}, title={Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England}, publisher={Weidenfeld & Nicolson}, author={Thomas, Keith}, year={1997} }

@book{Thomas_2009, address={Oxford}, title={The ends of life: roads to fulfilment in early modern England}, publisher={Oxford University Press}, author={Thomas, Keith}, year={2009} }

@misc{Thompson_1910, title={Operating a Socialist Sunday School}, volume={14}, url={http://www.marxisthistory.org/history/usa/parties/spusa/1910/1100-thompson-sss.pdf}, number={11}, journal={Wilshire's Magazine}, author={Thompson, Kenneth}, year={1910} }

@article{Tina Block_2005a, title={'Going to Church Just Never Even Occurred to Me': Women and Secularism in the Pacific Northwest, 1950-1975}, volume={96}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833}, number={2}, journal={The Pacific Northwest Quarterly}, publisher={University of WashingtonUniversity of Washington}, author={Tina Block}, year={2005}, pages={61-68} }

@article{Tina Block_2005b, title={'Going to Church Just Never Even Occurred to Me': Women and Secularism in the Pacific Northwest, 1950-1975}, volume={96}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833}, number={2}, journal={The Pacific Northwest Quarterly}, publisher={University of WashingtonUniversity of Washington}, author={Tina Block}, year={2005}, pages={61-68} }

@article{Veevers_Cousineau_1980, title={The Heathen Canadians: Demographic Correlates of Nonbelief}, volume={23}, DOI={10.2307/1388817}, number={2}, journal={The Pacific Sociological Review}, author={Veevers, J. E. and Cousineau, D. F.}, year={1980}, month={Apr}, pages={199-216} }

@book{Wagner-Lawlor_2000, address={Aldershot}, title={The Victorian comic spirit: new perspectives}, publisher={Ashgate}, author={Wagner-Lawlor, Jennifer A.}, year={2000} }

@book{Walrond, title={Atheism and secularism [in New Zealand]}, url={https://teara.govt.nz/en/atheism-and-secularism}, author={Walrond, Carl} }

@book{Walters_2009, address={London}, title={That's another story: the autobiography}, publisher={Phoenix}, author={Walters, Julie}, year={2009} }

@book{Waterfield_2009, address={London}, title={Why Socrates died: dispelling the myths}, publisher={Faber and Faber}, author={Waterfield, Robin}, year={2009} }

@book{Watt_Fraser_1988, address={Collieston}, edition={2nd. ed}, title={The Christian Watt papers}, publisher={Caledonian}, author={Watt, Christian and Fraser, David}, year={1988} }

@book{Webb_Davis_Helmstadter_1992, address={London}, title={Religion and irreligion in Victorian society: essays in honor of R.K. Webb}, publisher={Routledge}, author={Webb, R. K. and Davis, Richard W. and Helmstadter, Richard J.}, year={1992} }

@book{Whitehead_Muhrer_1992, address={Buffalo, N.Y.}, title={Freethought on the American frontier}, publisher={Prometheus Books}, author={Whitehead, Fred and

Muhrer, Verle}, year={1992} }

@book{Whitehouse_1994, address={London}, title={Quite contrary: an autobiography}, publisher={Pan Books}, author={Whitehouse, Mary}, year={1994} }

@book{Whitmarsh_2015a, address={New York}, edition={First edition}, title={Battling the gods: atheism in the ancient world}, publisher={Alfred A. Knopf}, author={Whitmarsh, Tim}, year={2015} }

@book{Whitmarsh_2015b, address={New York}, edition={First edition}, title={Battling the gods: atheism in the ancient world}, publisher={Alfred A. Knopf}, author={Whitmarsh, Tim}, year={2015} }

@book{Whitmarsh_2015c, address={New York}, edition={First edition}, title={Battling the gods: atheism in the ancient world}, publisher={Alfred A. Knopf}, author={Whitmarsh, Tim}, year={2015} }

@article{Willett_2009, title={The Church of England and the Origins of Homosexual Law Reform}, volume={33}, DOI={10.1111/j.1467-9809.2009.00823.x}, number={4}, journal={Journal of Religious History}, author={Willett, Graham}, year={2009}, pages={418-434} }

@book{Wilson_1967, address={London}, title={Patterns of sectarianism: organisation and ideology in social and religious movements}, volume={Heinemann books on sociology}, publisher={Heinemann}, author={Wilson, Bryan R.}, year={1967} }

@book{Winterson_2010, address={London}, edition={Vintage classics 25th anniversary ed}, title={Oranges are not the only fruit}, publisher={Vintage Books}, author={Winterson, Jeanette}, year={2010} }

@book{Winterson_2012, address={London}, title={Why be happy when you could be normal?}, publisher={Vintage}, author={Winterson, Jeanette}, year={2012} }

@book{Wolffe_2004, address={Manchester}, title={Religion in history: conflict, conversion and coexistence}, publisher={Open University Press}, author={Wolffe, John}, year={2004} }

@book{Wolffe_Open University_2004, address={Manchester}, title={Religion in history: conflict, conversion and coexistence}, publisher={Open University Press}, author={Wolffe, John and Open University}, year={2004} }

@book{Wuthnow_1988, address={Princeton, N.J.}, title={The restructuring of American religion: society and faith since World War II}, volume={Studies in church and state}, publisher={Princeton University Press}, author={Wuthnow, Robert}, year={1988} }

@book{Wuthnow_Wuthnow_2010, address={Princeton, N.J.}, title={After the baby boomers: how twenty- and thirty-somethings are shaping the future of American religion}, publisher={Princeton University Press}, author={Wuthnow, Robert and Wuthnow, Robert}, year={2010} }

@book{Yates_2010, address={London}, title={Love now, pay later?: sex and religion in the fifties and sixties}, publisher={SPCK}, author={Yates, Nigel}, year={2010} }

@book{Zuckerman_Galen_Pasquale_2016a, address={New York, NY}, title={The nonreligious: understanding secular people and societies}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016} }

@book{Zuckerman_Galen_Pasquale_2016b, address={New York, NY}, title={The nonreligious: understanding secular people and societies}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016} }

@book{Zuckerman_Galen_Pasquale_2016c, address={New York, NY}, title={The nonreligious: understanding secular people and societies}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016} }

@book{Zuckerman_Galen_Pasquale_2016d, address={New York, NY}, title={The nonreligious: understanding secular people and societies}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016} }

@book{Zuckerman_Galen_Pasquale_2016e, address={New York, NY}, title={The nonreligious: understanding secular people and societies}, url={<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/978019924950.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016} }

@book{Zuckerman_Galen_Pasquale_2016f, title={The Nonreligious}, url={<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199924950.001.0001/acprof-9780199924950>}, DOI={10.1093/acprof:oso/9780199924950.001.0001}, publisher={Oxford University Press}, author={Zuckerman, Phil and Galen, Luke W. and Pasquale, Frank L.}, year={2016}, month={Apr} }

@book{Zuckerman_Oxford University Press_2012, address={New York}, title={Faith no more: why people reject religion}, url={<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199740017.001.0001>}, publisher={Oxford University Press}, author={Zuckerman, Phil and Oxford University Press}, year={2012} }

@book{Barlow_1958, title={The autobiography of Charles Darwin 1809-1882}, url={<http://darwin-online.org.uk/content/frameset?pageseq=1&itemID=F1497&viewtype=side>}, year={1958} }

@misc{The Moscow kitchen debate between Richard Nixon and Nikita Khrushchev_1959, url={<https://www.cia.gov/library/readingroom/docs/1959-07-24.pdf>}, year={1959} }

@article{Blasphemy and wider deviance: some English and French theoretical comparisons_2005, volume={61}, journal={Cahiers Victoriens et Edouardiens}, year={2005}, month={Apr} }

@book{Martin_2006a, address={Cambridge}, title={The Cambridge Companion to Atheism}, volume={Cambridge Companions to Philosophy}, url={http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700}, publisher={Cambridge University Press}, year={2006} }

@book{Martin_2006b, address={Cambridge}, title={The Cambridge Companion to Atheism}, volume={Cambridge Companions to Philosophy}, url={http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700}, publisher={Cambridge University Press}, year={2006} }

@book{Martin_2006c, address={Cambridge}, title={The Cambridge Companion to Atheism}, volume={Cambridge Companions to Philosophy}, url={http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700}, publisher={Cambridge University Press}, year={2006} }

@book{Martin_2006d, address={Cambridge}, title={The Cambridge Companion to Atheism}, volume={Cambridge Companions to Philosophy}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700}, publisher={Cambridge University Press}, year={2006} }

@book{Davis_Pickering_2008, address={Aldershot}, title={Unrespectable radicals?: popular politics in the age of reform}, publisher={Ashgate}, year={2008} }

@misc{Scientists and Belief | Pew Research Center_2009, url={http://www.pewforum.org/2009/11/05/scientists-and-belief/}, year={2009} }

@book{Bullivant_Ruse_2013a, address={Oxford, UK}, title={The Oxford handbook of atheism}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001}, publisher={Oxford University Press}, year={2013} }

@book{Bullivant_Ruse_2013b, address={Oxford, UK}, title={The Oxford handbook of atheism}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001}, publisher={Oxford University Press}, year={2013} }

@book{Reyes_Muravyeva_2013b, title={Why Gender?: The concept of Gender Relations in the Medieval and Early Modern World}, year={2013} }

@book{Bullivant_Ruse_2013c, address={Oxford, UK}, title={The Oxford handbook of atheism}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001}, publisher={Oxford University Press}, year={2013} }

@book{Bullivant_Ruse_2013d, address={Oxford, UK}, title={The Oxford handbook of atheism}, url={http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001}, publisher={Oxford University Press}, year={2013} }

@book{Arweck_Bullivant_Lee_2014, address={London}, title={Secularity and non-religion}, publisher={Routledge, Taylor & Francis Group}, year={2014} }

@book{Taylor_Snowdon_2014, address={New York}, title={Queering religion, religious queers}, volume={Routledge studies in religion}, publisher={Routledge}, year={2014} }

@book{Copson_Grayling_2015b, address={Hoboken}, title={The Wiley Blackwell handbook of humanism}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305}, publisher={Wiley}, year={2015} }

@book{Copson_Grayling_2015c, address={Hoboken}, title={The Wiley Blackwell handbook of humanism}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305}, publisher={Wiley}, year={2015} }

@article{Herzog_Dagmar, Sex in Crisis. The new sexual revolution and the future of American Politics, url={http://gss.revues.org/1474}, number={3}, journal={Genre, sexualité & société} }

@book{Humanism in the Modern World Archive }

@misc{UCLA Center for Oral History Research, url={http://oralhistory.library.ucla.edu/Browse.do?coreDescCvPk=18600&Subject=African%20American%20History} }

@article{The Freewoman journal 1911-12, url={http://www.modjourn.org/render.php?view=mjp_object&id=FreewomanCollection} }

@misc{Voices of Feminism Oral History Project, Sophia Smith Collection, Smith College, Northampton MA., url={https://www.smith.edu/libraries/special-collections/research-collections/resources-lists/oral-histories/voices-of-feminism} }

@misc{Ernestine Rose 1810-1892, url={https://web.archive.org/web/20101120040052/https://atheists.org/Ernestine_Rose%3A_A_Troublesome_Female} }

@misc{NSRN Online | Nonreligion and Secularity Research Network, url={https://thensrn.org/#:~:text=The%20Nonreligion%20and%20Secularity%20Research%20Network%20%28NSRN%29%20is,secularity%20and%20to%20facilitate%20discussion%20in%20this%20area.} }

@misc{The Age of Reason - Wikipedia, url={https://en.wikipedia.org/wiki/The_Age_of_Reason} }

@misc{Barlow, Nora ed. 1958. The autobiography of Charles Darwin 1809-1882. With the original omissions restored. Edited and with appendix and notes by his grand-daughter Nora Barlow. London: Collins., url={http://darwin-online.org.uk/content/frameset?viewtype=text&itemID=F1497&pageSeq=1} }

@misc{Socialist Sunday Schools - Wikipedia,

url={https://en.wikipedia.org/wiki/Socialist_Sunday_Schools#Socialist_Sunday_Schools_in_Great_Britain} }

@misc{Old Bailey Online - The Proceedings of the Old Bailey, 1674-1913 - Central Criminal Court, url={https://www.oldbaileyonline.org/} }

@misc{Religion & Public Life - Pew Research Center, url={http://www.pewforum.org/} }
@book{McLeod_Ustorf, title={The decline of Christendom in Western Europe, 1750-2000}, url={https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511496783}, publisher={Cambridge University Press} }

@misc{The Amsterdam Declaration | IHEU, url={http://iheu.org/humanism/the-amsterdam-declaration/} }

@misc{Humanists UK, url={https://humanism.org.uk/} }

@misc{Humanist Society Scotland | Celebrate the one life we have, url={https://www.humanism.scot/} }

@misc{Bay County Atheists (Panama City, FL) | Meetup, url={https://www.meetup.com/Panama-Citys/} }

@misc{British Columbia Humanist Association, url={http://www.bchumanist.ca/} }

@misc{Humanist Association of Toronto, url={http://www.humanisttoronto.ca/} }

@misc{IHEU | The International Humanist and Ethical Union, url={http://iheu.org/} }

@misc{Religion and Well-being, url={http://www.theosthinktank.co.uk/publications/2016/06/26/religion-and-well-being-assessing-the-evidence} }

@misc{CBC Archives, url={http://www.cbc.ca/archives/} }

@misc{BFI Screenonline, url={http://www.screenonline.org.uk/} }

@misc{Welcome to British Religion in Numbers, url={http://www.brin.ac.uk/} }

@misc{Statistics Canada: Canada's national statistical agency, url={http://www.statcan.gc.ca/eng/start} }

@misc{Home - CSO - Central Statistics Office, url={http://www.cso.ie/en/index.html} }

@misc{Home | Northern Ireland Statistics and Research Agency, url={https://www.nisra.gov.uk/} }

@misc{Theological evolution, url={http://individual.utoronto.ca/hayes/Canada/theological.htm} }

@misc{The Freethought Trail, url={http://www.freethought-trail.org/} }

@misc{Wikipedia, the free encyclopedia, url={https://en.wikipedia.org/wiki/Main_Page} }

@misc{ROHA Home, url={http://oralhistory.rutgers.edu/} }

@misc{Southern Oral History Program, url={http://sohp.org/} }

@misc{The Whole World Was Watching, url={http://cds.library.brown.edu/projects/1968/} }

@misc{Arkansas Memories Project,
url={http://pryorcenter.uark.edu/project.php?projectFolder=Arkansas%20Memories&thisProject=4&projectdisplayName=Arkansas%20Memories%20Project} }

@misc{UCLA Oral History Research Center, url={http://oralhistory.library.ucla.edu/} }

@misc{UK Data Service Discover » Family Life and Work Experience Before 1918, 1870-1973, url={https://discover.ukdataservice.ac.uk/doi?sn=2000#1} }

@misc{oralhistory.co.uk, url={http://www.oralhistory.co.uk/} }

@misc{Saskatchewan History & Folklore Society | Tourism Saskatchewan, url={http://www.tourismsaskatchewan.com/site-info/all-listings-and-packages/100357/saskatchewan-history--a--folklore-society} }

@misc{Humanism in the Western World }