

Atheists: A Social History in the West

[View Online](#)

Adams, M.L. (1997) *The trouble with normal: postwar youth and the making of heterosexuality*. Toronto, ON: University of Toronto Press.

Allen, N.R. (2003) *The Black humanist experience: an alternative to religion*. Amherst, N.Y.: Prometheus Books.

Angelou, M. (1985a) *Gather together in my name*. London: Virago.

Angelou, M. (1985b) *Singin' and swingin' and gettin' merry like Christmas*. London: Virago.

Angelou, M. (1986) *The heart of a woman*. London: Virago.

Angelou, M. (2002) *I know why the caged bird sings* [electronic resource]. Edited by S. Shute. Cambridge [eng.]: ProQuest LLC. Available at: http://ezproxy.lib.gla.ac.uk/login?url=http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&xri:pqil:res_ver=0.2&res_id=xri:lion&rft_id=xri:lion:ft:ref:EALKN073:0.

Arkansas Memories Project (no date). Available at: <http://pryorcenter.uark.edu/project.php?projectFolder=Arkansas%20Memories&thisProject=4&projectdisplayName=Arkansas%20Memories%20Project>.

Armstrong, K. (1997) *Through the Narrow Gate: A Nun's Story*. Rev. Ed. London: HarperCollins Publishers.

Armstrong, K. (2005) *The spiral staircase*. New Ed. London: Harper Perennial.

Arnold, J. (2005a) *Belief and unbelief in medieval Europe*. London: Hodder Arnold.

Arnold, J. (2005b) *Belief and unbelief in medieval Europe*. London: Hodder Arnold.

Arnold, J. (2009) 'Doomed or Disinterested? Did all medieval people believe in God?', *BBC History Magazine*, pp. 39-43.

Arweck, E., Bullivant, S.S. and Lee, L. (eds) (2014) *Secularity and non-religion*. London: Routledge, Taylor & Francis Group.

Asad, T. and ProQuest (Firm) (2003) *Formations of the secular: Christianity, Islam, modernity*. Stanford, California: Stanford University Press. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5406373>.

Aston, N. and Cragoe, M. (2000) *Anticlericalism in Britain c.1500-1914*. Stroud: Sutton.

Aune, K. (2011) 'Much less religious, a little more spiritual: the religious and spiritual views of third-wave feminists in the UK', *Feminist Review*, (97), pp. 32-55. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288846>.

Aune, K., Sharma, S. and Vincett, G. (2008) *Women and religion in the West: challenging secularization*. Aldershot: Ashgate.

Baggini, J. (2003) *Atheism: a very short introduction*. Oxford: Oxford University Press.

Bainbridge, W.S. (2005) 'Atheism', *Interdisciplinary Journal of Research on Religion*, 1(1), pp. 1-24.

Banks, J.A. and Banks, O. (1964a) *Feminism and family planning in Victorian England*. Liverpool: University of Liverpool.

Banks, J.A. and Banks, O. (1964b) *Feminism and family planning in Victorian England*. Liverpool: University of Liverpool.

Banks, O. (1981) *Faces of feminism: a study of feminism as a social movement*. Oxford: Martin Robertson.

Barber, M., Taylor, S. and Sewell, G. (2010) *From the Reformation to the permissive society: a miscellany in celebration of the 400th anniversary of Lambeth Palace Library*. Woodbridge, Suffolk: Boydell Press/Church of England Record Society.

Barker, D. and Dawkins, R. (2008) *Godless: how an Evangelical preacher became one of America's leading atheists*. Berkeley, CA: Ulysses Press.

Barlow, N. (ed.) (1958) *The autobiography of Charles Darwin 1809-1882*. Available at: <http://darwin-online.org.uk/content/frameset?pageseq=1&itemID=F1497&viewtype=side>.

Barlow, Nora ed. 1958. *The autobiography of Charles Darwin 1809-1882. With the original omissions restored. Edited and with appendix and notes by his grand-daughter Nora Barlow*. London: Collins. (no date). Available at: <http://darwin-online.org.uk/content/frameset?viewtype=text&itemID=F1497&pageseq=1>.

Barnett, S.J. (2003) *The Enlightenment and religion: the myths of modernity*. Manchester: Manchester University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719067402.001.0001>.

Barnett, S.J. (Lecturer in History, St Mary's University College, T. (1998) *Idol Temples and Crafty Priests: The Origins of Enlightenment Anticlericalism*. Basingstoke: Macmillan Press Ltd.

Bay County Atheists (Panama City, FL) | Meetup (no date). Available at: <https://www.meetup.com/Panama-Citys/>.

Beard, M. (2008) *Pompeii: the life of a Roman town*. London: Profile Books.

Beard, M., North, J. and Price, S.R.F. (1998) *Religions of Rome*. Cambridge: Cambridge University Press.

Beaumont, C. (2014) *Housewives and citizens: domesticity and the women's movement in England, 1928-64*. Manchester: Manchester University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719086076.001.0001>.

Belchem, J. (1996) *Popular radicalism in nineteenth-century Britain*. Basingstoke: Macmillan.

Bell, R.R. and Chaskes, J.B. (1970) 'Premarital Sexual Experience among Coeds, 1958 and 1968', *Journal of Marriage and the Family*, 32(1), pp. 81-84. Available at: <https://doi.org/10.2307/349975>.

Bendroth, M.L. (2002) *Women and twentieth-century Protestantism*. Urbana: University of Illinois Press.

Berman, D. (1988) *A history of atheism in Britain: from Hobbes to Russell*. London: Croom Helm.

Berton, P. (1966) *The comfortable pew: a critical look at the church in the new age*: foreword by the Reverend Ernest Harrison. London: Hodder and Stoughton.

BFI Screenonline (no date). Available at: <http://www.screenonline.org.uk/>.

Bibby, R.W. (2004) *Restless gods: the renaissance of religion in Canada*. Ottawa, Ont: Novalis.

Bland, L. (no date) 'Heterosexuality, feminism and The Freewoman journal in early twentieth-century England[1]', *Women's History Review*, 4(1), pp. 5-23. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/09612029500200074>.

'Blasphemy and wider deviance: some English and French theoretical comparisons' (2005) *Cahiers Victoriens et Edouardiens*, 61.

Block, T. (2010a) 'Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest', *Histoire sociale/Social history*, 43(85), pp. 1-30. Available at: <https://doi.org/10.1353/his.2010.0005>.

Block, T. (2010b) 'Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest', *Histoire sociale/Social history*, 43(85), pp. 1-30. Available at: <https://doi.org/10.1353/his.2010.0005>.

Block, T. (2014a) 'Ungodly Grandmother: Marian Sherman and the Social Dimensions of Atheism in Postwar Canada', *Journal of Women's History*, 26(4), pp. 132-154. Available at: <https://doi.org/10.1353/jowh.2014.0067>.

Block, T. (2014b) 'Ungodly Grandmother: Marian Sherman and the Social Dimensions of

Atheism in Postwar Canada', *Journal of Women's History*, 26(4), pp. 132–154. Available at: <https://doi.org/10.1353/jowh.2014.0067>.

Block, T.M. (2016a) *The secular Northwest: religion and irreligion in everyday postwar life*. Vancouver: UBC Press.

Block, T.M. (2016b) *The secular Northwest: religion and irreligion in everyday postwar life*. Vancouver: UBC Press.

Blume, M. (2009a) "God in the Brain? How much can "Neurotheology" explain?". Available at: <http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>.

Blume, M. (2009b) "God in the Brain? How much can "Neurotheology" explain?". Available at: <http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>.

Bonett, W. (2010) *The Australian book of atheism*. Carlton North, Vic: Scribe Publications.

Bowen, K.D. (2005a) *Christians in a secular world: the Canadian experience*. Montreal, QU: McGill-Queens University Press.

Bowen, K.D. (2005b) *Christians in a secular world: the Canadian experience*. Montreal, QU: McGill-Queens University Press.

Braude, A. (2004) 'A Religious Feminist—Who Can Find Her? Historiographical Challenges from the National Organization for Women', *The Journal of Religion*, 84(4), pp. 555–572. Available at: <https://doi.org/10.1086/422480>.

Braukman, S. (2001) "'Nothing Else Matters but Sex": Cold War Narratives of Deviance and the Search for Lesbian Teachers in Florida, 1959-1963', *Feminist Studies*, 27(3), pp. 553–575. Available at: <https://doi.org/10.2307/3178804>.

Breines, W. (2001) *Young, white, and miserable: growing up female in the fifties*. University of Chicago Press ed. Chicago, IL: University of Chicago Press.

Brewitt-Taylor, S. (2017) 'Christianity and the invention of the sexual revolution in Britain, 1963–1967', *The Historical Journal*, 60(02), pp. 519–546. Available at: <https://doi.org/10.1017/S0018246X1600011X>.

Brinkerhoff, M.B. and Mackie, M.M. (1993) 'Casting off the Bonds of Organized Religion: A Religious-Careers Approach to the Study of Apostasy', *Review of Religious Research*, 34(3). Available at: <https://doi.org/10.2307/3700597>.

British Columbia Humanist Association (no date). Available at: <http://www.bchumanist.ca/>.

Brooks, J. (2012) *The Book of Mormon girl: a memoir of an American faith*. Free Press trade paperback edition. New York: Free Press.

Brouwer, R.C. (2010) 'When Missions Became Development: Ironies of "NGOization" in Mainstream Canadian Churches in the 1960s', *The Canadian Historical Review*, 91(4), pp. 661–693. Available at: <https://doi.org/10.1353/can.2010.0027>.

Brown, C.G. (2006) *Religion and society in twentieth-century Britain*. Harlow: Pearson

Longman.

Brown, C.G. (2007) 'Secularization, the growth of militancy and the spiritual revolution: religious change and gender power in Britain, 1901-2001', *Historical Research*, 80(209), pp. 393-418. Available at: <https://doi.org/10.1111/j.1468-2281.2007.00417.x>.

Brown, C.G. (2009) *The death of Christian Britain: understanding secularisation, 1800-2000*. 2nd ed. London: Routledge. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203879436>.

Brown, C.G. (2010) 'What was the Religious Crisis of the 1960s?', *Journal of Religious History*, 34(4), pp. 468-479. Available at: <https://doi.org/10.1111/j.1467-9809.2010.00909.x>.

Brown, C. G. (2011) 'Sex, Religion, and the Single Woman c.1950-75: The Importance of a "Short" Sexual Revolution to the English Religious Crisis of the Sixties', *Twentieth Century British History*, 22(2), pp. 189-215. Available at: <https://doi.org/10.1093/tcbh/hwq048>.

Brown, Callum G. (2011) 'The people of no religion: the demographics of secularisation in the English-speaking world since c.1900', *Archiv für Sozialgeschichte*, 51, pp. 37-61. Available at: <http://library.fes.de/afs-online/afs/ausgaben-online/band-51/beitraege-zum-rahmenthema-saekularisierung-und-neuformierung-des-religioesen-gesellschaft-und-religion-in-der-zweite-n-haelfte-des-20-jahrhunderts/the-people-of-203ano-religion2039-the-demographics-of-secularisation-in-the-english-speaking-world-since-c-1900/view>.

Brown, C.G. (2012a) *Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s*. Woodbridge, Suffolk: Boydell Press. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>.

Brown, C.G. (2012b) *Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s*. Woodbridge, Suffolk: Boydell Press. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>.

Brown, C.G. (2012c) '"The Unholy Mrs Knight" and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945-60', *The English Historical Review*, 127(525), pp. 345-376. Available at: <https://doi.org/10.1093/ehr/ces001>.

Brown, C.G. (2017a) *Becoming atheist: humanism and the secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>.

Brown, C.G. (2017b) *Becoming atheist: humanism and the secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>.

Brown, C.G. (2017c) *Becoming atheist: humanism and the secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>.

Brown, C.G. (2017d) 'The Necessity of Atheism: Making Sense of Secularisation', *Journal of Religious History* [Preprint]. Available at: <https://doi.org/10.1111/1467-9809.12448>.

Brown, C.G. (2017e) 'The Necessity of Atheism: Making Sense of Secularisation', *Journal of Religious History* [Preprint]. Available at: <https://doi.org/10.1111/1467-9809.12448>.

Brown, C.G. (2019) *The battle for Christian Britain: sex, humanists and secularisation, 1945-1980*. Cambridge: Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/9781108367592>.

Brown, C.G. (no date) *The Battle for Christian Britain: Sex, secularism and the morality crisis 1945-1980*.

Brown, C.G., Brown, C.G., and NetLibrary, Inc (1997) *Religion and society in Scotland since 1707* [electronic resource]. [Rev. ed.]. Edinburgh: Edinburgh University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.netlibrary.com/urlapi.asp?action=summary&v=1&bookid=9655>.

Brown, C.G. and Dawson Books (2009) *The death of Christian Britain: understanding secularisation, 1800-2000* [electronic resource]. 2nd ed. London: Routledge. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203879436>.

Brown, C.G. and Dawson Books (2012) *Religion and the demographic revolution: women and secularisation in Canada, Ireland, UK and USA since the 1960s* [electronic resource]. Woodbridge, Suffolk: Boydell Press. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781782040682>.

Brown, C.G. and Dawson Books (2017a) *Becoming atheist: humanism and the secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543>.

Brown, C.G. and Dawson Books (2017b) *Becoming atheist: humanism and the secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543>.

Bruce, S. (2015) *Secularization: in defence of an unfashionable theory*. Oxford: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:osobl/9780199654123.001.0001>.

- Bruce, S. and Glendinning, T. (2010a) 'When was secularization? Dating the decline of the British churches and locating its cause', *The British Journal of Sociology*, 61(1), pp. 107–126. Available at: <https://doi.org/10.1111/j.1468-4446.2009.01304.x>.
- Bruce, S. and Glendinning, T. (2010b) 'When was secularization? Dating the decline of the British churches and locating its cause¹', *The British Journal of Sociology*, 61(1), pp. 107–126. Available at: <https://doi.org/10.1111/j.1468-4446.2009.01304.x>.
- Bruce, S. and Glendinning, T. (2010c) 'When was secularization? Dating the decline of the British churches and locating its cause¹', *The British Journal of Sociology*, 61(1), pp. 107–126. Available at: <https://doi.org/10.1111/j.1468-4446.2009.01304.x>.
- Budd, S. (1967) 'The Loss of Faith. Reasons for Unbelief among Members of the Secular Movement in England, 1850-1950', *Past & Present*, (36), pp. 106–125. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/649918>.
- Budd, S. (1977) *Varieties of unbelief: atheists and agnostics in English society, 1850-1960*. London: Heinemann.
- Bullivant, S.S. and Ruse, M. (eds) (2013a) *The Oxford handbook of atheism*. Oxford, UK: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.01.0001>.
- Bullivant, S.S. and Ruse, M. (eds) (2013b) *The Oxford handbook of atheism*. Oxford, UK: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.01.0001>.
- Bullivant, S.S. and Ruse, M. (eds) (2013c) *The Oxford handbook of atheism*. Oxford, UK: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.01.0001>.
- Bullivant, S.S. and Ruse, M. (eds) (2013d) *The Oxford handbook of atheism*. Oxford, UK: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.01.0001>.
- Bush, M. (2002) 'Richard Carlile and the female reformers of Manchester: a study of gender in the 1820s viewed through the radical filter of republicanism, freethought and a philosophy of sexual satisfaction', *Manchester Region History Review*, 16, pp. 2–12.
- Campbell, C. (2013) *Toward a Sociology of Irreligion 2013: With New Introduction and New Bibliography*. Revised edition. London: WritersPrintShop.
- Campbell, C.B. (no date) 'Membership composition of the British Humanist Association', *Sociological Review*, 13(3), pp. 327–337. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13675718&site=ehost-live>.
- Campbell, F. (1960) 'Birth Control and the Christian Churches', *Population Studies*, 14(2),

pp. 131–147. Available at: <https://doi.org/10.2307/2172010>.

Canipe, L. (2003) 'Under God and Anti-Communist: How the Pledge of Allegiance Got Religion in Cold War America', *Journal of Church and State*, 45(2), pp. 305–323. Available at: <https://doi.org/10.1093/jcs/45.2.305>.

Carey, J.S. (1988) 'D. S. Bailey and the name forbidden among Christians', *Anglican theological review*, 70, pp. 152–173.

CBC Archives (no date). Available at: <http://www.cbc.ca/archives/>.

Chadwick, O. (1975) *The secularization of the European mind in the nineteenth century*. Cambridge: Cambridge University Press.

Chepesiuk, R. (1995) *Sixties radicals, then and now: candid conversations with those who shaped the era*. Jefferson, NC: McFarland & Co.

Chesser, E. and Maizels, J. (1956) *The sexual, marital and family relationships of the English woman*. London: Hutchinson's Medical Publications.

Christie, N. and Gauvreau, M. (2013) *The sixties and beyond: dechristianization in North America and Western Europe, 1945-2000*. Toronto, Ont: University of Toronto Press.

Cimino, R. and Smith, C. (2007) 'Secular Humanism and Atheism beyond Progressive Secularism', *Sociology of Religion*, 68(4), pp. 407–424. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20453183>.

Clark, W. (2000) 'Patterns of religious attendance.', *Canadian Social Trends* [Preprint], (59). Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=3899175&site=ehost-live>.

Clark, W. (2003) 'Pockets of belief: Religious attendance patterns in Canada.', *Canadian Social Trends* [Preprint], (68). Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=9423924&site=ehost-live>.

Clark, W. and Schellenberg, G. (2006) 'Who's religious?', *Canadian Social Trends*, (81), pp. 2–9. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=21515417&site=ehost-live>.

Clements, B. (2015) *Religion and public opinion in Britain: continuity and change*. Basingstoke: Palgrave Macmillan. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137313591>.

Cloarec, N. and Dardenne, E. (2012) *Censorship and discourse in English speaking countries*.

Cloonan, M. (1996) *Banned!: censorship of popular music in Britain, 1967-92*. Aldershot: Arena.

- Cockshut, A.O.J. (1966) *The unbelievers: English agnostic thought, 1840-1890*. [New York]: New York U.P.
- Copson, A. and Grayling, A.C. (eds) (2015a) *The Wiley Blackwell handbook of humanism*. Hoboken: Wiley. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305>.
- Copson, A. and Grayling, A.C. (eds) (2015b) *The Wiley Blackwell handbook of humanism*. Hoboken: Wiley. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305>.
- Copson, A. and Grayling, A.C. (2015c) *The Wiley Blackwell handbook of humanism*. Hoboken: Wiley. Available at:
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1002/9781118793305>.
- Cox, D., Jones, R.P. and Navarro-Rivera, J. (2013) '2013 Hispanic Values Survey'. Available at: <https://www.prr.org/research/hispanic-values-survey-2013/>.
- Cuming, G.J. and Baker, D. (1972) *Popular belief and practice: papers read at the ninth Summer Meeting and the tenth Winter Meeting of the Ecclesiastical History Society*. Cambridge: Cambridge University Press.
- Darwin, C. (1906) *The origin of species: by means of natural selection, or, The preservation of favoured races in the struggle for life*. London: John Murray. Available at:
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/direct.asp?db=pzh&jid=%22200900569%22&scope=site>.
- David Voas (2006) 'Religious Decline in Scotland: New Evidence on Timing and Spatial Patterns', *Journal for the Scientific Study of Religion*, 45(1), pp. 107–118. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3590621>.
- Davis, M.T. and Pickering, P.A. (eds) (2008) *Unrespectable radicals?: popular politics in the age of reform*. Aldershot: Ashgate.
- Delap, L. and Morgan, S. (2013) *Men, masculinities and religious change in twentieth century Britain*. Basingstoke: Palgrave Macmillan. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137281753>.
- Dixon, J. (2001) *Divine feminine: theosophy and feminism in England*. Baltimore, Md: Johns Hopkins University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04494>.
- Doyle, P. (2002) *The God Squad*. New ed. London: Transworld Publishers Ltd.
- Echols, A. (2002) *Shaky ground: the '60s and its aftershocks*. New York, NY: Columbia University Press.
- Edwards, J. (1988a) 'Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500', *Past & Present*, (120), pp. 3–25. Available at:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>.

Edwards, J. (1988b) 'Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500', *Past & Present*, (120), pp. 3-25. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>.

Edwards, J. (1990) 'Religious Faith, Doubt and Atheism: Reply', *Past & Present*, (128), pp. 155-161. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651013>.

Engelke, M. (2014) 'Christianity and the Anthropology of Secular Humanism', *Current Anthropology*, 55(S10), pp. S292-S301. Available at: <https://doi.org/10.1086/677738>.

Ernestine Rose 1810-1892 (no date). Available at: https://web.archive.org/web/20101120040052/https://atheists.org/Ernestine_Rose%3A_A_Troublesome_Female.

Eros, J. (1954) 'The rise of organised freethought in mid-Victorian England', *Sociological Review*, 2(1), pp. 98-120. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13698659&site=ehost-live>.

Fanon, F., Markmann, C.L., and Askews & Holts Library Services (2008) *Black skin, white masks*. [New edition]. London: Pluto Press. Available at: <http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781849644532>.

Febvre, L. (1982) *The problem of unbelief in the sixteenth century, the religion of Rabelais*. Cambridge, Mass: Harvard University Press.

Flowers, R.B. (1984) *Religion in strange times: the 1960s and 1970s*. Macon, Ga: Mercer University Press.

Foley, W. and Foley, W. (2009) *Full hearts and empty bellies: a 1920s childhood from the Forest of Dean to the streets of London*. London: Abacus.

Freeman, M. (2005) "'Britain's Spiritual Life: How Can It Be Deepened?": Seebohm Rowntree, Russell Lavers, and the "Crisis of Belief", ca. 1946-54', *Journal of Religious History*, 29(1), pp. 25-42. Available at: <https://doi.org/10.1111/j.1467-9809.2005.00259.x>.

Fuller, R.C. and Oxford University Press (2001) *Spiritual, but not religious: understanding unchurched America* [electronic resource]. Oxford: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/0195146808.001.0001>.

Gage, M.J. and Wagner, S.R. (1980) *Woman, church and state: the original exposé of male collaboration against the female sex*. Watertown, Mass: Persephone Press.

Galen, L. (2015) 'Atheism, Wellbeing, and the Wager: Why Not Believing in God (With Others) is Good for You', *Science, Religion and Culture*, 2, pp. 54-69. Available at: <https://researcherslinks.com/current-issues/Atheism-Wellbeing-and-the-Wager-Why-Not-Believing-in-God-With-Others-is-Good-for-You/9/16/120/html>.

Galen, L.W. (2012) 'Does religious belief promote prosociality? A critical examination.',

- Psychological Bulletin, 138(5), pp. 2012–906. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=pdh&AN=2012-22652-005&site=ehost-live>.
- Galen, L.W. and Kloet, J.D. (2011) 'Mental well-being in the religious and the non-religious: evidence for a curvilinear relationship', *Mental Health, Religion & Culture*, 14(7), pp. 673–689. Available at: <https://doi.org/10.1080/13674676.2010.510829>.
- Galen, L.W., Sharp, M. and McNulty, A. (2015) 'Nonreligious Group Factors Versus Religious Belief in the Prediction of Prosociality', *Social Indicators Research*, 122(2), pp. 411–432. Available at: <https://doi.org/10.1007/s11205-014-0700-0>.
- Galloway, J. (2011) *All made up*. London: Granta.
- Garnett, J. (2007) *Redefining Christian Britain: post 1945 perspectives*. London: SCM Press.
- Gaustad, E.S. (1966) *A religious history of America*. New York: Harper & Row.
- Gay, P. (1967) *The Enlightenment: an interpretation*. London: Weidenfeld & Nicolson.
- Gay, P. (1977) *The Enlightenment: an interpretation, The rise of modern paganism*. New York, London: W.W. Norton.
- Gaylor, A.L. (1997) *Women without superstition: 'no gods--no masters': the collected writings of women freethinkers of the nineteenth and twentieth centuries*. 1st ed. Madison, Wis: Freedom From Religion Foundation.
- Gleadle, K. (1998) *The early feminists: radical Unitarians and the emergence of the women's rights movement, 1831-51*. New York: St. Martin's Press.
- Gorer, G. (1955) *Exploring English character*. New York: Criterion Books.
- Graham, M.F. (2008) *The blasphemies of Thomas Aikenhead: boundaries of belief on the eve of the Enlightenment* [electronic resource]. Edinburgh: Edinburgh University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748634262.001.0001>.
- Graziosi, B. (2013) *The gods of Olympus: a history*. London: Profile Books.
- Green, E. (2016) 'Women atheists are genuinely considered monsters', *The Atlantic* [Preprint]. Available at: <https://www.theatlantic.com/politics/archive/2016/09/village-atheists-history-nonbelief-unit-ed-states/499520/>.
- Grimley, M. (2009) 'Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967', *The Journal of Ecclesiastical History*, 60(04), pp. 725–741. Available at: <https://doi.org/10.1017/S0022046908005952>.
- Guest, T. (2005) *My life in orange*. London: Granta.

Haakonssen, K. (1996) *Enlightenment and religion: rational dissent in eighteenth-century Britain*. Cambridge: Cambridge University Press.

Habgood, J. (2000) *Varieties of Unbelief*. London: Darton, Longman & Todd Ltd.

Harris, A. and Jones, T. (2014) *Love and romance in Britain, 1918 - 1970*. Basingstoke: Palgrave Macmillan. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137328632>.

Hastings, P.K. and Hoge, D.R. (1981) 'Religious Trends among College Students, 1948-79', *Social Forces*, 60(2), pp. 517-531. Available at: <https://doi.org/10.2307/2578448>.

Hastings, P.K. and Hoge, D.R. (1986) 'Religious and Moral Attitude Trends among College Students, 1948-84', *Social Forces*, 65(2), pp. 370-377. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/229844903?pq-origsite=summon>.

Heelas, P. (1996) *The New Age movement: the celebration of the self and the sacralization of modernity*. Oxford: Blackwell.

Heelas, P. and Woodhead, L. (2005) *The spiritual revolution: why religion is giving way to spirituality*. Oxford: Blackwell Pub.

Heiner, R. (1992) 'Evangelical heathens: The deviant status of freethinkers in southland', *Deviant Behavior*, 13(1), pp. 1-20. Available at:
<https://doi.org/10.1080/01639625.1992.9967895>.

Helen Plant (2000) '"Ye are all one in Christ Jesus": aspects of unitarianism and feminism in Birmingham, c. 1869-90', *Women's History Review*, 9(4), pp. 721-742. Available at:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/09612020000200267>.

Heltsley, M.E. and Broderick, C.B. (1969) 'Religiosity and Premarital Sexual Permissiveness: Reexamination of Reiss's Traditionalism Proposition', *Journal of Marriage and the Family*, 31(3), pp. 441-443. Available at: <https://doi.org/10.2307/349762>.

Hepburn, K. (1991) *Me: stories of my life*. London: BCA.

Herzog, D. (2006) 'Sexuality in the Postwar West', *The Journal of Modern History*, 78(1), pp. 144-171. Available at: <https://doi.org/10.1086/499798>.

Herzog, D. (2009) 'Syncopated Sex: Transforming European Sexual Cultures', *The American Historical Review*, 114(5), pp. 1287-1308. Available at:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/23303427>.

'Herzog Dagmar, *Sex in Crisis. The new sexual revolution and the future of American Politics*' (no date) *Genre, sexualité & société* [Preprint], (3). Available at:
<http://gss.revues.org/1474>.

Hewison, R. (1988) *In anger: culture in the Cold War, 1945-60*. [Rev. pbk. ed.]. London: Methuen.

Hindell, K. and Simms, M. (1971) *Abortion law reformed*. London: Owen.

Hirsi Ali, A. (2007) *The caged virgin: a Muslim woman's cry for reason*. London: Pocket Books.

Hitchcock, T. and Shore, H. (2003) *The streets of London: from the Great Fire to the Great Stink*. London: Rivers Oram.

Hitchens, C. (2011) *Hitch-22: a memoir*. [New] ed. London: Atlantic.

Holden, P. (1983) *Women's religious experience*. London: Croom Helm.

Holloway, R. (2012) *Leaving Alexandria: a memoir of faith and doubt*. Edinburgh: Canongate.

Home | Northern Ireland Statistics and Research Agency (no date). Available at: <https://www.nisra.gov.uk/>.

Home - CSO - Central Statistics Office (no date). Available at: <http://www.cso.ie/en/index.html>.

Hopkins, K. (1999) *A world full of Gods: Pagans, Jews, and Christians in the Roman Empire*. London: Weidenfeld & Nicolson.

Horst, P.W. van der (2006) *Jews and Christians in their Graeco-Roman context: selected essays on early Judaism, Samaritanism, Hellenism, and Christianity*. Tübingen: Mohr Siebeck.

Humanism in the Modern World Archive (no date).

'Humanism in the Western World' (no date).

Humanist Association of Toronto (no date). Available at: <http://www.humanisttoronto.ca/>.

Humanist Society Scotland | Celebrate the one life we have (no date). Available at: <https://www.humanism.scot/>.

Humanists UK (no date). Available at: <https://humanism.org.uk/>.

Hunter, M. (1985a) 'The Problem of "Atheism" in Early Modern England', *Transactions of the Royal Historical Society*, 35, pp. 135–157. Available at: <https://doi.org/10.2307/3679180>.

Hunter, M. (1985b) 'The Problem of "Atheism" in Early Modern England', *Transactions of the Royal Historical Society*, 35, pp. 135–157. Available at: <https://doi.org/10.2307/3679180>.

Hunter, M. (2016a) 'Pitcairneana: an atheist text by Archibald Pitcairne', *The Historical Journal*, 59(02), pp. 595–621. Available at: <https://doi.org/10.1017/S0018246X15000333>.

Hunter, M. (2016b) 'Pitcairneana: an atheist text by Archibald Pitcairne', *The Historical Journal*, 59(02), pp. 595–621. Available at: <https://doi.org/10.1017/S0018246X15000333>.

Hunter, M. and Wootton, D. (1992) *Atheism from the Reformation to the Enlightenment*. Oxford: Clarendon. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198227366.001.0001>.

Ibry, D. (1999) *Exodus to humanism: Jewish identity without religion*. Amherst: Prometheus Books.

IHEU | The International Humanist and Ethical Union (no date). Available at: <http://iheu.org/>.

Ingersoll, R. (1896) 'Why I Am Agnostic'. Available at: https://infidels.org/library/historical/robert_ingersoll/why_i_am_agnostic.html.

Isserman, M. and Kazin, M. (2000) *America divided: the Civil War of the 1960s*. Oxford: Oxford University Press.

Jacoby, S. (2005) *Freethinkers: a history of American secularism*. New York: Owl.

Jacoby, S. (2014) *The great agnostic: Robert Ingersoll and American freethought*. New Haven: Yale University Press.

Jefferson, M. (2017) *Negroland: a memoir*. London: Granta.

Jennings, R. (2007) *Tomboys and bachelor girls: a lesbian history of post-war Britain 1945-71*. Manchester: Manchester University Press.

Jeremy Morris (2003) 'The Strange Death of Christian Britain: Another Look at the Secularization Debate', *The Historical Journal*, 46(4), pp. 963-976. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4091604>.

Joas, H. and Wiegandt, K. (2009) *Secularization and the world religions* [electronic resource]. Liverpool: Liverpool University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://liverpool.universitypressscholarship.com/view/10.5949/UPO9781846315671/upso-9781846311871?rskey=pBhB16&result=1>.

Johnson, N.W. (2015) 'So peculiarly its own': the theological socialism of the Labour Church. Available at: <http://etheses.bham.ac.uk/6000/>.

Jones, T. (2011) 'The Stained Glass Closet: Celibacy and Homosexuality in the Church of England to 1955', *Journal of the History of Sexuality*, 20(1), pp. 132-152. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/407208>.

Jones, T.W. (2013) *Sexual politics in the Church of England, 1857-1957*. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199655106.001.0001>.

Judt, T. (2010) *The memory chalet*. London: William Heinemann.

Justice, S. (2008a) 'Did the Middle Ages Believe in Their Miracles?', *Representations*, 103(1), pp. 1-29. Available at: <https://doi.org/10.1525/rep.2008.103.1.1>.

Justice, S. (2008b) 'Did the Middle Ages Believe in Their Miracles?', *Representations*, 103(1), pp. 1–29. Available at: <https://doi.org/10.1525/rep.2008.103.1.1>.

Kay, J. (2011) *Red dust road*. London: Picador.

Keysar, A. (2014a) 'Shifts Along the American Religious-Secular Spectrum', *Secularism and Nonreligion*, 3. Available at: <https://doi.org/10.5334/snr.am>.

Keysar, A. (2014b) 'Shifts Along the American Religious-Secular Spectrum', *Secularism and Nonreligion*, 3. Available at: <https://doi.org/10.5334/snr.am>.

Kinsey, A.C. (2010) *Sexual behavior in the human female*. Bronx: Ishi Press International.
Kinsey, A.C., Pomeroy, W.B. and Martin, C.E. (1948) *Sexual behavior in the human male*. Philadelphia: W.B. Saunders Company.

Kirkley, E.A. (2000) *Rational mothers and infidel gentlemen: gender and American atheism, 1865-1915*. 1st ed. Syracuse, NY: Syracuse University Press.

Kors, A.C. (1990) *Atheism in France, 1650-1729: Volume I: The orthodox sources of disbelief*. Princeton, New Jersey: Princeton University Press.

Kors, A.C. and Korshin, P.J. (1987) *Anticipations of the Enlightenment in England, France and Germany*. Philadelphia, Pa: University of Pennsylvania Press.

Kosmin, B.A., Keysar, A., and Trinity College (Hartford, Conn.). *Institute for the Study of Secularism in Society and Culture* (2007) *Secularism & secularity: contemporary international perspectives*. Hartford, CT: Institute for the Study of Secularism in Society and Culture.

Lackey, M. (2007) *African American atheists and political liberation: a study of the sociocultural dynamics of faith*. Gainesville, Fla: University Press of Florida. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5744/florida/9780813030357.001.0001>.

Larson, E.J. and Witham, L. (1998) 'Leading scientists still reject God', *Nature*, 394(6691), pp. 313–313. Available at: <https://doi.org/10.1038/28478>.

Laslett, P. (2000) *The world we have lost: further explored*. [3rd ed.]. London: Routledge.

LeBeau, B.F. (2005) *Atheist: Madalyn Murray O'Hair*. New ed. New York: NYU Press.

Lemke-Santangelo, G. (2009) *Daughters of Aquarius: women of the sixties counterculture*. Lawrence, KS: University Press of Kansas.

Leuba, J.H. (1921) *The belief in God and immortality: a psychological, anthropological and statistical study*. 2nd ed. Chicago: Open Court Publishing.

Levine, G.L. (2013) *The joy of secularism: 11 essays for how we live now*. 1st pbk. [ed.]. Princeton, N.J.: Princeton University Press.

Lewis, J. and Wallis, P. (2000) 'Fault, Breakdown, and the Church of England's Involvement in the 1969 Divorce Reform', *Twentieth Century British History*, 11(3), pp. 308–332. Available at: <https://doi.org/10.1093/tcbh/11.3.308>.

- Luckey, E.B. and Nass, G.D. (1969) 'A Comparison of Sexual Attitudes and Behavior in an International Sample', *Journal of Marriage and the Family*, 31(2), pp. 364–379. Available at: <https://doi.org/10.2307/349954>.
- Mahlamäki, T. (2012) 'Religion and atheism from a gender perspective', *Approaching Religion*, 2(1). Available at: <https://ojs.abo.fi/ojs/index.php/ar/article/view/165>.
- Mark Bevir (1999) 'The Labour Church Movement, 1891-1902', *Journal of British Studies*, 38(2), pp. 217–245. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175956>.
- Marks, L.S. (2017) *Infidels and the damn churches: irreligion and religion in settler British Columbia*. Vancouver, British Columbia: UBC Press.
- Martin, M. (ed.) (2006a) *The Cambridge Companion to Atheism*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>.
- Martin, M. (ed.) (2006b) *The Cambridge Companion to Atheism*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>.
- Martin, M. (ed.) (2006c) *The Cambridge Companion to Atheism*. Cambridge: Cambridge University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>.
- Martin, M. (ed.) (2006d) *The Cambridge Companion to Atheism*. Cambridge: Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>.
- May, E.T. (2008) *Homeward bound: American families in the Cold War era*. Fully revised and updated 20th anniversary edition. New York: Basic Books.
- McCaffree, K. (2017) *The Secular Landscape: The Decline of Religion in America* [electronic resource]. Cham: Springer International Publishing. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/978-3-319-50262-5>.
- McGrath, A.E. (2006) *The Twilight of Atheism: The Rise and Fall of Disbelief in the Modern World*. First Galilee edition. New York: Galilee Book.
- McLaren, A. (1972) 'George Jacob Holyoake and the Secular Society: British Popular Freethought, 1851-1858', *Canadian Journal of History/Annales Canadiennes d'Histoire*; Saskatoon, 7(3), pp. 235–251. Available at: <https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297235956/citation/BF02FB34AA694D61PQ/5?accountid=14540>.
- McLeod, H. (1997) *Religion and the people of Western Europe, 1789-1989*. 2nd ed. Oxford: Oxford University Press.
- McLeod, H. (2007) *The religious crisis of the 1960s*. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801992982>

59.001.0001.

McLeod, H. et al. (2010a) *Secularisation in the Christian world: essays in honour of Hugh McLeod* [electronic resource]. Farnham, Surrey: Ashgate. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>.

McLeod, H. et al. (2010b) *Secularisation in the Christian world: essays in honour of Hugh McLeod* [electronic resource]. Farnham, Surrey: Ashgate. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>.

McLeod, H. and Ustorf, W. (eds) (no date) *The decline of Christendom in Western Europe, 1750-2000*. Cambridge University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511496783>.

Meek, Jeffrey (2015) *Queer voices in post-war Scotland: male homosexuality, religion and society*. Basingstoke, Hampshire: Palgrave Macmillan. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137444110>.

Meek, Jeff (2015) 'Scottish Churches, Morality and Homosexual Law Reform, 1957-1980', *The Journal of Ecclesiastical History*, 66(03), pp. 596-613. Available at: <https://doi.org/10.1017/S0022046914001250>.

Moore, R.I. (2012) *The war on heresy: faith and power in medieval Europe*. London: Profile Books.

Mullen, S.A. (2018) *Organized freethought: the religion of unbelief in Victorian England*. London: Routledge.

Munck, T. and Bloomsbury (Firm) (2000) *The enlightenment: a comparative social history 1721-1794*. London: Arnold. Available at: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5040/9781474210386?locatt=label:secondary_bloomsburyCollections.

Murphy, H.R. (1955) 'The Ethical Revolt Against Christian Orthodoxy in Early Victorian England', *The American Historical Review*, 60(4), pp. 800-817. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/1844920>.

Murray, A. (2002) *Reason and society in the Middle Ages*. Oxford [Oxfordshire]: Clarendon Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01532>.

Nash, D. (1999) *Blasphemy in modern Britain: 1789 to the present*. Aldershot, Hants: Ashgate.

Nash, D. (2004) 'Reconnecting Religion with Social and Cultural History: Secularization's Failure as a Master Narrative', *Cultural and Social History*, 1(3), pp. 302-325. Available at: <https://doi.org/10.1191/478003804cs0017oa>.

Nash, D. (2007) *Blasphemy in the Christian world: a history*. Oxford: Oxford University Press.

Nash, D.S. (1995) "'Look in Her Face and Lose Thy Dread of Dying": The Ideological Importance of Death to the Secularist Community in Nineteenth-Century Britain', *Journal of Religious History*, 19(2), pp. 158–180. Available at: <https://doi.org/10.1111/j.1467-9809.1995.tb00254.x>.

Nash, D.S. (2003) 'Legal Definitions of Religion in Historical Context: Toleration versus Freedom - Some Lessons from Blasphemy', *Journal of Civil Liberties*, 8(3), pp. 131–150. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://heinonline.org/HOL/Page?public=false&handle=hein.journals/jcivl8&id=133>.

Nelsen, H.M. (1988) 'Unchurched Black Americans: Patterns of Religiosity and Affiliation', *Review of Religious Research*, 29(4), pp. 398–412. Available at: <https://doi.org/10.2307/3511578>.

NSRN Online | Nonreligion and Secularity Research Network (no date). Available at: <https://thensrn.org/#:~:text=The%20Nonreligion%20and%20Secularity%20Research%20Network%20%28NSRN%29%20is,secularity%20and%20to%20facilitate%20discussion%20in%20this%20area>.

Oakley, J.R. (1990) *God's country: America in the fifties*. New York: Barricade.

O'Brien, E. (2012) *Country girl*. London: Faber and Faber.

Old Bailey Online - The Proceedings of the Old Bailey, 1674-1913 - Central Criminal Court (no date). Available at: <https://www.oldbaileyonline.org/>.

Oliver, P. (2014) *Hinduism and the 1960s: the rise of a counter-culture*. London: Bloomsbury. Available at: <https://ebookcentral.proquest.com/lib/GLA/detail.action?docID=1778885>.

Ooten, M. (2015) *Race, gender, and film censorship in Virginia, 1922-1965*. Lanham: Lexington Books.

oralhistory.co.uk (no date). Available at: <http://www.oralhistory.co.uk/>.

Page, S. (2010) *The unorthodox imagination in late medieval Britain*. Manchester: Manchester University Press.

Paine, T. (1861) *The age of reason: being an investigation of true and fabulous theology (1794-1807)*. University of Bristol Library. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/60242920>.

Parker, R. (1996) *Athenian religion: a history*. Oxford: Clarendon Press Oxford.

Pasture, P. (2004) 'Christendom and the legacy of the sixties: between the secular city and the age of Aquarius', *Revue d'histoire ecclésiastique*, 99(1), pp. 82–117.

Paz, D.G. (1995) *Nineteenth-century English religious: traditions retrospect and prospect*.

Westport: Greenwood Pr.

Peel, R.A. (1997a) Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996. London: Galton Institute.

Peel, R.A. (1997b) Marie Stopes, eugenics and the English birth control movement: proceedings of a conference organised by the Galton Institute, London, 1996. London: Galton Institute.

Penny Edgell, Joseph Gerteis and Douglas Hartmann (2006) 'Atheists as "Other": Moral Boundaries and Cultural Membership in American Society', *American Sociological Review*, 71(2), pp. 211-234. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/30038986>.

Petigny, A.C. (2009) *The permissive society: America, 1941-1965*. Cambridge: Cambridge University Press.

Phillips, P.T. (2013) *Contesting the moral high ground: popular moralists in mid-twentieth-century Britain*. Montréal & Kingston: McGill-Queen's University Press.

Pickard, S. (2014) *Anti-social behaviour in Britain: Victorian and contemporary perspectives*. Basingstoke: Palgrave Macmillan. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137399311>.

Pinn, A.B. (2014a) *Writing God's obituary: how a good Methodist became a better atheist*. Amherst, NY: Prometheus Books.

Pinn, A.B. (2014b) *Writing God's obituary: how a good Methodist became a better atheist*. Amherst, NY: Prometheus Books.

Plato (no date a) *Apology*. The Internet Classics Archive. Available at: <http://classics.mit.edu/Plato/apology.html>.

Plato (no date b) *Phaedo*. Available at: <http://www.fulltextarchive.com/pdfs/Phaedo.pdf>.

Popkin, R.H., Vanderjagt, A.J., and Conference on Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries (1993) *Scepticism and irreligion in the seventeenth and eighteenth centuries*. Leiden: E.J. Brill.

Porter, R. (2000) *Enlightenment: Britain and the creation of the modern world*. London: Allen Lane.

Porter, R. (2001) *The Enlightenment*. 2nd ed. Basingstoke: Palgrave.

Powell, C.L. and Persico, J.E. (1995) *My American journey*. New York: Random House.

ProQuest (Firm) (2005) *London politics, 1760-1914*. Edited by M. Cragoe and A. Taylor. Basingstoke, Hampshire: Palgrave Macmillan. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=269186>.

- Purves, L. (1998) *Holy smoke: religion and roots : a personal memoir*. London: Hodder & Stoughton.
- Raay, C. van (2006) *God's callgirl: one woman's incredible journey from the convent to the massage parlour*. London: Ebury.
- Ramsay, L.M. (2016) 'The Ambiguities of Christian Sexual Discourse in Post-War Britain: The British Council of Churches and Its Early Moral Welfare Work', *Journal of Religious History*, 40(1), pp. 82–103. Available at: <https://doi.org/10.1111/1467-9809.12259>.
- Rayner, C. (2003) *How did I get here from there?* London: Virago.
- Reid, F. (1966) 'Socialist Sunday Schools in Britain, 1892–1939', *International Review of Social History*, 11(01), pp. 18–47. Available at: <https://doi.org/10.1017/S002085900000300X>.
- Reiss, I.L. (1965) 'Social Class and Premarital Sexual Permissiveness: A Re-Examination', *American Sociological Review*, 30(5), pp. 747–756. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2091142>.
- Reiss, I.L. (1967) *The social context of premarital sexual permissiveness*. New York: Holt, Rinehart and Winston.
- Religion & Public Life - Pew Research Center (no date). Available at: <http://www.pewforum.org/>.
- 'Religion and Well-being' (no date). Available at: <http://www.theosthinktank.co.uk/publications/2016/06/26/religion-and-well-being-assessing-the-evidence>.
- Reyes, K. and Muravyeva, M. (eds) (2013a) *Why Gender?: The concept of Gender Relations in the Medieval and Early Modern World*.
- Reyes, K. and Muravyeva, M. (2013b) *Why gender?: the concept of gender relations in the medieval and early modern world*.
- Reynolds, S. (1991) 'Social Mentalities and the Cases of Medieval Scepticism', *Transactions of the Royal Historical Society*, 1. Available at: <https://doi.org/10.2307/3679028>.
- Richard, C. and Latham, B. (1977) *Which one's Cliff?* London: Hodder and Stoughton.
- Robson, R. and Kitson Clark, G.S.R. (1967) *Ideas and institutions of Victorian Britain: essays in honour of George Kitson Clark*. London: Bell.
- ROHA Home (no date). Available at: <http://oralhistory.rutgers.edu/>.
- Roodhouse, M. (2008) 'Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960', *The Journal of Ecclesiastical History*, 59(03), pp. 475–500. Available at: <https://doi.org/10.1017/S0022046907002473>.
- Royle, E. (1974) *Victorian infidels: the origins of the British Secularist Movement, 1791-1866*. Manchester: Manchester University Press [etc.].

Royle, E. (1980) *Radicals, Secularists and republicans: popular freethought in Britain, 1866-1915*. Manchester: Manchester University Press [etc.].

Russell, B., Feinberg, B. and Kasrils, R. (1969) *Dear Bertrand Russell: a selection of his correspondence with the general public, 1950-1968*. London: Allen & Unwin.

Sagan, C. and Druyan, A. (2007) *The varieties of scientific experience: a personal view of the search for God*. New York, N.Y.: Penguin Books.

Sage, L. (2001) *Bad blood*. London: Fourth Estate.

Sand, S. (2014) *How I stopped being a Jew*. London: Verso.

Sartor, M. (2007) *Miss American pie: a diary of love, secrets, and growing up in the 1970s*. Pbk. ed. New York: Bloomsbury.

Saskatchewan History & Folklore Society | Tourism Saskatchewan (no date). Available at: <http://www.tourismsaskatchewan.com/site-info/all-listings-and-packages/100357/saskatchewan-history,-a-,folklore-society>.

Scheid, J. and Lloyd, J. (2003) *An introduction to Roman religion*. Edinburgh: Edinburgh University Press.

Schofield, M. (1968) *The sexual behaviour of young people*. Revised and rewritten [ed.]. Harmondsworth: Penguin.

Schofield, M. (1973) *The sexual behaviour of young adults: a follow-up study to The sexual behaviour of young people*. London: Allen Lane.

Schofield, M. (1976) *Promiscuity*. London: Victor Gollancz Ltd.

Schwartz, L. (2013) *Infidel feminism: secularism, religion and women's emancipation, England 1830-1914*. Manchester: Manchester University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719085826.001.0001>.

Scientists and Belief | Pew Research Center (2009). Available at: <http://www.pewforum.org/2009/11/05/scientists-and-belief/>.

Sengers, E. (2005) *The Dutch and their gods: secularization and transformation of religion in the Netherlands since 1950*. Hilversum: Verloren.

Sheehan, J. (2003) 'Enlightenment, Religion, and the Enigma of Secularization: A Review Essay', *The American Historical Review*, 108(4), pp. 1061–1080. Available at: <https://doi.org/10.1086/529788>.

Shellard, D., Nicholson, S. and Handley, M. (2004) *The Lord Chamberlain regrets: a history of British theatre censorship*. London: British Library.

Sherkat, D.E. (1998) 'Counterculture or Continuity? Competing Influences on Baby Boomers' Religious Orientations and Participation', *Social Forces*, 76(3), pp. 1087–1114. Available at: <https://doi.org/10.2307/3005704>.

Sklar, J. and Berkov, B. (1974) 'Teenage Family Formation in Postwar America', *Family Planning Perspectives*, 6(2), pp. 80-90. Available at: <https://doi.org/10.2307/2134147>.

Smith, C. and Denton, M.L. (2005) *Soul searching: the religious and spiritual lives of American teenagers* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/019518095X.001.0001>.

Smith, J.M. (2011) 'Becoming an Atheist in America: Constructing Identity and Meaning from the Rejection of Theism', *Sociology of Religion*, 72(2), pp. 215-237. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288569>.

Socialist Sunday Schools - Wikipedia (no date). Available at: https://en.wikipedia.org/wiki/Socialist_Sunday_Schools#Socialist_Sunday_Schools_in_Great_Britain.

Sommerville, C.J. (1990) 'Religious Faith, Doubt and Atheism', *Past & Present*, (128), pp. 152-155. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651012>.

Southern Oral History Program (no date). Available at: <http://sohp.org/>.

Spencer, N. (2014) *Atheists: the origin of the species*. London: Bloomsbury.

Statistics Canada: Canada's national statistical agency (no date). Available at: <http://www.statcan.gc.ca/eng/start>.

Stephen Yeo (1977) 'A New Life: The Religion of Socialism in Britain, 1883-1896', *History Workshop*, (4), pp. 5-56. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4288121>.

Stephenson, J.D., University of Stirling, and Stirling Smith Art Gallery and Museum (2007a) *Stirling women's oral history archive* [electronic resource]. Stirling: Stirling Smith.

Stephenson, J.D., University of Stirling, and Stirling Smith Art Gallery and Museum (2007b) 'Stirling women's oral history archive'. Stirling: Stirling Smith.

Stone, R. (2008) *Prime green: remembering the sixties*. 1st Harper Perennial ed. New York: Harper Perennial.

Suhl, Y. (1990) *Ernestine L. Rose: women's rights pioneer*. 2nd ed. New York: Biblio Press.

Sutcliffe, S. (2003) *Children of the New Age: a history of spiritual practices*. London: Routledge.

Sutherland, J. (1983) *Offensive literature: decensorship in Britain, 1960-1982*. Totowa, N.J.: Barnes & Noble.

Taylor, C. (2007a) *A secular age*. Cambridge, Mass: Belknap Press of Harvard University Press.

Taylor, C. (2007b) *A secular age*. Cambridge, Mass: Belknap Press of Harvard University Press.

Press.

Taylor, Y. and Snowden, R. (eds) (2014) *Queering religion, religious queers*. New York: Routledge.

Teitelbaum, K. and Reese, W.J. (1983) 'American Socialist Pedagogy and Experimentation in the Progressive Era: The Socialist Sunday School', *History of Education Quarterly*, 23(4), pp. 429–454. Available at: <https://doi.org/10.2307/368078>.

Thane, P. and Evans, T. (2012) *Sinners? Scroungers? Saints?: unmarried motherhood in twentieth-century England*. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199578504.001.0001>.

The Age of Reason - Wikipedia (no date). Available at: https://en.wikipedia.org/wiki/The_Age_of_Reason.

The Amsterdam Declaration | IHEU (no date). Available at: <http://iheu.org/humanism/the-amsterdam-declaration/>.

The Freethought Trail (no date). Available at: <http://www.freethought-trail.org/>.

'The Freewoman journal 1911-12' (no date). Available at: http://www.modjourn.org/render.php?view=mjp_object&id=FreewomanCollection.

'The Moscow kitchen debate between Richard Nixon and Nikita Khrushchev' (1959). Available at: <https://www.cia.gov/library/readingroom/docs/1959-07-24.pdf>.

The Whole World Was Watching (no date). Available at: <http://cds.library.brown.edu/projects/1968/>.

Theological evolution (no date). Available at: <http://individual.utoronto.ca/hayes/Canada/theological.htm>.

Thomas, K. (1997) *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. London: Weidenfeld & Nicolson.

Thomas, K. (2009) *The ends of life: roads to fulfilment in early modern England*. Oxford: Oxford University Press.

Thompson, K. (1910) 'Operating a Socialist Sunday School', *Wilshire's Magazine*. Available at: <http://www.marxisthistory.org/history/usa/parties/spusa/1910/1100-thompson-sss.pdf>.

Tina Block (2005a) "'Going to Church Just Never Even Occurred to Me": Women and Secularism in the Pacific Northwest, 1950-1975', *The Pacific Northwest Quarterly*, 96(2), pp. 61–68. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833>.

Tina Block (2005b) "'Going to Church Just Never Even Occurred to Me": Women and Secularism in the Pacific Northwest, 1950-1975', *The Pacific Northwest Quarterly*, 96(2), pp. 61–68. Available at:

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833>.

UCLA Center for Oral History Research (no date). Available at:
<http://oralhistory.library.ucla.edu/Browse.do?coreDescCvPk=18600&Subject=African%20American%20History>.

UCLA Oral History Research Center (no date). Available at:
<http://oralhistory.library.ucla.edu/>.

UK Data Service Discover » Family Life and Work Experience Before 1918, 1870-1973 (no date). Available at: <https://discover.ukdataservice.ac.uk/doi?sn=2000#1>.

Veevers, J.E. and Cousineau, D.F. (1980) 'The Heathen Canadians: Demographic Correlates of Nonbelief', *The Pacific Sociological Review*, 23(2), pp. 199–216. Available at:
<https://doi.org/10.2307/1388817>.

Voices of Feminism Oral History Project, Sophia Smith Collection, Smith College, Northampton MA. (no date). Available at:
<https://www.smith.edu/libraries/special-collections/research-collections/resources-lists/oral-histories/voices-of-feminism>.

Wagner-Lawlor, J.A. (2000) *The Victorian comic spirit: new perspectives*. Aldershot: Ashgate.

Walrond, C. (no date) *Atheism and secularism [in New Zealand]*. Available at:
<https://teara.govt.nz/en/atheism-and-secularism>.

Walters, J. (2009) *That's another story: the autobiography*. London: Phoenix.

Waterfield, R. (2009) *Why Socrates died: dispelling the myths*. London: Faber and Faber.

Watt, C. and Fraser, D. (1988) *The Christian Watt papers*. 2nd. ed. Collieston: Caledonian.

Webb, R.K., Davis, R.W. and Helmstadter, R.J. (1992) *Religion and irreligion in Victorian society: essays in honor of R.K. Webb*. London: Routledge.

Welcome to British Religion in Numbers (no date). Available at: <http://www.brin.ac.uk/>.

Whitehead, F. and Muhrer, V. (1992) *Freethought on the American frontier*. Buffalo, N.Y.: Prometheus Books.

Whitehouse, M. (1994) *Quite contrary: an autobiography*. London: Pan Books.

Whitmarsh, T. (2015a) *Battling the gods: atheism in the ancient world*. First edition. New York: Alfred A. Knopf.

Whitmarsh, T. (2015b) *Battling the gods: atheism in the ancient world*. First edition. New York: Alfred A. Knopf.

Whitmarsh, T. (2015c) *Battling the gods: atheism in the ancient world*. First edition. New York: Alfred A. Knopf.

Wikipedia, the free encyclopedia (no date). Available at:
https://en.wikipedia.org/wiki/Main_Page.

Willett, G. (2009) 'The Church of England and the Origins of Homosexual Law Reform', *Journal of Religious History*, 33(4), pp. 418–434. Available at:
<https://doi.org/10.1111/j.1467-9809.2009.00823.x>.

Wilson, B.R. (1967) *Patterns of sectarianism: organisation and ideology in social and religious movements*. London: Heinemann.

Winterson, J. (2010) *Oranges are not the only fruit*. Vintage classics 25th anniversary ed. London: Vintage Books.

Winterson, J. (2012) *Why be happy when you could be normal?* London: Vintage.

Wolffe, J. (2004) *Religion in history: conflict, conversion and coexistence*. Manchester: Open University Press.

Wolffe, J. and Open University (2004) *Religion in history: conflict, conversion and coexistence*. Manchester: Open University Press.

Wuthnow, R. (1988) *The restructuring of American religion: society and faith since World War II*. Princeton, N.J.: Princeton University Press.

Wuthnow, R. and Wuthnow, R. (2010) *After the baby boomers: how twenty- and thirty-somethings are shaping the future of American religion*. Princeton, N.J.: Princeton University Press.

Yates, N. (2010) *Love now, pay later?: sex and religion in the fifties and sixties*. London: SPCK.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016a) *The Nonreligious*. Oxford University Press. Available at: <https://doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016b) *The nonreligious: understanding secular people and societies*. New York, NY: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016c) *The nonreligious: understanding secular people and societies*. New York, NY: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016d) *The nonreligious: understanding secular people and societies*. New York, NY: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016e) *The nonreligious: understanding secular people and societies*. New York, NY: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

001.0001.

Zuckerman, P., Galen, L.W. and Pasquale, F.L. (2016f) *The nonreligious: understanding secular people and societies*. New York, NY: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>.

Zuckerman, P. and Oxford University Press (2012) *Faith no more: why people reject religion* [electronic resource]. New York: Oxford University Press. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199740017.001.0001>.