

Atheists: A Social History in the West

[View Online](#)

Adams, Mary Louise. *The Trouble with Normal: Postwar Youth and the Making of Heterosexuality*. Studies in gender and history. Toronto, ON: University of Toronto Press, 1997. Print.

Allen, Norm R. *The Black Humanist Experience: An Alternative to Religion*. Amherst, N.Y.: Prometheus Books, 2003. Print.

Angelou, Maya. *Gather Together in My Name*. London: Virago, 1985. Print.

---. *I Know Why the Caged Bird Sings*. Ed. Sarah Shute. KnowledgeNotes' Student Guides. Cambridge [eng.]: ProQuest LLC, 2002. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://gateway.proquest.com/openurl?ctx_ver=Z39.88-2003&xri:pqil:res_ver=0.2&xri:lion&rft_id=xri:lion:ft:ref:EALKN073:0>.

---. *Singin' and Swingin' and Gettin' Merry like Christmas*. London: Virago, 1985. Print.

---. *The Heart of a Woman*. London: Virago, 1986. Print.

'Arkansas Memories Project'. N.p., n.d. Web.
<<http://pryorcenter.uark.edu/project.php?projectFolder=Arkansas%20Memories&thisProject=4&projectdisplayName=Arkansas%20Memories%20Project>>.

Armstrong, Karen. *The Spiral Staircase*. New Ed. London: Harper Perennial, 2005. Print.

---. *Through the Narrow Gate: A Nun's Story*. Rev. Ed. A Nun's Story. London: HarperCollins Publishers, 1997. Print.

Arnold, J. 'Doomed or Disinterested? Did All Medieval People Believe in God?' *BBC History Magazine* (2009): 39–43. Print.

Arnold, John. *Belief and Unbelief in Medieval Europe*. London: Hodder Arnold, 2005. Print.
---. *Belief and Unbelief in Medieval Europe*. London: Hodder Arnold, 2005. Print.

Arweck, Elisabeth, Stephen Sebastian Bullivant, and Lois Lee, eds. *Secularity and Non-Religion*. London: Routledge, Taylor & Francis Group, 2014. Print.

Asad, Talal and ProQuest (Firm). *Formations of the Secular: Christianity, Islam, Modernity*. Stanford, California: Stanford University Press, 2003. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5406373>>.

Aston, Nigel, and Matthew Cragoe. *Anticlericalism in Britain c.1500-1914*. Stroud: Sutton, 2000. Print.

Aune, Kristin. 'Much Less Religious, a Little More Spiritual: The Religious and Spiritual Views of Third-Wave Feminists in the UK'. *Feminist Review* 97 (2011): 32-55. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288846>>.

Aune, Kristin, Sonya Sharma, and Giselle Vincett. *Women and Religion in the West: Challenging Secularization. Theology and religion in interdisciplinary perspective*. Aldershot: Ashgate, 2008. Print.

Baggini, Julian. *Atheism: A Very Short Introduction*. Oxford: Oxford University Press, 2003. Print.

Bainbridge, William S. 'Atheism'. *Interdisciplinary Journal of Research on Religion* 1.1 (2005): 1-24. Print.

Banks, Joseph Ambrose, and Olive Banks. *Feminism and Family Planning in Victorian England. Studies in sociology (Liverpool, England)*. Liverpool: University of Liverpool, 1964. Print.

---. *Feminism and Family Planning in Victorian England. Studies in sociology (Liverpool, England)*. Liverpool: University of Liverpool, 1964. Print.

Banks, Olive. *Faces of Feminism: A Study of Feminism as a Social Movement*. Oxford: Martin Robertson, 1981. Print.

Barber, Melanie, Stephen Taylor, and Gabriel Sewell. *From the Reformation to the Permissive Society: A Miscellany in Celebration of the 400th Anniversary of Lambeth Palace Library. Church of England Record Society*. Woodbridge, Suffolk: Boydell Press/Church of England Record Society, 2010. Print.

Barker, Dan, and Richard Dawkins. *Godless: How an Evangelical Preacher Became One of America's Leading Atheists*. Berkeley, CA: Ulysses Press, 2008. Print.

Barlow, Nora, ed. *The Autobiography of Charles Darwin 1809-1882*. N.p., 1958. Web. <<http://darwin-online.org.uk/content/frameset?pageseq=1&itemID=F1497&viewtype=side>>.

'Barlow, Nora Ed. 1958. *The Autobiography of Charles Darwin 1809-1882. With the Original Omissions Restored. Edited and with Appendix and Notes by His Grand-Daughter Nora Barlow*. London: Collins.' N.p., n.d. Web. <<http://darwin-online.org.uk/content/frameset?viewtype=text&itemID=F1497&pageseq=1>>.

Barnett, S. J. *The Enlightenment and Religion: The Myths of Modernity*. Manchester: Manchester University Press, 2003. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719067402.001.0001>>.

Barnett, S.J. (Lecturer in History, St Mary's University College, Twickenham). *Idol Temples and Crafty Priests: The Origins of Enlightenment Anticlericalism. The Origins of*

Enlightenment Anticlericalism. Basingstoke: Macmillan Press Ltd, 1998. Print.

'Bay County Atheists (Panama City, FL) | Meetup'. N.p., n.d. Web.
<<https://www.meetup.com/Panama-Citys/>>.

Beard, Mary. Pompeii: The Life of a Roman Town. London: Profile Books, 2008. Print.

Beard, Mary, John North, and S. R. F. Price. Religions of Rome. Cambridge: Cambridge University Press, 1998. Print.

Beaumont, Caitriona. Housewives and Citizens: Domesticity and the Women's Movement in England, 1928-64. Gender in history. Manchester: Manchester University Press, 2014. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719086076.001.0001>>.

Belchem, John. Popular Radicalism in Nineteenth-Century Britain. Social history in perspective. Basingstoke: Macmillan, 1996. Print.

Bell, Robert R., and Jay B. Chaskes. 'Premarital Sexual Experience among Coeds, 1958 and 1968'. Journal of Marriage and the Family 32.1 (1970): 81-84. Web.

Bendroth, Margaret Lamberts. Women and Twentieth-Century Protestantism. Urbana: University of Illinois Press, 2002. Print.

Berman, David. A History of Atheism in Britain: From Hobbes to Russell. London: Croom Helm, 1988. Print.

Berton, Pierre. The Comfortable Pew: A Critical Look at the Church in the New Age : Foreword by the Reverend Ernest Harrison. London: Hodder and Stoughton, 1966. Print.

'BFI Screenonline'. N.p., n.d. Web. <<http://www.screenonline.org.uk/>>.

Bibby, Reginald Wayne. Restless Gods: The Renaissance of Religion in Canada. Ottawa, Ont: Novalis, 2004. Print.

Bland, Lucy. 'Heterosexuality, Feminism and The Freewoman Journal in Early Twentieth-Century England[1]'. Women's History Review 4.1 5-23. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/09612029500200074>>.

'Blasphemy and Wider Deviance: Some English and French Theoretical Comparisons'. Cahiers Victoriens et Edouardiens 61 (2005): n. pag. Print.

Block, Tina. 'Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest'. Histoire sociale/Social history 43.85 (2010): 1-30. Web.

---. 'Religion, Irreligion, and the Difference Place Makes: The Case of the Postwar Pacific Northwest'. Histoire sociale/Social history 43.85 (2010): 1-30. Web.

---. 'Ungodly Grandmother: Marian Sherman and the Social Dimensions of Atheism in Postwar Canada'. Journal of Women's History 26.4 (2014): 132-154. Web.

---. 'Ungodly Grandmother: Marian Sherman and the Social Dimensions of Atheism in Postwar Canada'. *Journal of Women's History* 26.4 (2014): 132–154. Web.

Block, Tina Marie. *The Secular Northwest: Religion and Irreligion in Everyday Postwar Life*. Vancouver: UBC Press, 2016. Print.

---. *The Secular Northwest: Religion and Irreligion in Everyday Postwar Life*. Vancouver: UBC Press, 2016. Print.

Blume, Michael. "God in the Brain? How Much Can "Neurotheology" Explain?". 2009. Web. <<http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>>.

---. "God in the Brain? How Much Can "Neurotheology" Explain?". 2009. Web. <<http://www.blume-religionswissenschaft.de/pdf/GodintheBrainNeurotheology.pdf>>.

Bonett, Warren. *The Australian Book of Atheism*. Carlton North, Vic: Scribe Publications, 2010. Print.

Bowen, Kurt Derek. *Christians in a Secular World: The Canadian Experience*. McGill-Queen's studies in the history of religion. Montreal, QU: McGill-Queens University Press, 2005. Print.

---. *Christians in a Secular World: The Canadian Experience*. McGill-Queen's studies in the history of religion. Montreal, QU: McGill-Queens University Press, 2005. Print.

Braude, Ann. 'A Religious Feminist—Who Can Find Her? Historiographical Challenges from the National Organization for Women'. *The Journal of Religion* 84.4 (2004): 555–572. Web.

Braukman, Stacy. "'Nothing Else Matters but Sex": Cold War Narratives of Deviance and the Search for Lesbian Teachers in Florida, 1959-1963'. *Feminist Studies* 27.3 (2001): 553–575. Web.

Breines, Wini. *Young, White, and Miserable: Growing up Female in the Fifties*. University of Chicago Press ed. Chicago, IL: University of Chicago Press, 2001. Print.

Brewitt-Taylor, Sam. 'Christianity and the Invention of the Sexual Revolution in Britain, 1963–1967'. *The Historical Journal* 60.02 (2017): 519–546. Web.

Brinkerhoff, Merlin B., and Marlene M. Mackie. 'Casting off the Bonds of Organized Religion: A Religious-Careers Approach to the Study of Apostasy'. *Review of Religious Research* 34.3 (1993): n. pag. Web.

'British Columbia Humanist Association'. N.p., n.d. Web. <<http://www.bchumanist.ca/>>.

Brooks, Joanna. *The Book of Mormon Girl: A Memoir of an American Faith*. Free Press trade paperback edition. New York: Free Press, 2012. Print.

Brouwer, Ruth Compton. 'When Missions Became Development: Ironies of "NGOization" in Mainstream Canadian Churches in the 1960s'. *The Canadian Historical Review* 91.4 (2010): 661–693. Web.

- Brown, C. G. 'Sex, Religion, and the Single Woman c.1950-75: The Importance of a "Short" Sexual Revolution to the English Religious Crisis of the Sixties'. *Twentieth Century British History* 22.2 (2011): 189-215. Web.
- Brown, Callum G. *Becoming Atheist: Humanism and the Secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc, 2017. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>>.
- . *Becoming Atheist: Humanism and the Secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc, 2017. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>>.
- . *Becoming Atheist: Humanism and the Secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc, 2017. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781474224543>>.
- . *Religion and Society in Twentieth-Century Britain*. Religion, politics and society in Britain. Harlow: Pearson Longman, 2006. Print.
- . *Religion and the Demographic Revolution: Women and Secularisation in Canada, Ireland, UK and USA since the 1960s*. Studies in modern British religious history. Woodbridge, Suffolk: Boydell Press, 2012. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>>.
- . *Religion and the Demographic Revolution: Women and Secularisation in Canada, Ireland, UK and USA since the 1960s*. Studies in modern British religious history. Woodbridge, Suffolk: Boydell Press, 2012. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781782040682>>.
- . 'Secularization, the Growth of Militancy and the Spiritual Revolution: Religious Change and Gender Power in Britain, 1901-2001'. *Historical Research* 80.209 (2007): 393-418. Web.
- . *The Battle for Christian Britain: Sex, Humanists and Secularisation, 1945-1980*. Cambridge: Cambridge University Press, 2019. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/9781108367592>>.
- . *The Battle for Christian Britain: Sex, Secularism and the Morality Crisis 1945-1980*. N.p. Print.
- . *The Death of Christian Britain: Understanding Secularisation, 1800-2000*. 2nd ed. Christianity and society in the modern world. London: Routledge, 2009. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203879436>>.
- . 'The Necessity of Atheism: Making Sense of Secularisation'. *Journal of Religious History* (2017): n. pag. Web.

---. 'The Necessity of Atheism: Making Sense of Secularisation'. *Journal of Religious History* (2017): n. pag. Web.

---. 'The People of No Religion: The Demographics of Secularisation in the English-Speaking World since c.1900'. *Archiv für Sozialgeschichte* 51 (2011): 37–61. Web.
<<http://library.fes.de/afs-online/afs/ausgaben-online/band-51/beitraege-zum-rahmenthema-saekularisierung-und-neuformierung-des-religioesen-gesellschaft-und-religion-in-der-zweiten-haelfte-des-20-jahrhunderts/the-people-of-203ano-religion2039-the-demographics-of-secularisation-in-the-english-speaking-world-since-c-1900/view>>.

---. "'The Unholy Mrs Knight" and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945-60'. *The English Historical Review* 127.525 (2012): 345–376. Web.

---. 'What Was the Religious Crisis of the 1960s?' *Journal of Religious History* 34.4 (2010): 468–479. Web.

Brown, Callum G., Callum G. Brown, and NetLibrary, Inc. *Religion and Society in Scotland since 1707*. [Rev. ed.]. Edinburgh: Edinburgh University Press, 1997. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.netlibrary.com/urlapi.asp?action=summary&v=1&bookid=9655>>.

Brown, Callum G. and Dawson Books. *Becoming Atheist: Humanism and the Secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc, 2017. Web.
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543>>.

---. *Becoming Atheist: Humanism and the Secular West*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing, Plc, 2017. Web.
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781474224543>>.

---. *Religion and the Demographic Revolution: Women and Secularisation in Canada, Ireland, UK and USA since the 1960s*. *Studies in modern British religious history*. Woodbridge, Suffolk: Boydell Press, 2012. Web.
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781782040682>>.

---. *The Death of Christian Britain: Understanding Secularisation, 1800-2000*. 2nd ed. *Christianity and society in the modern world*. London: Routledge, 2009. Web.
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203879436>>.

Bruce, Steve. *Secularization: In Defence of an Unfashionable Theory*. Oxford: Oxford University Press, 2015. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:osobl/9780199654123.001.0001>>.

Bruce, Steve, and Tony Glendinning. 'When Was Secularization? Dating the Decline of the British Churches and Locating Its Cause'. *The British Journal of Sociology* 61.1 (2010): 107–126. Web.

---. 'When Was Secularization? Dating the Decline of the British Churches and Locating Its Cause1'. *The British Journal of Sociology* 61.1 (2010): 107–126. Web.

---. 'When Was Secularization? Dating the Decline of the British Churches and Locating Its Cause1'. *The British Journal of Sociology* 61.1 (2010): 107–126. Web.

Budd, Susan. 'The Loss of Faith. Reasons for Unbelief among Members of the Secular Movement in England, 1850-1950'. *Past & Present* 36 (1967): 106–125. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/649918>>.

---. *Varieties of Unbelief: Atheists and Agnostics in English Society, 1850-1960*. London: Heinemann, 1977. Print.

Bullivant, Stephen Sebastian, and Michael Ruse, eds. *The Oxford Handbook of Atheism*. Oxford, UK: Oxford University Press, 2013. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001>>.

---, eds. *The Oxford Handbook of Atheism*. Oxford, UK: Oxford University Press, 2013. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001>>.

---, eds. *The Oxford Handbook of Atheism*. Oxford, UK: Oxford University Press, 2013. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001>>.

---, eds. *The Oxford Handbook of Atheism*. Oxford, UK: Oxford University Press, 2013. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199644650.001.0001>>.

Bush, Michael. 'Richard Carlile and the Female Reformers of Manchester: A Study of Gender in the 1820s Viewed through the Radical Filter of Republicanism, Freethought and a Philosophy of Sexual Satisfaction'. *Manchester Region History Review* 16 (2002): 2–12. Print.

Campbell, Colin. *Toward a Sociology of Irreligion 2013: With New Introduction and New Bibliography*. Revised edition. London: WritersPrintShop, 2013. Print.

Campbell, Colin B. 'Membership Composition of the British Humanist Association'. *Sociological Review* 13.3 327–337. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13675718&site=ehost-live>>.

Campbell, Flann. 'Birth Control and the Christian Churches'. *Population Studies* 14.2 (1960): 131–147. Web.

Canipe, Lee. 'Under God and Anti-Communist: How the Pledge of Allegiance Got Religion in Cold War America'. *Journal of Church and State* 45.2 (2003): 305–323. Web.

Carey, Jonathan Sinclair. 'D. S. Bailey and the Name Forbidden among Christians'. *Anglican theological review* 70 (1988): 152-173. Print.

'CBC Archives'. N.p., n.d. Web. <<http://www.cbc.ca/archives/>>.

Chadwick, Owen. *The Secularization of the European Mind in the Nineteenth Century*. Gifford lectures (University of Edinburgh). Cambridge: Cambridge University Press, 1975. Print.

Chepesiuk, Ron. *Sixties Radicals, Then and Now: Candid Conversations with Those Who Shaped the Era*. Jefferson, NC: McFarland & Co, 1995. Print.

Chesser, Eustace, and Joan Maizels. *The Sexual, Marital and Family Relationships of the English Woman*. London: Hutchinson's Medical Publications, 1956. Print.

Christie, Nancy, and Michael Gauvreau. *The Sixties and beyond: Dechristianization in North America and Western Europe, 1945-2000*. Toronto, Ont: University of Toronto Press, 2013. Print.

Cimino, Richard, and Christopher Smith. 'Secular Humanism and Atheism beyond Progressive Secularism'. *Sociology of Religion* 68.4 (2007): 407-424. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20453183>>.

Clark, Warren. 'Patterns of Religious Attendance.' *Canadian Social Trends* 59 (2000): n. pag. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=3899175&site=ehost-live>>.

---. 'Pockets of Belief: Religious Attendance Patterns in Canada.' *Canadian Social Trends* 68 (2003): n. pag. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=9423924&site=ehost-live>>.

Clark, Warren, and Grant Schellenberg. 'Who's Religious?' *Canadian Social Trends*. 81 (2006): 2-9. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=21515417&site=ehost-live>>.

Clements, Ben. *Religion and Public Opinion in Britain: Continuity and Change*. Basingstoke: Palgrave Macmillan, 2015. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137313591>>.

Cloarec, Nicole, and Emilie Dardenne. *Censorship and Discourse in English Speaking Countries*. N.p., 2012. Print.

Cloonan, Martin. *Banned!: Censorship of Popular Music in Britain, 1967-92*. Popular cultural studies. Aldershot: Arena, 1996. Print.

Cockshut, A. O. J. *The Unbelievers: English Agnostic Thought, 1840-1890*. [New York]: New York U.P., 1966. Print.

Copson, Andrew, and A. C. Grayling, eds. *The Wiley Blackwell Handbook of Humanism*. Hoboken: Wiley, 2015. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305>>.

---, eds. *The Wiley Blackwell Handbook of Humanism*. Hoboken: Wiley, 2015. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1002/9781118793305>>.

---. *The Wiley Blackwell Handbook of Humanism*. Hoboken: Wiley, 2015. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1002/9781118793305>>.

Cox, Daniel, Robert P. Jones, and Juhem Navarro-Rivera. '2013 Hispanic Values Survey'. 2013. Web. <<https://www.ppri.org/research/hispanic-values-survey-2013/>>.

Cuming, G. J., and Derek Baker. *Popular Belief and Practice: Papers Read at the Ninth Summer Meeting and the Tenth Winter Meeting of the Ecclesiastical History Society*. Studies in church history. Cambridge: Cambridge University Press, 1972. Print.

Darwin, Charles. *The Origin of Species: By Means of Natural Selection, or, The Preservation of Favoured Races in the Struggle for Life*. London: John Murray, 1906. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/direct.asp?db=pzh∓jid=%22200900569%22&scope=site>>.

David Voas. 'Religious Decline in Scotland: New Evidence on Timing and Spatial Patterns'. *Journal for the Scientific Study of Religion* 45.1 (2006): 107–118. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3590621>>.

Davis, Michael T., and Paul A. Pickering, eds. *Unrespectable Radicals?: Popular Politics in the Age of Reform*. Aldershot: Ashgate, 2008. Print.

Delap, Lucy, and Sue Morgan. *Men, Masculinities and Religious Change in Twentieth Century Britain*. *Genders and sexualities in history*. Basingstoke: Palgrave Macmillan, 2013. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137281753>>.

Dixon, Joy. *Divine Feminine: Theosophy and Feminism in England*. Johns Hopkins University studies in historical and political science. Baltimore, Md: Johns Hopkins University Press, 2001. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04494>>.

Doyle, Paddy. *The God Squad*. New ed. London: Transworld Publishers Ltd, 2002. Print.

Echols, Alice. *Shaky Ground: The '60s and Its Aftershocks*. New York, NY: Columbia University Press, 2002. Print.

Edwards, John. 'Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500'. *Past & Present* 120 (1988): 3–25. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>>.

---. 'Religious Faith and Doubt in Late Medieval Spain: Soria circa 1450-1500'. *Past & Present* 120 (1988): 3–25. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650920>>.

---. 'Religious Faith, Doubt and Atheism: Reply'. *Past & Present* 128 (1990): 155–161. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651013>>.

Engelke, Matthew. 'Christianity and the Anthropology of Secular Humanism'. *Current Anthropology* 55.S10 (2014): S292–S301. Web.

'Ernestine Rose 1810-1892'. N.p., n.d. Web. <https://web.archive.org/web/20101120040052/https://atheists.org/Ernestine_Rose%3A_A_Troublesome_Female>.

Eros, John. 'The Rise of Organised Freethought in Mid-Victorian England'. *Sociological Review* 2.1 (1954): 98–120. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=13698659&site=ehost-live>>.

Fanon, Frantz, Charles Lam Markmann, and Askews & Holts Library Services. *Black Skin, White Masks*. [New edition]. London: Pluto Press, 2008. Web. <<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781849644532>>.

Febvre, Lucien. *The Problem of Unbelief in the Sixteenth Century, the Religion of Rabelais*. Cambridge, Mass: Harvard University Press, 1982. Print.

Flowers, Ronald B. *Religion in Strange Times: The 1960s and 1970s*. Macon, Ga: Mercer University Press, 1984. Print.

Foley, Winifred, and Winifred Foley. *Full Hearts and Empty Bellies: A 1920s Childhood from the Forest of Dean to the Streets of London*. London: Abacus, 2009. Print.

Freeman, Mark. "'Britain's Spiritual Life: How Can It Be Deepened?": Seebohm Rowntree, Russell Lavers, and the "Crisis of Belief", ca. 1946-54'. *Journal of Religious History* 29.1 (2005): 25–42. Web.

Fuller, Robert C. and Oxford University Press. *Spiritual, but Not Religious: Understanding Unchurched America*. Oxford: Oxford University Press, 2001. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/0195146808.001.0001>>.

Gage, Matilda Joslyn, and Sally Roesch Wagner. *Woman, Church and State: The Original Exposé of Male Collaboration against the Female Sex*. Watertown, Mass: Persephone Press, 1980. Print.

Galen, L. 'Atheism, Wellbeing, and the Wager: Why Not Believing in God (With Others) Is Good for You'. *Science, Religion and Culture* 2 (2015): 54–69. Web. <<https://researcherslinks.com/current-issues/Atheism-Wellbeing-and-the-Wager-Why-Not-Believing-in-God-With-Others-is-Good-for-You/9/16/120/html>>.

Galen, Luke W. 'Does Religious Belief Promote Prosociality? A Critical Examination.' *Psychological Bulletin* 138.5 (2012): 2012–906. Web. <[https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=pdh&AN=2012-22652-005&site=ehost-live](http://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=pdh&AN=2012-22652-005&site=ehost-live)>.

- Galen, Luke W., Michael Sharp, and Alison McNulty. 'Nonreligious Group Factors Versus Religious Belief in the Prediction of Prosociality'. *Social Indicators Research* 122.2 (2015): 411–432. Web.
- Galen, Luke William, and James D. Kloet. 'Mental Well-Being in the Religious and the Non-Religious: Evidence for a Curvilinear Relationship'. *Mental Health, Religion & Culture* 14.7 (2011): 673–689. Web.
- Galloway, Janice. *All Made Up*. London: Granta, 2011. Print.
- Garnett, Jane. *Redefining Christian Britain: Post 1945 Perspectives*. London: SCM Press, 2007. Print.
- Gaustad, Edwin Scott. *A Religious History of America*. New York: Harper & Row, 1966. Print.
- Gay, Peter. *The Enlightenment: An Interpretation*. London: Weidenfeld & Nicolson, 1967. Print.
- . *The Enlightenment: An Interpretation, The Rise of Modern Paganism*. New York, London: W.W. Norton, 1977. Print.
- Gaylor, Annie Laurie. *Women without Superstition: 'No Gods--No Masters': The Collected Writings of Women Freethinkers of the Nineteenth and Twentieth Centuries*. 1st ed. Madison, Wis: Freedom From Religion Foundation, 1997. Print.
- Gleadle, Kathryn. *The Early Feminists: Radical Unitarians and the Emergence of the Women's Rights Movement, 1831-51*. *Studies in gender history*. New York: St. Martin's Press, 1998. Print.
- Gorer, Geoffrey. *Exploring English Character*. New York: Criterion Books, 1955. Print.
- Graham, Michael F. *The Blasphemies of Thomas Aikenhead: Boundaries of Belief on the Eve of the Enlightenment*. Edinburgh: Edinburgh University Press, 2008. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748634262.001.0001>>.
- Graziosi, Barbara. *The Gods of Olympus: A History*. London: Profile Books, 2013. Print.
- Green, Emma. 'Women Atheists Are Genuinely Considered Monsters'. *The Atlantic* (2016): n. pag. Web.
<<https://www.theatlantic.com/politics/archive/2016/09/village-atheists-history-nonbelief-united-states/499520/>>.
- Grimley, Matthew. 'Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967'. *The Journal of Ecclesiastical History* 60.04 (2009): 725–741. Web.
- Guest, Tim. *My Life in Orange*. London: Granta, 2005. Print.
- Haakonssen, Knud. *Enlightenment and Religion: Rational Dissent in Eighteenth-Century Britain*. *Ideas in context*. Cambridge: Cambridge University Press, 1996. Print.

Habgood, J. *Varieties of Unbelief*. London: Darton, Longman & Todd Ltd, 2000. Print.

Harris, Alana, and Timothy Jones. *Love and Romance in Britain, 1918 - 1970. Genders and sexualities in history*. Basingstoke: Palgrave Macmillan, 2014. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137328632>>.

Hastings, Philip K., and Dean R. Hoge. 'Religious and Moral Attitude Trends among College Students, 1948-84'. *Social Forces* 65.2 (1986): 370-377. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/229844903?pq-origsite=summon>>.

---. 'Religious Trends among College Students, 1948-79'. *Social Forces* 60.2 (1981): 517-531. Web.

Heelas, Paul. *The New Age Movement: The Celebration of the Self and the Sacralization of Modernity*. Oxford: Blackwell, 1996. Print.

Heelas, Paul, and Linda Woodhead. *The Spiritual Revolution: Why Religion Is Giving Way to Spirituality. Religion and spirituality in the modern world*. Oxford: Blackwell Pub, 2005. Print.

Heiner, Robert. 'Evangelical Heathens: The Deviant Status of Freethinkers in Southland'. *Deviant Behavior* 13.1 (1992): 1-20. Web.

Helen Plant. '"Ye Are All One in Christ Jesus": Aspects of Unitarianism and Feminism in Birmingham, c. 1869-90'. *Women's History Review* 9.4 (2000): 721-742. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www-tandfonline-com/doi/abs/10.1080/09612020000200267>>.

Heltsley, Mary E., and Carlfred B. Broderick. 'Religiosity and Premarital Sexual Permissiveness: Reexamination of Reiss's Traditionalism Proposition'. *Journal of Marriage and the Family* 31.3 (1969): 441-443. Web.

Hepburn, Katharine. *Me: Stories of My Life*. London: BCA, 1991. Print.

Herzog, Dagmar. 'Sexuality in the Postwar West'. *The Journal of Modern History* 78.1 (2006): 144-171. Web.

---. 'Syncopated Sex: Transforming European Sexual Cultures'. *The American Historical Review* 114.5 (2009): 1287-1308. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/23303427>>.

'Herzog Dagmar, Sex in Crisis. The New Sexual Revolution and the Future of American Politics'. *Genre, sexualité & société* 3 n. pag. Web. <<http://gss.revues.org/1474>>.

Hewison, Robert. *In Anger: Culture in the Cold War, 1945-60*. [Rev. pbk. ed.]. A Methuen paperback. London: Methuen, 1988. Print.

Hindell, Keith, and Madeleine Simms. *Abortion Law Reformed. Contemporary issues series*. London: Owen, 1971. Print.

Hirsi Ali, Ayaan. *The Caged Virgin: A Muslim Woman's Cry for Reason*. London: Pocket Books, 2007. Print.

Hitchcock, Tim, and Heather Shore. *The Streets of London: From the Great Fire to the Great Stink*. London: Rivers Oram, 2003. Print.

Hitchens, Christopher. *Hitch-22: A Memoir*. [New] ed. London: Atlantic, 2011. Print.

Holden, Pat. *Women's Religious Experience*. London: Croom Helm, 1983. Print.

Holloway, Richard. *Leaving Alexandria: A Memoir of Faith and Doubt*. Edinburgh: Canongate, 2012. Print.

'Home | Northern Ireland Statistics and Research Agency'. N.p., n.d. Web. <<https://www.nisra.gov.uk/>>.

'Home - CSO - Central Statistics Office'. N.p., n.d. Web. <<http://www.cso.ie/en/index.html>>.

Hopkins, Keith. *A World Full of Gods: Pagans, Jews, and Christians in the Roman Empire*. London: Weidenfeld & Nicolson, 1999. Print.

Horst, Pieter Willem van der. *Jews and Christians in Their Graeco-Roman Context: Selected Essays on Early Judaism, Samaritanism, Hellenism, and Christianity*. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck, 2006. Print.

Humanism in the Modern World Archive. N.p. Print.

'Humanism in the Western World'. : n. pag. Print.

'Humanist Association of Toronto'. N.p., n.d. Web. <<http://www.humanisttoronto.ca/>>.

'Humanist Society Scotland | Celebrate the One Life We Have'. N.p., n.d. Web. <<https://www.humanism.scot/>>.

'Humanists UK'. N.p., n.d. Web. <<https://humanism.org.uk/>>.

Hunter, Michael. 'Pitcairneana: An Atheist Text by Archibald Pitcairne'. *The Historical Journal* 59.02 (2016): 595–621. Web.

---. 'Pitcairneana: An Atheist Text by Archibald Pitcairne'. *The Historical Journal* 59.02 (2016): 595–621. Web.

---. 'The Problem of "Atheism" in Early Modern England'. *Transactions of the Royal Historical Society* 35 (1985): 135–157. Web.

---. 'The Problem of "Atheism" in Early Modern England'. *Transactions of the Royal Historical Society* 35 (1985): 135–157. Web.

Hunter, Michael, and David Wootton. *Atheism from the Reformation to the Enlightenment*. Oxford: Clarendon, 1992. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/978019822736>>

6.001.0001>.

Ibry, David. *Exodus to Humanism: Jewish Identity without Religion*. Philosophy and Literary Theory. Amherst: Prometheus Books, 1999. Print.

'IHEU | The International Humanist and Ethical Union'. N.p., n.d. Web. <<http://iheu.org/>>.
Ingersoll, Robert. 'Why I Am Agnostic'. 1896. Web.
<https://infidels.org/library/historical/robert_ingersoll/why_i_am_agnostic.html>.

Isserman, Maurice, and Michael Kazin. *America Divided: The Civil War of the 1960s*. Oxford: Oxford University Press, 2000. Print.

Jacoby, Susan. *Freethinkers: A History of American Secularism*. New York: Owl, 2005. Print.

---. *The Great Agnostic: Robert Ingersoll and American Freethought*. New Haven: Yale University Press, 2014. Print.

Jefferson, Margo. *Negroland: A Memoir*. London: Granta, 2017. Print.

Jennings, Rebecca. *Tomboys and Bachelor Girls: A Lesbian History of Post-War Britain 1945-71*. Manchester: Manchester University Press, 2007. Print.

Jeremy Morris. 'The Strange Death of Christian Britain: Another Look at the Secularization Debate'. *The Historical Journal* 46.4 (2003): 963-976. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4091604>>.

Joas, Hans, and Klaus Wiegandt. *Secularization and the World Religions*. Liverpool: Liverpool University Press, 2009. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://liverpool.universitypressscholarship.com/view/10.5949/UPO9781846315671/upso-9781846311871?rskey=pBhB16&result=1>>.

Johnson, Neil W. "'So Peculiarly Its Own": The Theological Socialism of the Labour Church'. N.p., 2015. Web. <<http://etheses.bham.ac.uk/6000/>>.

Jones, Timothy. 'The Stained Glass Closet: Celibacy and Homosexuality in the Church of England to 1955'. *Journal of the History of Sexuality* 20.1 (2011): 132-152. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/407208>>.

Jones, Timothy Willem. *Sexual Politics in the Church of England, 1857-1957*. Oxford: Oxford University Press, 2013. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199655106.001.0001>>.

Judt, Tony. *The Memory Chalet*. London: William Heinemann, 2010. Print.

Justice, Steven. 'Did the Middle Ages Believe in Their Miracles?' *Representations* 103.1 (2008): 1-29. Web.

---. 'Did the Middle Ages Believe in Their Miracles?' *Representations* 103.1 (2008): 1-29. Web.

Kay, Jackie. *Red Dust Road*. London: Picador, 2011. Print.

Keysar, Ariela. 'Shifts Along the American Religious-Secular Spectrum'. *Secularism and Nonreligion* 3 (2014): n. pag. Web.

---. 'Shifts Along the American Religious-Secular Spectrum'. *Secularism and Nonreligion* 3 (2014): n. pag. Web.

Kinsey, Alfred C. *Sexual Behavior in the Human Female*. Bronx: Ishi Press International, 2010. Print.

Kinsey, Alfred C., Wardell Baxter Pomeroy, and Clyde Eugene Martin. *Sexual Behavior in the Human Male*. Philadelphia: W.B. Saunders Company, 1948. Print.

Kirkley, Evelyn A. *Rational Mothers and Infidel Gentlemen: Gender and American Atheism, 1865-1915*. 1st ed. *Women and gender in North American religions*. Syracuse, NY: Syracuse University Press, 2000. Print.

Kors, Alan Charles. *Atheism in France, 1650-1729: Volume I: The Orthodox Sources of Disbelief*. Princeton legacy library. Princeton, New Jersey: Princeton University Press, 1990. Print.

Kors, Alan Charles, and Paul J. Korshin. *Anticipations of the Enlightenment in England, France and Germany*. Philadelphia, Pa: University of Pennsylvania Press, 1987. Print.

Kosmin, Barry A., Ariela Keysar, and Trinity College (Hartford, Conn.). *Institute for the Study of Secularism in Society and Culture. Secularism & Secularity: Contemporary International Perspectives*. Hartford, CT: Institute for the Study of Secularism in Society and Culture, 2007. Print.

Lackey, Michael. *African American Atheists and Political Liberation: A Study of the Sociocultural Dynamics of Faith. The history of African-American religions*. Gainesville, Fla: University Press of Florida, 2007. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5744/florida/9780813030357.001.0001>>.

Larson, Edward J., and Larry Witham. 'Leading Scientists Still Reject God'. *Nature* 394.6691 (1998): 313-313. Web.

Laslett, Peter. *The World We Have Lost: Further Explored*. [3rd ed.]. London: Routledge, 2000. Print.

LeBeau, Bryan F. *Atheist: Madalyn Murray O'Hair*. New ed. New York: NYU Press, 2005. Print.

Lemke-Santangelo, Gretchen. *Daughters of Aquarius: Women of the Sixties Counterculture*. CultureAmerica. Lawrence, KS: University Press of Kansas, 2009. Print.

Leuba, James H. *The Belief in God and Immortality: A Psychological, Anthropological and Statistical Study*. 2nd ed. Chicago: Open Court Publishing, 1921. Print.

Levine, George Lewis. *The Joy of Secularism: 11 Essays for How We Live Now*. 1st pbk.

[ed.]. Princeton, N.J.: Princeton University Press, 2013. Print.

Lewis, Jane, and Patrick Wallis. 'Fault, Breakdown, and the Church of England's Involvement in the 1969 Divorce Reform'. *Twentieth Century British History* 11.3 (2000): 308–332. Web.

Luckey, Eleanore B., and Gilbert D. Nass. 'A Comparison of Sexual Attitudes and Behavior in an International Sample'. *Journal of Marriage and the Family* 31.2 (1969): 364–379. Web.

Mahlamäki, Tiina. 'Religion and Atheism from a Gender Perspective'. *Approaching Religion* 2.1 (2012): n. pag. Web. <<https://ojs.abo.fi/ojs/index.php/ar/article/view/165>>.

Mark Bevir. 'The Labour Church Movement, 1891-1902'. *Journal of British Studies* 38.2 (1999): 217–245. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175956>>.

Marks, Lynne Sorrel. *Infidels and the Damn Churches: Irreligion and Religion in Settler British Columbia*. Vancouver, British Columbia: UBC Press, 2017. Print.

Martin, Michael, ed. *The Cambridge Companion to Atheism*. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press, 2006. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>>.

---, ed. *The Cambridge Companion to Atheism*. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press, 2006. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>>.

---, ed. *The Cambridge Companion to Atheism*. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press, 2006. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>>.

---, ed. *The Cambridge Companion to Atheism*. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press, 2006. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521842700>>.

May, Elaine Tyler. *Homeward Bound: American Families in the Cold War Era*. Fully revised and updated 20th anniversary edition. New York: Basic Books, 2008. Print.

McCaffree, Kevin. *The Secular Landscape: The Decline of Religion in America*. Cham: Springer International Publishing, 2017. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/978-3-319-50262-5>>.

McGrath, Alister E. *The Twilight of Atheism: The Rise and Fall of Disbelief in the Modern World*. First Galilee edition. New York: Galilee Book, 2006. Print.

McLaren, Angus. 'George Jacob Holyoake and the Secular Society: British Popular Freethought, 1851-1858'. *Canadian Journal of History/Annales Canadiennes d'Histoire*; Saskatoon 7.3 (1972): 235–251. Web.
<<https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297235956/citation/BF02FB34AA694D61PQ/5?accountid=14540>>.

McLeod, Hugh. Religion and the People of Western Europe, 1789-1989. 2nd ed. Oxford: Oxford University Press, 1997. Print.

---. Secularisation in the Christian World: Essays in Honour of Hugh McLeod. Farnham, Surrey: Ashgate, 2010. Web.

<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>>.

---. Secularisation in the Christian World: Essays in Honour of Hugh McLeod. Farnham, Surrey: Ashgate, 2010. Web.

<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780754699309>>.

---. The Religious Crisis of the 1960s. Oxford: Oxford University Press, 2007. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199298259.001.0001>>.

McLeod, Hugh, and Werner Ustorf, eds. The Decline of Christendom in Western Europe, 1750-2000. Cambridge University Press. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511496783>>.

Meek, Jeff. 'Scottish Churches, Morality and Homosexual Law Reform, 1957-1980'. The Journal of Ecclesiastical History 66.03 (2015): 596-613. Web.

Meek, Jeffrey. Queer Voices in Post-War Scotland: Male Homosexuality, Religion and Society. Genders and sexualities in history. Basingstoke, Hampshire: Palgrave Macmillan, 2015. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137444110>>.

Moore, R. I. The War on Heresy: Faith and Power in Medieval Europe. London: Profile Books, 2012. Print.

Mullen, Shirley A. Organized Freethought: The Religion of Unbelief in Victorian England. Vol. 15. London: Routledge, 2018. Print.

Munck, Thomas and Bloomsbury (Firm). The Enlightenment: A Comparative Social History 1721-1794. London: Arnold, 2000. Web.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5040/9781474210386?locatt=label:secondary_bloomsburyCollections>.

Murphy, Howard R. 'The Ethical Revolt Against Christian Orthodoxy in Early Victorian England'. The American Historical Review 60.4 (1955): 800-817. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/1844920>>.

Murray, Alexander. Reason and Society in the Middle Ages. History e-book project. Oxford [Oxfordshire]: Clarendon Press, 2002. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01532>>.

Nash, David. Blasphemy in Modern Britain: 1789 to the Present. Aldershot, Hants: Ashgate,

1999. Print.

---. *Blasphemy in the Christian World: A History*. Oxford: Oxford University Press, 2007. Print.

---. 'Reconnecting Religion with Social and Cultural History: Secularization's Failure as a Master Narrative'. *Cultural and Social History* 1.3 (2004): 302–325. Web.

Nash, David S. 'Legal Definitions of Religion in Historical Context: Toleration versus Freedom - Some Lessons from Blasphemy'. *Journal of Civil Liberties* 8.3 (2003): 131–150. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://heinonline.org/HOL/Page?public=false&handle=hein.journals/jcivl8&id=133>>.

---. '"Look in Her Face and Lose Thy Dread of Dying": The Ideological Importance of Death to the Secularist Community in Nineteenth-Century Britain'. *Journal of Religious History* 19.2 (1995): 158–180. Web.

Nelsen, Hart M. 'Unchurched Black Americans: Patterns of Religiosity and Affiliation'. *Review of Religious Research* 29.4 (1988): 398–412. Web.

'NSRN Online | Nonreligion and Secularity Research Network'. N.p., n.d. Web. <<https://thensrn.org/#:~:text=The%20Nonreligion%20and%20Secularity%20Research%20Network%20%28NSRN%29%20is,secularity%20and%20to%20facilitate%20discussion%20in%20this%20area.>>>.

Oakley, J. Ronald. *God's Country: America in the Fifties*. New York: Barricade, 1990. Print. O'Brien, Edna. *Country Girl*. London: Faber and Faber, 2012. Print.

'Old Bailey Online - The Proceedings of the Old Bailey, 1674-1913 - Central Criminal Court'. N.p., n.d. Web. <<https://www.oldbaileyonline.org/>>.

Oliver, Paul. *Hinduism and the 1960s: The Rise of a Counter-Culture*. London: Bloomsbury, 2014. Web. <<https://ebookcentral.proquest.com/lib/GLA/detail.action?docID=1778885>>.

Ooten, Melissa. *Race, Gender, and Film Censorship in Virginia, 1922-1965*. New studies in Southern history. Lanham: Lexington Books, 2015. Print.

'Oralhistory.Co.Uk'. N.p., n.d. Web. <<http://www.oralhistory.co.uk/>>.

Page, Sophie. *The Unorthodox Imagination in Late Medieval Britain*. UCL/Neale series on British history. Manchester: Manchester University Press, 2010. Print.

Paine, Thomas. *The Age of Reason: Being an Investigation of True and Fabulous Theology (1794-1807)*. University of Bristol Library, 1861. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/60242920>>.

Parker, Robert. *Athenian Religion: A History*. Oxford: Clarendon Press Oxford, 1996. Print. Pasture, Patrick. 'Christendom and the Legacy of the Sixties: Between the Secular City and the Age of Aquarius'. *Revue d'histoire ecclésiastique* 99.1 (2004): 82–117. Print.

Paz, D. G. *Nineteenth-Century English Religious: Traditions Retrospect and Prospect*.

Contributions to the Study of Religion. Westport: Greenwood Pr, 1995. Print.

Peel, Robert A. Marie Stopes, Eugenics and the English Birth Control Movement: Proceedings of a Conference Organised by the Galton Institute, London, 1996. London: Galton Institute, 1997. Print.

---. Marie Stopes, Eugenics and the English Birth Control Movement: Proceedings of a Conference Organised by the Galton Institute, London, 1996. London: Galton Institute, 1997. Print.

Penny Edgell, Joseph Gerteis and Douglas Hartmann. 'Atheists as "Other": Moral Boundaries and Cultural Membership in American Society'. American Sociological Review 71.2 (2006): 211-234. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/30038986>>.

Petigny, Alan Cecil. The Permissive Society: America, 1941-1965. Cambridge: Cambridge University Press, 2009. Print.

Phillips, Paul T. Contesting the Moral High Ground: Popular Moralists in Mid-Twentieth-Century Britain. McGill-Queen's studies in the history of religion. Series two. Montréal & Kingston: McGill-Queen's University Press, 2013. Print.

Pickard, Sarah. Anti-Social Behaviour in Britain: Victorian and Contemporary Perspectives. Basingstoke: Palgrave Macmillan, 2014. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137399311>>.

Pinn, Anthony B. Writing God's Obituary: How a Good Methodist Became a Better Atheist. Amherst, NY: Prometheus Books, 2014. Print.

---. Writing God's Obituary: How a Good Methodist Became a Better Atheist. Amherst, NY: Prometheus Books, 2014. Print.

Plato. Apology. The Internet Classics Archive. Web.
<<http://classics.mit.edu/Plato/apology.html>>.

---. Phaedo. N.p. Web. <<http://www.fulltextarchive.com/pdfs/Phaedo.pdf>>.

Popkin, Richard H., Arie Johan Vanderjagt, and Conference on Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries. Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries. Brill's studies in intellectual history. Leiden: E.J. Brill, 1993. Print.

Porter, Roy. Enlightenment: Britain and the Creation of the Modern World. London: Allen Lane, 2000. Print.

---. The Enlightenment. 2nd ed. Studies in European history (Basingstoke, England). Basingstoke: Palgrave, 2001. Print.

Powell, Colin L., and Joseph E. Persico. My American Journey. New York: Random House, 1995. Print.

ProQuest (Firm). London Politics, 1760-1914. Ed. Matthew Cragoe and Antony Taylor. Basingstoke, Hampshire: Palgrave Macmillan, 2005. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=269186>>.

Purves, Libby. Holy Smoke: Religion and Roots : A Personal Memoir. London: Hodder & Stoughton, 1998. Print.

Raay, Carla van. God's Callgirl: One Woman's Incredible Journey from the Convent to the Massage Parlour. London: Ebury, 2006. Print.

Ramsay, Laura Monica. 'The Ambiguities of Christian Sexual Discourse in Post-War Britain: The British Council of Churches and Its Early Moral Welfare Work'. *Journal of Religious History* 40.1 (2016): 82-103. Web.

Rayner, Claire. How Did I Get Here from There? London: Virago, 2003. Print.

Reid, F. 'Socialist Sunday Schools in Britain, 1892-1939'. *International Review of Social History* 11.01 (1966): 18-47. Web.

Reiss, Ira L. 'Social Class and Premarital Sexual Permissiveness: A Re-Examination'. *American Sociological Review* 30.5 (1965): 747-756. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2091142>>.

---. The Social Context of Premarital Sexual Permissiveness. New York: Holt, Rinehart and Winston, 1967. Print.

'Religion & Public Life - Pew Research Center'. N.p., n.d. Web.
<<http://www.pewforum.org/>>.

'Religion and Well-Being'. Web.
<<http://www.theosthinktank.co.uk/publications/2016/06/26/religion-and-well-being-assessing-the-evidence>>.

Reyes, Kirsi, and Marianna Muravyeva, eds. Why Gender?: The Concept of Gender Relations in the Medieval and Early Modern World. N.p., 2013. Print.

---. Why Gender?: The Concept of Gender Relations in the Medieval and Early Modern World. N.p., 2013. Print.

Reynolds, Susan. 'Social Mentalities and the Cases of Medieval Scepticism'. *Transactions of the Royal Historical Society* 1 (1991): n. pag. Web.

Richard, Cliff, and Bill Latham. Which One's Cliff? London: Hodder and Stoughton, 1977. Print.

Robson, Robert, and G. S. R. Kitson Clark. Ideas and Institutions of Victorian Britain: Essays in Honour of George Kitson Clark. London: Bell, 1967. Print.

'ROHA Home'. N.p., n.d. Web. <<http://oralhistory.rutgers.edu/>>.

Roodhouse, Mark. 'Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960'. *The Journal of Ecclesiastical History* 59.03 (2008): 475-500. Web.

Royle, Edward. *Radicals, Secularists and Republicans: Popular Freethought in Britain, 1866-1915*. Manchester: Manchester University Press [etc.], 1980. Print.

---. *Victorian Infidels: The Origins of the British Secularist Movement, 1791-1866*. Manchester: Manchester University Press [etc.], 1974. Print.

Russell, Bertrand, Barry Feinberg, and Ronald Kasrils. *Dear Bertrand Russell: A Selection of His Correspondence with the General Public, 1950-1968*. London: Allen & Unwin, 1969. Print.

Sagan, Carl, and Ann Druyan. *The Varieties of Scientific Experience: A Personal View of the Search for God*. New York, N.Y.: Penguin Books, 2007. Print.

Sage, Lorna. *Bad Blood*. London: Fourth Estate, 2001. Print.

Sand, Shlomo. *How I Stopped Being a Jew*. London: Verso, 2014. Print.

Sartor, Margaret. *Miss American Pie: A Diary of Love, Secrets, and Growing up in the 1970s*. Pbk. ed. New York: Bloomsbury, 2007. Print.

'Saskatchewan History & Folklore Society | Tourism Saskatchewan'. N.p., n.d. Web. <<http://www.tourismsaskatchewan.com/site-info/all-listings-and-packages/100357/saskatchewan-history-,a-,folklore-society>>.

Scheid, John, and Janet Lloyd. *An Introduction to Roman Religion*. Edinburgh: Edinburgh University Press, 2003. Print.

Schofield, Michael. *Promiscuity*. London: Victor Gollancz Ltd, 1976. Print.

---. *The Sexual Behaviour of Young Adults: A Follow-up Study to The Sexual Behaviour of Young People*. London: Allen Lane, 1973. Print.

---. *The Sexual Behaviour of Young People*. Revised and rewritten [ed.]. Pelican books. Harmondsworth: Penguin, 1968. Print.

Schwartz, Laura. *Infidel Feminism: Secularism, Religion and Women's Emancipation, England 1830-1914*. *Gender in history*. Manchester: Manchester University Press, 2013. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719085826.001.0001>>.

'Scientists and Belief | Pew Research Center'. N.p., 2009. Web. <<http://www.pewforum.org/2009/11/05/scientists-and-belief/>>.

Sengers, Erik. *The Dutch and Their Gods: Secularization and Transformation of Religion in the Netherlands since 1950*. Hilversum: Verloren, 2005. Print.

Sheehan, Jonathan. 'Enlightenment, Religion, and the Enigma of Secularization: A Review Essay'. *The American Historical Review* 108.4 (2003): 1061-1080. Web.

Shellard, Dominic, Steve Nicholson, and Miriam Handley. *The Lord Chamberlain Regrets: A History of British Theatre Censorship*. London: British Library, 2004. Print.

Sherkat, Darren E. 'Counterculture or Continuity? Competing Influences on Baby Boomers' Religious Orientations and Participation'. *Social Forces* 76.3 (1998): 1087–1114. Web.

Sklar, June, and Beth Berkov. 'Teenage Family Formation in Postwar America'. *Family Planning Perspectives* 6.2 (1974): 80–90. Web.

Smith, Christian, and Melinda Lundquist Denton. *Soul Searching: The Religious and Spiritual Lives of American Teenagers*. Oxford: Oxford University Press, 2005. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/019518095X.001.0001>>.

Smith, Jesse M. 'Becoming an Atheist in America: Constructing Identity and Meaning from the Rejection of Theism'. *Sociology of Religion* 72.2 (2011): 215–237. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288569>>.

'Socialist Sunday Schools - Wikipedia'. N.p., n.d. Web.
<https://en.wikipedia.org/wiki/Socialist_Sunday_Schools#Socialist_Sunday_Schools_in_Great_Britain>.

Sommerville, C. John. 'Religious Faith, Doubt and Atheism'. *Past & Present* 128 (1990): 152–155. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/651012>>.

'Southern Oral History Program'. N.p., n.d. Web. <<http://sohp.org/>>.

Spencer, Nick. *Atheists: The Origin of the Species*. London: Bloomsbury, 2014. Print.

'Statistics Canada: Canada's National Statistical Agency'. N.p., n.d. Web.
<<http://www.statcan.gc.ca/eng/start>>.

Stephen Yeo. 'A New Life: The Religion of Socialism in Britain, 1883-1896'. *History Workshop* 4 (1977): 5–56. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4288121>>.

Stephenson, Jayne D., University of Stirling, and Stirling Smith Art Gallery and Museum. *Stirling Women's Oral History Archive*. Stirling: Stirling Smith, 2007. Print.

---. 'Stirling Women's Oral History Archive'. 2007 : n. pag. Print.

Stone, Robert. *Prime Green: Remembering the Sixties*. 1st Harper Perennial ed. New York: Harper Perennial, 2008. Print.

Suhl, Yuri. *Ernestine L. Rose: Women's Rights Pioneer*. 2nd ed. New York: Biblio Press, 1990. Print.

Sutcliffe, Steven. *Children of the New Age: A History of Spiritual Practices*. London: Routledge, 2003. Print.

Sutherland, John. *Offensive Literature: Decensorship in Britain, 1960-1982*. Totowa, N.J.:

Barnes & Noble, 1983. Print.

Taylor, Charles. *A Secular Age*. Cambridge, Mass: Belknap Press of Harvard University Press, 2007. Print.

---. *A Secular Age*. Cambridge, Mass: Belknap Press of Harvard University Press, 2007. Print.

Taylor, Yvette, and Ria Snowdon, eds. *Queering Religion, Religious Queers*. Routledge studies in religion. New York: Routledge, 2014. Print.

Teitelbaum, Kenneth, and William J. Reese. 'American Socialist Pedagogy and Experimentation in the Progressive Era: The Socialist Sunday School'. *History of Education Quarterly* 23.4 (1983): 429-454. Web.

Thane, Pat, and Tanya Evans. *Sinners? Scroungers? Saints?: Unmarried Motherhood in Twentieth-Century England*. Oxford: Oxford University Press, 2012. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199578504.001.0001>>.

'The Age of Reason - Wikipedia'. N.p., n.d. Web.
<https://en.wikipedia.org/wiki/The_Age_of_Reason>.

'The Amsterdam Declaration | IHEU'. N.p., n.d. Web.
<<http://iheu.org/humanism/the-amsterdam-declaration/>>.

'The Freethought Trail'. N.p., n.d. Web. <<http://www.freethought-trail.org/>>.

'The Freewoman Journal 1911-12'. n. pag. Web.
<http://www.modjournal.org/render.php?view=mjp_object&id=FreewomanCollection>.

'The Moscow Kitchen Debate between Richard Nixon and Nikita Khrushchev'. 1959. Web.
<<https://www.cia.gov/library/readingroom/docs/1959-07-24.pdf>>.

'The Whole World Was Watching'. N.p., n.d. Web.
<<http://cds.library.brown.edu/projects/1968/>>.

'Theological Evolution'. N.p., n.d. Web.
<<http://individual.utoronto.ca/hayes/Canada/theological.htm>>.

Thomas, Keith. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England*. London: Weidenfeld & Nicolson, 1997. Print.

---. *The Ends of Life: Roads to Fulfilment in Early Modern England*. Oxford: Oxford University Press, 2009. Print.

Thompson, Kenneth. 'Operating a Socialist Sunday School'. *Wilshire's Magazine* 1910. Web.
<<http://www.marxisthistory.org/history/usa/parties/spusa/1910/1100-thompson-sss.pdf>>.

- Tina Block. "'Going to Church Just Never Even Occurred to Me": Women and Secularism in the Pacific Northwest, 1950-1975'. *The Pacific Northwest Quarterly* 96.2 (2005): 61-68. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833>>.
- . "'Going to Church Just Never Even Occurred to Me": Women and Secularism in the Pacific Northwest, 1950-1975'. *The Pacific Northwest Quarterly* 96.2 (2005): 61-68. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40491833>>.
- 'UCLA Center for Oral History Research'. N.p., n.d. Web. <<http://oralhistory.library.ucla.edu/Browse.do?coreDescCvPk=18600&Subject=African%20American%20History>>.
- 'UCLA Oral History Research Center'. N.p., n.d. Web. <<http://oralhistory.library.ucla.edu/>>.
- 'UK Data Service Discover » Family Life and Work Experience Before 1918, 1870-1973'. N.p., n.d. Web. <<https://discover.ukdataservice.ac.uk/doi?sn=2000#1>>.
- Veevers, J. E., and D. F. Cousineau. 'The Heathen Canadians: Demographic Correlates of Nonbelief'. *The Pacific Sociological Review* 23.2 (1980): 199-216. Web.
- 'Voices of Feminism Oral History Project, Sophia Smith Collection, Smith College, Northampton MA.' N.p., n.d. Web. <<https://www.smith.edu/libraries/special-collections/research-collections/resources-lists/oral-histories/voices-of-feminism>>.
- Wagner-Lawlor, Jennifer A. *The Victorian Comic Spirit: New Perspectives*. Aldershot: Ashgate, 2000. Print.
- Walrond, Carl. *Atheism and Secularism [in New Zealand]*. N.p. Web. <<https://teara.govt.nz/en/atheism-and-secularism>>.
- Walters, Julie. *That's Another Story: The Autobiography*. London: Phoenix, 2009. Print.
- Waterfield, Robin. *Why Socrates Died: Dispelling the Myths*. London: Faber and Faber, 2009. Print.
- Watt, Christian, and David Fraser. *The Christian Watt Papers*. 2nd. ed. Collieston: Caledonian, 1988. Print.
- Webb, R. K., Richard W. Davis, and Richard J. Helmstadter. *Religion and Irreligion in Victorian Society: Essays in Honor of R.K. Webb*. London: Routledge, 1992. Print.
- 'Welcome to British Religion in Numbers'. N.p., n.d. Web. <<http://www.brin.ac.uk/>>.
- Whitehead, Fred, and Verle Muhrer. *Freethought on the American Frontier*. Buffalo, N.Y.: Prometheus Books, 1992. Print.
- Whitehouse, Mary. *Quite Contrary: An Autobiography*. London: Pan Books, 1994. Print.
- Whitmarsh, Tim. *Battling the Gods: Atheism in the Ancient World*. First edition. New York: Alfred A. Knopf, 2015. Print.

---. *Battling the Gods: Atheism in the Ancient World*. First edition. New York: Alfred A. Knopf, 2015. Print.

---. *Battling the Gods: Atheism in the Ancient World*. First edition. New York: Alfred A. Knopf, 2015. Print.

'Wikipedia, the Free Encyclopedia'. N.p., n.d. Web.
<https://en.wikipedia.org/wiki/Main_Page>.

Willett, Graham. 'The Church of England and the Origins of Homosexual Law Reform'. *Journal of Religious History* 33.4 (2009): 418–434. Web.

Wilson, Bryan R. *Patterns of Sectarianism: Organisation and Ideology in Social and Religious Movements*. Heinemann books on sociology. London: Heinemann, 1967. Print.

Winterson, Jeanette. *Oranges Are Not the Only Fruit*. Vintage classics 25th anniversary ed. London: Vintage Books, 2010. Print.

---. *Why Be Happy When You Could Be Normal?* London: Vintage, 2012. Print.

Wolffe, John. *Religion in History: Conflict, Conversion and Coexistence*. Manchester: Open University Press, 2004. Print.

Wolffe, John and Open University. *Religion in History: Conflict, Conversion and Coexistence*. Manchester: Open University Press, 2004. Print.

Wuthnow, Robert. *The Restructuring of American Religion: Society and Faith since World War II*. Studies in church and state. Princeton, N.J.: Princeton University Press, 1988. Print.

Wuthnow, Robert, and Robert Wuthnow. *After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion*. Princeton, N.J.: Princeton University Press, 2010. Print.

Yates, Nigel. *Love Now, Pay Later?: Sex and Religion in the Fifties and Sixties*. London: SPCK, 2010. Print.

Zuckerman, Phil, Luke W. Galen, and Frank L. Pasquale. *The Nonreligious*. Oxford University Press, 2016. Web.
<<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199924950.001.0001/acprof-9780199924950>>.

---. *The Nonreligious: Understanding Secular People and Societies*. New York, NY: Oxford University Press, 2016. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>>.

---. *The Nonreligious: Understanding Secular People and Societies*. New York, NY: Oxford University Press, 2016. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>>.

---. The Nonreligious: Understanding Secular People and Societies. New York, NY: Oxford University Press, 2016. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>>.

---. The Nonreligious: Understanding Secular People and Societies. New York, NY: Oxford University Press, 2016. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>>.

---. The Nonreligious: Understanding Secular People and Societies. New York, NY: Oxford University Press, 2016. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199924950.001.0001>>.

Zuckerman, Phil and Oxford University Press. Faith No More: Why People Reject Religion. New York: Oxford University Press, 2012. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199740017.001.0001>>.