

Reformation! Europe in the Age of Religious Wars, 1517-1618

[View Online](#)

Survey course on Reformation Europe

1

Russell WR. Martin Luther's Understanding of the Pope as the Antichrist. *Archiv für Reformationsgeschichte* 1994;**85**.

2

Scribner RW. INCOMBUSTIBLE LUTHER: THE IMAGE OF THE REFORMER IN EARLY MODERN GERMANY. *Past and Present* 1986;**110**:38-68. doi:10.1093/past/110.1.38

3

David M. W. The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla. *Renaissance Quarterly* 2008;**61**:26-52. doi:10.1353/ren.2008.0027

4

Stephens, W. P. Zwingli: an introduction to his thought. Oxford: : Clarendon 1992.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198263630.001.0001>

5

Chung-Kim E. *Inventing authority: the use of the Church Fathers in Reformation debates over the Eucharist*. Waco, Tex: : Baylor University Press 2011.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>

6

Blaisdell CJ. Calvin's Letters to Women: The Courting of Ladies in High Places. *Sixteenth Century Journal* 1982;**13**. doi:10.2307/2539605

7

Gordon B, Askews & Holts Library Services. Calvin. New Haven: : Yale University Press 2009.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780300159813>

8

Naphy WG. Baptisms, Church Riots and Social Unrest in Calvin's Geneva. *Sixteenth Century Journal* 1995;**26**. doi:10.2307/2541527

9

BÉVENOT M. 'Traditiones' in the Council of Trent. *The Heythrop Journal* 1963;**4**:333-47. doi:10.1111/j.1468-2265.1963.tb00951.x

10

Letis TP. The 'Vulgata Latina' as Sacred Text: What Did the Council of Trent Mean When it Claimed Jerome's Bible was 'Authentica'? *Reformation* 2002;**7**:1-21. doi:10.1179/ref_2002_7_1_002

11

John W. O'Malley. Was Ignatius Loyola a Church Reformer? How to Look at Early Modern Catholicism. *The Catholic Historical Review* 1991;**77**:177-93.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023524>

12

Davies J. Persecution and Protestantism: Toulouse, 1562-1575. *The Historical Journal* 1979;**22**. doi:10.1017/S0018246X00016666

13

Diefendorf B. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review* 1985;**90**. doi:10.2307/1859659

14

Holt MP. WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY. *Past and Present* 1993;**138**:58-93. doi:10.1093/past/138.1.58

15

Haigh C. THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION. *Past and Present* 1981;**93**:37-69. doi:10.1093/past/93.1.37

16

P. G. Lake. Calvinism and the English Church 1570-1635. *Past & Present* 1987;:32-76. http://www.jstor.org.ezproxy.lib.gla.ac.uk/stable/650960?Search=yes&resultItemClick=true&searchText=calvinism&searchText=and&searchText=the&searchText=english&searchText=church&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3D%26amp%3BQuery%3Dcalvinism%2Band%2Bthe%2Benglish%2Bchurch&refreqid=search%3Af2a7fc2eecacf1866dee40458048541a&seq=1#page_scan_tab_contents

17

Dawson JEA, Ebooks Corporation Limited. *Scotland re-formed, 1488-1587*. Edinburgh: : Edinburgh University Press Ltd 2007. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>

18

Ryrie A. *The origins of the Scottish Reformation*. Manchester: : Manchester University Press 2006. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>

19

Kirk J, Cameron JK, Ecclesiastical History Society. *Humanism and reform: the church in*

Europe, England and Scotland, 1400-1643 : essays in honour of James K. Cameron. Oxford:
: Blackwell for Ecclesiastical History Society 1991.

20

Rublack U, editor. The Oxford handbook of the Protestant Reformations. Oxford: : Oxford
University Press 2015.
[https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199646920
.001.0001](https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199646920.001.0001)

21

Cameron, Euan. The European Reformation. Oxford: : Clarendon Press 1991.

22

Lindberg, Carter. Reformation theologians: an introduction to theology in the early modern
period. Oxford: : Blackwell 2002.

23

MacCulloch, Diarmaid. Reformation: Europe's house divided, 1490-1700. London: : Penguin
2003.

24

Pettegree, Andrew. Europe in the sixteenth century. Oxford: : Blackwell Publishing 2002.

25

Pettegree, Andrew. The Reformation world. London: : Routledge 2002.

26

Reardon BMG. Religious thought in the Reformation. 2nd edition. London: : Longman 1995.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1595026>

27

Ryrie, Alec. *Palgrave advances in the European reformations*. Basingstoke: : Palgrave Macmillan 2006.

28

Scribner, Robert W., Porter, Roy, Teich, Mikuláš. *The Reformation in national context*. Cambridge: : Cambridge University Press 1994.

29

Skinner, Quentin, American Council of Learned Societies. *The foundations of modern political thought*. Cambridge: : Cambridge University Press 1978.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04034>

30

Bagchi, David V. N., Steinmetz, David Curtis. *The Cambridge companion to Reformation theology*. Cambridge: : Cambridge University Press 2004.

31

Ackroyd, Peter R., Evans, Christopher Francis, Lampe, G. W. H., et al. *The Cambridge history of the Bible*. Cambridge: : Cambridge University Press 1963.

32

Hsia, R. Po-chia. *Reform and expansion 1500-1660*. Cambridge: : Cambridge University Press 2007.

33

Oxford University Press. *The concise Oxford dictionary of the Christian Church*. 3rd ed. Oxford: : Oxford University Press 2014.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780199659623.001.0001/acref-9780199659623>

34

Hillerbrand HJ, Oxford University Press. The Oxford encyclopedia of the Reformation. e-reference ed. Oxford: : Oxford University Press 2005.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780195064933.001.0001/acref-9780195064933>

35

Chadwyck-Healey, Inc. King James Bible. [Alexandria, Va.]: : Chadwyck-Healey 1996.

36

Janz, Denis. A reformation reader: primary texts with introductions. 2nd ed. Minneapolis, Minn: : Fortress Press 2008.

37

Jones, Martin D. W. The Counter Reformation: religion and society in early modern Europe. Cambridge: : Cambridge University Press 1995.

38

Duke, A. C., Lewis, Gillian, Pettegree, Andrew. Calvinism in Europe, 1540-1610: a collection of documents. Manchester: : Manchester University Press 1992.

39

Lindberg, Carter. The European reformations sourcebook. Oxford: : Blackwell Publishing 2000.

40

Lund, Eric. Documents from the history of Lutheranism, 1517-1750. Minneapolis, Minn: : Fortress Press 2002.

41

Naphy, William G. Documents on the Continental reformation. Houndmills: : Macmillan Press 1996.

42

Potter, David. The French wars of religion: selected documents. London: : Macmillan 1997.

43

Foundation for Reformation Research, JSTOR (Organization), Sixteenth Century Studies Conference. The sixteenth century journal. 1972.

44

Society for Reformation Studies. Reformation & Renaissance review: journal of the Society for Reformation Studies. 1999.

45

Past and Present Society, JSTOR (Organization), Oxford University Press, et al. Past & present. 1952.

46

Cambridge University Press. The journal of ecclesiastical history.

47

Verein f ur Reformationsgeschichte, American Society for Reformation Research. Archiv f ur Reformationsgeschichte: Archive for reformation history. 1904.

48

St Andrews Studies in Reformation History (Ashgate).

http://eleanor.lib.gla.ac.uk/search~S6*eng/?searchtype=t&searcharg=St Andrews Studies in Reformation History &searchscope=6&sortdropdown=-&SORT=D&extended=0&SUBMIT=Search&searchlimits=&searchorigarg=tArchiv f%7Bu00FC%7Dr Reformationsgeschichte

49

Brill Studies in Medieval and Reformation Thought.
<http://eleanor.lib.gla.ac.uk/search~S5/Z?search=Studies in Medieval and Reformation Thought &SORT=D&searchScope=5&m=>

50

McKim DK, editor. The Cambridge Companion to Martin Luther. Cambridge: : Cambridge University Press 2003.
<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521816483>

51

Brecht, Martin. Martin Luther: [Vol. 1]: His road to Reformation, 1483-1521. Philadelphia: : Fortress Press 1985.

52

Brecht, Martin. Martin Luther: [Vol 2]: Shaping and defining the Reformation, 1521-1532. Minneapolis: : Fortress Press 1990.

53

Dickens, A. G. Martin Luther and the Reformation. London: : English Universities Press 1967.

54

Erikson, Erik H. Young man Luther: a study in psychoanalysis and history. London: : Faber & Faber 1958.

55

Lohse, Bernhard. Martin Luther: an introduction to his life and work. Edinburgh: : T. & T. Clark 1987.

56

Marius, Richard. Martin Luther: the Christian between God and death. Cambridge, Mass: : Belknap Press of Harvard University Press 1999.

57

Marty ME. Martin Luther: a life. London: : Penguin Books 2008.

58

Oberman, Heiko Augustinus, Walliser-Schwarzbart, Eileen. Luther: man between God and the Devil. London: : Fontana 1993.

59

Heiko Oberman. Teufelsdreck: Eschatology and Scatology in the 'Old' Luther. The Sixteenth Century Journal; **Vol. 19**
:435-50. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540472>

60

Rupp, Gordon. Luther's progress to the Diet of Worms. New York: : Harper Torchbooks 1964.

61

Tarr, Russel, Randell, Keith. Luther and the German Reformation, 1517-55. 3rd ed. London: : Hodder Education 2008.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>

62

Bergendoff C, Project MUSE. The Lutheran quarterly.

63

Edwards MU. Luther's last battles: politics and polemics, 1531-46. Ithaca, N.Y.: : Cornell University Press 1983.

64

Estes JM. Peace, order and the glory of God: secular authority and the church in the thought of Luther and Melanchthon. Leiden: : Brill 2005.

65

McGrath AE. Luther's theology of the Cross: Martin Luther's theological breakthrough. 2nd ed. Chichester: : Wiley-Blackwell 2011.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=693271>

66

Vainio O-P. Justification and participation in Christ: the development of the Lutheran doctrine of justification from Luther to the Formula of concord (1580). Leiden: : Brill 2008.

67

Russell WR. Martin Luther's Understanding of the Pope as the Antichrist. Archiv für Reformationsgeschichte 1994;**85**
[.http://content.talisaspire.com/glasgow/bundles/5a01dd98540a26288938a5c4](http://content.talisaspire.com/glasgow/bundles/5a01dd98540a26288938a5c4)

68

Wicks, Jared. Luther's reform: studies on conversion and the church. Mainz: : Verlag P. von Zabern 1992.

69

David M. W. The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla. *Renaissance Quarterly* 2008;**61**:26–52. doi:10.1353/ren.2008.0027

70

Edwards MU. *Printing, propaganda, and Martin Luther*. Minneapolis, Minnesota: : Fortress Press 2005.

71

Leroux NR. *Luther's rhetoric: strategies and style from the Invocavit sermons*. St. Louis, Mo: : Concordia Academic Press 2002.

72

Pettegree A. *Brand Luther: 1517, printing, and the making of the Reformation*. New York: : Penguin Press 2015.

73

Scribner, Robert W. *For the sake of simple folk: popular propaganda for the German Reformation*. Cambridge: : Cambridge University Press 1981.

74

Strauss G. *Luther's house of learning: indoctrination of the young in the German Reformation*. Baltimore: : Johns Hopkins University Press 1978.

75

Classen A, Settle TA. Women in Martin Luther's Life and Theology. *German Studies Review* 1991;**14**. doi:10.2307/1430561

76

Karant-Nunn SC, Wiesner ME, editors. Luther on women: a sourcebook. Cambridge: : Cambridge University Press 2003.

77

Blickle, Peter. Communal reformation: the quest for salvation in sixteenth-century Germany. London: : Humanities Press 1992.

78

Blickle, Peter. The Revolution of 1525: the German Peasants' War from a new perspective. Baltimore, Md: : Johns Hopkins University Press 1981.

79

Broadhead PJ. Public Worship, Liturgy and the Introduction of the Lutheran Reformation in the Territorial Lands of Nuremberg. The English Historical Review 2005;**120**:277–302.
doi:10.1093/ehr/cei116

80

Dixon, C. Scott. The Reformation in Germany. Malden, Mass: : Blackwell Publishers 2002.

81

Dixon, C. Scott. The German reformation: the essential readings. Oxford: : Blackwell 1999.

82

Dixon CS. Urban Order and Religious Coexistence in the German Imperial City: Augsburg and Donauwörth, 1548–1608. Central European History 2007;**40**.
doi:10.1017/S000893890700026X

83

Goodale J. Pastors, Privation, and the Process of Reformation in Saxony. *Sixteenth Century Journal* 2002;**33**. doi:10.2307/4144243

84

Harrington JF. *Reordering marriage and society in Reformation Germany*. Cambridge [England]: : Cambridge University Press 1995.

85

Hsia, R. Po-chia. *The German people and the Reformation*. Ithaca: : Cornell University Press 1988.

86

Karant-Nunn SC. *The reformation of ritual: an interpretation of early modern Germany*. London: : Routledge 1997.

87

Koslofsky C. *The reformation of the dead: death and ritual in early modern Germany, 1450-1700*. Basingstoke: : Macmillan 2000.

88

Lotz-Heumann U, Pohlig M. *Confessionalization and Literature in the Empire, 1555-1700*. *Central European History* 2007;**40**. doi:10.1017/S0008938907000271

89

Ozment SE. *The Reformation in the cities: the appeal of Protestantism to sixteenth-century Germany and Switzerland*. New Haven: : Yale University Press 1975.

90

Roper L. *The holy household: women and morals in Reformation Augsburg*. Oxford: : Clarendon 1989.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>

91

Scribner, Robert W. The German Reformation. London: : Macmillan 1986.

92

Scott T. The early Reformation in Germany: between secular impact and radical vision. Farnham, Surrey: : Ashgate 2013.

93

Scribner RW, Dixon CS, MyiLibrary. The German Reformation. 2nd ed. Basingstoke: : Palgrave Macmillan 2003.
<http://lib.myilibrary.com/browse/open.asp?id=86112&entityid=https://idp.gla.ac.uk/shibboleth>

94

Scribner, Robert W., Benecke, Gerhard. The German Peasant War of 1525. London: : Allen and Unwin 1979.

95

Tarr R, Randell K. Luther and the German Reformation, 1517-55. 3rd ed. London: : Hodder Education 2008.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>

96

Stayer et al. JM. From Monogenesis to Polygenesis: The Historical Discussions of Anabaptist Origins. The Mennonite Quarterly Review 1975;**49**.

97

Bender HS. The Anabaptist Vision. Church History 1944;**13**. doi:10.2307/3161001

98

Blickle, Peter. Communal reformation: the quest for salvation in sixteenth-century Germany. London: : Humanities Press 1992.

99

Clasen, Claus-Peter. Anabaptism: a social history, 1525-1618: Switzerland, Austria, Moravia, South and Central Germany. Ithaca: : Cornell University Press 1972.

100

Gregory, Brad S. Salvation at stake: Christian martyrdom in early modern Europe. Cambridge, Mass: : Harvard University Press 1999.

101

Goertz, Hans-Jèurgen. The Anabaptists. London: : Routledge 1996.

102

Klaassen W. Anabaptism: neither Catholic nor Protestant. 3rd ed. Kitchener, Ont: : Pandora Press 2001.

103

Krahn C. Dutch Anabaptism: origin, spread, life and thought, 1450-1600. The Hague: : Nijhoff 1968.

104

Stayer, James M., Packull, Werner O., Dipple, Geoffrey. Radical Reformation studies: essays presented to James M. Stayer. Aldershot: : Ashgate 1999.

105

Potter, G. R. Zwingli. Cambridge: : Cambridge University Press 1976.

106

Roth, John D., Stayer, James M. A companion to Anabaptism and spiritualism, 1521-1700. Leiden: : Brill 2007.

107

Roth JD, Stayer JM. A companion to Anabaptism and spiritualism, 1521-1700. Leiden: : Brill 2007. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=467772>

108

Rupp, Gordon. Patterns of Reformation. London: : Epworth Press 1969.

109

Snyder CA, Hecht LAH. Profiles of Anabaptist women: sixteenth-century reforming pioneers . Waterloo, Ont: : Published for the Canadian Corporation for Studies in Religion by Wilfrid Laurier University Press 1996.

110

Bender, Harold Stauffer, Goshen College, Associated Mennonite Biblical Seminaries, et al. The Mennonite quarterly review.

111

Valdés J de, Mergal AM, Williams GH. Spiritual and Anabaptist writers: documents illustrative of the Radical Reformation. London: : SCM Press 1957.

112

Verduin L. The reformers and their stepchildren. Exeter: : Paternoster Press 1966.

113

Williams, George Huntston. The radical Reformation. London: : Weidenfeld & Nicolson 1962.

114

Bergsten T, Estep WR. Balthasar Hubmaier: Anabaptist theologian and martyr. Valley Forge, Pa: : Judson Press 1978.

115

Deppermann K, Drewery B. Melchior Hoffman: social unrest and apocalyptic visions in the Age of Reformation. Edinburgh: : T. & T. Clark 1987.

116

Friesen A. Thomas Muentzer, a destroyer of the godless: the making of a sixteenth-century religious revolutionary. Berkeley: : University of California Press 1990.

117

Goertz, Hans-Jèurgen, Matheson, Peter. Thomas Mèuntzer: apocalyptic mystic and revolutionary. Edinburgh: : T. & T. Clark Ltd 1993.

118

Klaassen, Walter, Goertz, Hans-Jèurgen. Profiles of radical reformers: biographical sketches from Thomas Mèuntzer to Paracelsus. Kitchener, Ont: : Herald Press 1982.

119

Gritsch EW. Thomas Müntzer: a tragedy of errors. Minneapolis: : Fortress Press 1989.

120

Pater, Calvin Augustine. Karlstadt as the father of the Baptist movements: the emergence of lay Protestantism. London: : University of Toronto Press 1984.

121

Rempel JD. The Lord's supper in Anabaptism: a study in the Christology of Balthasar Hubmaier, Pilgram Marpeck, and Dirk Philips. Waterloo, Ontario: : Herald Press 1993.

122

Scott, Tom. Thomas Mèuntzer: theology and revolution in the German Reformation. Basingstoke: : Macmillan 1989.

123

Sider, Ronald J. Andreas Bodenstein von Karlstadt: the development of his thought, 1517-1525. Leiden: : Brill 1974.

124

Steinmetz DC. Reformers in the wings: from Geiler von Kaysersberg to Theodore Beza. 2nd ed. Oxford: : Oxford University Press 2001.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195130480.001.0001>

125

Brady, Thomas A., American Council of Learned Societies. Turning Swiss: cities and empire, 1450-1550. Cambridge [Cambridgeshire]: : Cambridge University Press 1985.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01519>

126

Furcha, E. J, Pipkin, H. Wayne. Prophet, pastor, Protestant: the work of Huldrych Zwingli after five hundred years. Allison Park, Pa: : Pickwick Publications 1984.

127

Gèabler, Ulrich. Huldrych Zwingli: his life and work. Edinburgh: : T. & T. Clark 1987.

128

Gordon, Bruce. The Swiss Reformation. Manchester: : Manchester University Press 2002.

129

Grebel K, Harder L. The sources of Swiss anabaptism: the Grebel letters and related documents. Scottdale, Pa: : Herald Press 1985.

130

Potter, G. R. Zwingli. Cambridge: : Cambridge University Press 1976.

131

Steinmetz, David Curtis. Reformers in the wings. Grand Rapids, Mich: : Baker Book House 1981.

132

Stephens, W. P. The theology of Huldrych Zwingli. Oxford: : Clarendon 1986.

133

Wandel, Lee Palmer. Voracious idols and violent hands: iconoclasm in Reformation Zurich, Strasbourg, and Basel. Cambridge: : Cambridge University Press 1995.

134

Yoder JH, Snyder CA. Anabaptism and Reformation in Switzerland: an historical and theological analysis of the dialogues between Anabaptists and Reformers. Kitchener, Ont: : Pandora Press 2004.

135

Cahill RA. Philipp of Hesse and the Reformation. Mainz: : P. von Zabern 2001.

136

Grell OP, Scribner RW. Tolerance and intolerance in the European reformation. Cambridge: : Cambridge University Press 1996.

137

Burnett AN, Oxford University Press. Karlstadt and the origins of the Eucharistic controversy: a study in the circulation of ideas. New York: : Oxford University Press 2011.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199753994.001.0001>

138

Davis TJ. The clearest promises of God: the development of Calvin's eucharistic teaching. New York: : AMS Press 1993.

139

Davis TJ. 'The Truth of the Divine Words': Luther's Sermons on the Eucharist, 1521-28, and the Structure of Eucharistic Meaning. *The Sixteenth Century Journal*; **Vol. 30** :323-42.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2544707>

140

Davis, Thomas J. This is my body: the presence of Christ in Reformation thought. Grand Rapids, Mich: : Baker Academic 2008.

141

Elwood, Christopher. The Body broken: the Calvinist doctrine of the Eucharist and the symbolization of power in sixteenth-century France. New York: : Oxford University Press 1999.

142

Macy, Gary. *The Banquet's wisdom: a short history of the theologies of the Lord's Supper*. New York: : Paulist Press 1992.

143

Potter, G. R. *Zwingli*. Cambridge: : Cambridge University Press 1976.

144

Chung-Kim E. *Inventing authority: the use of the Church Fathers in Reformation debates over the Eucharist*. Waco, Tex: : Baylor University Press 2011.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>

145

Spruyt BJ. *Cornelius Henrici Hoen (Honiuss) and his epistle on the Eucharist (1525): medieval heresy, Erasmian humanism, and Reform in the early sixteenth-century low countries*. Leiden: : Brill 2006.

146

Wandel LP, editor. *A companion to the Eucharist in the Reformation*. Leiden: : Brill 2014.

147

Wandel LP. *The Eucharist in the Reformation: incarnation and liturgy*. New York: : Cambridge University Press 2006.

148

Simon W. *Worship and the Eucharist in Luther Studies*. *Dialog: A Journal of Theology* 2008; **47**:143–56. doi:10.1111/j.1540-6385.2008.00380.x

149

Backus ID. Life writing in Reformation Europe: lives of reformers by friends, disciples and foes. Aldershot, Hants: : Ashgate 2008.

150

Bouwsma, William James. John Calvin: a sixteenth-century portrait. New York: : Oxford University Press 1988.

151

Cottret, Bernard. Calvin: a biography. Cambridge: : William B. Eerdmans 2000.

152

Ganoczy A. The young Calvin. Edinburgh: : T. & T. Clark 1988.

153

Gordon, Bruce. Calvin. London: : Yale University Press 2009.

154

Gordon B, MyiLibrary. Calvin. New Haven, CT: : Yale University Press 2009.
<http://lib.mylibrary.com?id=243756&entityid=https://idp.gla.ac.uk/shibboleth>

155

McGrath, Alister E. A life of John Calvin: a study in the shaping of Western culture. Oxford: : Blackwell 1990.

156

McKim, Donald K. The Cambridge companion to John Calvin. Cambridge: : Cambridge University Press 2004.

157

Parker THL. John Calvin. Tring: : Lion 1987.

158

Steinmetz DC. Calvin in context. New York: : Oxford University Press 1995.

159

Höpfl H. The Christian polity of John Calvin. Cambridge: : Cambridge University Press 1982.

160

Muller, Richard A. The unaccommodated Calvin: studies in the foundation of a theological tradition. New York: : Oxford University 2000.

161

Muller, Richard A., Oxford University Press. After Calvin: studies in the development of a theological tradition. New York: : Oxford University Press 2003.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195157017.001.0001>

162

Parker THL. Calvin's doctrine of the knowledge of God. 2nd ed. Edinburgh: : Oliver & Boyd 1969.

163

Parker THL. Calvin: an introduction to his thought. London: : G. Chapman 1995.

164

Pitkin B. What pure eyes could see: Calvin's doctrine of faith in its exegetical context. New

York: : Oxford University Press 1999.

165

Stevenson WR. Sovereign grace: the place and significance of Christian freedom in John Calvin's political thought. New York: : Oxford University Press 1999.

166

Wendel F. Calvin: the origins and development of his religious thought. London: : Collins 1963.

167

Zachman, Randall C. John Calvin as teacher, pastor, and theologian: the shape of his writings and thought. Grand Rapids, Mich: : Baker Academic 2006.

168

Thompson JL. John Calvin and the daughters of Sarah: women in regular and exceptional roles in the exegesis of Calvin, his predecessors, and his contemporaries. Genève: : Librairie Droz S.A. 1992.

169

Benedict, Philip. Christ's churches purely reformed: a social history of Calvinism. London: : Yale University Press 2002.

170

Bruening MW, SpringerLink (Online service). Calvinism's first battleground: conflict and reform in the Pays de Vaud, 1528-1559. Dordrecht: : Springer 2005.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/1-4020-4194-2>

171

Blaisdell CJ. Calvin's Letters to Women: The Courting of Ladies in High Places. Sixteenth

Century Journal 1982;**13**. doi:10.2307/2539605

172

Duke, A. C., Lewis, Gillian, Pettegree, Andrew. Calvinism in Europe, 1540-1610: a collection of documents. Manchester: : Manchester University Press 1992.

173

Engammare M, Maag K. On time, punctuality, and discipline in early modern Calvinism. New York: : Cambridge University Press 2010.

174

Graham WF. Later Calvinism: international perspectives. Kirksville, Mo: : Sixteenth Century Journal Publishers 1994.

175

Kingdon, Robert McCune. Geneva and the consolidation of the French Protestant movement, 1564-1572: a contribution to the history of Congregationalism, Presbyterianism, and Calvinist resistance theory. Madison: : University of Wisconsin Press 1967.

176

Kingdon RM. Geneva and the coming of the wars of religion in France, 1555-1563. Ann Arbor, Mich: : University Microfilms International 1980.

177

Murdock G. Calvinism on the frontier, 1600-1660: international Calvinism and the Reformed Church in Hungary and Transylvania. Oxford: : Clarendon Press 2000.

178

Murdock, Graeme. Beyond Calvin: the intellectual, political and cultural world of Europe's

Reformed churches, c. 1540-1620. Basingstoke: : Palgrave Macmillan 2004.

179

Prestwich M. International Calvinism 1541-1715. Oxford: : Clarendon 1985.

180

Kingdon RM. Adultery and divorce in Calvin's Geneva. Cambridge, Massachusetts: : Harvard University Press 1995.

181

Witte J, Kingdon RM. Sex, marriage, and family in John Calvin's Geneva: Vol. 1: Courtship, engagement, and marriage. Grand Rapids, Mich: : William B. Eerdmans Publishing Company

182

Kingdon RM. Social Welfare in Calvin's Geneva. The American Historical Review; **Vol. 76** :50-69.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.2307/1869776>

183

McKee EA. The pastoral ministry and worship in Calvin's Geneva. Genève: : Librairie Droz S.A. 2016.

184

Maag, Karin. Seminary or university?: the Genevan Academy and reformed higher education, 1560-1620. Aldershot: : Scolar Press 1995.

185

Monter EW. Calvin's Geneva. New York: : Wiley 1967.

186

E. William Monter. The Consistory of Geneva, 1559-1569. Bibliothèque d'Humanisme et Renaissance 1976;:467-84.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20675625>

187

Naphy, William G. Calvin and the consolidation of the Genevan Reformation. Manchester: : Manchester University Press 1994.

188

Olson, Jeannine E. Calvin and social welfare: deacons and the Bourse française. London: : Susquehanna University Press 1989.

189

Schnucker RV. Calviniana: ideas and influence of Jean Calvin. Kirksville, Mo: : Sixteenth Century Journal Publishers 1988.

190

Spierling KE. Infant baptism in Reformation Geneva: the shaping of a community, 1536-1564. Aldershot, Hants: : Ashgate 2005.

191

Watt JR. Women and the Consistory in Calvin's Geneva. Sixteenth Century Journal 1993;**24**. doi:10.2307/2541956

192

Watt, Jeffrey R. Choosing death: suicide and Calvinism in early modern Geneva. Kirksville, MO: : Truman State University Press 2001.

193

Witte, John, Kingdon, Robert McCune. Sex, marriage, and family in John Calvin's Geneva: Vol. 1: Courtship, engagement, and marriage. Cambridge: : William B. Eerdmans Publishing Company 2005.

194

Valeri M. Religion, Discipline, and the Economy in Calvin's Geneva. Sixteenth Century Journal 1997;**28**. doi:10.2307/2543226

195

Waterworth J, editor. The Canons and Decrees of the Sacred and Oecumenical Council of Trent. 1848.<https://history.hanover.edu/texts/trent.html>

196

BÉVENOT M. 'Traditiones' in the Council of Trent. The Heythrop Journal 1963;**4**:333-47. doi:10.1111/j.1468-2265.1963.tb00951.x

197

Black CF. Church, religion, and society in early modern Italy. Basingstoke: : Palgrave Macmillan 2004. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=296371>

198

Letis TP. The 'Vulgata Latina' as Sacred Text: What Did the Council of Trent Mean When it Claimed Jerome's Bible was 'Authentica'? Reformation 2002;**7**:1-21. doi:10.1179/ref_2002_7_1_002

199

O'Malley JW. Erasmus and Luther, Continuity and Discontinuity As Key to Their Conflict. Sixteenth Century Journal 1974;**5**. doi:10.2307/2539821

200

O'Malley, John W. Trent and all that: renaming Catholicism in the early modern era. Cambridge, Mass: : Harvard University Press 2000.

201

O'Malley JW. Trent: what happened at the council. Cambridge, Mass: : Belknap Press of Harvard University Press 2013.

202

Bamji A, Janssen GH, Laven M. The Ashgate research companion to the Counter-Reformation. Farnham, Surrey: : Ashgate 2013.

203

Bireley, Robert. The refashioning of Catholicism, 1450-1700: a reassessment of the Counter Reformation. Basingstoke: : Macmillan 1999.

204

Boer W de. The conquest of the soul: confession, discipline, and public order in Counter-Reformation Milan. Leiden: : Brill 2000.

205

Comerford KM. Italian Tridentine Diocesan Seminaries: A Historiographical Study. Sixteenth Century Journal 1998;**29**. doi:10.2307/2543355

206

Davidson, N. S. The Counter-Reformation. Oxford: : Basil Blackwell 1987.

207

Delumeau, Jean. Catholicism between Luther and Voltaire: a new view of the

Counter-Reformation. London: : Burns & Oates 1977.

208

DeMolen RL, Olin JC. Religious orders of the Catholic Reformation: in honor of John C. Olin on his seventy-fifth birthday. New York: : Fordham University Press 1994.

209

Cruz, Anne J., Perry, Mary Elizabeth. Culture and control in counter-reformation Spain. Minneapolis: : University of Minnesota Press 1992.

210

Evennett HO, Bossy J. The spirit of the Counter-Reformation: the Birkbeck lectures in ecclesiastical history given in the University of Cambridge in May 1951, by the late H. Outram Evennett. Cambridge: : Cambridge University Press 1968.

211

David Gentilcore. Methods and Approaches in the Social History of the Counter-Reformation in Italy. Social History;**Vol. 17**
:73-98.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4285988>

212

Hallman BM. Italian cardinals, reform and the church as property, [1492-1563]. Berkeley, Calif: : University of California Press 1985.

213

Harline C. Official Religion – Popular Religion in Recent Historiography of the Catholic Reformation. Archiv fèur Reformationsgeschichte: Archive for reformation history 1904;**81**
:239-62.

214

Headley JM, Tomaro JB, Folger Shakespeare Library. San Carlo Borromeo: Catholic reform and ecclesiastical politics in the second half of the sixteenth century. Washington: : Folger Shakespeare Library 1988.

215

Hsia, R. Po-chia. The world of Catholic renewal, 1540-1770. Cambridge: : Cambridge University Press 1998.

216

Jedin, Hubert. A history of the Council of Trent. London: : T. Nelson 1957.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00027>

217

William V. Hudon. Religion and Society in Early Modern Italy--Old Questions, New Insights. The American Historical Review; **Vol. 101**
:783-804.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2169424>

218

Luebke, David Martin. The Counter-Reformation: the essential readings. Malden, [Mass.]: : Blackwell 1999.

219

Minnich, Nelson H. Councils of the Catholic Reformation: Pisa I (1409) to Trent (1545-63). Aldershot, Hants: : Ashgate Varorium 2008.

220

Mullett, Michael A. The Catholic Reformation. London: : Routledge 1999.

221

Olin, John C. Catholic reform from Cardinal Ximenes to the Council of Trent, 1495-1563: an

essay with illustrative documents and a brief study of St. Ignatius Loyola. New York: : Fordham University Press 1990.

222

Olin, John C. The Catholic Reformation: Savonarola to Ignatius Loyola. 1st Fordham ed. New York: : Fordham University Press 1992.

223

O'Malley, John W., Comerford, Kathleen M., Pabel, Hilmar M. Early modern Catholicism: essays in honour of John W. O'Malley, S.J. London: : University of Toronto Press 2001.

224

Tedeschi, John A. The prosecution of heresy: collected studies on the Inquisition in early modern Italy. Binghamton, N.Y.: : Medieval & Renaissance Texts & Studies 1991.

225

Wolfgang Reinhard. Reformation, Counter-Reformation, and the Early Modern State a Reassessment. The Catholic Historical Review; **Vol. 75**
:383-404. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023084>

226

Wright, A. D. The Counter-Reformation: Catholic Europe and the non-Christian world. London: : Weidenfeld & Nicolson 1982.

227

Wright, A. D. The early modern papacy: from the Council of Trent to the French Revolution, 1564-1789. Harlow: : Longman 2000.

228

Worcester T, editor. The Cambridge Companion to the Jesuits. Cambridge: : Cambridge

University Press 2008.

<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL9780521857314>

229

Cushman NP, Oxford University Press. Why have you come here?: the Jesuits and the first evangelization of native America. Oxford: : Oxford University Press 2006.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195307569.001.0001>

230

Donnelly, John Patrick. Ignatius of Loyola: founder of the Jesuits. London: : Pearson Longman 2004.

231

O'Malley JW. The first Jesuits. Cambridge, Mass: : Harvard University Press 1993.

232

Cameron, Keith, Greengrass, Mark, Roberts, Penny. The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999. Oxford: : Peter Lang 2000.

233

Baumgartner, Frederic J. France in the sixteenth century. Basingstoke: 1995.

234

Davis, Natalie Zemon, American Council of Learned Societies. Society and culture in early modern France: eight essays. Stanford, Calif: : Stanford University Press 1975.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>

235

Davis NZ. THE SACRED AND THE BODY SOCIAL IN SIXTEENTH-CENTURY LYON. Past and Present 1981;**90**:40–70. doi:10.1093/past/90.1.40

236

Greengrass, Mark. The French Reformation. Oxford: : Basil Blackwell 1987.

237

Hoffman, Philip T. Church and community in the Diocese of Lyon, 1500-1789. London: : Yale University Press 1984.

238

Holt, Mack P. Renaissance and Reformation France, 1500-1648. Oxford: : Oxford University Press 2002.

239

Knecht, R. J. The rise and fall of Renaissance France, 1483-1610. 2nd ed. Oxford: : Blackwell Publishers 2001.

240

Major, J. Russell. From Renaissance monarchy to absolute monarchy: French kings, nobles, & estates. Baltimore: : Johns Hopkins University Press 1994.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00413>

241

Nicholls D. Inertia and Reform in the Pre-Tridentine French Church: the Response to Protestantism in the Diocese of Rouen, 1520–1562. The Journal of Ecclesiastical History 2011;**32**:185–97. doi:10.1017/S002204690003267X

242

Nicholls DJ. The Nature of Popular Heresy in France, 1520–1542. The Historical Journal

2009;**26**. doi:10.1017/S0018246X00024067

243

Roelker NL. One king, one faith: the Parlement of Paris and the religious reformations of the sixteenth century. Berkeley, Calif: : University of California Press 1996.

244

Taylor, Larissa. Soldiers of Christ: preaching in late medieval and reformation France. New York: : Oxford University Press 1992.

245

Philip Benedict. The Saint Bartholomew's Massacres in the Provinces. The Historical Journal ;**Vol. 21**
:205–25.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2638258>

246

Benedict, Philip. Rouen during the Wars of Religion. Cambridge: : Cambridge University Press 1981.

247

Benedict, Philip. Cities and social change in early modern France. London: : Routledge 1992.

248

Carroll S. Blood and violence in early modern France. New York: : Oxford University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199290451.001.0001>

249

Conner P. Huguenot heartland: Montauban and Southern French Calvinism during the wars of religion. Aldershot: : Ashgate 2002.

250

Davies J. Persecution and Protestantism: Toulouse, 1562-1575. *The Historical Journal* 1979; **22**. doi:10.1017/S0018246X00016666

251

Barbara Diefendorf. Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review*; **Vol. 90**
:1067-91. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859659>

252

Diefendorf, Barbara B. Beneath the cross: Catholics and Huguenots in sixteenth century Paris. New York: : Oxford 1991.

253

Foa J. Making Peace: The Commissions for Enforcing the Pacification Edicts in the Reign of Charles IX (1560-1574). *French History* 2004; **18**:256-74. doi:10.1093/fh/18.3.256

254

Galpern AN, American Council of Learned Societies. The religions of the people in sixteenth-century Champagne. Cambridge, Mass: : Harvard University Press 1976.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.00144>

255

Harding RR. The Mobilization of Confraternities against the Reformation in France. *Sixteenth Century Journal* 1980; **11**. doi:10.2307/2540034

256

Heller, Henry. The conquest of poverty: the Calvinist revolt in sixteenth century France. Leiden: : Brill 1986.

257

Holt MP. WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY. Past and Present 1993;**138**:58–93. doi:10.1093/past/138.1.58

258

Holt, Mack P., American Council of Learned Societies. The French wars of religion, 1562-1629. Cambridge [England]: : Cambridge University Press 1995.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01888>

259

Kingdon, Robert McCune. Myths about the St. Bartholomew's Day massacres, 1572-1576. Cambridge, Mass: : Harvard University Press 1988.

260

Knecht, R. J. The French wars of religion, 1559-1598. 2nd ed. London: : Longman 1996.

261

Knecht RJ. The French Wars of Religion, 1559-1598. 3rd ed. Harlow: : Longman 2010.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408228203>

262

Knecht, R. J. Catherine De' Medici. London: : Longman 1998.

263

Konnert MW. Local politics in the French Wars of Religion: the towns of Champagne, the Duc de Guise, and the Catholic League, 1560-95. Aldershot, Hants: : Ashgate Pub 2006.

264

Mentzer RA. The Persistence of "Superstition and Idolatry" among Rural French Calvinists. *Church History* 1996;**65**. doi:10.2307/3170289

265

Nicholls D. THE THEATRE OF MARTYRDOM IN THE FRENCH REFORMATION. *Past and Present* 1988;**121**:49–73. doi:10.1093/past/121.1.49

266

NICHOLLS D. PROTESTANTS, CATHOLICS AND MAGISTRATES IN TOURS, 1562–1572: THE MAKING OF A CATHOLIC CITY DURING THE RELIGIOUS WARS. *French History* 1994;**8**:14–33. doi:10.1093/fh/8.1.14

267

Reinburg V. Liturgy and the Laity in Late Medieval and Reformation France. *Sixteenth Century Journal* 1992;**23**. doi:10.2307/2542493

268

Roberts, Penny. *A city in conflict: Troyes during the French wars of religion*. Manchester: : Manchester University Press : Distributed exclusively in the USA and Canada by St. Martin's Press 1996.

269

Roberts P. Royal Authority and Justice during the French Religious Wars. *Past & Present* 2004;**184**:3–32. doi:10.1093/past/184.1.3

270

Schneider, Robert A. Mortification on Parade: Penitential Processions in Sixteenth - and Seventeenth-Century France. *Renaissance and Reformation/Renaissance et Réforme*;**10** .<https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297385931/3198B2B1E8FF41>

CCPQ/10?accountid=14540

271

Sutherland NM. The massacre of St Bartholomew and the European conflict, 1559-1572. London: : Macmillan 1973.

272

Cressy, David, Ferrell, Lori Anne. Religion and society in early modern England: a sourcebook. 2nd rev. ed. New York, N.Y.: : Routledge 2005.

273

Dickens, A. G. The English Reformation. 2nd ed. London: : Batsford 1989.

274

Duffy, Eamon. The stripping of the altars: traditional religion in England c.1400-c.1580. 2nd ed. London: : Yale University Press 2005.

275

Duffy E, Ebooks Corporation Limited. Fires of faith: Catholic England under Mary Tudor. New Haven, Connecticut: : Yale University Press 2009.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3421031>

276

Duffy E, Loades DM. The church of Mary Tudor. Aldershot, Hants: : Ashgate 2006.

277

Haigh, Christopher. English reformations: religion, politics, and society under the Tudors. Oxford: : Clarendon Press 1993.

278

Haigh C. Success and Failure in the English Reformation. *Past & Present* 2001;**173**:28–49. doi:10.1093/past/173.1.28

279

Heal F, Oxford University Press. *Reformation in Britain and Ireland*. Oxford: : Oxford University Press 2003.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269242.001.0001>

280

Loach J. The Marian Establishment and the Printing Press. *The English Historical Review* 1986;**CI**:135–48. doi:10.1093/ehr/CI.CCCXCVIII.135

281

Loach J, Bernard GW, Williams P. *Edward VI*. New Haven, Conn: : Yale University Press 1999.

282

MacCulloch, Diarmaid. *Tudor church militant: Edward VI and the protestant reformation*. London: : Allen Lane 1999.

283

Marsh, Christopher W. *Popular religion in sixteenth-century England: holding their peace*. Basingstoke: : Macmillan 1998.

284

Marshall, Peter. *Reformation England, 1480-1642*. London: : Arnold 2003.

285

Marshall, Peter, Ryrie, Alec. The beginnings of English Protestantism. Cambridge: : Cambridge University Press 2002.

286

Marshall P. The impact of the English Reformation, 1500-1640. London: : Arnold 1997.

287

Martin J, Ryrie A. Private and domestic devotion in early modern Britain. Farnham, Surrey: : Ashgate 2012.

288

Mears N, Ryrie A. Worship and the parish church in early modern Britain. Farnham, Surrey: : Ashgate 2013.

289

Rex, Richard. Henry VIII and the English reformation. Basingstoke: : Macmillan 1993.

290

Ryrie A. Being Protestant in Reformation Britain. [Oxford]: : Oxford University Press 2013.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>

291

Ryrie, Alec. The Gospel and Henry VIII: evangelicals in the early English Reformation. Cambridge: : Cambridge University Press 2003.

292

Scarisbrick JJ. The Reformation and the English people. Oxford: : Blackwell 1984.

293

Shagan, Ethan H., American Council of Learned Societies. Popular politics and the English Reformation. Cambridge, U.K.: : Cambridge University Press 2003.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.06210>

294

Shagan EH. Catholics and the 'Protestant nation': religious politics and identity in early modern England. Manchester: : Manchester University Press 2005.

295

Tyacke N. England's long Reformation, 1500-1800. London: : UCL Press 1998.
<http://lib.myilibrary.com/browse/open.asp?id=10545&entityid=https://idp.gla.ac.uk/shibboleth>

296

Wooding LEC. Rethinking Catholicism in Reformation England. Oxford: : Clarendon 2000.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208655.001.0001>

297

Coffey J, Lim PC-H. The Cambridge companion to Puritanism. Cambridge: : Cambridge University Press 2008.

298

Collinson, Patrick. The religion of Protestants: the church in English society 1559-1625. Oxford: : Clarendon Press 1982.

299

Collinson, Patrick. The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986. Basingstoke: : Macmillan 1988.

300

Duffy E. The voices of Morebath: Reformation and rebellion in an English village. New Haven, Conn: : Yale University Press 2001.

301

Haigh C. THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION. Past and Present 1981;**93**:37-69. doi:10.1093/past/93.1.37

302

Jones NL. The English Reformation: religion and cultural adaptation. Oxford: : Blackwell 2002.

303

McCoog TM. The Society of Jesus in Ireland, Scotland, and England, 1589-1597: building the faith of Saint Peter upon the King of Spain's monarchy. Farnham, Surrey: : Ashgate 2012.

304

MacCulloch, Diarmaid. The later Reformation in England, 1547-1603. Basingstoke: : Macmillan Education 1990.

305

Lake, Peter. Moderate puritans and the Elizabethan church. Cambridge: : Cambridge University Press 1982.

306

Questier MC. Catholicism and Community in Early Modern England: Politics, Aristocratic Patronage and Religion, c.1550-1640. Cambridge: : Cambridge University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511496004>

307

Ryrie, Alec. The age of Reformation: the Tudor and Stewart realms, 1485-1603. 1st ed. Harlow: : Pearson Longman 2009.

308

Watt, Tessa. Cheap print and popular piety, 1550-1640. Cambridge: : Cambridge University Press 1991.

309

McCallum J, editor. Scotland's long reformation: new perspectives on Scottish religion, c. 1500-c. 1660. Leiden: : Brill 2016.

310

Cowan, Ian B. The Scottish reformation: church and society in sixteenth century Scotland. London: : Weidenfeld and Nicolson 1982.

311

Dawson JEA. Scotland re-formed, 1488-1587. Edinburgh: : Edinburgh University Press Ltd 2007. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>

312

Donaldson, Gordon. The Scottish Reformation. Canbridge: : Cambridge University Press

313

Kirk, James. Patterns of reform: continuity and change in the Reformation kirk. Edinburgh: : T. & T. Clark 1989.

314

MacDonald, Alan R. The Jacobean Kirk, 1567-1625: sovereignty, polity, and liturgy. Aldershot: : Ashgate 1998.

315

McRoberts, David. Essays on the Scottish Reformation, 1513-1625. Glasgow: : J.S. Burns 1962.

316

Mullan, David George. Episcopacy in Scotland: the history of an idea, 1560-1638. Edinburgh: : Donald 1986.

317

Ryrie A. The origins of the Scottish Reformation. Manchester: : Manchester University Press 2006. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>

318

Ryrie A. Being Protestant in Reformation Britain. [Oxford]: : Oxford University Press 2013. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>

319

Cameron, James K., Church of Scotland. The first book of discipline. Edinburgh: : Saint Andrew Press 1972.

320

Kirk, James, Church of Scotland. The second book of discipline. Edinburgh: : Saint Andrew Press 1980.

321

Graham, Michael F. The uses of reform: 'godly discipline' and popular behavior in Scotland and France, 1560-1610. Leiden: : E.J. Brill 1996.

322

Lynch M. Preaching to the converted? In: The Renaissance in Scotland: studies in literature, religion, history, and culture offered to John Durkhan. Leiden: : E.J. Brill 1994.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4750808>

323

McCallum, John. Reforming the Scottish parish: the Reformation in Fife, 1560-1640. Farnham, Surrey: : Ashgate 2010.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780754696247>

324

Mullan, David George. Scottish Puritanism, 1590-1638. Oxford: : Oxford University Press 2000.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269978.001.0001>

325

Todd, Margo. The culture of Protestantism in early modern Scotland. London: : Yale University Press 2002.