

Reformation! Europe in the Age of Religious Wars, 1517-1618

[View Online](#)

Survey course on Reformation Europe

Ackroyd, Peter R., Evans, Christopher Francis, Lampe, G. W. H., and Greenslade, S. L. 1963. *The Cambridge History of the Bible*. Cambridge: Cambridge University Press.

Backus, Irena Dorota. 2008. *Life Writing in Reformation Europe: Lives of Reformers by Friends, Disciples and Foes*. Vol. *St. Andrews studies in Reformation history*. Aldershot, Hants: Ashgate.

Bagchi, David V. N. and Steinmetz, David Curtis. 2004. *The Cambridge Companion to Reformation Theology*. Vol. *Cambridge companions to religion*. Cambridge: Cambridge University Press.

Bamji, Alexandra, Geert H. Janssen, and Mary Laven. 2013. *The Ashgate Research Companion to the Counter-Reformation*. Farnham, Surrey: Ashgate.

Barbara Diefendorf. n.d. 'Prologue to a Massacre: Popular Unrest in Paris, 1557-1572'. *The American Historical Review* Vol. 90 (No. 5): 1067-91.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859659>.

Baumgartner, Frederic J. 1995. *France in the Sixteenth Century*. Basingstoke.

Bender, Harold S. 1944. 'The Anabaptist Vision'. *Church History* 13 (01).
<https://doi.org/10.2307/3161001>.

Bender, Harold Stauffer, Goshen College, Associated Mennonite Biblical Seminaries, and Mennonite Historical Society. n.d. 'The Mennonite Quarterly Review'.

Benedict, Philip. 1981. *Rouen during the Wars of Religion*. Vol. *Cambridge studies in early modern history*. Cambridge: Cambridge University Press.

———. 1992. *Cities and Social Change in Early Modern France*. London: Routledge.

———. 2002. *Christ's Churches Purely Reformed: A Social History of Calvinism*. London: Yale University Press.

Bergendoff, Conrad and Project MUSE. n.d. 'The Lutheran Quarterly'. Electronic resource.
Bergsten, Torsten, and William Roscoe Estep. 1978. *Balthasar Hubmaier: Anabaptist Theologian and Martyr*. Valley Forge, Pa: Judson Press.

BÉVENOT, MAURICE. 1963a. '"Traditiones" in the Council of Trent'. *The Heythrop Journal* 4 (4): 333-47. <https://doi.org/10.1111/j.1468-2265.1963.tb00951.x>.

- . 1963b. "'Traditiones' in the Council of Trent'. *The Heythrop Journal* 4 (4): 333–47. <https://doi.org/10.1111/j.1468-2265.1963.tb00951.x>.
- Bireley, Robert. 1999. *The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter Reformation*. Vol. *European history in perspective*. Basingstoke: Macmillan.
- Black, Christopher F. 2004. *Church, Religion, and Society in Early Modern Italy*. Vol. *European studies series* (Palgrave (Firm)). Basingstoke: Palgrave Macmillan. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=296371>.
- Blaisdell, Charmarie Jenkins. 1982a. 'Calvin's Letters to Women: The Courting of Ladies in High Places'. *Sixteenth Century Journal* 13 (3). <https://doi.org/10.2307/2539605>.
- . 1982b. 'Calvin's Letters to Women: The Courting of Ladies in High Places'. *Sixteenth Century Journal* 13 (3). <https://doi.org/10.2307/2539605>.
- Blickle, Peter. 1981. *The Revolution of 1525: The German Peasants' War from a New Perspective*. Baltimore, Md: Johns Hopkins University Press.
- . 1992a. *Communal Reformation: The Quest for Salvation in Sixteenth-Century Germany*. Vol. *Studies in German histories*. London: Humanities Press.
- . 1992b. *Communal Reformation: The Quest for Salvation in Sixteenth-Century Germany*. Vol. *Studies in German histories*. London: Humanities Press.
- Boer, Wietse de. 2000. *The Conquest of the Soul: Confession, Discipline, and Public Order in Counter-Reformation Milan*. Vol. *Studies in medieval and Reformation thought*. Leiden: Brill.
- Bouwsma, William James. 1988. *John Calvin: A Sixteenth-Century Portrait*. New York: Oxford University Press.
- Brady, Thomas A. and American Council of Learned Societies. 1985. *Turning Swiss: Cities and Empire, 1450-1550*. Electronic resource. Vol. *Cambridge studies in early modern history*. Cambridge [Cambridgeshire]: Cambridge University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01519>.
- Brecht, Martin. 1985. *Martin Luther: [Vol. 1]: His Road to Reformation, 1483-1521*. Philadelphia: Fortress Press.
- . 1990. *Martin Luther: [Vol 2]: Shaping and Defining the Reformation, 1521-1532*. Minneapolis: Fortress Press.
- 'Brill Studies in Medieval and Reformation Thought'. n.d. [http://eleanor.lib.gla.ac.uk/search~S5/Z?search=Studies in Medieval and Reformation Thought &SORT=D&searchScope=5&m=](http://eleanor.lib.gla.ac.uk/search~S5/Z?search=Studies+in+Medieval+and+Reformation+Thought+&SORT=D&searchScope=5&m=).
- Broadhead, P. J. 2005. 'Public Worship, Liturgy and the Introduction of the Lutheran Reformation in the Territorial Lands of Nuremberg'. *The English Historical Review* 120 (486): 277–302. <https://doi.org/10.1093/ehr/cei116>.

Bruening, Michael W. and SpringerLink (Online service). 2005. Calvinism's First Battleground: Conflict and Reform in the Pays de Vaud, 1528-1559. Electronic resource. Vol. Studies in early modern religious reforms. Dordrecht: Springer.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/1-4020-4194-2>.

Burnett, Amy Nelson and Oxford University Press. 2011. Karlstadt and the Origins of the Eucharistic Controversy: A Study in the Circulation of Ideas. Electronic resource. Vol. Oxford studies in historical theology. New York: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199753994.001.0001>.

Cahill, Richard Andrew. 2001. Philipp of Hesse and the Reformation. Vol. Veröffentlichungen des Instituts für Europäische Geschichte Mainz, Abteilung für abendländische Religionsgeschichte. Mainz: P. von Zabern.

Cambridge University Press. n.d. 'The Journal of Ecclesiastical History'. Electronic resource.

Cameron, Euan. 1991. The European Reformation. Oxford: Clarendon Press.

Cameron, James K. and Church of Scotland. 1972. The First Book of Discipline. Edinburgh: Saint Andrew Press.

Cameron, Keith, Greengrass, Mark, and Roberts, Penny. 2000. The Adventure of Religious Pluralism in Early Modern France: Papers from the Exeter Conference April 1999. Oxford: Peter Lang.

Carroll, Stuart. 2006. Blood and Violence in Early Modern France. Electronic resource. New York: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199290451.001.0001>.

Chadwyck-Healey, Inc. 1996. King James Bible. Electronic resource. [Alexandria, Va.]: Chadwyck-Healey.

Chung-Kim, Esther. 2011a. Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist. Electronic resource. Waco, Tex: Baylor University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>.

———. 2011b. Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist. Electronic resource. Waco, Tex: Baylor University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>.

Clasen, Claus-Peter. 1972. Anabaptism: A Social History, 1525-1618: Switzerland, Austria, Moravia, South and Central Germany. Ithaca: Cornell University Press.

Classen, Albrecht, and Tanya Amber Settle. 1991. 'Women in Martin Luther's Life and Theology'. German Studies Review 14 (2). <https://doi.org/10.2307/1430561>.

Coffey, John, and Paul Chang-Ha Lim. 2008. The Cambridge Companion to Puritanism. Vol. Cambridge companions to religion. Cambridge: Cambridge University Press.

Collinson, Patrick. 1982. *The Religion of Protestants: The Church in English Society 1559-1625*. Vol. Ford lectures. Oxford: Clarendon Press.

———. 1988. *The Birthpangs of Protestant England: Religious and Cultural Change in the Sixteenth and Seventeenth Centuries: The Third Anstey Memorial Lectures in the University of Kent at Canterbury, 12-15 May 1986*. Vol. Anstey memorial lectures. Basingstoke: Macmillan.

Comerford, Kathleen M. 1998. 'Italian Tridentine Diocesan Seminaries: A Historiographical Study'. *Sixteenth Century Journal* 29 (4). <https://doi.org/10.2307/2543355>.

Conner, Philip. 2002. *Huguenot Heartland: Montauban and Southern French Calvinism during the Wars of Religion*. Vol. St. Andrews studies in Reformation history. Aldershot: Ashgate.

Cottret, Bernard. 2000. *Calvin: A Biography*. Cambridge: William B. Eerdmans.

Cowan, Ian B. 1982. *The Scottish Reformation: Church and Society in Sixteenth Century Scotland*. London: Weidenfeld and Nicolson.

Cressy, David and Ferrell, Lori Anne. 2005. *Religion and Society in Early Modern England: A Sourcebook*. 2nd rev. ed. New York, N.Y.: Routledge.

Cruz, Anne J. and Perry, Mary Elizabeth. 1992. *Culture and Control in Counter-Reformation Spain*. Vol. Hispanic issues. Minneapolis: University of Minnesota Press.

Cushner, Nicholas P. and Oxford University Press. 2006. *Why Have You Come Here?: The Jesuits and the First Evangelization of Native America*. Electronic resource. Oxford: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195307569.001.0001>.

David Gentilcore. n.d. 'Methods and Approaches in the Social History of the Counter-Reformation in Italy'. *Social History* Vol. 17 (No. 1): 73-98.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4285988>.

David M., Whitford. 2008a. 'The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla'. *Renaissance Quarterly* 61 (1): 26-52.
<https://doi.org/10.1353/ren.2008.0027>.

———. 2008b. 'The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla'. *Renaissance Quarterly* 61 (1): 26-52.
<https://doi.org/10.1353/ren.2008.0027>.

Davidson, N. S. 1987. *The Counter-Reformation*. Vol. Historical Association studies. Oxford: Basil Blackwell.

Davies, Joan. 1979a. 'Persecution and Protestantism: Toulouse, 1562-1575'. *The Historical Journal* 22 (01). <https://doi.org/10.1017/S0018246X00016666>.

———. 1979b. 'Persecution and Protestantism: Toulouse, 1562-1575'. *The Historical Journal* 22 (01). <https://doi.org/10.1017/S0018246X00016666>.

- Davis, Natalie Zemon. 1981. 'THE SACRED AND THE BODY SOCIAL IN SIXTEENTH-CENTURY LYON'. *Past and Present* 90 (1): 40–70. <https://doi.org/10.1093/past/90.1.40>.
- Davis, Natalie Zemon and American Council of Learned Societies. 1975. *Society and Culture in Early Modern France: Eight Essays*. Electronic resource. Vol. History e-book project. Stanford, Calif: Stanford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>.
- Davis, Thomas J. 1993. *The Clearest Promises of God: The Development of Calvin's Eucharistic Teaching*. Vol. AMS studies in religious tradition. New York: AMS Press.
- Davis, Thomas J. 2008. *This Is My Body: The Presence of Christ in Reformation Thought*. Grand Rapids, Mich: Baker Academic.
- Davis, Thomas J. n.d. '"The Truth of the Divine Words": Luther's Sermons on the Eucharist, 1521-28, and the Structure of Eucharistic Meaning'. *The Sixteenth Century Journal* Vol. 30 (No. 2): 323–42.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2544707>.
- Dawson, Jane E. A. 2007. *Scotland Re-Formed, 1488-1587*. Vol. volume 6. Edinburgh: Edinburgh University Press Ltd.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>.
- Dawson, Jane E. A. and Ebooks Corporation Limited. 2007. *Scotland Re-Formed, 1488-1587*. Vol. volume 6. Edinburgh: Edinburgh University Press Ltd.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>.
- Delumeau, Jean. 1977. *Catholicism between Luther and Voltaire: A New View of the Counter-Reformation*. London: Burns & Oates.
- DeMolen, Richard Lee, and John C. Olin. 1994. *Religious Orders of the Catholic Reformation: In Honor of John C. Olin on His Seventy-Fifth Birthday*. New York: Fordham University Press.
- Deppermann, Klaus, and Benjamin Drewery. 1987. *Melchior Hoffman: Social Unrest and Apocalyptic Visions in the Age of Reformation*. Edinburgh: T. & T. Clark.
- Dickens, A. G. 1967. *Martin Luther and the Reformation*. Vol. Teach yourself history. London: English Universities Press.
- . 1989. *The English Reformation*. 2nd ed. London: Batsford.
- Diefendorf, Barbara. 1985. 'Prologue to a Massacre: Popular Unrest in Paris, 1557-1572'. *The American Historical Review* 90 (5). <https://doi.org/10.2307/1859659>.
- Diefendorf, Barbara B. 1991. *Beneath the Cross: Catholics and Huguenots in Sixteenth Century Paris*. New York: Oxford.
- Dixon, C. Scott. 1999. *The German Reformation: The Essential Readings*. Vol. Blackwell essential readings in history. Oxford: Blackwell.

———. 2002. *The Reformation in Germany*. Vol. Historical Association studies. Malden, Mass: Blackwell Publishers.

Dixon, C. Scott. 2007. 'Urban Order and Religious Coexistence in the German Imperial City: Augsburg and Donauwörth, 1548-1608'. *Central European History* 40 (01).
<https://doi.org/10.1017/S000893890700026X>.

Donaldson, Gordon. n.d. *The Scottish Reformation*. Canbridge: Cambridge University Press.

Donnelly, John Patrick. 2004. *Ignatius of Loyola: Founder of the Jesuits*. Vol. Library of world biography. London: Pearson Longman.

Duffy, Eamon. 2001. *The Voices of Morebath: Reformation and Rebellion in an English Village*. New Haven, Conn: Yale University Press.

Duffy, Eamon. 2005. *The Stripping of the Altars: Traditional Religion in England c.1400-c.1580*. 2nd ed. London: Yale University Press.

Duffy, Eamon and Ebooks Corporation Limited. 2009. *Fires of Faith: Catholic England under Mary Tudor*. New Haven, Connecticut: Yale University Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3421031>.

Duffy, Eamon, and D. M. Loades. 2006. *The Church of Mary Tudor*. Vol. Catholic Christendom, 1300-1700. Aldershot, Hants: Ashgate.

Duke, A. C., Lewis, Gillian, and Pettegree, Andrew. 1992a. *Calvinism in Europe, 1540-1610: A Collection of Documents*. Manchester: Manchester University Press.

———. 1992b. *Calvinism in Europe, 1540-1610: A Collection of Documents*. Manchester: Manchester University Press.

E. William Monter. 1976. 'The Consistory of Geneva, 1559-1569'. *Bibliothèque d'Humanisme et Renaissance*, no. 3: 467-84.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20675625>.

Edwards, Mark U. 1983. *Luther's Last Battles: Politics and Polemics, 1531-46*. Ithaca, N.Y.: Cornell University Press.

———. 2005. *Printing, Propaganda, and Martin Luther*. Minneapolis, Minnesota: Fortress Press.

Elwood, Christopher. 1999. *The Body Broken: The Calvinist Doctrine of the Eucharist and the Symbolization of Power in Sixteenth-Century France*. Vol. Oxford studies in historical theology. New York: Oxford University Press.

Engammare, Max, and Karin Maag. 2010. *On Time, Punctuality, and Discipline in Early Modern Calvinism*. New York: Cambridge University Press.

Erikson, Erik H. 1958. *Young Man Luther: A Study in Psychoanalysis and History*. London: Faber & Faber.

Estes, James Martin. 2005. *Peace, Order and the Glory of God: Secular Authority and the Church in the Thought of Luther and Melancthon*. Vol. *Studies in medieval and Reformation traditions*. Leiden: Brill.

Evennett, Henry Outram, and John Bossy. 1968. *The Spirit of the Counter-Reformation: The Birkbeck Lectures in Ecclesiastical History given in the University of Cambridge in May 1951, by the Late H. Outram Evennett*. Cambridge: Cambridge University Press.

Foa, J. 2004. 'Making Peace: The Commissions for Enforcing the Pacification Edicts in the Reign of Charles IX (1560-1574)'. *French History* 18 (3): 256-74.
<https://doi.org/10.1093/fh/18.3.256>.

Foundation for Reformation Research, JSTOR (Organization), and Sixteenth Century Studies Conference. 1972. 'The Sixteenth Century Journal'. Electronic resource.

Friesen, Abraham. 1990. *Thomas Muentzer, a Destroyer of the Godless: The Making of a Sixteenth-Century Religious Revolutionary*. Berkeley: University of California Press.

Furcha, E. J and Pipkin, H. Wayne. 1984. *Prophet, Pastor, Protestant: The Work of Huldrych Zwingli after Five Hundred Years*. Vol. *Pittsburgh theological monographs*. Allison Park, Pa: Pickwick Publications.

Galpern, A. N. and American Council of Learned Societies. 1976. *The Religions of the People in Sixteenth-Century Champagne*. Electronic resource. Vol. *Harvard historical studies*. Cambridge, Mass: Harvard University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.00144>.

Ganoczy, Alexandre. 1988. *The Young Calvin*. Edinburgh: T. & T. Clark.

Gèabler, Ulrich. 1987. *Huldrych Zwingli: His Life and Work*. Edinburgh: T. & T. Clark.

Goertz, Hans-Jèurgen. 1996. *The Anabaptists*. Vol. *Christianity and society in the modern world*. London: Routledge.

Goertz, Hans-Jèurgen and Matheson, Peter. 1993. *Thomas Mèuntzer: Apocalyptic Mystic and Revolutionary*. Edinburgh: T. & T. Clark Ltd.

Goodale, Jay. 2002. 'Pastors, Privation, and the Process of Reformation in Saxony'. *Sixteenth Century Journal* 33 (1). <https://doi.org/10.2307/4144243>.

Gordon, Bruce. 2002. *The Swiss Reformation*. Vol. *New frontiers in history*. Manchester: Manchester University Press.

———. 2009. *Calvin*. London: Yale University Press.

Gordon, Bruce and Askews & Holts Library Services. 2009. *Calvin*. New Haven: Yale University Press.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780300159813>.

Gordon, Bruce and MyiLibrary. 2009. *Calvin*. Electronic resource. New Haven, CT: Yale

University Press.

<http://lib.myilibrary.com?id=243756&entityid=https://idp.gla.ac.uk/shibboleth>.

Graham, Michael F. 1996. *The Uses of Reform: 'Godly Discipline' and Popular Behavior in Scotland and France, 1560-1610*. Vol. *Studies in medieval and Reformation thought*. Leiden: E.J. Brill.

Graham, W. Fred. 1994. *Later Calvinism: International Perspectives*. Vol. *Sixteenth century essays&studies*. Kirksville, Mo: Sixteenth Century Journal Publishers.

Grebel, Konrad, and Leland Harder. 1985. *The Sources of Swiss Anabaptism: The Grebel Letters and Related Documents*. Vol. *Classics of the radical Reformation*. Scottdale, Pa: Herald Press.

Greengrass, Mark. 1987. *The French Reformation*. Vol. *Historical Association series*. Oxford: Basil Blackwell.

Gregory, Brad S. 1999. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. Vol. *Harvard historical studies*. Cambridge, Mass: Harvard University Press.

Grell, Ole Peter, and Robert W. Scribner. 1996. *Tolerance and Intolerance in the European Reformation*. Cambridge: Cambridge University Press.

Gritsch, Eric W. 1989. *Thomas Müntzer: A Tragedy of Errors*. Minneapolis: Fortress Press.

Haigh, C. 2001. 'Success and Failure in the English Reformation'. *Past & Present* 173 (1): 28-49. <https://doi.org/10.1093/past/173.1.28>.

Haigh, Christopher. 1981a. 'THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION'. *Past and Present* 93 (1): 37-69. <https://doi.org/10.1093/past/93.1.37>.

———. 1981b. 'THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION'. *Past and Present* 93 (1): 37-69. <https://doi.org/10.1093/past/93.1.37>.

Haigh, Christopher. 1993. *English Reformations: Religion, Politics, and Society under the Tudors*. Oxford: Clarendon Press.

Hallman, Barbara McClung. 1985. *Italian Cardinals, Reform and the Church as Property, [1492-1563]*. Vol. *Publications of the UCLA Center for Medieval and Renaissance Studies*. Berkeley, Calif: University of California Press.

Harding, Robert R. 1980. 'The Mobilization of Confraternities against the Reformation in France'. *Sixteenth Century Journal* 11 (2). <https://doi.org/10.2307/2540034>.

Harline, Craig. 1904. 'Official Religion – Popular Religion in Recent Historiography of the Catholic Reformation'. *Archiv Für Reformationsgeschichte: Archive for Reformation History* 81: 239-62.

Harrington, Joel F. 1995. *Reordering Marriage and Society in Reformation Germany*. Cambridge [England]: Cambridge University Press.

Headley, John M., John B. Tomaro, and Folger Shakespeare Library. 1988. San Carlo Borromeo: Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century. Vol. Folger books. Washington: Folger Shakespeare Library.

Heal, Felicity and Oxford University Press. 2003. Reformation in Britain and Ireland. Electronic resource. Vol. Oxford history of the Christian Church. Oxford: Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269242.001.0001>.

Heiko Oberman. n.d. 'Teufelsdreck: Eschatology and Scatology in the "Old" Luther'. The Sixteenth Century Journal Vol. 19 (No. 3): 435–50.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540472>.

Heller, Henry. 1986. The Conquest of Poverty: The Calvinist Revolt in Sixteenth Century France. Vol. Studies in medieval and Reformation thought. Leiden: Brill.

Hillerbrand, Hans Joachim and Oxford University Press. 2005. The Oxford Encyclopedia of the Reformation. Electronic resource. E-Reference ed. Oxford: Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780195064933.001.0001/acref-9780195064933>.

Hoffman, Philip T. 1984. Church and Community in the Diocese of Lyon, 1500-1789. Vol. Yale historical publications. London: Yale University Press.

Holt, Mack P. 1993a. 'WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY'. Past and Present 138 (1): 58–93. <https://doi.org/10.1093/past/138.1.58>.

———. 1993b. 'WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY'. Past and Present 138 (1): 58–93. <https://doi.org/10.1093/past/138.1.58>.

Holt, Mack P. 2002. Renaissance and Reformation France, 1500-1648. Vol. The short Oxford history of France. Oxford: Oxford University Press.

Holt, Mack P. and American Council of Learned Societies. 1995. The French Wars of Religion, 1562-1629. Electronic resource. Vol. New approaches to European history. Cambridge [England]: Cambridge University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01888>.

Höpfl, Harro. 1982. The Christian Polity of John Calvin. Vol. Cambridge studies in the history and theory of politics. Cambridge: Cambridge University Press.

Hsia, R. Po-chia. 1988. The German People and the Reformation. Ithaca: Cornell University Press.

———. 1998. The World of Catholic Renewal, 1540-1770. Vol. New approaches to European history. Cambridge: Cambridge University Press.

———. 2007. Reform and Expansion 1500-1660. Vol. Cambridge history of Christianity. Cambridge: Cambridge University Press.

Janz, Denis. 2008. A Reformation Reader: Primary Texts with Introductions. 2nd ed.

Minneapolis, Minn: Fortress Press.

Jedin, Hubert. 1957. A History of the Council of Trent. Electronic resource. Vol. History e-book project. London: T. Nelson.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00027>.

John W. O'Malley. 1991. 'Was Ignatius Loyola a Church Reformer? How to Look at Early Modern Catholicism'. *The Catholic Historical Review* 77 (2): 177-93.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023524>.

Jones, Martin D. W. 1995. *The Counter Reformation: Religion and Society in Early Modern Europe*. Vol. Cambridge topics in history. Cambridge: Cambridge University Press.

Jones, Norman L. 2002. *The English Reformation: Religion and Cultural Adaptation*. Oxford: Blackwell.

Karant-Nunn, Susan C. 1997. *The Reformation of Ritual: An Interpretation of Early Modern Germany*. Vol. Christianity and society in the modern world. London: Routledge.

Karant-Nunn, Susan C., and Merry E. Wiesner, eds. 2003. *Luther on Women: A Sourcebook*. Cambridge: Cambridge University Press.

Kingdon, Robert M. 1980. *Geneva and the Coming of the Wars of Religion in France, 1555-1563*. Ann Arbor, Mich: University Microfilms International.

———. 1995. *Adultery and Divorce in Calvin's Geneva*. Vol. Harvard Historical Studies. Cambridge, Massachusetts: Harvard University Press.

———. n.d. 'Social Welfare in Calvin's Geneva'. *The American Historical Review* Vol. 76 (No. 1): 50-69.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.2307/1869776>.

Kingdon, Robert McCune. 1967. *Geneva and the Consolidation of the French Protestant Movement, 1564-1572: A Contribution to the History of Congregationalism, Presbyterianism, and Calvinist Resistance Theory*. Vol. Travaux d'humanisme et Renaissance. Madison: University of Wisconsin Press.

———. 1988. *Myths about the St. Bartholomew's Day Massacres, 1572-1576*. Cambridge, Mass: Harvard University Press.

Kirk, James. 1989. *Patterns of Reform: Continuity and Change in the Reformation Kirk*. Edinburgh: T. & T. Clark.

Kirk, James, James K. Cameron, and Ecclesiastical History Society. 1991. *Humanism and Reform: The Church in Europe, England and Scotland, 1400-1643: Essays in Honour of James K. Cameron*. Vol. Studies in church history (Ecclesiastical History Society). Oxford: Blackwell for Ecclesiastical History Society.

Kirk, James and Church of Scotland. 1980. *The Second Book of Discipline*. Edinburgh: Saint Andrew Press.

Klaassen, Walter. 2001. *Anabaptism: Neither Catholic nor Protestant*. 3rd ed. Kitchener, Ont: Pandora Press.

Klaassen, Walter and Goertz, Hans-Jèurgen. 1982. *Profiles of Radical Reformers: Biographical Sketches from Thomas Mèuntzer to Paracelsus*. Kitchener, Ont: Herald Press.

Knecht, R. J. 1996. *The French Wars of Religion, 1559-1598*. 2nd ed. Vol. Seminar studies in history. London: Longman.

———. 1998. *Catherine De' Medici*. Vol. Profiles in power. London: Longman.

———. 2001. *The Rise and Fall of Renaissance France, 1483-1610*. 2nd ed. Oxford: Blackwell Publishers.

Knecht, R. J. 2010. *The French Wars of Religion, 1559-1598*. Electronic resource. 3rd ed. Vol. Seminar studies in history. Harlow: Longman.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408228203>.

Konnert, Mark W. 2006. *Local Politics in the French Wars of Religion: The Towns of Champagne, the Duc de Guise, and the Catholic League, 1560-95*. Vol. St. Andrews studies in Reformation history. Aldershot, Hants: Ashgate Pub.

Koslofsky, Craig. 2000. *The Reformation of the Dead: Death and Ritual in Early Modern Germany, 1450-1700*. Vol. Early modern history. Basingstoke: Macmillan.

Krahn, Cornelius. 1968. *Dutch Anabaptism: Origin, Spread, Life and Thought, 1450-1600*. The Hague: Nijhoff.

Lake, Peter. 1982. *Moderate Puritans and the Elizabethan Church*. Cambridge: Cambridge University Press.

Leroux, Neil R. 2002. *Luther's Rhetoric: Strategies and Style from the Invocavit Sermons*. St. Louis, Mo: Concordia Academic Press.

Letis, Theodore P. 2002a. 'The "Vulgata Latina" as Sacred Text: What Did the Council of Trent Mean When It Claimed Jerome's Bible Was "Authentica"?' *Reformation* 7 (1): 1-21.
https://doi.org/10.1179/ref_2002_7_1_002.

———. 2002b. 'The "Vulgata Latina" as Sacred Text: What Did the Council of Trent Mean When It Claimed Jerome's Bible Was "Authentica"?' *Reformation* 7 (1): 1-21.
https://doi.org/10.1179/ref_2002_7_1_002.

Lindberg, Carter. 2000. *The European Reformations Sourcebook*. Oxford: Blackwell Publishing.

———. 2002. *Reformation Theologians: An Introduction to Theology in the Early Modern Period*. Vol. Great Theologians series. Oxford: Blackwell.

Loach, Jennifer. 1986. 'The Marian Establishment and the Printing Press'. *The English*

Historical Review CI (CCCXCVIII): 135–48. <https://doi.org/10.1093/ehr/CI.CCCXCVIII.135>.

Loach, Jennifer, G. W. Bernard, and Penry Williams. 1999. *Edward VI*. Vol. Yale English monarchs. New Haven, Conn: Yale University Press.

Lohse, Bernhard. 1987. *Martin Luther: An Introduction to His Life and Work*. Edinburgh: T. & T. Clark.

Lotz-Heumann, Ute, and Matthias Pohlig. 2007. 'Confessionalization and Literature in the Empire, 1555–1700'. *Central European History* 40 (01).
<https://doi.org/10.1017/S0008938907000271>.

Luebke, David Martin. 1999. *The Counter-Reformation: The Essential Readings*. Vol. Blackwell essential readings in history. Malden, [Mass.]: Blackwell.

Lund, Eric. 2002. *Documents from the History of Lutheranism, 1517-1750*. Minneapolis, Minn: Fortress Press.

Lynch, Michael. 1994. 'Preaching to the Converted?' In *The Renaissance in Scotland: Studies in Literature, Religion, History, and Culture Offered to John Durkhan*. Vol. Brill's studies in intellectual history. Leiden: E.J. Brill.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4750808>.

Maag, Karin. 1995. *Seminary or University?: The Genevan Academy and Reformed Higher Education, 1560-1620*. Vol. St. Andrews studies in Reformation history. Aldershot: Scolar Press.

MacCulloch, Diarmaid. 1990. *The Later Reformation in England, 1547-1603*. Vol. British history in perspective. Basingstoke: Macmillan Education.

———. 1999. *Tudor Church Militant: Edward VI and the Protestant Reformation*. London: Allen Lane.

———. 2003. *Reformation: Europe's House Divided, 1490-1700*. London: Penguin.

MacDonald, Alan R. 1998. *The Jacobean Kirk, 1567-1625: Sovereignty, Polity, and Liturgy*. Vol. St. Andrews studies in Reformation history. Aldershot: Ashgate.

Macy, Gary. 1992. *The Banquet's Wisdom: A Short History of the Theologies of the Lord's Supper*. New York: Paulist Press.

Major, J. Russell. 1994. *From Renaissance Monarchy to Absolute Monarchy: French Kings, Nobles, & Estates*. Electronic resource. Vol. History e-book project. Baltimore: Johns Hopkins University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00413>.

Marius, Richard. 1999. *Martin Luther: The Christian between God and Death*. Cambridge, Mass: Belknap Press of Harvard University Press.

Marsh, Christopher W. 1998. *Popular Religion in Sixteenth-Century England: Holding Their Peace*. Vol. Social history in perspective. Basingstoke: Macmillan.

Marshall, Peter. 1997. *The Impact of the English Reformation, 1500-1640*. Vol. *Arnold readers in history*. London: Arnold.

Marshall, Peter. 2003. *Reformation England, 1480-1642*. Vol. *Reading history*. London: Arnold.

Marshall, Peter and Ryrie, Alec. 2002. *The Beginnings of English Protestantism*. Cambridge: Cambridge University Press.

Martin, Jessica, and Alec Ryrie. 2012. *Private and Domestic Devotion in Early Modern Britain*. Vol. *St. Andrews studies in Reformation history*. Farnham, Surrey: Ashgate.

Marty, Martin E. 2008. *Martin Luther: A Life*. Vol. *Penguin lives*. London: Penguin Books.

McCallum, John. 2010. *Reforming the Scottish Parish: The Reformation in Fife, 1560-1640*. Electronic resource. Vol. *St Andrews studies in Reformation history*. Farnham, Surrey: Ashgate.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780754696247>.

McCallum, John, ed. 2016. *Scotland's Long Reformation: New Perspectives on Scottish Religion, c. 1500-c. 1660*. Vol. *St. Andrews studies in Reformation history*. Leiden: Brill.

McCoog, Thomas M. 2012. *The Society of Jesus in Ireland, Scotland, and England, 1589-1597: Building the Faith of Saint Peter upon the King of Spain's Monarchy*. Vol. *Catholic Christendom, 1300-1700*. Farnham, Surrey: Ashgate.

McGrath, Alister E. 1990. *A Life of John Calvin: A Study in the Shaping of Western Culture*. Oxford: Blackwell.

McGrath, Alister E. 2011. *Luther's Theology of the Cross: Martin Luther's Theological Breakthrough*. Electronic resource. 2nd ed. Chichester: Wiley-Blackwell.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=693271>.

McKee, Elsie Anne. 2016. *The Pastoral Ministry and Worship in Calvin's Geneva*. Vol. *Travaux d'humanisme et renaissance*. Genève: Librairie Droz S.A.

McKim, Donald K., ed. 2003. *The Cambridge Companion to Martin Luther*. Vol. *Cambridge Companions to Religion*. Cambridge: Cambridge University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521816483>.

McKim, Donald K. 2004. *The Cambridge Companion to John Calvin*. Vol. *Cambridge companions to religion*. Cambridge: Cambridge University Press.

McRoberts, David. 1962. *Essays on the Scottish Reformation, 1513-1625*. Glasgow: J.S. Burns.

Mears, Natalie, and Alec Ryrie. 2013. *Worship and the Parish Church in Early Modern Britain*. Vol. *St. Andrews studies in Reformation history*. Farnham, Surrey: Ashgate.

Mentzer, Raymond A. 1996. 'The Persistence of "Superstition and Idolatry" among Rural

French Calvinists'. *Church History* 65 (02). <https://doi.org/10.2307/3170289>.

Minnich, Nelson H. 2008. *Councils of the Catholic Reformation: Pisa I (1409) to Trent (1545-63)*. Vol. *Collected studies*. Aldershot, Hants: Ashgate Varorium.

Monter, E. William. 1967. *Calvin's Geneva*. Vol. *New dimensions in history, historical cities series*. New York: Wiley.

Mullan, David George. 1986. *Episcopacy in Scotland: The History of an Idea, 1560-1638*. Edinburgh: Donald.

———. 2000. *Scottish Puritanism, 1590-1638*. Electronic resource. Oxford: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269978.001.0001>.

Muller, Richard A. 2000. *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*. Vol. *Oxford studies in historical theology*. New York: Oxford University.

Muller, Richard A. and Oxford University Press. 2003. *After Calvin: Studies in the Development of a Theological Tradition*. Electronic resource. Vol. *Oxford studies in historical theology*. New York: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195157017.001.0001>.

Mullett, Michael A. 1999. *The Catholic Reformation*. London: Routledge.

Murdock, Graeme. 2000. *Calvinism on the Frontier, 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania*. Vol. *Oxford historical monographs*. Oxford: Clarendon Press.

Murdock, Graeme. 2004. *Beyond Calvin: The Intellectual, Political and Cultural World of Europe's Reformed Churches, c. 1540-1620*. Vol. *European history in perspective*. Basingstoke: Palgrave Macmillan.

Naphy, W. G. 1995. 'Baptisms, Church Riots and Social Unrest in Calvin's Geneva'. *Sixteenth Century Journal* 26 (1). <https://doi.org/10.2307/2541527>.

Naphy, William G. 1994. *Calvin and the Consolidation of the Genevan Reformation*. Manchester: Manchester University Press.

———. 1996. *Documents on the Continental Reformation*. Vol. *Macmillan documents in history series*. Houndmills: Macmillan Press.

Nicholls, David. 1988. 'THE THEATRE OF MARTYRDOM IN THE FRENCH REFORMATION'. *Past and Present* 121 (1): 49-73. <https://doi.org/10.1093/past/121.1.49>.

NICHOLLS, DAVID. 1994. 'PROTESTANTS, CATHOLICS AND MAGISTRATES IN TOURS, 1562-1572: THE MAKING OF A CATHOLIC CITY DURING THE RELIGIOUS WARS'. *French History* 8 (1): 14-33. <https://doi.org/10.1093/fh/8.1.14>.

Nicholls, David. 2011. 'Inertia and Reform in the Pre-Tridentine French Church: The Response to Protestantism in the Diocese of Rouen, 1520–1562'. *The Journal of Ecclesiastical History* 32 (02): 185–97. <https://doi.org/10.1017/S002204690003267X>.

Nicholls, David J. 2009. 'The Nature of Popular Heresy in France, 1520–1542'. *The Historical Journal* 26 (02). <https://doi.org/10.1017/S0018246X00024067>.

Oberman, Heiko Augustinus and Walliser-Schwarzbart, Eileen. 1993. *Luther: Man between God and the Devil*. London: Fontana.

Olin, John C. 1990. *Catholic Reform from Cardinal Ximenes to the Council of Trent, 1495-1563: An Essay with Illustrative Documents and a Brief Study of St. Ignatius Loyola*. New York: Fordham University Press.

———. 1992. *The Catholic Reformation: Savonarola to Ignatius Loyola*. 1st Fordham ed. New York: Fordham University Press.

Olson, Jeannine E. 1989. *Calvin and Social Welfare: Deacons and the Bourse Française*. London: Susquehanna University Press.

O'Malley, John W. 1974. 'Erasmus and Luther, Continuity and Discontinuity As Key to Their Conflict'. *Sixteenth Century Journal* 5 (2). <https://doi.org/10.2307/2539821>.

———. 1993. *The First Jesuits*. Cambridge, Mass: Harvard University Press.

O'Malley, John W. 2000. *Trent and All That: Renaming Catholicism in the Early Modern Era*. Cambridge, Mass: Harvard University Press.

O'Malley, John W. 2013. *Trent: What Happened at the Council*. Cambridge, Mass: Belknap Press of Harvard University Press.

O'Malley, John W., Comerford, Kathleen M., and Pabel, Hilmar M. 2001. *Early Modern Catholicism: Essays in Honour of John W. O'Malley, S.J.* London: University of Toronto Press.

Oxford University Press. 2014. *The Concise Oxford Dictionary of the Christian Church*. Edited by Elizabeth A. Livingstone. 3rd ed. Oxford: Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780199659623.001.0001/acref-9780199659623>.

Ozment, Steven E. 1975. *The Reformation in the Cities: The Appeal of Protestantism to Sixteenth-Century Germany and Switzerland*. New Haven: Yale University Press.

P. G. Lake. 1987. 'Calvinism and the English Church 1570-1635'. *Past & Present*, no. 114: 32–76. http://www.jstor.org.ezproxy.lib.gla.ac.uk/stable/650960?Search=yes&resultItemClick=true&searchText=calvinism&searchText=and&searchText=the&searchText=english&searchText=church&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3D%26amp%3BQuery%3Dcalvinism%2Band%2Bthe%2Benglish%2Bchurch&refreqid=search%3Af2a7fc2eacac1866dee40458048541a&seq=1#page_scan_tab_contents.

- Parker, T. H. L. 1969. Calvin's Doctrine of the Knowledge of God. 2nd ed. Edinburgh: Oliver & Boyd.
- . 1987. John Calvin. Tring: Lion.
- . 1995. Calvin: An Introduction to His Thought. Vol. Outstanding Christian thinkers. London: G. Chapman.
- Past and Present Society, JSTOR (Organization), Oxford University Press, Project MUSE., and Thomson Gale (Firm). 1952. 'Past & Present'. Electronic resource.
- Pater, Calvin Augustine. 1984. Karlstadt as the Father of the Baptist Movements: The Emergence of Lay Protestantism. London: University of Toronto Press.
- Pettegree, Andrew. 2002a. Europe in the Sixteenth Century. Vol. Blackwell history of Europe. Oxford: Blackwell Publishing.
- . 2002b. The Reformation World. London: Routledge.
- Pettegree, Andrew. 2015. Brand Luther: 1517, Printing, and the Making of the Reformation. New York: Penguin Press.
- Philip Benedict. n.d. 'The Saint Bartholomew's Massacres in the Provinces'. The Historical Journal Vol. 21 (No. 2): 205–25.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2638258>.
- Pitkin, Barbara. 1999. What Pure Eyes Could See: Calvin's Doctrine of Faith in Its Exegetical Context. Vol. Oxford studies in historical theology. New York: Oxford University Press.
- Potter, David. 1997. The French Wars of Religion: Selected Documents. Vol. Documents in history series. London: Macmillan.
- Potter, G. R. 1976a. Zwingli. Cambridge: Cambridge University Press.
- . 1976b. Zwingli. Cambridge: Cambridge University Press.
- . 1976c. Zwingli. Cambridge: Cambridge University Press.
- Prestwich, Menna. 1985. International Calvinism 1541-1715. Oxford: Clarendon.
- Questier, Michael C. 2006. Catholicism and Community in Early Modern England: Politics, Aristocratic Patronage and Religion, c.1550–1640. Electronic resource. Vol. Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511496004>.
- Reardon, Bernard M. G. 1995. Religious Thought in the Reformation. 2nd edition. London: Longman. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1595026>.
- Reinburg, Virginia. 1992. 'Liturgy and the Laity in Late Medieval and Reformation France'. Sixteenth Century Journal 23 (3). <https://doi.org/10.2307/2542493>.

Rempel, John D. 1993. *The Lord's Supper in Anabaptism: A Study in the Christology of Balthasar Hubmaier, Pilgram Marpeck, and Dirk Philips*. Vol. *Studies in Anabaptist and Mennonite history*. Waterloo, Ontario: Herald Press.

Rex, Richard. 1993. *Henry VIII and the English Reformation*. Vol. *British history in perspective*. Basingstoke: Macmillan.

Roberts, P. 2004. 'Royal Authority and Justice during the French Religious Wars'. *Past & Present* 184 (1): 3–32. <https://doi.org/10.1093/past/184.1.3>.

Roberts, Penny. 1996. *A City in Conflict: Troyes during the French Wars of Religion*. Manchester: Manchester University Press : Distributed exclusively in the USA and Canada by St. Martin's Press.

Roelker, Nancy L. 1996. *One King, One Faith: The Parlement of Paris and the Religious Reformations of the Sixteenth Century*. Electronic resource. Vol. *A Centennial book*. Berkeley, Calif: University of California Press.

Roper, Lyndal. 1989. *The Holy Household: Women and Morals in Reformation Augsburg*. Electronic resource. Vol. *Oxford studies in social history*. Oxford: Clarendon. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>.

Roth, John D. and Stayer, James M. 2007. *A Companion to Anabaptism and Spiritualism, 1521-1700*. Vol. *Brill's companions to the Christian tradition*. Leiden: Brill.

Roth, John D., and James M. Stayer. 2007. *A Companion to Anabaptism and Spiritualism, 1521-1700*. Electronic resource. Vol. v. 6. Leiden: Brill. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=467772>.

Rublack, Ulinka, ed. 2015. *The Oxford Handbook of the Protestant Reformations*. Vol. *Oxford handbooks online*. Oxford: Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199646920.001.0001>.

Rupp, Gordon. 1964. *Luther's Progress to the Diet of Worms*. New York: Harper Torchbooks.

———. 1969. *Patterns of Reformation*. London: Epworth Press.

Russell, William R. 1994a. 'Martin Luther's Understanding of the Pope as the Antichrist'. *Archiv Für Reformationsgeschichte* 85 (jg).

———. 1994b. 'Martin Luther's Understanding of the Pope as the Antichrist'. *Archiv Für Reformationsgeschichte* 85 (jg). <http://content.talisaspire.com/glasgow/bundles/5a01dd98540a26288938a5c4>.

Ryrie, Alec. 2003. *The Gospel and Henry VIII: Evangelicals in the Early English Reformation*. Vol. *Cambridge studies in early modern British history*. Cambridge: Cambridge University Press.

———. 2006. *Palgrave Advances in the European Reformations*. Vol. *Palgrave advances*. Basingstoke: Palgrave Macmillan.

Ryrie, Alec. 2006a. *The Origins of the Scottish Reformation*. Electronic resource. Vol. *Politics, culture and society in early modern Britain*. Manchester: Manchester University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>.

———. 2006b. *The Origins of the Scottish Reformation*. Electronic resource. Vol. *Politics, culture and society in early modern Britain*. Manchester: Manchester University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>.

Ryrie, Alec. 2009. *The Age of Reformation: The Tudor and Stewart Realms, 1485-1603*. 1st ed. Vol. *Religion, politics and society in Britain*. Harlow: Pearson Longman.

Ryrie, Alec. 2013a. *Being Protestant in Reformation Britain*. [Oxford]: Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>.

———. 2013b. *Being Protestant in Reformation Britain*. [Oxford]: Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>.

Scarisbrick, John Joseph. 1984. *The Reformation and the English People*. Oxford: Blackwell.

Schneider, Robert A. n.d. 'Mortification on Parade: Penitential Processions in Sixteenth - and Seventeenth-Century France'. *Renaissance and Reformation/Renaissance et Réforme* 10 (1). <https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297385931/3198B2B1E8FF41C CPQ/10?accountid=14540>.

Schnucker, Robert V. 1988. *Calviniana: Ideas and Influence of Jean Calvin*. Vol. *Sixteenth century essays&studies*. Kirksville, Mo: Sixteenth Century Journal Publishers.

Scott, Tom. 1989. *Thomas Mèuntzer: Theology and Revolution in the German Reformation*. Basingstoke: Macmillan.

Scott, Tom. 2013. *The Early Reformation in Germany: Between Secular Impact and Radical Vision*. Vol. *St. Andrews studies in Reformation history*. Farnham, Surrey: Ashgate.

Scribner, R. W. 1986. 'INCOMBUSTIBLE LUTHER: THE IMAGE OF THE REFORMER IN EARLY MODERN GERMANY'. *Past and Present* 110 (1): 38-68. <https://doi.org/10.1093/past/110.1.38>.

Scribner, Robert W. 1981. *For the Sake of Simple Folk: Popular Propaganda for the German Reformation*. Vol. *Cambridge studies in oral and literate culture*. Cambridge: Cambridge University Press.

———. 1986. *The German Reformation*. Vol. *Studies in European history* (Basingstoke, England). London: Macmillan.

Scribner, Robert W. and Benecke, Gerhard. 1979. *The German Peasant War of 1525*. London: Allen and Unwin.

Scribner, Robert W., C. Scott Dixon, and MyiLibrary. 2003. *The German Reformation*. Electronic resource. 2nd ed. Vol. *Studies in European history*. Basingstoke: Palgrave Macmillan.
<http://lib.myilibrary.com/browse/open.asp?id=86112&entityid=https://idp.gla.ac.uk/shibboleth>.

Scribner, Robert W., Porter, Roy, and Teich, Mikuláš. 1994. *The Reformation in National Context*. Cambridge: Cambridge University Press.

Shagan, Ethan H. 2005. *Catholics and the 'Protestant Nation': Religious Politics and Identity in Early Modern England*. Vol. *Politics, culture and society in early modern Britain*. Manchester: Manchester University Press.

Shagan, Ethan H. and American Council of Learned Societies. 2003. *Popular Politics and the English Reformation*. Electronic resource. Vol. *Cambridge studies in early modern British history / series editors, Anthony Fletcher, John Guy, John Morrill*. Cambridge, U.K.: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.06210>.

Sider, Ronald J. 1974. *Andreas Bodenstein von Karlstadt: The Development of His Thought, 1517-1525*. Vol. *Studies in medieval and Reformation thought*. Leiden: Brill.

Simon, Wolfgang. 2008. 'Worship and the Eucharist in Luther Studies'. *Dialog: A Journal of Theology* 47 (2): 143–56. <https://doi.org/10.1111/j.1540-6385.2008.00380.x>.

Skinner, Quentin and American Council of Learned Societies. 1978. *The Foundations of Modern Political Thought*. Electronic resource. Cambridge: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04034>.

Snyder, C. Arnold, and Linda A. Huebert Hecht. 1996. *Profiles of Anabaptist Women: Sixteenth-Century Reforming Pioneers*. Vol. *Studies in women and religion*. Waterloo, Ont: Published for the Canadian Corporation for Studies in Religion by Wilfrid Laurier University Press.

Society for Reformation Studies. 1999. 'Reformation & Renaissance Review: Journal of the Society for Reformation Studies'. Electronic resource.

Spierling, Karen E. 2005. *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564*. Vol. *St. Andrews studies in Reformation history*. Aldershot, Hants: Ashgate.

Spruyt, Bart Jan. 2006. *Cornelius Henrici Hoen (Honus) and His Epistle on the Eucharist (1525): Medieval Heresy, Erasmian Humanism, and Reform in the Early Sixteenth-Century Low Countries*. Vol. *Studies in medieval and Reformation traditions*. Leiden: Brill.

'St Andrews Studies in Reformation History (Ashgate)'. n.d.
http://eleanor.lib.gla.ac.uk/search~S6*eng/?searchtype=t&searcharg=St Andrews Studies in Reformation History

&searchscope=6&sortdropdown=-&SORT=D&extended=0&SUBMIT=Search&searchlimits=&searchorigarg=tArchiv f%7Bu00FC%7Dr Reformationsgeschichte.

Stayer et al., James M. 1975. 'From Monogenesis to Polygenesis: The Historical Discussions of Anabaptist Origins'. *The Mennonite Quarterly Review* 49.

Stayer, James M., Packull, Werner O., and Dipple, Geoffrey. 1999. *Radical Reformation Studies: Essays Presented to James M. Stayer*. Vol. *St. Andrews studies in Reformation history*. Aldershot: Ashgate.

Steinmetz, David Curtis. 1981. *Reformers in the Wings*. Vol. *Twin brooks series*. Grand Rapids, Mich: Baker Book House.

Steinmetz, David Curtis. 1995. *Calvin in Context*. New York: Oxford University Press.

———. 2001. *Reformers in the Wings: From Geiler von Kaysersberg to Theodore Beza*. Electronic resource. 2nd ed. Oxford: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195130480.001.0001>.

Stephens, W. P. 1986. *The Theology of Huldrych Zwingli*. Oxford: Clarendon.

———. 1992. *Zwingli: An Introduction to His Thought*. Electronic resource. Oxford: Clarendon.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198263630.001.0001>.

Stevenson, William R. 1999. *Sovereign Grace: The Place and Significance of Christian Freedom in John Calvin's Political Thought*. New York: Oxford University Press.

Strauss, Gerald. 1978. *Luther's House of Learning: Indoctrination of the Young in the German Reformation*. Baltimore: Johns Hopkins University Press.

Sutherland, Nicola Mary. 1973. *The Massacre of St Bartholomew and the European Conflict, 1559-1572*. London: Macmillan.

Tarr, Russel and Randell, Keith. 2008. *Luther and the German Reformation, 1517-55*. Electronic resource. 3rd ed. Vol. *Access to history*. London: Hodder Education.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>.

Tarr, Russel, and Keith Randell. 2008. *Luther and the German Reformation, 1517-55*. Electronic resource. 3rd ed. Vol. *Access to history*. London: Hodder Education.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>.

Taylor, Larissa. 1992. *Soldiers of Christ: Preaching in Late Medieval and Reformation France*. New York: Oxford University Press.

Tedeschi, John A. 1991. *The Prosecution of Heresy: Collected Studies on the Inquisition in Early Modern Italy*. Vol. *Medieval&Renaissance texts&studies*. Binghamton, N.Y.: Medieval

& Renaissance Texts & Studies.

Thompson, John Lee. 1992. John Calvin and the Daughters of Sarah: Women in Regular and Exceptional Roles in the Exegesis of Calvin, His Predecessors, and His Contemporaries. Vol. Travaux d'humanisme et Renaissance. Genève: Librairie Droz S.A.

Todd, Margo. 2002. The Culture of Protestantism in Early Modern Scotland. London: Yale University Press.

Tyacke, Nicholas. 1998. England's Long Reformation, 1500-1800. Electronic resource. Vol. The Neale Colloquium in British history. London: UCL Press.
<http://lib.myilibrary.com/browse/open.asp?id=10545&entityid=https://idp.gla.ac.uk/shibboleth>.

Vainio, Olli-Pekka. 2008. Justification and Participation in Christ: The Development of the Lutheran Doctrine of Justification from Luther to the Formula of Concord (1580). Vol. Studies in medieval and Reformation traditions. Leiden: Brill.

Valdés, Juan de, Angel M. Mergal, and George Huntston Williams. 1957. Spiritual and Anabaptist Writers: Documents Illustrative of the Radical Reformation. Vol. Library of Christian classics. London: SCM Press.

Valeri, Mark. 1997. 'Religion, Discipline, and the Economy in Calvin's Geneva'. Sixteenth Century Journal 28 (1). <https://doi.org/10.2307/2543226>.

Verduin, Leonard. 1966. The Reformers and Their Stepchildren. Exeter: Paternoster Press.

Verein für Reformationsgeschichte and American Society for Reformation Research. 1904. 'Archiv für Reformationsgeschichte: Archive for Reformation History'.

Wandel, Lee Palmer. 1995. Voracious Idols and Violent Hands: Iconoclasm in Reformation Zurich, Strasbourg, and Basel. Cambridge: Cambridge University Press.

Wandel, Lee Palmer. 2006. The Eucharist in the Reformation: Incarnation and Liturgy. New York: Cambridge University Press.

———, ed. 2014. A Companion to the Eucharist in the Reformation. Vol. Brill's companions to the Christian tradition. Leiden: Brill.

Waterworth, J., ed. 1848. 'The Canons and Decrees of the Sacred and Oecumenical Council of Trent'. London. 1848. <https://history.hanover.edu/texts/trent.html>.

Watt, Jeffrey R. 1993. 'Women and the Consistory in Calvin's Geneva'. Sixteenth Century Journal 24 (2). <https://doi.org/10.2307/2541956>.

Watt, Jeffrey R. 2001. Choosing Death: Suicide and Calvinism in Early Modern Geneva. Vol. Sixteenth century essays&studies. Kirksville, MO: Truman State University Press.

Watt, Tessa. 1991. Cheap Print and Popular Piety, 1550-1640. Vol. Cambridge studies in early modern British history. Cambridge: Cambridge University Press.

Wendel,
Fran

cois. 1963. Calvin: The Origins and Development of His Religious Thought. London: Collins.

Wicks, Jared. 1992. Luther's Reform: Studies on Conversion and the Church. Vol. Veröffentlichungen des Instituts für Europäische Geschichte Mainz. Mainz: Verlag P. von Zabern.

William V. Hudon. n.d. 'Religion and Society in Early Modern Italy--Old Questions, New Insights'. The American Historical Review Vol. 101 (No. 3): 783-804.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2169424>.

Williams, George Huntston. 1962. The Radical Reformation. London: Weidenfeld & Nicolson.

Witte, John, and Robert M. Kingdon. n.d. Sex, Marriage, and Family in John Calvin's Geneva: Vol. 1: Courtship, Engagement, and Marriage. Vol. Religion, marriage, and family series. Grand Rapids, Mich: William B. Eerdmans Publishing Company.

Witte, John and Kingdon, Robert McCune. 2005. Sex, Marriage, and Family in John Calvin's Geneva: Vol. 1: Courtship, Engagement, and Marriage. Vol. Religion, marriage, and family series. Cambridge: William B. Eerdmans Publishing Company.

Wolfgang Reinhard. n.d. 'Reformation, Counter-Reformation, and the Early Modern State a Reassessment'. The Catholic Historical Review Vol. 75 (No. 3): 383-404.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023084>.

Wooding, Lucy E. C. 2000. Rethinking Catholicism in Reformation England. Electronic resource. Vol. Oxford historical monographs. Oxford: Clarendon.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208655.001.0001>.

Worcester, Thomas, ed. 2008. The Cambridge Companion to the Jesuits. Cambridge: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL9780521857314>.

Wright, A. D. 1982. The Counter-Reformation: Catholic Europe and the Non-Christian World . London: Weidenfeld & Nicolson.

———. 2000. The Early Modern Papacy: From the Council of Trent to the French Revolution, 1564-1789. Vol. Longman history of the papacy. Harlow: Longman.

Yoder, John Howard, and C. Arnold Snyder. 2004. Anabaptism and Reformation in Switzerland: An Historical and Theological Analysis of the Dialogues between Anabaptists and Reformers. Vol. Anabaptist and Mennonite studies. Kitchener, Ont: Pandora Press.

Zachman, Randall C. 2006. John Calvin as Teacher, Pastor, and Theologian: The Shape of His Writings and Thought. Grand Rapids, Mich: Baker Academic.