

Reformation! Europe in the Age of Religious Wars, 1517-1618

View Online



Survey course on Reformation Europe

Ackroyd, Peter R. et al. *The Cambridge History of the Bible*. Cambridge: Cambridge University Press, 1963. Print.

Backus, Irena Dorota. *Life Writing in Reformation Europe: Lives of Reformers by Friends, Disciples and Foes*. St. Andrews studies in Reformation history. Aldershot, Hants: Ashgate, 2008. Print.

Bagchi, David V. N. and Steinmetz, David Curtis. *The Cambridge Companion to Reformation Theology*. Cambridge companions to religion. Cambridge: Cambridge University Press, 2004. Print.

Bamji, Alexandra, Geert H. Janssen, and Mary Laven. *The Ashgate Research Companion to the Counter-Reformation*. Farnham, Surrey: Ashgate, 2013. Print.

Barbara Diefendorf. 'Prologue to a Massacre: Popular Unrest in Paris, 1557-1572'. *The American Historical Review* Vol. 90.No. 5 1067-1091. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859659>>.

Baumgartner, Frederic J. *France in the Sixteenth Century*. Basingstoke: N.p., 1995. Print.

Bender, Harold S. 'The Anabaptist Vision'. *Church History* 13.01 (1944): n. pag. Web.

Bender, Harold Stauffer et al. 'The Mennonite Quarterly Review'. n. pag. Print.

Benedict, Philip. *Christ's Churches Purely Reformed: A Social History of Calvinism*. London: Yale University Press, 2002. Print.

---. *Cities and Social Change in Early Modern France*. London: Routledge, 1992. Print.

---. *Rouen during the Wars of Religion*. Cambridge studies in early modern history. Cambridge: Cambridge University Press, 1981. Print.

Bergendoff, Conrad and Project MUSE. 'The Lutheran Quarterly'. n. pag. Print.

Bergsten, Torsten, and William Roscoe Estep. *Balthasar Hubmaier: Anabaptist Theologian and Martyr*. Valley Forge, Pa: Judson Press, 1978. Print.

BÉVENOT, MAURICE. '"Traditiones" in the Council of Trent'. *The Heythrop Journal* 4.4 (1963): 333-347. Web.

---. "'Traditiones" in the Council of Trent'. *The Heythrop Journal* 4.4 (1963): 333-347. Web.

Bireley, Robert. *The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter Reformation*. European history in perspective. Basingstoke: Macmillan, 1999. Print.

Black, Christopher F. *Church, Religion, and Society in Early Modern Italy*. European studies series (Palgrave (Firm)). Basingstoke: Palgrave Macmillan, 2004. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=296371>>.

Blaisdell, Charmarie Jenkins. 'Calvin's Letters to Women: The Courting of Ladies in High Places'. *Sixteenth Century Journal* 13.3 (1982): n. pag. Web.

---. 'Calvin's Letters to Women: The Courting of Ladies in High Places'. *Sixteenth Century Journal* 13.3 (1982): n. pag. Web.

Blickle, Peter. *Communal Reformation: The Quest for Salvation in Sixteenth-Century Germany*. Studies in German histories. London: Humanities Press, 1992. Print.

---. *Communal Reformation: The Quest for Salvation in Sixteenth-Century Germany*. Studies in German histories. London: Humanities Press, 1992. Print.

---. *The Revolution of 1525: The German Peasants' War from a New Perspective*. Baltimore, Md: Johns Hopkins University Press, 1981. Print.

Boer, Wietse de. *The Conquest of the Soul: Confession, Discipline, and Public Order in Counter-Reformation Milan*. Studies in medieval and Reformation thought. Leiden: Brill, 2000. Print.

Bouwsma, William James. *John Calvin: A Sixteenth-Century Portrait*. New York: Oxford University Press, 1988. Print.

Brady, Thomas A. and American Council of Learned Societies. *Turning Swiss: Cities and Empire, 1450-1550*. Cambridge studies in early modern history. Cambridge [Cambridgeshire]: Cambridge University Press, 1985. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01519>>.

Brecht, Martin. *Martin Luther: [Vol. 1]: His Road to Reformation, 1483-1521*. Philadelphia: Fortress Press, 1985. Print.

---. *Martin Luther: [Vol 2]: Shaping and Defining the Reformation, 1521-1532*. Minneapolis: Fortress Press, 1990. Print.

'Brill Studies in Medieval and Reformation Thought'. N.p., n.d. Web.
<[http://eleanor.lib.gla.ac.uk/search~S5/Z?search=Studies in Medieval and Reformation Thought &SORT=D&searchScope=5&m=>](http://eleanor.lib.gla.ac.uk/search~S5/Z?search=Studies+in+Medieval+and+Reformation+Thought+&SORT=D&searchScope=5&m=>)>.

Broadhead, P. J. 'Public Worship, Liturgy and the Introduction of the Lutheran Reformation in the Territorial Lands of Nuremberg'. *The English Historical Review* 120.486 (2005): 277-302. Web.

Bruening, Michael W. and SpringerLink (Online service). Calvinism's First Battleground: Conflict and Reform in the Pays de Vaud, 1528-1559. Studies in early modern religious reforms. Dordrecht: Springer, 2005. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1007/1-4020-4194-2>>.

Burnett, Amy Nelson and Oxford University Press. Karlstadt and the Origins of the Eucharistic Controversy: A Study in the Circulation of Ideas. Oxford studies in historical theology. New York: Oxford University Press, 2011. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199753994.001.0001>>.

Cahill, Richard Andrew. Philipp of Hesse and the Reformation. Veröffentlichungen des Instituts für Europäische Geschichte Mainz, Abteilung für abendländische Religionsgeschichte. Mainz: P. von Zabern, 2001. Print.

Cambridge University Press. 'The Journal of Ecclesiastical History'. n. pag. Print.

Cameron, Euan. The European Reformation. Oxford: Clarendon Press, 1991. Print.

Cameron, James K. and Church of Scotland. The First Book of Discipline. Edinburgh: Saint Andrew Press, 1972. Print.

Cameron, Keith, Greengrass, Mark, and Roberts, Penny. The Adventure of Religious Pluralism in Early Modern France: Papers from the Exeter Conference April 1999. Oxford: Peter Lang, 2000. Print.

Carroll, Stuart. Blood and Violence in Early Modern France. New York: Oxford University Press, 2006. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199290451.001.0001>>.

Chadwyck-Healey, Inc. King James Bible. [Alexandria, Va.]: Chadwyck-Healey, 1996. Print.

Chung-Kim, Esther. Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist. Waco, Tex: Baylor University Press, 2011. Web.

<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>>.

---. Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist. Waco, Tex: Baylor University Press, 2011. Web.

<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1036992>>.

Clasen, Claus-Peter. Anabaptism: A Social History, 1525-1618: Switzerland, Austria, Moravia, South and Central Germany. Ithaca: Cornell University Press, 1972. Print.

Classen, Albrecht, and Tanya Amber Settle. 'Women in Martin Luther's Life and Theology'. German Studies Review 14.2 (1991): n. pag. Web.

Coffey, John, and Paul Chang-Ha Lim. The Cambridge Companion to Puritanism. Cambridge companions to religion. Cambridge: Cambridge University Press, 2008. Print.

Collinson, Patrick. *The Birthpangs of Protestant England: Religious and Cultural Change in the Sixteenth and Seventeenth Centuries: The Third Anstey Memorial Lectures in the University of Kent at Canterbury, 12-15 May 1986. Anstey memorial lectures. Basingstoke: Macmillan, 1988. Print.*

---. *The Religion of Protestants: The Church in English Society 1559-1625. Ford lectures. Oxford: Clarendon Press, 1982. Print.*

Comerford, Kathleen M. 'Italian Tridentine Diocesan Seminaries: A Historiographical Study'. *Sixteenth Century Journal* 29.4 (1998): n. pag. Web.

Conner, Philip. *Huguenot Heartland: Montauban and Southern French Calvinism during the Wars of Religion. St. Andrews studies in Reformation history. Aldershot: Ashgate, 2002. Print.*

Cottret, Bernard. *Calvin: A Biography. Cambridge: William B. Eerdmans, 2000. Print.*

Cowan, Ian B. *The Scottish Reformation: Church and Society in Sixteenth Century Scotland. London: Weidenfeld and Nicolson, 1982. Print.*

Cressy, David and Ferrell, Lori Anne. *Religion and Society in Early Modern England: A Sourcebook. 2nd rev. ed. New York, N.Y.: Routledge, 2005. Print.*

Cruz, Anne J. and Perry, Mary Elizabeth. *Culture and Control in Counter-Reformation Spain. Hispanic issues. Minneapolis: University of Minnesota Press, 1992. Print.*

Cushner, Nicholas P. and Oxford University Press. *Why Have You Come Here?: The Jesuits and the First Evangelization of Native America. Oxford: Oxford University Press, 2006. Web.*

<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195307569.001.0001>>

David Gentilcore. 'Methods and Approaches in the Social History of the Counter-Reformation in Italy'. *Social History* Vol. 17.No. 1 73-98. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4285988>>.

David M., Whitford. 'The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla'. *Renaissance Quarterly* 61.1 (2008): 26-52. Web.

---. 'The Papal Antichrist: Martin Luther and the Underappreciated Influence of Lorenzo Valla'. *Renaissance Quarterly* 61.1 (2008): 26-52. Web.

Davidson, N. S. *The Counter-Reformation. Historical Association studies. Oxford: Basil Blackwell, 1987. Print.*

Davies, Joan. 'Persecution and Protestantism: Toulouse, 1562-1575'. *The Historical Journal* 22.01 (1979): n. pag. Web.

---. 'Persecution and Protestantism: Toulouse, 1562-1575'. *The Historical Journal* 22.01 (1979): n. pag. Web.

Davis, Natalie Zemon. 'THE SACRED AND THE BODY SOCIAL IN SIXTEENTH-CENTURY LYON'. *Past and Present* 90.1 (1981): 40-70. Web.

Davis, Natalie Zemon and American Council of Learned Societies. *Society and Culture in Early Modern France: Eight Essays*. History e-book project. Stanford, Calif: Stanford University Press, 1975. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>>.

Davis, Thomas J. *The Clearest Promises of God: The Development of Calvin's Eucharistic Teaching*. AMS studies in religious tradition. New York: AMS Press, 1993. Print.

---. "'The Truth of the Divine Words": Luther's Sermons on the Eucharist, 1521-28, and the Structure of Eucharistic Meaning'. *The Sixteenth Century Journal* Vol. 30.No. 2 323-342. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2544707>>.

Davis, Thomas J. *This Is My Body: The Presence of Christ in Reformation Thought*. Grand Rapids, Mich: Baker Academic, 2008. Print.

Dawson, Jane E. A. *Scotland Re-Formed, 1488-1587*. volume 6. Edinburgh: Edinburgh University Press Ltd, 2007. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>>.

Dawson, Jane E. A. and Ebooks Corporation Limited. *Scotland Re-Formed, 1488-1587*. volume 6. Edinburgh: Edinburgh University Press Ltd, 2007. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=320446>>.

Delumeau, Jean. *Catholicism between Luther and Voltaire: A New View of the Counter-Reformation*. London: Burns & Oates, 1977. Print.

DeMolen, Richard Lee, and John C. Olin. *Religious Orders of the Catholic Reformation: In Honor of John C. Olin on His Seventy-Fifth Birthday*. New York: Fordham University Press, 1994. Print.

Deppermann, Klaus, and Benjamin Drewery. *Melchior Hoffman: Social Unrest and Apocalyptic Visions in the Age of Reformation*. Edinburgh: T. & T. Clark, 1987. Print.

Dickens, A. G. *Martin Luther and the Reformation*. Teach yourself history. London: English Universities Press, 1967. Print.

---. *The English Reformation*. 2nd ed. London: Batsford, 1989. Print.

Diefendorf, Barbara. 'Prologue to a Massacre: Popular Unrest in Paris, 1557-1572'. *The American Historical Review* 90.5 (1985): n. pag. Web.

Diefendorf, Barbara B. *Beneath the Cross: Catholics and Huguenots in Sixteenth Century Paris*. New York: Oxford, 1991. Print.

Dixon, C. Scott. *The German Reformation: The Essential Readings*. Blackwell essential readings in history. Oxford: Blackwell, 1999. Print.

---. *The Reformation in Germany*. Historical Association studies. Malden, Mass: Blackwell

Publishers, 2002. Print.

Dixon, C. Scott. 'Urban Order and Religious Coexistence in the German Imperial City: Augsburg and Donauwörth, 1548-1608'. *Central European History* 40.01 (2007): n. pag. Web.

Donaldson, Gordon. *The Scottish Reformation*. Canbridge: Cambridge University Press. Print.

Donnelly, John Patrick. *Ignatius of Loyola: Founder of the Jesuits*. Library of world biography. London: Pearson Longman, 2004. Print.

Duffy, Eamon. *The Stripping of the Altars: Traditional Religion in England c.1400-c.1580*. 2nd ed. London: Yale University Press, 2005. Print.

Duffy, Eamon. *The Voices of Morebath: Reformation and Rebellion in an English Village*. New Haven, Conn: Yale University Press, 2001. Print.

Duffy, Eamon and Ebooks Corporation Limited. *Fires of Faith: Catholic England under Mary Tudor*. New Haven, Connecticut: Yale University Press, 2009. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3421031>>.

Duffy, Eamon, and D. M. Loades. *The Church of Mary Tudor. Catholic Christendom, 1300-1700*. Aldershot, Hants: Ashgate, 2006. Print.

Duke, A. C., Lewis, Gillian, and Pettegree, Andrew. *Calvinism in Europe, 1540-1610: A Collection of Documents*. Manchester: Manchester University Press, 1992. Print.

---. *Calvinism in Europe, 1540-1610: A Collection of Documents*. Manchester: Manchester University Press, 1992. Print.

E. William Monter. 'The Consistory of Geneva, 1559-1569'. *Bibliothèque d'Humanisme et Renaissance* 3 (1976): 467-484. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20675625>>.

Edwards, Mark U. *Luther's Last Battles: Politics and Polemics, 1531-46*. Ithaca, N.Y.: Cornell University Press, 1983. Print.

---. *Printing, Propaganda, and Martin Luther*. Minneapolis, Minnesota: Fortress Press, 2005. Print.

Elwood, Christopher. *The Body Broken: The Calvinist Doctrine of the Eucharist and the Symbolization of Power in Sixteenth-Century France*. Oxford studies in historical theology. New York: Oxford University Press, 1999. Print.

Engammare, Max, and Karin Maag. *On Time, Punctuality, and Discipline in Early Modern Calvinism*. New York: Cambridge University Press, 2010. Print.

Erikson, Erik H. *Young Man Luther: A Study in Psychoanalysis and History*. London: Faber & Faber, 1958. Print.

Estes, James Martin. *Peace, Order and the Glory of God: Secular Authority and the Church in the Thought of Luther and Melanchthon*. Studies in medieval and Reformation traditions. Leiden: Brill, 2005. Print.

Evennett, Henry Outram, and John Bossy. *The Spirit of the Counter-Reformation: The Birkbeck Lectures in Ecclesiastical History given in the University of Cambridge in May 1951, by the Late H. Outram Evennett*. Cambridge: Cambridge University Press, 1968. Print.

Foa, J. 'Making Peace: The Commissions for Enforcing the Pacification Edicts in the Reign of Charles IX (1560-1574)'. *French History* 18.3 (2004): 256-274. Web.

Foundation for Reformation Research, JSTOR (Organization), and Sixteenth Century Studies Conference. 'The Sixteenth Century Journal'. (1972): n. pag. Print.

Friesen, Abraham. *Thomas Muentzer, a Destroyer of the Godless: The Making of a Sixteenth-Century Religious Revolutionary*. Berkeley: University of California Press, 1990. Print.

Furcha, E. J and Pipkin, H. Wayne. *Prophet, Pastor, Protestant: The Work of Huldrych Zwingli after Five Hundred Years*. Pittsburgh theological monographs. Allison Park, Pa: Pickwick Publications, 1984. Print.

Galpern, A. N. and American Council of Learned Societies. *The Religions of the People in Sixteenth-Century Champagne*. Harvard historical studies. Cambridge, Mass: Harvard University Press, 1976. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.00144>>.

Ganoczy, Alexandre. *The Young Calvin*. Edinburgh: T. & T. Clark, 1988. Print.

Gèabler, Ulrich. *Huldrych Zwingli: His Life and Work*. Edinburgh: T. & T. Clark, 1987. Print.
Goertz, Hans-Jèurgen. *The Anabaptists. Christianity and society in the modern world*. London: Routledge, 1996. Print.

Goertz, Hans-Jèurgen and Matheson, Peter. *Thomas Mèuntzer: Apocalyptic Mystic and Revolutionary*. Edinburgh: T. & T. Clark Ltd, 1993. Print.

Goodale, Jay. 'Pastors, Privation, and the Process of Reformation in Saxony'. *Sixteenth Century Journal* 33.1 (2002): n. pag. Web.

Gordon, Bruce. *Calvin*. London: Yale University Press, 2009. Print.

---. *The Swiss Reformation. New frontiers in history*. Manchester: Manchester University Press, 2002. Print.

Gordon, Bruce and Askews & Holts Library Services. *Calvin*. New Haven: Yale University Press, 2009. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780300159813>>.

Gordon, Bruce and MyiLibrary. *Calvin*. New Haven, CT: Yale University Press, 2009. Web.

<<http://lib.myilibrary.com?id=243756&entityid=https://idp.gla.ac.uk/shibboleth>>.

Graham, Michael F. *The Uses of Reform: 'Godly Discipline' and Popular Behavior in Scotland and France, 1560-1610*. *Studies in medieval and Reformation thought*. Leiden: E.J. Brill, 1996. Print.

Graham, W. Fred. *Later Calvinism: International Perspectives*. *Sixteenth century essays&studies*. Kirksville, Mo: Sixteenth Century Journal Publishers, 1994. Print.

Grebel, Konrad, and Leland Harder. *The Sources of Swiss Anabaptism: The Grebel Letters and Related Documents*. *Classics of the radical Reformation*. Scottdale, Pa: Herald Press, 1985. Print.

Greengrass, Mark. *The French Reformation*. *Historical Association series*. Oxford: Basil Blackwell, 1987. Print.

Gregory, Brad S. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. *Harvard historical studies*. Cambridge, Mass: Harvard University Press, 1999. Print.

Grell, Ole Peter, and Robert W. Scribner. *Tolerance and Intolerance in the European Reformation*. Cambridge: Cambridge University Press, 1996. Print.

Gritsch, Eric W. *Thomas Müntzer: A Tragedy of Errors*. Minneapolis: Fortress Press, 1989. Print.

Haigh, C. 'Success and Failure in the English Reformation'. *Past & Present* 173.1 (2001): 28-49. Web.

Haigh, Christopher. *English Reformations: Religion, Politics, and Society under the Tudors*. Oxford: Clarendon Press, 1993. Print.

Haigh, Christopher. 'THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION'. *Past and Present* 93.1 (1981): 37-69. Web.

---. 'THE CONTINUITY OF CATHOLICISM IN THE ENGLISH REFORMATION'. *Past and Present* 93.1 (1981): 37-69. Web.

Hallman, Barbara McClung. *Italian Cardinals, Reform and the Church as Property, [1492-1563]*. *Publications of the UCLA Center for Medieval and Renaissance Studies*. Berkeley, Calif: University of California Press, 1985. Print.

Harding, Robert R. 'The Mobilization of Confraternities against the Reformation in France'. *Sixteenth Century Journal* 11.2 (1980): n. pag. Web.

Harline, Craig. 'Official Religion – Popular Religion in Recent Historiography of the Catholic Reformation'. *Archiv fèur Reformationsgeschichte: Archive for reformation history* 81 (1904): 239-262. Print.

Harrington, Joel F. *Reordering Marriage and Society in Reformation Germany*. Cambridge [England]: Cambridge University Press, 1995. Print.

Headley, John M., John B. Tomaro, and Folger Shakespeare Library. San Carlo Borromeo: Catholic Reform and Ecclesiastical Politics in the Second Half of the Sixteenth Century. Folger books. Washington: Folger Shakespeare Library, 1988. Print.

Heal, Felicity and Oxford University Press. Reformation in Britain and Ireland. Oxford history of the Christian Church. Oxford: Oxford University Press, 2003. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269242.001.0001>>

Heiko Oberman. 'Teufelsdreck: Eschatology and Scatology in the "Old" Luther'. The Sixteenth Century Journal Vol. 19.No. 3 435-450. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540472>>.

Heller, Henry. The Conquest of Poverty: The Calvinist Revolt in Sixteenth Century France. Studies in medieval and Reformation thought. Leiden: Brill, 1986. Print.

Hillerbrand, Hans Joachim and Oxford University Press. The Oxford Encyclopedia of the Reformation. e-reference ed. Oxford: Oxford University Press, 2005. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780195064933.001.0001/acref-9780195064933>>.

Hoffman, Philip T. Church and Community in the Diocese of Lyon, 1500-1789. Yale historical publications. London: Yale University Press, 1984. Print.

Holt, Mack P. Renaissance and Reformation France, 1500-1648. The short Oxford history of France. Oxford: Oxford University Press, 2002. Print.

Holt, Mack P. 'WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY'. Past and Present 138.1 (1993): 58-93. Web.

---. 'WINE, COMMUNITY AND REFORMATION IN SIXTEENTH-CENTURY BURGUNDY'. Past and Present 138.1 (1993): 58-93. Web.

Holt, Mack P. and American Council of Learned Societies. The French Wars of Religion, 1562-1629. New approaches to European history. Cambridge [England]: Cambridge University Press, 1995. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01888>>.

Höpfl, Harro. The Christian Polity of John Calvin. Cambridge studies in the history and theory of politics. Cambridge: Cambridge University Press, 1982. Print.

Hsia, R. Po-chia. Reform and Expansion 1500-1660. Cambridge history of Christianity. Cambridge: Cambridge University Press, 2007. Print.

---. The German People and the Reformation. Ithaca: Cornell University Press, 1988. Print.

---. The World of Catholic Renewal, 1540-1770. New approaches to European history. Cambridge: Cambridge University Press, 1998. Print.

Janz, Denis. A Reformation Reader: Primary Texts with Introductions. 2nd ed. Minneapolis,

Minn: Fortress Press, 2008. Print.

Jedin, Hubert. A History of the Council of Trent. History e-book project. London: T. Nelson, 1957. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00027>>.

John W. O'Malley. 'Was Ignatius Loyola a Church Reformer? How to Look at Early Modern Catholicism'. The Catholic Historical Review 77.2 (1991): 177-193. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023524>>.

Jones, Martin D. W. The Counter Reformation: Religion and Society in Early Modern Europe. Cambridge topics in history. Cambridge: Cambridge University Press, 1995. Print.

Jones, Norman L. The English Reformation: Religion and Cultural Adaptation. Oxford: Blackwell, 2002. Print.

Karant-Nunn, Susan C. The Reformation of Ritual: An Interpretation of Early Modern Germany. Christianity and society in the modern world. London: Routledge, 1997. Print.

Karant-Nunn, Susan C., and Merry E. Wiesner, eds. Luther on Women: A Sourcebook. Cambridge: Cambridge University Press, 2003. Print.

Kingdon, Robert M. Adultery and Divorce in Calvin's Geneva. Harvard Historical Studies. Cambridge, Massachusetts: Harvard University Press, 1995. Print.

---. Geneva and the Coming of the Wars of Religion in France, 1555-1563. Ann Arbor, Mich: University Microfilms International, 1980. Print.

---. 'Social Welfare in Calvin's Geneva'. The American Historical Review Vol. 76.No. 1 50-69. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.2307/1869776>>.

Kingdon, Robert McCune. Geneva and the Consolidation of the French Protestant Movement, 1564-1572: A Contribution to the History of Congregationalism, Presbyterianism, and Calvinist Resistance Theory. Travaux d'humanisme et Renaissance. Madison: University of Wisconsin Press, 1967. Print.

---. Myths about the St. Bartholomew's Day Massacres, 1572-1576. Cambridge, Mass: Harvard University Press, 1988. Print.

Kirk, James. Patterns of Reform: Continuity and Change in the Reformation Kirk. Edinburgh: T. & T. Clark, 1989. Print.

Kirk, James, James K. Cameron, and Ecclesiastical History Society. Humanism and Reform: The Church in Europe, England and Scotland, 1400-1643 : Essays in Honour of James K. Cameron. Studies in church history (Ecclesiastical History Society). Oxford: Blackwell for Ecclesiastical History Society, 1991. Print.

Kirk, James and Church of Scotland. The Second Book of Discipline. Edinburgh: Saint Andrew Press, 1980. Print.

Klaassen, Walter. *Anabaptism: Neither Catholic nor Protestant*. 3rd ed. Kitchener, Ont: Pandora Press, 2001. Print.

Klaassen, Walter and Goertz, Hans-Jèurgen. *Profiles of Radical Reformers: Biographical Sketches from Thomas Mèuntzer to Paracelsus*. Kitchener, Ont: Herald Press, 1982. Print.
Knecht, R. J. *Catherine De' Medici. Profiles in power*. London: Longman, 1998. Print.

---. *The French Wars of Religion, 1559-1598*. 2nd ed. Seminar studies in history. London: Longman, 1996. Print.

Knecht, R. J. *The French Wars of Religion, 1559-1598*. 3rd ed. Seminar studies in history. Harlow: Longman, 2010. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408228203>>.

Knecht, R. J. *The Rise and Fall of Renaissance France, 1483-1610*. 2nd ed. Oxford: Blackwell Publishers, 2001. Print.

Konnert, Mark W. *Local Politics in the French Wars of Religion: The Towns of Champagne, the Duc de Guise, and the Catholic League, 1560-95*. St. Andrews studies in Reformation history. Aldershot, Hants: Ashgate Pub, 2006. Print.

Koslofsky, Craig. *The Reformation of the Dead: Death and Ritual in Early Modern Germany, 1450-1700*. Early modern history. Basingstoke: Macmillan, 2000. Print.

Krahn, Cornelius. *Dutch Anabaptism: Origin, Spread, Life and Thought, 1450-1600*. The Hague: Nijhoff, 1968. Print.

Lake, Peter. *Moderate Puritans and the Elizabethan Church*. Cambridge: Cambridge University Press, 1982. Print.

Leroux, Neil R. *Luther's Rhetoric: Strategies and Style from the Invocavit Sermons*. St. Louis, Mo: Concordia Academic Press, 2002. Print.

Letis, Theodore P. 'The "Vulgata Latina" as Sacred Text: What Did the Council of Trent Mean When It Claimed Jerome's Bible Was "Authentica"?' *Reformation* 7.1 (2002): 1-21. Web.

---. 'The "Vulgata Latina" as Sacred Text: What Did the Council of Trent Mean When It Claimed Jerome's Bible Was "Authentica"?' *Reformation* 7.1 (2002): 1-21. Web.

Lindberg, Carter. *Reformation Theologians: An Introduction to Theology in the Early Modern Period*. Great Theologians series. Oxford: Blackwell, 2002. Print.

---. *The European Reformations Sourcebook*. Oxford: Blackwell Publishing, 2000. Print.

Loach, Jennifer. 'The Marian Establishment and the Printing Press'. *The English Historical Review* CI.CCCXCVIII (1986): 135-148. Web.

Loach, Jennifer, G. W. Bernard, and Penry Williams. *Edward VI. Yale English monarchs*. New Haven, Conn: Yale University Press, 1999. Print.

Lohse, Bernhard. Martin Luther: An Introduction to His Life and Work. Edinburgh: T. & T. Clark, 1987. Print.

Lotz-Heumann, Ute, and Matthias Pohlig. 'Confessionalization and Literature in the Empire, 1555-1700'. Central European History 40.01 (2007): n. pag. Web.

Luebke, David Martin. The Counter-Reformation: The Essential Readings. Blackwell essential readings in history. Malden, [Mass.]: Blackwell, 1999. Print.

Lund, Eric. Documents from the History of Lutheranism, 1517-1750. Minneapolis, Minn: Fortress Press, 2002. Print.

Lynch, Michael. 'Preaching to the Converted?' The Renaissance in Scotland: Studies in Literature, Religion, History, and Culture Offered to John Durkhan. Brill's studies in intellectual history. Leiden: E.J. Brill, 1994. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4750808>>.

Maag, Karin. Seminary or University?: The Genevan Academy and Reformed Higher Education, 1560-1620. St. Andrews studies in Reformation history. Aldershot: Scolar Press, 1995. Print.

MacCulloch, Diarmaid. Reformation: Europe's House Divided, 1490-1700. London: Penguin, 2003. Print.

---. The Later Reformation in England, 1547-1603. British history in perspective. Basingstoke: Macmillan Education, 1990. Print.

---. Tudor Church Militant: Edward VI and the Protestant Reformation. London: Allen Lane, 1999. Print.

MacDonald, Alan R. The Jacobean Kirk, 1567-1625: Sovereignty, Polity, and Liturgy. St. Andrews studies in Reformation history. Aldershot: Ashgate, 1998. Print.

Macy, Gary. The Banquet's Wisdom: A Short History of the Theologies of the Lord's Supper. New York: Paulist Press, 1992. Print.

Major, J. Russell. From Renaissance Monarchy to Absolute Monarchy: French Kings, Nobles, & Estates. History e-book project. Baltimore: Johns Hopkins University Press, 1994. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00413>>.

Marius, Richard. Martin Luther: The Christian between God and Death. Cambridge, Mass: Belknap Press of Harvard University Press, 1999. Print.

Marsh, Christopher W. Popular Religion in Sixteenth-Century England: Holding Their Peace. Social history in perspective. Basingstoke: Macmillan, 1998. Print.

Marshall, Peter. Reformation England, 1480-1642. Reading history. London: Arnold, 2003. Print.

Marshall, Peter. The Impact of the English Reformation, 1500-1640. Arnold readers in history. London: Arnold, 1997. Print.

Marshall, Peter and Ryrie, Alec. *The Beginnings of English Protestantism*. Cambridge: Cambridge University Press, 2002. Print.

Martin, Jessica, and Alec Ryrie. *Private and Domestic Devotion in Early Modern Britain*. St. Andrews studies in Reformation history. Farnham, Surrey: Ashgate, 2012. Print.

Marty, Martin E. *Martin Luther: A Life*. Penguin lives. London: Penguin Books, 2008. Print.

McCallum, John. *Reforming the Scottish Parish: The Reformation in Fife, 1560-1640*. St Andrews studies in Reformation history. Farnham, Surrey: Ashgate, 2010. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780754696247>>.

McCallum, John, ed. *Scotland's Long Reformation: New Perspectives on Scottish Religion, c. 1500-c. 1660*. St. Andrews studies in Reformation history. Leiden: Brill, 2016. Print.

McCoog, Thomas M. *The Society of Jesus in Ireland, Scotland, and England, 1589-1597: Building the Faith of Saint Peter upon the King of Spain's Monarchy*. Catholic Christendom, 1300-1700. Farnham, Surrey: Ashgate, 2012. Print.

McGrath, Alister E. *A Life of John Calvin: A Study in the Shaping of Western Culture*. Oxford: Blackwell, 1990. Print.

McGrath, Alister E. *Luther's Theology of the Cross: Martin Luther's Theological Breakthrough*. 2nd ed. Chichester: Wiley-Blackwell, 2011. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=693271>>.

McKee, Elsie Anne. *The Pastoral Ministry and Worship in Calvin's Geneva*. Travaux d'humanisme et renaissance. Genève: Librairie Droz S.A., 2016. Print.

McKim, Donald K. *The Cambridge Companion to John Calvin*. Cambridge companions to religion. Cambridge: Cambridge University Press, 2004. Print.

McKim, Donald K., ed. *The Cambridge Companion to Martin Luther*. Cambridge Companions to Religion. Cambridge: Cambridge University Press, 2003. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL0521816483>>.

McRoberts, David. *Essays on the Scottish Reformation, 1513-1625*. Glasgow: J.S. Burns, 1962. Print.

Mears, Natalie, and Alec Ryrie. *Worship and the Parish Church in Early Modern Britain*. St. Andrews studies in Reformation history. Farnham, Surrey: Ashgate, 2013. Print.

Mentzer, Raymond A. 'The Persistence of "Superstition and Idolatry" among Rural French Calvinists'. *Church History* 65.02 (1996): n. pag. Web.

Minnich, Nelson H. *Councils of the Catholic Reformation: Pisa I (1409) to Trent (1545-63)*. Collected studies. Aldershot, Hants: Ashgate Varorium, 2008. Print.

Monter, E. William. *Calvin's Geneva*. New dimensions in history, historical cities series. New York: Wiley, 1967. Print.

Mullan, David George. *Episcopacy in Scotland: The History of an Idea, 1560-1638*. Edinburgh: Donald, 1986. Print.

---. *Scottish Puritanism, 1590-1638*. Oxford: Oxford University Press, 2000. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269978.001.0001>>

Muller, Richard A. *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*. Oxford studies in historical theology. New York: Oxford University, 2000. Print.

Muller, Richard A. and Oxford University Press. *After Calvin: Studies in the Development of a Theological Tradition*. Oxford studies in historical theology. New York: Oxford University Press, 2003. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780195157017.001.0001>>.

Mullett, Michael A. *The Catholic Reformation*. London: Routledge, 1999. Print.

Murdock, Graeme. *Beyond Calvin: The Intellectual, Political and Cultural World of Europe's Reformed Churches, c. 1540-1620*. European history in perspective. Basingstoke: Palgrave Macmillan, 2004. Print.

Murdock, Graeme. *Calvinism on the Frontier, 1600-1660: International Calvinism and the Reformed Church in Hungary and Transylvania*. Oxford historical monographs. Oxford: Clarendon Press, 2000. Print.

Naphy, W. G. 'Baptisms, Church Riots and Social Unrest in Calvin's Geneva'. *Sixteenth Century Journal* 26.1 (1995): n. pag. Web.

Naphy, William G. *Calvin and the Consolidation of the Genevan Reformation*. Manchester: Manchester University Press, 1994. Print.

---. *Documents on the Continental Reformation*. Macmillan documents in history series. Houndmills: Macmillan Press, 1996. Print.

Nicholls, David. 'Inertia and Reform in the Pre-Tridentine French Church: The Response to Protestantism in the Diocese of Rouen, 1520-1562'. *The Journal of Ecclesiastical History* 32.02 (2011): 185-197. Web.

NICHOLLS, DAVID. 'PROTESTANTS, CATHOLICS AND MAGISTRATES IN TOURS, 1562-1572: THE MAKING OF A CATHOLIC CITY DURING THE RELIGIOUS WARS'. *French History* 8.1 (1994): 14-33. Web.

Nicholls, David. 'THE THEATRE OF MARTYRDOM IN THE FRENCH REFORMATION'. *Past and Present* 121.1 (1988): 49-73. Web.

Nicholls, David J. 'The Nature of Popular Heresy in France, 1520-1542'. *The Historical Journal* 26.02 (2009): n. pag. Web.

Oberman, Heiko Augustinus and Walliser-Schwarzbart, Eileen. *Luther: Man between God and the Devil*. London: Fontana, 1993. Print.

Olin, John C. Catholic Reform from Cardinal Ximenes to the Council of Trent, 1495-1563: An Essay with Illustrative Documents and a Brief Study of St. Ignatius Loyola. New York: Fordham University Press, 1990. Print.

---. The Catholic Reformation: Savonarola to Ignatius Loyola. 1st Fordham ed. New York: Fordham University Press, 1992. Print.

Olson, Jeannine E. Calvin and Social Welfare: Deacons and the Bourse Française. London: Susquehanna University Press, 1989. Print.

O'Malley, John W. 'Erasmus and Luther, Continuity and Discontinuity As Key to Their Conflict'. Sixteenth Century Journal 5.2 (1974): n. pag. Web.

---. The First Jesuits. Cambridge, Mass: Harvard University Press, 1993. Print.

O'Malley, John W. Trent and All That: Renaming Catholicism in the Early Modern Era. Cambridge, Mass: Harvard University Press, 2000. Print.

O'Malley, John W. Trent: What Happened at the Council. Cambridge, Mass: Belknap Press of Harvard University Press, 2013. Print.

O'Malley, John W., Comerford, Kathleen M., and Pabel, Hilmar M. Early Modern Catholicism: Essays in Honour of John W. O'Malley, S.J. London: University of Toronto Press, 2001. Print.

Oxford University Press. The Concise Oxford Dictionary of the Christian Church. Ed. Elizabeth A. Livingstone. 3rd ed. Oxford: Oxford University Press, 2014. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780199659623.001.0001/acref-9780199659623>>.

Ozment, Steven E. The Reformation in the Cities: The Appeal of Protestantism to Sixteenth-Century Germany and Switzerland. New Haven: Yale University Press, 1975. Print.

P. G. Lake. 'Calvinism and the English Church 1570-1635'. Past & Present 114 (1987): 32-76. Web.
<http://www.jstor.org.ezproxy.lib.gla.ac.uk/stable/650960?Search=yes&resultItemClick=true&searchText=calvinism&searchText=and&searchText=the&searchText=english&searchText=church&searchUri=%2Faction%2FdoBasicSearch%3Ffilter%3D%26amp%3BQuery%3Dcalvinism%2Band%2Bthe%2Benglish%2Bchurch&refreqid=search%3Af2a7fc2eecacf1866dee40458048541a&seq=1#page_scan_tab_contents>.

Parker, T. H. L. Calvin: An Introduction to His Thought. Outstanding Christian thinkers. London: G. Chapman, 1995. Print.

---. Calvin's Doctrine of the Knowledge of God. 2nd ed. Edinburgh: Oliver & Boyd, 1969. Print.

---. John Calvin. Tring: Lion, 1987. Print.

Past and Present Society et al. 'Past & Present'. (1952): n. pag. Print.

Pater, Calvin Augustine. Karlstadt as the Father of the Baptist Movements: The Emergence of Lay Protestantism. London: University of Toronto Press, 1984. Print.

Pettegree, Andrew. Brand Luther: 1517, Printing, and the Making of the Reformation. New York: Penguin Press, 2015. Print.

Pettegree, Andrew. Europe in the Sixteenth Century. Blackwell history of Europe. Oxford: Blackwell Publishing, 2002. Print.

---. The Reformation World. London: Routledge, 2002. Print.

Philip Benedict. 'The Saint Bartholomew's Massacres in the Provinces'. The Historical Journal Vol. 21.No. 2 205-225. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2638258>>.

Pitkin, Barbara. What Pure Eyes Could See: Calvin's Doctrine of Faith in Its Exegetical Context. Oxford studies in historical theology. New York: Oxford University Press, 1999. Print.

Potter, David. The French Wars of Religion: Selected Documents. Documents in history series. London: Macmillan, 1997. Print.

Potter, G. R. Zwingli. Cambridge: Cambridge University Press, 1976. Print.

---. Zwingli. Cambridge: Cambridge University Press, 1976. Print.

---. Zwingli. Cambridge: Cambridge University Press, 1976. Print.

Prestwich, Menna. International Calvinism 1541-1715. Oxford: Clarendon, 1985. Print.

Questier, Michael C. Catholicism and Community in Early Modern England: Politics, Aristocratic Patronage and Religion, c.1550-1640. Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press, 2006. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511496004>>.

Reardon, Bernard M. G. Religious Thought in the Reformation. 2nd edition. London: Longman, 1995. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1595026>>.

Reinburg, Virginia. 'Liturgy and the Laity in Late Medieval and Reformation France'. Sixteenth Century Journal 23.3 (1992): n. pag. Web.

Rempel, John D. The Lord's Supper in Anabaptism: A Study in the Christology of Balthasar Hubmaier, Pilgram Marpeck, and Dirk Philips. Studies in Anabaptist and Mennonite history. Waterloo, Ontario: Herald Press, 1993. Print.

Rex, Richard. Henry VIII and the English Reformation. British history in perspective. Basingstoke: Macmillan, 1993. Print.

Roberts, P. 'Royal Authority and Justice during the French Religious Wars'. *Past & Present* 184.1 (2004): 3-32. Web.

Roberts, Penny. *A City in Conflict: Troyes during the French Wars of Religion*. Manchester: Manchester University Press : Distributed exclusively in the USA and Canada by St. Martin's Press, 1996. Print.

Roelker, Nancy L. *One King, One Faith: The Parlement of Paris and the Religious Reformations of the Sixteenth Century*. A Centennial book. Berkeley, Calif: University of California Press, 1996. Print.

Roper, Lyndal. *The Holy Household: Women and Morals in Reformation Augsburg*. Oxford studies in social history. Oxford: Clarendon, 1989. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>>.

Roth, John D. and Stayer, James M. *A Companion to Anabaptism and Spiritualism, 1521-1700*. Brill's companions to the Christian tradition. Leiden: Brill, 2007. Print.

Roth, John D., and James M. Stayer. *A Companion to Anabaptism and Spiritualism, 1521-1700*. v. 6. Leiden: Brill, 2007. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=467772>>.

Rublack, Ulinka, ed. *The Oxford Handbook of the Protestant Reformations*. Oxford handbooks online. Oxford: Oxford University Press, 2015. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199646920.001.0001>>.

Rupp, Gordon. *Luther's Progress to the Diet of Worms*. New York: Harper Torchbooks, 1964. Print.

---. *Patterns of Reformation*. London: Epworth Press, 1969. Print.

Russell, William R. 'Martin Luther's Understanding of the Pope as the Antichrist'. *Archiv für Reformationsgeschichte* 85.jg (1994): n. pag. Print.

---. 'Martin Luther's Understanding of the Pope as the Antichrist'. *Archiv für Reformationsgeschichte* 85.jg (1994): n. pag. Web.
<<http://content.talisaspire.com/glasgow/bundles/5a01dd98540a26288938a5c4>>.

Ryrie, Alec. *Being Protestant in Reformation Britain*. [Oxford]: Oxford University Press, 2013. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>>.

---. *Being Protestant in Reformation Britain*. [Oxford]: Oxford University Press, 2013. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565726.001.0001>>.

Ryrie, Alec. *Palgrave Advances in the European Reformations*. Palgrave advances. Basingstoke: Palgrave Macmillan, 2006. Print.

---. *The Age of Reformation: The Tudor and Stewart Realms, 1485-1603*. 1st ed. Religion, politics and society in Britain. Harlow: Pearson Longman, 2009. Print.

---. *The Gospel and Henry VIII: Evangelicals in the Early English Reformation*. Cambridge studies in early modern British history. Cambridge: Cambridge University Press, 2003. Print.

Ryrie, Alec. *The Origins of the Scottish Reformation*. Politics, culture and society in early modern Britain. Manchester: Manchester University Press, 2006. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>>.

---. *The Origins of the Scottish Reformation*. Politics, culture and society in early modern Britain. Manchester: Manchester University Press, 2006. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1069529>>.

Scarisbrick, John Joseph. *The Reformation and the English People*. Oxford: Blackwell, 1984. Print.

Schneider, Robert A. 'Mortification on Parade: Penitential Processions in Sixteenth - and Seventeenth-Century France'. *Renaissance and Reformation/Renaissance et Réforme* 10.1 n. pag. Web.
<<https://search-proquest-com.ezproxy.lib.gla.ac.uk/docview/1297385931/3198B2B1E8FF41CCPQ/10?accountid=14540>>.

Schnucker, Robert V. *Calviniana: Ideas and Influence of Jean Calvin*. Sixteenth century essays&studies. Kirksville, Mo: Sixteenth Century Journal Publishers, 1988. Print.

Scott, Tom. *The Early Reformation in Germany: Between Secular Impact and Radical Vision*. St. Andrews studies in Reformation history. Farnham, Surrey: Ashgate, 2013. Print.

Scott, Tom. *Thomas Mèuntzer: Theology and Revolution in the German Reformation*. Basingstoke: Macmillan, 1989. Print.

Scribner, R. W. 'INCOMBUSTIBLE LUTHER: THE IMAGE OF THE REFORMER IN EARLY MODERN GERMANY'. *Past and Present* 110.1 (1986): 38-68. Web.

Scribner, Robert W. *For the Sake of Simple Folk: Popular Propaganda for the German Reformation*. Cambridge studies in oral and literate culture. Cambridge: Cambridge University Press, 1981. Print.

---. *The German Reformation*. Studies in European history (Basingstoke, England). London: Macmillan, 1986. Print.

Scribner, Robert W. and Benecke, Gerhard. *The German Peasant War of 1525*. London: Allen and Unwin, 1979. Print.

Scribner, Robert W., C. Scott Dixon, and MyiLibrary. *The German Reformation*. 2nd ed. Studies in European history. Basingstoke: Palgrave Macmillan, 2003. Web.
<<http://lib.myilibrary.com/browse/open.asp?id=86112&entityid=https://idp.gla.ac.uk/shibboleth>>.

Scribner, Robert W., Porter, Roy, and Teich, Mikuláš. The Reformation in National Context. Cambridge: Cambridge University Press, 1994. Print.

Shagan, Ethan H. Catholics and the 'Protestant Nation': Religious Politics and Identity in Early Modern England. Politics, culture and society in early modern Britain. Manchester: Manchester University Press, 2005. Print.

Shagan, Ethan H. and American Council of Learned Societies. Popular Politics and the English Reformation. Cambridge studies in early modern British history / series editors, Anthony Fletcher, John Guy, John Morrill. Cambridge, U.K.: Cambridge University Press, 2003. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.06210>>.

Sider, Ronald J. Andreas Bodenstein von Karlstadt: The Development of His Thought, 1517-1525. Studies in medieval and Reformation thought. Leiden: Brill, 1974. Print.

Simon, Wolfgang. 'Worship and the Eucharist in Luther Studies'. Dialog: A Journal of Theology 47.2 (2008): 143-156. Web.

Skinner, Quentin and American Council of Learned Societies. The Foundations of Modern Political Thought. Cambridge: Cambridge University Press, 1978. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04034>>.

Snyder, C. Arnold, and Linda A. Huebert Hecht. Profiles of Anabaptist Women: Sixteenth-Century Reforming Pioneers. Studies in women and religion. Waterloo, Ont: Published for the Canadian Corporation for Studies in Religion by Wilfrid Laurier University Press, 1996. Print.

Society for Reformation Studies. 'Reformation & Renaissance Review: Journal of the Society for Reformation Studies'. (1999): n. pag. Print.

Spierling, Karen E. Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564. St. Andrews studies in Reformation history. Aldershot, Hants: Ashgate, 2005. Print.

Spruyt, Bart Jan. Cornelius Henrici Hoen (Honius) and His Epistle on the Eucharist (1525): Medieval Heresy, Erasmian Humanism, and Reform in the Early Sixteenth-Century Low Countries. Studies in medieval and Reformation traditions. Leiden: Brill, 2006. Print.

'St Andrews Studies in Reformation History (Ashgate)'. N.p., n.d. Web.

<http://eleanor.lib.gla.ac.uk/search~S6*eng/?searchtype=t&searcharg=St Andrews Studies in Reformation History &searchscope=6&sortdropdown=-&SORT=D&extended=0&SUBMIT=Search&searchlimits=&searchorigarg=tArchiv f%7Bu00FC%7Dr Reformationsgeschichte>.

Stayer et al., James M. 'From Monogenesis to Polygenesis: The Historical Discussions of Anabaptist Origins'. The Mennonite Quarterly Review 49 (1975): n. pag. Print.

Stayer, James M., Packull, Werner O., and Dipple, Geoffrey. Radical Reformation Studies: Essays Presented to James M. Stayer. St. Andrews studies in Reformation history.

Aldershot: Ashgate, 1999. Print.

Steinmetz, David Curtis. Calvin in Context. New York: Oxford University Press, 1995. Print.

Steinmetz, David Curtis. Reformers in the Wings. Twin brooks series. Grand Rapids, Mich: Baker Book House, 1981. Print.

Steinmetz, David Curtis. Reformers in the Wings: From Geiler von Kaysersberg to Theodore Beza. 2nd ed. Oxford: Oxford University Press, 2001. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0195130480.001.0001>>

Stephens, W. P. The Theology of Huldrych Zwingli. Oxford: Clarendon, 1986. Print.

---. Zwingli: An Introduction to His Thought. Oxford: Clarendon, 1992. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198263630.001.0001>>.

Stevenson, William R. Sovereign Grace: The Place and Significance of Christian Freedom in John Calvin's Political Thought. New York: Oxford University Press, 1999. Print.

Strauss, Gerald. Luther's House of Learning: Indoctrination of the Young in the German Reformation. Baltimore: Johns Hopkins University Press, 1978. Print.

Sutherland, Nicola Mary. The Massacre of St Bartholomew and the European Conflict, 1559-1572. London: Macmillan, 1973. Print.

Tarr, Russel and Randell, Keith. Luther and the German Reformation, 1517-55. 3rd ed. Access to history. London: Hodder Education, 2008. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>>.

Tarr, Russel, and Keith Randell. Luther and the German Reformation, 1517-55. 3rd ed. Access to history. London: Hodder Education, 2008. Web.
<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781444142631>>.

Taylor, Larissa. Soldiers of Christ: Preaching in Late Medieval and Reformation France. New York: Oxford University Press, 1992. Print.

Tedeschi, John A. The Prosecution of Heresy: Collected Studies on the Inquisition in Early Modern Italy. Medieval&Renaissance texts&studies. Binghamton, N.Y.: Medieval & Renaissance Texts & Studies, 1991. Print.

Thompson, John Lee. John Calvin and the Daughters of Sarah: Women in Regular and Exceptional Roles in the Exegesis of Calvin, His Predecessors, and His Contemporaries. Travaux d'humanisme et Renaissance. Genève: Librairie Droz S.A., 1992. Print.

Todd, Margo. The Culture of Protestantism in Early Modern Scotland. London: Yale University Press, 2002. Print.

- Tyacke, Nicholas. England's Long Reformation, 1500-1800. The Neale Colloquium in British history. London: UCL Press, 1998. Web.
<<http://lib.myilibrary.com/browse/open.asp?id=10545&entityid=https://idp.gla.ac.uk/shibboleth>>.
- Vainio, Olli-Pekka. Justification and Participation in Christ: The Development of the Lutheran Doctrine of Justification from Luther to the Formula of Concord (1580). Studies in medieval and Reformation traditions. Leiden: Brill, 2008. Print.
- Valdés, Juan de, Angel M. Mergal, and George Huntston Williams. Spiritual and Anabaptist Writers: Documents Illustrative of the Radical Reformation. Library of Christian classics. London: SCM Press, 1957. Print.
- Valeri, Mark. 'Religion, Discipline, and the Economy in Calvin's Geneva'. Sixteenth Century Journal 28.1 (1997): n. pag. Web.
- Verduin, Leonard. The Reformers and Their Stepchildren. Exeter: Paternoster Press, 1966. Print.
- Verein fèur Reformationsgeschichte and American Society for Reformation Research. 'Archiv Fèur Reformationsgeschichte: Archive for Reformation History'. (1904): n. pag. Print.
- Wandel, Lee Palmer, ed. A Companion to the Eucharist in the Reformation. Brill's companions to the Christian tradition. Leiden: Brill, 2014. Print.
- . The Eucharist in the Reformation: Incarnation and Liturgy. New York: Cambridge University Press, 2006. Print.
- Wandel, Lee Palmer. Voracious Idols and Violent Hands: Iconoclasm in Reformation Zurich, Strasbourg, and Basel. Cambridge: Cambridge University Press, 1995. Print.
- Waterworth, J., ed. 'The Canons and Decrees of the Sacred and Oecumenical Council of Trent'. N.p., 1848. Web. <<https://history.hanover.edu/texts/trent.html>>.
- Watt, Jeffrey R. Choosing Death: Suicide and Calvinism in Early Modern Geneva. Sixteenth century essays&studies. Kirksville, MO: Truman State University Press, 2001. Print.
- Watt, Jeffrey R. 'Women and the Consistory in Calvin's Geneva'. Sixteenth Century Journal 24.2 (1993): n. pag. Web.
- Watt, Tessa. Cheap Print and Popular Piety, 1550-1640. Cambridge studies in early modern British history. Cambridge: Cambridge University Press, 1991. Print.
- Wendel,
Fran
'
cois. Calvin: The Origins and Development of His Religious Thought. London: Collins, 1963. Print.
- Wicks, Jared. Luther's Reform: Studies on Conversion and the Church. Verèoffentlichungen

des Instituts f ur Europ ische Geschichte Mainz. Mainz: Verlag P. von Zabern, 1992. Print.

William V. Hudon. 'Religion and Society in Early Modern Italy--Old Questions, New Insights'. *The American Historical Review* Vol. 101.No. 3 783-804. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2169424>>.

Williams, George Huntston. *The Radical Reformation*. London: Weidenfeld & Nicolson, 1962. Print.

Witte, John, and Robert M. Kingdon. *Sex, Marriage, and Family in John Calvin's Geneva: Vol. 1: Courtship, Engagement, and Marriage*. Religion, marriage, and family series. Grand Rapids, Mich: William B. Eerdmans Publishing Company. Print.

Witte, John and Kingdon, Robert McCune. *Sex, Marriage, and Family in John Calvin's Geneva: Vol. 1: Courtship, Engagement, and Marriage*. Religion, marriage, and family series. Cambridge: William B. Eerdmans Publishing Company, 2005. Print.

Wolfgang Reinhard. 'Reformation, Counter-Reformation, and the Early Modern State a Reassessment'. *The Catholic Historical Review* Vol. 75.No. 3 383-404. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25023084>>.

Wooding, Lucy E. C. *Rethinking Catholicism in Reformation England*. Oxford historical monographs. Oxford: Clarendon, 2000. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208655.001.0001>>.

Worcester, Thomas, ed. *The Cambridge Companion to the Jesuits*. Cambridge: Cambridge University Press, 2008. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CCOL9780521857314>>.

Wright, A. D. *The Counter-Reformation: Catholic Europe and the Non-Christian World*. London: Weidenfeld & Nicolson, 1982. Print.

---. *The Early Modern Papacy: From the Council of Trent to the French Revolution, 1564-1789*. Longman history of the papacy. Harlow: Longman, 2000. Print.

Yoder, John Howard, and C. Arnold Snyder. *Anabaptism and Reformation in Switzerland: An Historical and Theological Analysis of the Dialogues between Anabaptists and Reformers*. Anabaptist and Mennonite studies. Kitchener, Ont: Pandora Press, 2004. Print.

Zachman, Randall C. *John Calvin as Teacher, Pastor, and Theologian: The Shape of His Writings and Thought*. Grand Rapids, Mich: Baker Academic, 2006. Print.