Class and Stratification



[1]

Abrahamson, M. 2004. Global cities. Oxford University Press.

[2]

Acker, J. 2006. Inequality Regimes: Gender, Class, and Race in Organizations. Gender & Society. 20, 4 (Aug. 2006), 441–464. DOI:https://doi.org/10.1177/0891243206289499.

[3]

Agrawal, A. 1995. Dismantling the Divide Between Indigenous and Scientific Knowledge. Development and Change. 26, 3 (Jul. 1995), 413–439. DOI:https://doi.org/10.1111/j.1467-7660.1995.tb00560.x.

[4]

Alexander, C.E. and Knowles, C. 2005. Making race matter: bodies, space, and identity. Palgrave Macmillan.

[5]

American Sociological Association et al. 1972. Contemporary sociology. (1972).

[6]

Anderson, B. 2007. A Very Private Business. European Journal of Women's Studies. 14, 3 (Aug. 2007), 247–264. DOI:https://doi.org/10.1177/1350506807079013.

[7]

Anderson, B. 2000. Doing the dirty work?: the global politics of domestic labour. Zed Books.

[8]

Anthias, F. 2013. Hierarchies of social location, class and intersectionality: Towards a translocational frame. International Sociology. 28, 1 (Jan. 2013), 121–138. DOI:https://doi.org/10.1177/0268580912463155.

[9]

Anthias, F. et al. 1992. Racialized boundaries: race, nation, gender, colour and class and the anti-racist struggle. Routledge.

[10]

Anthias, F. et al. 1992. Racialized boundaries: race, nation, gender, colour and class and the anti-racist struggle. Routledge.

[11]

Anthias, F. et al. 1992. Racialized boundaries: race, nation, gender, colour and class and the anti-racist struggle. Routledge.

[12]

Anthias, F. 2001. The material and the symbolic in theorizing social stratification: issues of gender, ethnicity and class. British Journal of Sociology. 52, 3 (Sep. 2001), 367–390. DOI:https://doi.org/10.1080/00071310120071106.

[13]

Arrighi, B.A. 2007. Understanding inequality: the intersection of race/ethnicity, class, and gender. Rowman & Littlefield Publishers.

[14]

Atkinson, W. 2007. Beck, individualization and the death of class: a critique. The British Journal of Sociology. 58, 3 (Sep. 2007), 349–366. DOI:https://doi.org/10.1111/j.1468-4446.2007.00155.x.

[15]

Atkinson, W. 2007. Beyond false oppositions: a reply to Beck. The British Journal of Sociology. 58, 4 (Dec. 2007), 707–715. DOI:https://doi.org/10.1111/j.1468-4446.2007.00172.x.

[16]

Atkinson, W. et al. 2012. Class inequality in austerity Britain: Power, difference and suffering. Palgrave Macmillan.

[17]

Atkinson, W. and Dawson Books 2010. Class, individualization, and late modernity: in search of the reflexive worker. Palgrave Macmillan.

[18]

Barbalet, J.M. 1986. Limitations of Class Theory and the Problem of the Disappearance of Status: The Problem of the New Middle Class. Sociology. 20, 4 (1986).

[19]

Barbehön, M. and Münch, S. 2016. The 'distinctiveness of cities' and distinctions in cities: boundaries of belonging in comparative perspective. Urban Research & Practice. 9, 1 (Jan. 2016), 37–55. DOI:https://doi.org/10.1080/17535069.2015.1037342.

[20]

Bashi Treitler, V. and Boatcă, M. 2016. Dynamics of inequalities in a global perspective: An introduction. Current Sociology. 64, 2 (Mar. 2016), 159–171. DOI:https://doi.org/10.1177/0011392115614752.

[21]

Bauman, Z. 2011. Collateral damage: social inequalities in a global age. Polity.

[22]

BBC - Archive - Working Class Britain - Underclass to hero, how the working class has been portrayed:

https://www.bbc.co.uk/search?q=Working+Class+Britain+-+Underclass+to+hero%2C+how+the+working+class+has+been+portrayed.

[23]

Beck, U. 2007. Beyond class and nation: reframing social inequalities in a globalizing world. The British Journal of Sociology. 58, 4 (Dec. 2007), 679–705. DOI:https://doi.org/10.1111/j.1468-4446.2007.00171.x.

[24]

Beck, U. 2010. Climate for Change, or How to Create a Green Modernity? Theory, Culture & Society. 27, 2–3 (Mar. 2010), 254–266. DOI:https://doi.org/10.1177/0263276409358729.

[25]

BECK, U. 2010. Remapping social inequalities in an age of climate change: for a cosmopolitan renewal of sociology. Global Networks. 10, 2 (Apr. 2010), 165–181. DOI:https://doi.org/10.1111/j.1471-0374.2010.00281.x.

[26]

Beck, U. 2013. Why 'class' is too soft a category to capture the explosiveness of social inequality at the beginning of the twenty-first century. The British Journal of Sociology. 64, 1 (Mar. 2013), 63–74. DOI:https://doi.org/10.1111/1468-4446.12005.

[27]

Beck, U. 2013. Why 'class' is too soft a category to capture the explosiveness of social inequality at the beginning of the twenty-first century. The British Journal of Sociology. 64, 1 (Mar. 2013), 63–74. DOI:https://doi.org/10.1111/1468-4446.12005.

[28]

Beck, U. and Beck-Gernsheim, E. 2002. Individualization: institutionalized individualism and its social and political consequences. SAGE.

[29]

Bell, D. 1974. The coming of post-industrial society: a venture in social forecasting. Heinemann Educational.

[30]

Bennett, T. and Silva, E. 2011. Introduction: Cultural capital—Histories, limits, prospects. Poetics. 39, 6 (Dec. 2011), 427–443. DOI:https://doi.org/10.1016/j.poetic.2011.09.008.

[31]

Bidet, J. and Kouvélakis, E. eds. 2009. Critical companion to contemporary Marxism. Haymarket Books.

[32]

Bloch, A. and Solomos, J. 2010. Race and ethnicity in the 21st century. Palgrave Macmillan.

[33]

Bloch, A. and Solomos, J. 2010. Race and ethnicity in the 21st century. Palgrave Macmillan.

[34]

Bloch, A. and Solomos, J. 2010. Race and ethnicity in the 21st century. Palgrave Macmillan.

[35]

Boatcă, M. and Taylor & Francis Group 2016. Global inequalities beyond occidentalism. Routledge.

[36]

Bottero, W. and Ebooks Corporation Limited 2005. Stratification: social division and inequality. Routledge.

[37]

Bottero, W. and Irwin, S. 2003. Locating difference: class, 'race' and gender, and the shaping of social inequalities. The Sociological Review. 51, 4 (Dec. 2003), 463–483. DOI:https://doi.org/10.1111/j.1467-954X.2003.00431.x.

[38]

Bourdieu, P. et al. 2010. Distinction: a social critique of the judgement of taste. Routledge.

[39]

Bourdieu, P. et al. 1991. Language and symbolic power. Polity.

[40]

Bourdieu, P. 1987. What Makes a Social Class? On The Theoretical and Practical Existence Of Groups. Berkeley Journal of Sociology. 32, (1987).

[41]

Bradley, H. 2000. Myths at work. Polity Press.

[42]

British Sociological Association and Thomson Gale (Firm) 1967. Sociology: the journal of the British Sociological Association. (1967).

[43]

Browne, J. 2013. The Default Model: Gender Equality, Fatherhood, and Structural Constraint. Politics & Gender. 9, 02 (Jun. 2013), 152–173. DOI:https://doi.org/10.1017/S1743923X13000020.

[44]

Brubaker, R. 2004. Ethnicity without groups. Harvard University Press.

[45]

Burawoy, M. 2015. Facing an unequal world. Current Sociology. 63, 1 (2015), 5–34.

[46]

Burris, V. 1980. Capital Accumulation and the Rise of the New Middle Class. Review of Radical Political Economics. 12, 1 (Apr. 1980), 17–34. DOI:https://doi.org/10.1177/048661348001200102.

[47]

Burris, V. 1986. The Discovery of the New Middle Class. Theory and Society. 15, 3 (1986).

[48]

Butler, T. et al. 1995. Social change and the middle classes. UCL Press.

[49]

Byrne, B. and Ebooks Corporation Limited 2006. White lives: the interplay of 'race', class, and gender in everyday life. Routledge.

[50]

Callinicos, A. The 'New Middle Class' and socialist politics. International Socialism, second series. 20.

[51]

Camfield, D. 2005. Re-Orienting Class Analysis: Working Classes as Historical Formations. Science & Society. 68, 4 (2005).

[52]

Carchedi, G. 1975. On the economic identification of the new middle class. Economy and Society. 4, 1 (Feb. 1975), 1–86. DOI:https://doi.org/10.1080/03085147500000001.

[53]

Carter, B. 1985. Capitalism, class conflict and the new middle class. Routledge & Kegan Paul.

[54]

Carter, P.L. 2003. "Black" Cultural Capital, Status Positioning, and Schooling Conflicts for Low-Income African American Youth. Social Problems. 50, 1 (Feb. 2003), 136–155. DOI:https://doi.org/10.1525/sp.2003.50.1.136.

[55]

Castles, S. 2010. Understanding Global Migration: A Social Transformation Perspective. Journal of Ethnic and Migration Studies. 36, 10 (Dec. 2010), 1565–1586. DOI:https://doi.org/10.1080/1369183X.2010.489381.

[56]

Catherine Boone 2007. Property and Constitutional Order: Land Tenure Reform and the Future of the African State. African Affairs. 106, 425 (2007), 557–586.

[57]

Center for Migration Studies (U.S.) et al. 1966. The international migration review. (1966).

[58]

Chang, K.A. and Groves, J.M. 2000. Neither "saints" nor "prostitutes". Women's Studies International Forum. 23, 1 (Jan. 2000), 73–87. DOI:https://doi.org/10.1016/S0277-5395(99)00088-6.

[59]

Chimhowu, A. and Woodhouse, P. 2005. Vernacular Land Markets and the Changing Face of Customary Land Tenure in Africa. Forum for Development Studies. 32, 2 (Dec. 2005), 385–414. DOI:https://doi.org/10.1080/08039410.2005.9666321.

[60]

Cleveland, J.W. 2003. Does the New Middle Class Lead Today's Social Movements? Critical Sociology. 29, 2 (Mar. 2003), 163–188. DOI:https://doi.org/10.1163/156916303769155797.

[61]

Cohen, R. et al. 2013. Global sociology. Palgrave Macmillan.

[62]

Connell, R. and Pearse, R. 2015. Gender: in world perspective. Polity Press.

[63]

Cousins, B. and Claassens, A. 2006. More than simply 'socially embedded'; recognizing the distinctiveness of African land rights.

[64]

Crompton, R. 2015. Class and stratification. Polity Press.

[65]

Crompton, R. 2015. Class and stratification. Polity Press.

[66]

Das, R.J. 2018. Marxist class theory for a skeptical world. Haymarket Books.

[67]

Davidson, N. 2015. The New Middle Class and the Changing Social Base of Neoliberalism: a First Approximation. Oxford left review. 14, (2015).

[68]

Davis, M. 2007. Planet of slums. Verso.

[69]

De Ste. Croix, G.E.M. 1981. The class struggle in the ancient Greek world: from the Archaic Age to the Arab Conquests. Duckworth.

[70]

Devine, F. 2005. Rethinking class: culture, identities and lifestyles. Palgrave Macmillan.

[71]

Diane Reay 1998. Rethinking Social Class: Qualitative Perspectives on Class and Gender. Sociology. 32, 2 (1998), 259–275.

[72]

Diane Reay, Jacqueline Davies, Miriam David and Stephen J Ball 2001. Choices of Degree or Degrees of Choice? Class, 'Race' and the Higher Education Choice Process. Sociology. 35, 4 (2001), 855–874.

[73]

Draper, H. and Askews & Holts Library Services 1978. Karl Marx's theory of revolution: Volume 22: The politics of social classes. Monthly Review Press.

[74]

Ebooks Corporation Limited 2014. Conflicts about class: debating inequality in late industrialism: a selection of readings. Routledge.

[75]

Ebooks Corporation Limited 2014. Conflicts about class: debating inequality in late industrialism: a selection of readings. Routledge.

[76]

Ebooks Corporation Limited 2010. Neoliberal Scotland: class and society in a stateless nation. Cambridge Scholars.

[77]

EBSCO Publishing (Firm) Ethnic & racial studies.

[78]

EBSCO Publishing (Firm) Journal of ethnic and migration studies.

[79]

EBSCO Publishing (Firm) Sociological research.

[80]

Edward Lahiff 2007. 'Willing Buyer, Willing Seller': South Africa's Failed Experiment in Market-Led Agrarian Reform. Third World Quarterly. 28, 8 (2007), 1577–1597.

[81]

Ehrenreich, B. and Hochschild, A.R. 2003. Global woman: nannies, maids and sex workers in the new economy. Granta Books.

[82]

Erel, U. 2010. Migrating Cultural Capital: Bourdieu in Migration Studies. Sociology. 44, 4 (2010).

[83]

Erik Olin Wright's Home Page: http://www.ssc.wisc.edu/~wright/.

[84]

Fenton, S. 1999. Ethnicity: racism, class and culture. Macmillan.

[85]

Fenton, S. and Dawson Books 2010. Ethnicity. Polity Press.

[86]

Florida, R.L. 2012. The rise of the creative class, revisited. Basic Books.

[87]

Floya Anthias 2001. The Concept of 'Social Division' and Theorising Social Stratification: Looking at Ethnicity and Class. Sociology. 35, 4 (2001), 835–854.

[88]

Fortin, E. 2005. Reforming Land Rights: The World Bank and the Globalization of Agriculture. Social & Legal Studies. 14, 2 (Jun. 2005), 147–177. DOI:https://doi.org/10.1177/0964663905051217.

[89]

Fraser, A. 2007. Land reform in South Africa and the colonial present. Social & Cultural Geography. 8, 6 (Dec. 2007), 835–851. DOI:https://doi.org/10.1080/14649360701712560.

[90]

Galbraith, J.K. 1999. The affluent society. Penguin.

[91]

Giddens, A. 1981. The class structure of the advanced societies. Hutchinson.

[92]

Giddens, A. 1981. The class structure of the advanced societies. Hutchinson.

[93]

Glassman, R.M. 1997. The new middle class and democracy in global perspective. Macmillan Press Ltd.

[94]

Glenn, Evelyn Nakano From Servitude to Service Work: Historical Continuities in the Racial Division of Paid Reproductive Labor. Signs. 18.

[95]

Goldthorpe, J.H. 2002. Globalisation and Social Class. West European Politics. 25, 3 (Jul. 2002), 1–28. DOI:https://doi.org/10.1080/713601612.

[96]

Goldthorpe, J.H. 1969. The affluent worker in the class structure. Cambridge University Press.

[97]

Gorz, A. 1982. Farewell to the working class: an essay on post-industrial socialism. Pluto Press.

[98]

Grenfell, M. 2012. Pierre Bourdieu: key concepts. Acumen.

[99]

Gubbay, J. 1997. A Marxist Critique of Weberian Class Analyses. Sociology. 31, 1 (Feb. 1997), 73–89. DOI:https://doi.org/10.1177/0038038597031001006.

[100]

Gugler, J. 2004. World cities beyond the West: globalization, development, and inequality. Cambridge University Press.

[101]

Guillaumin, C. and Ebooks Corporation Limited 1995. Racism, sexism, power and ideology. Routledge.

[102]

Gunn, S. 2005. Translating Bourdieu: cultural capital and the English middle class in historical perspective. The British Journal of Sociology. 56, 1 (Mar. 2005), 49–64. DOI:https://doi.org/10.1111/j.1468-4446.2005.00046.x.

[103]

Hae Yeon Choo and Myra Marx Ferree 2010. Practicing Intersectionality in Sociological Research: A Critical Analysis of Inclusions, Interactions, and Institutions in the Study of Inequalities. Sociological Theory. 28, 2 (2010), 129–149.

[104]

Hakim, C. 1995. Five Feminist Myths about Women's Employment. The British Journal of Sociology. 46, 3 (Sep. 1995).

[105]

Hakim, C. 1996. Key issues in women's work: female heterogeneity and the polarisation of women's employment. Athlone.

[106]

Halsey, A.H. 1997. Education: culture, economy, and society. Oxford University Press.

[107]

Helma Lutz 2002. At Your Service Madam! The Globalization of Domestic Service. Feminist Review. 70 (2002), 89–104.

[108]

Holgersson, U. et al. 2017. Class: feminist and cultural perspectives. Routledge.

[109]

Home - Economic and Social Research Council: http://www.esrc.ac.uk/.

[110]

hooks, bell 2000. Where we stand: class matters. Routledge.

[111]

Hutton, W. and Giddens, A. 2001. On the edge: living with global capitalism. Vintage.

[112]

Hyman, R. and Price, R. 1983. The new working class?: white-collar workers and their organizations: a reader. Macmillan.

[113]

International Sociological Association Current sociology.

[114]

Irene Browne and Joya Misra 2003. The Intersection of Gender and Race in the Labor Market. Annual Review of Sociology. 29, (2003), 487–513.

[115]

James, D. et al. 2005. (Re)constituting Class?: Owners, Tenants and the Politics of Land Reform in Mpumalanga*. Journal of Southern African Studies. 31, 4 (Dec. 2005), 825–844. DOI:https://doi.org/10.1080/03057070500370613.

[116]

James Y. Nazroo 2003. The Structuring of Ethnic Inequalities in Health: Economic Position, Racial Discrimination, and Racism. American Journal of Public Health. 93, 2 (2003).

[117]

Jan Pakulski and Malcolm Waters 1996. The Reshaping and Dissolution of Social Class in Advanced Society. Theory and Society. 25, 5 (1996), 667–691.

[118]

John H. Goldthorpe, Gordon Marshall 1992. The promising future of class analysis: a response to recent critiques. Sociology. 26, 3 (1992).

[119]

JSTOR (Organization) 1980. British journal of sociology of education. (1980).

[120]

Julie Bettie 2000. Women without Class: Chicas, Cholas, Trash, and the Presence/Absence of Class Identity. Signs. 26, 1 (2000), 1–35.

[121]

Juul, K. and Lund, C. 2002. Negotiating property in Africa. Heinemann.

[122]

Kaplinsky, R. 2005. Globalization, poverty and inequality: between a rock and a hard place. Polity.

[123]

Kathryn M. Neckerman and Florencia Torche 2007. Inequality: Causes and Consequences. Annual Review of Sociology. 33, (2007), 335–357.

[124]

Khunou, G. 2015. What middle class? The shifting and dynamic nature of class position. Development Southern Africa. 32, 1 (Jan. 2015), 90–103. DOI:https://doi.org/10.1080/0376835X.2014.975889.

[125]

Kilkey, M. 2010. Men and Domestic Labor: A Missing Link in the Global Care Chain. Men and Masculinities. 13, 1 (Oct. 2010), 126–149. DOI:https://doi.org/10.1177/1097184X10382884.

[126]

Kimmel, M.S. and Aronson, A. eds. 2014. The gendered society reader. Oxford University Press.

[127]

Kumar, K. 2005. From post-industrial to post-modern society: new theories of the contemporary world. Blackwell Publishing.

[128]

Lash, S. and Urry, J. 1994. Economies of signs and space. SAGE Publications.

[129]

Lehmann, C. 2011. Rich people things: [real life secrets of the predator class]. Haymarket Books.

[130]

Lentin, A. 2008. Racism: a beginner's guide. Oneworld.

[131]

Levy, G.E. 1996. The new middle classes. International Journal of Politics, Culture and Society. 9, 4 (Jun. 1996), 611–621. DOI:https://doi.org/10.1007/BF02904372.

[132]

Loury, G.C. et al. 2005. Ethnicity, Social Mobility, and Public Policy: Comparing the USA and UK. Cambridge University Press.

[133]

Lovell, T. 2008. (Mis)recognition, social inequality and social justice: Nancy Fraser and Pierre Bourdieu. Routledge.

[134]

Luhmann, N. 1997. Globalization or World society: How to conceive of modern society? International Review of Sociology. 7, 1 (Mar. 1997), 67–79. DOI:https://doi.org/10.1080/03906701.1997.9971223.

[135]

Lutz, H. 2008. Migration and domestic work: a European perspective on a global theme. Ashgate.

[136]

Manalansan, M.F. 2006. Queer Intersections: Sexuality and Gender in Migration Studies. International Migration Review. 40, 1 (Mar. 2006), 224–249. DOI:https://doi.org/10.1111/j.1747-7379.2006.00009.x.

[137]

Marxists Internet Archive: https://www.marxists.org/index.htm.

[138]

McCrone, D. and Ebooks Corporation Limited 2001. Understanding Scotland: the sociology of a nation. Routledge.

[139]

McGregor, J. 2007. 'Joining the BBC (British Bottom Cleaners)': Zimbabwean Migrants and the UK Care Industry. Journal of Ethnic and Migration Studies. 33, 5 (Jul. 2007), 801–824. DOI:https://doi.org/10.1080/13691830701359249.

[140]

Melinda Mills 2009. Globalization and Inequality. European Sociological Review. 25, 1 (2009), 1–8.

[141]

Michael Savage 2000. Class analysis and social transformation. Open University.

[142]

Mignon Duffy 2007. Doing the Dirty Work: Gender, Race, and Reproductive Labor in Historical Perspective. Gender and Society. 21, 3 (2007), 313–336.

[143]

Milanović, B. 2012. The haves and the have-nots: a brief and idiosyncratic history of global inequality. Basic Books.

[144]

Mitzi Goheen 1992. Chiefs, Sub-Chiefs and Local Control: Negotiations over Land, Struggles over Meaning. Africa: Journal of the International African Institute. 62, 3 (1992), 389–412.

[145]

Momsen, J.H. and Ebooks Corporation Limited 1999. Gender, migration, and domestic service. Routledge.

[146]

Moore, S.F. Changing African Land Tenure: Reflections on the Incapacities of the State. European Journal of Development Research. 10.

[147]

Moya, J.C. 2007. Domestic Service in a Global Perspective: Gender, Migration, and Ethnic Niches. Journal of Ethnic and Migration Studies. 33, 4 (May 2007), 559–579. DOI:https://doi.org/10.1080/13691830701265420.

[148]

Munck, R. 2005. Globalization and social exclusion: a transformationalist perspective. Kumarian Press.

[149]

Nicola Yeates 2004. A Dialogue with 'Global Care Chain' Analysis: Nurse Migration in the Irish Context. Feminist Review. 77 (2004), 79–95.

[150]

Nightingale, C.H. 2012. Segregation: a global history of divided cities. The University of

Chicago Press.

[151]

Nightingale, C.H. 2012. Segregation: a global history of divided cities. The University of Chicago Press.

[152]

No Way To Make a Living.net:

https://medium.com/s/story/how-to-make-a-living-on-the-internet-959e7a90a69a.

[153]

Office for National Statistics (ONS) - ONS: http://www.ons.gov.uk/ons/index.html.

[154]

Organisation for Economic Co-operation and Development 2011. Divided we stand: why inequality keeps rising. OECD.

[155]

Pakulski, J. 1993. The Dying of Class or of Marxist Class Theory? International Sociology. 8, 3 (Sep. 1993), 279–292. DOI:https://doi.org/10.1177/026858093008003002.

[156]

Pakulski, J. and Waters, M. 1996. The death of class. SAGE Publications.

[157]

Pakulski, J. and Waters, M. 1996. The death of class. SAGE Publications.

[158]

Pakulski, J. and Waters, M. 1996. The death of class. SAGE Publications.

[159]

Parkin, F. 1979. Marxism and class theory: a bourgeois critique. Tavistock Publications.

[160]

Parreñas, R.S. 2005. Children of global migration: transnational families and gendered woes. Stanford University Press.

[161]

PARREÑAS, R.S. 2000. Migrant Filipina Domestic Workers and the International Division of Reproductive Labour. Gender & Society. 14, 4 (Aug. 2000), 560–580. DOI:https://doi.org/10.1177/089124300014004005.

[162]

Parreñas, R.S. 2001. Servants of globalization: women, migration and domestic work. Stanford University Press.

[163]

Pasura, D. A gendered analysis of land reforms in Zimbabwe. A gendered analysis of land reforms in Zimbabwe. 33, 5, 443–454.

[164]

Paton, K. et al. 2012. Class, Citizenship and Regeneration: Glasgow and the Commonwealth Games 2014. Antipode. 44, 4 (Sep. 2012), 1470–1489. DOI:https://doi.org/10.1111/j.1467-8330.2011.00966.x.

[165]

Patrick Heller and Peter Evans 2010. Taking Tilly south: durable inequalities, democratic contestation, and citizenship in the Southern Metropolis. Theory and Society. 39, 3 (2010), 433–450.

[166]

Payne, G. 2013. Social divisions. Palgrave Macmillan.

[167]

Peter A. J. Stevens 2007. Researching Race/Ethnicity and Educational Inequality in English Secondary Schools: A Critical Review of the Research Literature between 1980 and 2005. Review of Educational Research. 77, 2 (2007), 147–185.

[168]

Peters, P. 2004. Inequality and Social Conflict Over Land in Africa. Journal of Agrarian Change. 4, 3 (Jul. 2004), 269–314. DOI:https://doi.org/10.1111/j.1471-0366.2004.00080.x.

[169]

Phadi, M. and Ceruti, C. 2011. Multiple Meanings of the Middle Class in Soweto, South Africa. African Sociological Review. 15, 1 (2011), 88–108.

[170]

Pierrette Hondagneu-Sotelo and Ernestine Avila 1997. 'I'm Here, but I'm There': The Meanings of Latina Transnational Motherhood. Gender and Society. 11, 5 (1997), 548–571.

[171]

Platt, L. 2011. Understanding inequalities: stratification and difference. Polity.

[172]

Platt, L. 2011. Understanding inequalities: stratification and difference. Polity.

[173]

Posel, D. 2010. Races to consume: revisiting South Africa's history of race, consumption and the struggle for freedom. Ethnic and Racial Studies. 33, 2 (Feb. 2010), 157–175. DOI:https://doi.org/10.1080/01419870903428505.

[174]

Publications | Oxfam Policy & Practice: http://policy-practice.oxfam.org.uk/publications.

[175]

Purkayastha, B. 2012. Intersectionality in a Transnational World. Gender & Society. 26, 1 (Feb. 2012), 55–66. DOI:https://doi.org/10.1177/0891243211426725.

[176]

Roberts, K. and Roberts, K. 2011. Class in contemporary Britain. Palgrave Macmillan.

[177]

Rollock, N. 2014. Race, Class and 'The Harmony of Dispositions'. Sociology. 48, 3 (2014).

[178]

Rollock, N. et al. 2011. The Public Identities of the Black Middle Classes: Managing Race in Public Spaces. Sociology. 45, 6 (2011).

[179]

Sara Berry 2002. Debating the Land Question in Africa. Comparative Studies in Society and History. 44, 4 (2002), 638–668.

[180]

Sarah J. Mahler and Patricia R. Pessar 2006. Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies. The International Migration Review. 40, 1 (2006), 27–63.

[181]

Sassen, S. 2012. Cities in a world economy. SAGE.

[182]

Sassen, S. 2014. Expulsions: brutality and complexity in the global economy. The Belknap Press of Harvard University Press.

[183]

Sassen, S. 2014. Expulsions: brutality and complexity in the global economy. The Belknap Press of Harvard University Press.

[184]

Sassen, S. 1998. Globalization and its discontents: [essays on the new mobility of people and money]. New Press.

[185]

Sassen, S. 2007. Sociology of globalization. W.W. Norton & Company.

[186]

Sassen, S. 2001. The global city: New York, London, Tokyo. Princeton University Press.

[187]

Saunders, P. 1997. Social Mobility in Britain: An Empirical Evaluation of Two Competing Explanations. Sociology. 31, 2 (May 1997), 261–288. DOI:https://doi.org/10.1177/0038038597031002005.

[188]

Savage, M. 2000. Class analysis and social transformation. Open University.

[189]

Savage, M. and Williams, K. 2008. Remembering elites. Blackwell Pub.

[190]

Scandinavian Sociological Association et al. 1955. Acta sociologica. (1955).

[191]

Schensul, D. and Heller, P. 2011. Legacies, Change and Transformation in the Post-Apartheid City: Towards an Urban Sociological Cartography. International Journal of Urban and Regional Research. 35, 1 (Jan. 2011), 78–109. DOI:https://doi.org/10.1111/j.1468-2427.2010.00980.x.

[192]

Schuerkens, U. 2012. Globalization and transformations of social inequality. Routledge.

[193]

Scott, J. ed. 2014. A dictionary of sociology. Oxford University Press.

[194]

Scott, J.L. et al. 2010. Gender inequalities in the 21st century: new barriers and continuing constraints. Edward Elgar.

[195]

Seekings, J. and Nattrass, N. 2005. Class, race, and inequality in South Africa. Yale University Press.

[196]

Smith, N. 2002. New Globalism, New Urbanism: Gentrification as Global Urban Strategy. Antipode. 34, 3 (Jun. 2002), 427–450. DOI:https://doi.org/10.1111/1467-8330.00249.

[197]

So, A.Y. 1990. Class Theory or Class Analysis? A Reexamination of Marx's Unfinished Chapter on Class. Critical Sociology. 17, 2 (Jul. 1990), 35–55. DOI:https://doi.org/10.1177/089692059001700202.

[198]

Sociologists for Women in Society (U.S.) et al. Gender & society: official publication of Sociologists for Women in Society.

[199]

Solomos, J. et al. 2010. The SAGE handbook of race and ethnic studies. SAGE.

[200]

Sosa Elízaga, R. ed. 2018. Facing an unequal world: challenges for global sociology. SAGE Publications, Ltd.

[201]

Sosa Elízaga, R. ed. 2018. Facing an unequal world: challenges for global sociology. SAGE Publications. Ltd.

[202]

Sosa Elízaga, R. ed. 2018. Facing an unequal world: challenges for global sociology. SAGE Publications, Ltd.

[203]

SpringerLink (Online Service) 2015. Understanding the dynamics of global inequality: social exclusion, power shift, and structural changes. Springer.

[204]

SpringerLink (Online Service) 2015. Understanding the dynamics of global inequality:

social exclusion, power shift, and structural changes. Springer.

[205]

Stiglitz, Joseph.E. 2002. Globalization and its discontents. Penguin.

[206]

Teeger, C. 2015. Ruptures in the Rainbow Nation: How Desegregated South African Schools Deal with Interpersonal and Structural Racism. Sociology of Education. 88, 3 (Jul. 2015), 226–243. DOI:https://doi.org/10.1177/0038040715591285.

[207]

The British Sociological Association: http://www.britsoc.co.uk/.

[208]

Therborn, G. 2012. The Killing Fields of Inequality. International Journal of Health Services. 42, 4 (Oct. 2012), 579–589. DOI:https://doi.org/10.2190/HS.42.4.a.

[209]

Thomson Gale (Firm) Race & class.

[210]

Tilly, C. 2003. Changing Forms of Inequality. Sociological Theory. 21, 1 (Jan. 2003), 31–36.

[211]

Tyler, I. 2008. "Chav Mum Chav Scum". Feminist Media Studies. 8, 1 (Mar. 2008), 17–34. DOI:https://doi.org/10.1080/14680770701824779.

[212]

University of Keele and EBSCO Publishing (Firm) The sociological review.

[213]

Vidich, A.J. 1995. The New middle classes: life-styles, status claims and political orientations. Macmillan.

[214]

Wacquant, L. 2008. Relocating Gentrification: The Working Class, Science and the State in Recent Urban Research. International Journal of Urban & Regional Research. 32, 1 (2008), 198–205. DOI:https://doi.org/10.1111/j.1468-2427.2008.00774.x.

[215]

Wacquant, L.J.D. and Askews & Holts Library Services 2008. Urban outcasts: a comparative sociology of advanced marginality. Polity Press.

[216]

Walby, S. 2009. Globalization and inequalities: complexities and contested modernities. SAGE.

[217]

Walby, S. et al. 2012. Intersectionality: Multiple Inequalities in Social Theory. Sociology. 46, 2 (Apr. 2012), 224–240. DOI:https://doi.org/10.1177/0038038511416164.

[218]

Walby, S. 1990. Theorizing patriarchy. Blackwell.

[219]

Walby, S. and Dawson Books 2009. Globalization and inequalities: complexities and contested modernities. SAGE Publications Ltd.

[220]

Walker, P. 1979. Between labour and capital. Harvester Press.

[221]

Wallace, D. 2018. Cultural capital as whiteness? Examining logics of ethno-racial representation and resistance. British Journal of Sociology of Education. 39, 4 (May 2018), 466–482. DOI:https://doi.org/10.1080/01425692.2017.1355228.

[222]

Wallace, D. 2017. Reading 'Race' in Bourdieu? Examining Black Cultural Capital Among Black Caribbean Youth in South London. Sociology. 51, 5 (Oct. 2017), 907–923. DOI:https://doi.org/10.1177/0038038516643478.

[223]

Wallerstein, I. 2000. Globalization or the Age of Transition?: A Long-Term View of the Trajectory of the World-System. International Sociology. 15, 2 (Jun. 2000), 249–265. DOI:https://doi.org/10.1177/0268580900015002007.

[224]

Whitehead, A. and Tsikata, D. 2003. Policy Discourses on Women's Land Rights in Sub-Saharan Africa: The Implications of the Re-turn to the Customary. Journal of Agrarian Change. 3, 1–2 (Jan. 2003), 67–112. DOI:https://doi.org/10.1111/1471-0366.00051.

[225]

Williams, F. 2010. Migration and Care: Themes, Concepts and Challenges. Social Policy and Society. 9, 03 (Jul. 2010), 385–396. DOI:https://doi.org/10.1017/S1474746410000102.

[226]

Winant, H. 2006. Race and racism: Towards a global future. Ethnic and Racial Studies. 29, 5 (Sep. 2006), 986–1003. DOI:https://doi.org/10.1080/01419870600814031.

[227]

Wing, A.K. 2000. Global critical race feminism: an international reader. New York University Press.

[228]

Woodman, D. 2010. Class, individualisation and tracing processes of inequality in a changing world: a reply to Steven Roberts. Journal of Youth Studies. 13, 6 (Dec. 2010), 737–746. DOI:https://doi.org/10.1080/13676261.2010.506533.

[229]

Woodward, A.E. and Kohli, M. 2001. Inclusions and exclusions in European societies. Routledge.

[230]

Wright, E.O. 2005. Approaches to Class Analysis. Cambridge University Press.

[231]

Wright, E.O. 2005. Approaches to Class Analysis. Cambridge University Press.

[232]

Wright, E.O. 2005. Approaches to Class Analysis. Cambridge University Press.

[233]

Wright, E.O. Class Boundaries in Advanced Capitalist Societies. New Left Review; London. 98, 435–453.

[234]

Wright, E.O. 1997. Classes. Verso.

[235]

Wright, E.O. 1989. The Debate on classes. Verso.

[236]

Wright, E.O. 2015. Understanding class. Verso.

[237]

Yeates, N. 2004. Global Care Chains. International Feminist Journal of Politics. 6, 3 (Jan. 2004), 369–391. DOI:https://doi.org/10.1080/1461674042000235573.

[238]

Yeates, N. 2009. Globalizing care economies and migrant workers: explorations in global care chains. New York, N.Y.

[239]

Yeoh, B.S.A. et al. 1999. Migrant Female Domestic Workers: Debating the Economic, Social and Political Impacts in Singapore. International Migration Review. 33, 1 (Spring 1999). DOI:https://doi.org/10.2307/2547324.

[240]

Yeoh, B.S.A. and Huang, S. 2000. "Home" and "away". Women's Studies International Forum. 23, 4 (Jul. 2000), 413–429. DOI:https://doi.org/10.1016/S0277-5395(00)00105-9.

[241]

Yosso *, T.J. 2005. Whose culture has capital? A critical race theory discussion of community cultural wealth. Race Ethnicity and Education. 8, 1 (Mar. 2005), 69–91. DOI:https://doi.org/10.1080/1361332052000341006.

[242]

Yuval-Davis, N. and Werbner, P. 1999. Women, citizenship and difference. Zed.

[243]

Zoomers, A. 2010. Globalisation and the foreignisation of space: seven processes driving the current global land grab. The Journal of Peasant Studies. 37, 2 (Apr. 2010), 429–447. DOI:https://doi.org/10.1080/03066151003595325.

[244]

'Land in the Political Economy of African Development: Alternative Strategies for Reform'. Africa Development. 32, 4, 1–34.

[245]

2010. Social Trends 40: Full Report.

[246]

This is My Home Now.

[247]

Work, employment & society.