

# Gender and Sexuality in Ancient Rome

[View Online](#)

---

[1]

Adams, J.N. 1982. The Latin sexual vocabulary. Duckworth.

[2]

Amy Richlin 1993. Not before Homosexuality: The Materiality of the Cinaedus and the Roman Law against Love between Men. *Journal of the History of Sexuality*. 3, 4 (1993), 523–573.

[3]

Ancona, R. and Greene, E. 2005. Gendered dynamics in Latin love poetry. Johns Hopkins University Press.

[4]

Ancona, R. and Greene, E. 2005. Gendered dynamics in Latin love poetry. Johns Hopkins University Press.

[5]

Betz, H.D. ed. 1986. The Greek magical papyri in translation including the demotic spells: Volume 1: Texts. University of Chicago Press.

[6]

Brooten, B.J. and American Council of Learned Societies 1996. Love between women: early Christian responses to female homoeroticism. University of Chicago Press.

[7]

Brooten, B.J. and American Council of Learned Societies 1996. Love between women: early Christian responses to female homoeroticism. University of Chicago Press.

[8]

Cantarella, E. 2002. Bisexuality in the ancient world. Yale University Press.

[9]

Cantarella, E. 1987. Pandora's daughters: the role and status of women in Greek and Roman antiquity. Johns Hopkins University Press.

[10]

Clarke, J.R. 1998. Looking at lovemaking: constructions of sexuality in Roman art, 100 B.C.-A.D. 250. University of California Press.

[11]

Cohen, D. 1991. Law, sexuality, and society: the enforcement of morals in classical Athens. Cambridge University Press.

[12]

Collins, D. 2008. Magic in the ancient Greek world. Blackwell Publishing.

[13]

Courtney, E. 2001. A companion to Petronius. Oxford University Press.

[14]

Davidson, J.N. 1997. Courtesans & fishcakes: the consuming passions of classical Athens. HarperCollins.

[15]

Deacy, S. and Pierce, K.F. 1997. Rape in antiquity. Duckworth in association with The Classical Press of Wales.

[16]

Dixon, S. 2000. Reading Roman women: sources, genres and real life. Duckworth.

[17]

Dover, K.J. and American Council of Learned Societies 1989. Greek homosexuality. Harvard University Press.

[18]

Dover, K.J. and American Council of Learned Societies 1974. Greek popular morality in the time of Plato and Aristotle. Blackwell.

[19]

Dover, K.J. and American Council of Learned Societies 1974. Greek popular morality in the time of Plato and Aristotle. Blackwell.

[20]

Ebooks Corporation Limited 2009. Petronius: a handbook. Wiley-Blackwell.

[21]

Ebooks Corporation Limited 2009. Petronius: a handbook. Wiley-Blackwell.

[22]

Edwards, C. 1993. The politics of immorality in ancient Rome. Cambridge University Press.

[23]

Fantham, E. and MyLibrary 1994. *Women in the classical world: image and text*. Oxford University Press.

[24]

Faraone, C.A. 1999. *Ancient Greek love magic*. Harvard University Press.

[25]

Faraone, C.A. et al. 2006. *Prostitutes and courtesans in the ancient world*. University of Wisconsin Press.

[26]

Faraone, C.A. et al. 2006. *Prostitutes and courtesans in the ancient world*. University of Wisconsin Press.

[27]

Faraone, C.A. and Obbink, D. 1991. *Magika hiera: ancient Greek magic and religion*. Oxford University Press.

[28]

Feldherr, A. 1998. *Spectacle and society in Livy's History*. University of California Press.

[29]

Flemming, R. 2000. *Medicine and the making of Roman women: gender, nature, and authority from Celsus to Galen*. Oxford University Press.

[30]

Flint, V.I.J. 1999. *Witchcraft and magic in Europe: ancient Greece and Rome*. Athlone Press.

[31]

Foxhall, L. and Salmon, J.B. 1998. *Thinking men: masculinity and its self-representation in the classical tradition*. Routledge.

[32]

Foxhall, L. and Salmon, J.B. 1998. *When men were men: masculinity, power, and identity in classical antiquity*. Routledge.

[33]

Gager, J.G. 1999. *Curse tablets and binding spells from the ancient world*. Oxford University Press.

[34]

Gardner, J.F. 1986. *Women in Roman law & society*. Croom Helm.

[35]

Gleason, M.W. 1995. *Making men: sophists and self-presentation in ancient Rome*. Princeton University Press.

[36]

Golden, M. and Toohey, P. 2003. *Sex and difference in ancient Greece and Rome*. Edinburgh University Press.

[37]

Golden, M. and Toohey, P. 2003. *Sex and difference in ancient Greece and Rome*. Edinburgh University Press.

[38]

Golden, M. and Toohey, P. 2003. Sex and difference in ancient Greece and Rome. Edinburgh University Press.

[39]

Graf, F. 1999. Magic in the ancient world. Harvard University Press.

[40]

Greene, E. 1998. The erotics of domination: male desire and the mistress in Latin love poetry. Johns Hopkins University Press.

[41]

Hallett, J.P. 1984. Fathers and daughters in Roman society: women and the elite family. Princeton University Press.

[42]

Hallett, J.P. and Skinner, M.B. 1997. Roman sexualities. Princeton University Press.

[43]

Hallett, Judith 1989. Female Homoeroticism and the Denial of Roman Reality in Latin Literature. 3, 1 (1989).

[44]

Hallett, Judith P 1973. The Role of Women in Roman Elegy: Counter-Cultural Feminism. 6, Arethusa, 1 (1973).

[45]

Halperin, D.M. et al. 1990. Before sexuality: the construction of erotic experience in the ancient Greek world. Princeton University Press.

[46]

Halperin, D.M. and Dawson Books 1990. One hundred years of homosexuality: and other essays on Greek love. Routledge.

[47]

Hawley, R. et al. 1995. Women in antiquity: new assessments. Routledge.

[48]

Hawley, R. et al. 1995. Women in antiquity: new assessments. Routledge.

[49]

Helen, K. Galen and the widow. Towards a history of therapeutic masturbation in ancient gynaecology.

[50]

Henderson, J. and MyiLibrary 1999. Writing down Rome: satire, comedy, and other offences in Latin poetry. Clarendon Press.

[51]

Hersch, K.K. 2010. The Roman wedding: ritual and meaning in antiquity. Cambridge University Press.

[52]

Hubbard, T.K. ed. 2014. A Companion to Greek and Roman Sexualities. John Wiley & Sons Inc.

[53]

Hubbard, T.K. 2003. Homosexuality in Greece and Rome: a sourcebook of basic documents . University of California Press.

[54]

James Davidson 2001. *Dover, Foucault and Greek Homosexuality: Penetration and the Truth of Sex. Past & Present.* 170 (2001), 3–51.

[55]

James, S.L. 2003. *Learned girls and male persuasion: gender and reading in Roman love elegy.* University of California Press.

[56]

John R. Clarke 1993. The Warren Cup and the Contexts for Representations of Male-to-Male Lovemaking in Augustan and Early Julio-Claudian Art. *The Art Bulletin.* 75, 2 (1993), 275–294.

[57]

Johnson, M. and Ryan, T. 2005. *Sexuality in Greek and Roman society and literature: a sourcebook.* Routledge.

[58]

Joshel, S.R. and Murnaghan, S. 1998. *Women and slaves in Greco-Roman culture: differential equations.* Routledge.

[59]

K. Sara Myers 1996. The Poet and the Procuress: The Lena in Latin Love Elegy. *The Journal of Roman Studies.* 86, (1996), 1–21.

[60]

Keith, A.M. 2000. *Engendering Rome: women in Latin epic.* Cambridge University Press.

[61]



King, H. 1998. *Hippocrates' woman: reading the female body in ancient Greece*. Routledge.

[62]

Konstan, D. 1994. *Sexual symmetry: love in the ancient novel and related genres*. Princeton University Press.

[63]

Konstan, D. 1994. *Sexual symmetry: love in the ancient novel and related genres*. Princeton University Press.

[64]

Kraemer, R.S. 1992. *Her share of the blessings: women's religions among Pagans, Jews, and Christians in the Greco-Roman world*. Oxford University Press.

[65]

Kraemer, R.S. 1992. *Her share of the blessings: women's religions among Pagans, Jews, and Christians in the Greco-Roman world*. Oxford University Press.

[66]

Kraemer, R.S. 2011. *Unreliable witnesses: religion, gender, and history in the Greco-Roman Mediterranean*. Oxford University Press.

[67]

Laiou, A.E. 1993. *Consent and coercion to sex and marriage in ancient and medieval societies*. Dumbarton Oaks Research Library and Collection.

[68]

Langlands, R. 2006. *Sexual Morality in Ancient Rome*. Cambridge University Press.

[69]

Larmour, D.H.J. et al. 1998. Rethinking sexuality: Foucault and classical antiquity. Princeton University Press.

[70]

Lefkowitz, M.R. and Fant, M.B. 2016. Women's life in Greece and Rome: a source book in translation. Bloomsbury Academic.

[71]

Lilja, S. 1965. The Roman elegists' attitude to women. Suomalainen Tiedekatemia.

[72]

Luck, G. 1969. The Latin love elegy. Methuen.

[73]

Maria Wyke 1987. Written Women: Propertius' Scripta Puella. The Journal of Roman Studies. 77, (1987), 47-61.

[74]

Matthew W. Dickie 2000. Who Practised Love-Magic in Classical Antiquity and in the Late Roman World? The Classical Quarterly. 50, 2 (2000), 563-583.

[75]

McClure, L. 2002. Sexuality and gender in the classical world: readings and sources. Blackwell Publishers.

[76]

McClure, L. 2002. Sexuality and gender in the classical world: readings and sources. Blackwell Publishers.

[77]

McDonnell, M.A. 2006. Roman manliness: virtus and the Roman Republic. Cambridge University Press.

[78]

McGinn, T.A.J. 1998. Prostitution, sexuality, and the law in ancient Rome. Oxford University Press.

[79]

McGinn, T.A.J. 1998. Prostitution, sexuality, and the law in ancient Rome. Oxford University Press.

[80]

McManus, B.F. 1997. Classics & feminism: gendering the classics. Twayne Publishers.

[81]

Michael C. J. Putnam 1985. POSSESSIVENESS, SEXUALITY AND HEROISM IN THE 'AENEID'. Vergilius (1959-). 31 (1985), 1-21.

[82]

Miller, P.A. ed. 2002. Latin erotic elegy: an anthology and reader. Routledge.

[83]

Miller, P.A. ed. 2002. Latin erotic elegy: an anthology and reader. Routledge.

[84]

Miller, P.A. ed. 2002. Latin erotic elegy: an anthology and reader. Routledge.

[85]

Miller, P.A. 2004. *Subjecting verses: Latin love elegy and the emergence of the real*. Princeton University Press.

[86]

Milnor, K. 2008. *Gender, domesticity, and the age of Augustus: inventing private life*. Oxford University Press.

[87]

Ogden, D. 2002. *Magic, witchcraft, and ghosts in the Greek and Roman worlds: a sourcebook*. Oxford University Press.

[88]

Oliensis, Ellen 1991. Canidia, Canicula, and the Decorum of Horace's Epodes. *Arethusa*. 24, 1 (1991), 107-138.

[89]

Peradotto, J. and Sullivan, J.P. 1984. *Women in the ancient world: the Arethusa papers*. State University of New York Press.

[90]

Peradotto, J. and Sullivan, J.P. 1984. *Women in the ancient world: the Arethusa papers*. State University of New York Press.

[91]

Percy, W.A. 1996. *Pederasty and pedagogy in archaic Greece*. University of Illinois Press.

[92]

Pomeroy, S.B. 1995. Goddesses, whores, wives, and slaves: women in classical antiquity. Schocken Books.

[93]

ProQuest (Firm) 1990. Before sexuality: the construction of erotic experience in the ancient Greek world. Princeton University Press.

[94]

ProQuest (Firm) 1997. Roman sexualities. Princeton University Press.

[95]

ProQuest (Firm) 1997. Roman sexualities. Princeton University Press.

[96]

Rabinowitz, N.S. and Auanger, L. 2002. Among women: from the homosocial to the homoerotic in the ancient world. University of Texas Press.

[97]

Rabinowitz, N.S. and Richlin, A. 1993. Feminist theory and the classics. Routledge.

[98]

Rawson, B. 1991. Marriage, divorce, and children in ancient Rome. Humanities Research Centre.

[99]

Rawson, B. 1991. Marriage, divorce, and children in ancient Rome. Humanities Research Centre.

[100]

Rebecca Flemming 1999. *Quae Corpore Quaestum Facit: The Sexual Economy of Female Prostitution in the Roman Empire*. *The Journal of Roman Studies*. 89, (1999), 38–61.

[101]

Richlin, A. 1981. Approaches to the sources on adultery at Rome. *Women's Studies*. 8, 1–2 (Jan. 1981), 225–250. DOI:<https://doi.org/10.1080/00497878.1981.9978538>.

[102]

Richlin, A. 1992. *Pornography and representation in Greece and Rome*. Oxford University Press.

[103]

Richlin, A. 1992. *Pornography and representation in Greece and Rome*. Oxford University Press.

[104]

Richlin, A. and ProQuest (Firm) 1992. *The garden of Priapus: sexuality and aggression in Roman humor*. Oxford University Press.

[105]

Richlin, Amy 1984. *Invective Against Women in Roman Satire*. 17, 1 (1984).

[106]

Skinner, M.B. 2013. *Sexuality in Greek and Roman culture*. John Wiley & Sons.

[107]

Spentzou, E. 2013. *The Roman poetry of love: elegy and politics in a time of revolution*. Bloomsbury Academic.

[108]

Stratton, K.B. 2007. Naming the witch: magic, ideology, & stereotype in the ancient world. Columbia University Press.

[109]

Stratton, K.B. and Kalleres, D.S. eds. 2014. Daughters of Hecate: women and magic in the ancient world. Oxford University Press.

[110]

T. K. Hubbard 1998. Popular Perceptions of Elite Homosexuality in Classical Athens. *Arion: A Journal of Humanities and the Classics*. 6, *Arion*, 1 (1998), 48–78.

[111]

T. K. Hubbard 1998. Popular Perceptions of Elite Homosexuality in Classical Athens. *Arion: A Journal of Humanities and the Classics*. 6, 1 (1998), 48–78.

[112]

Takács, S.A. 2008. Vestal virgins, sibyls, and matrons: women in Roman religion. University of Texas Press.

[113]

Takács, S.A. 2008. Vestal virgins, sibyls, and matrons: women in Roman religion. University of Texas Press.

[114]

Treggiari, S. and American Council of Learned Societies 1991. Roman marriage: iusti coniuges from the time of Cicero to the time of Ulpian. Clarendon Press.

[115]

Treggiari, S. and American Council of Learned Societies 1991. Roman marriage: iusti

coniuges from the time of Cicero to the time of Ulpian. Clarendon Press.

[116]

Veyne, P. 1988. Roman erotic elegy: love, poetry, and the West. University of Chicago Press.

[117]

Williams, C.A. and American Council of Learned Societies 1999. Roman homosexuality: ideologies of masculinity in classical antiquity. Oxford University Press.

[118]

Williams, C.A. and American Council of Learned Societies 1999. Roman homosexuality: ideologies of masculinity in classical antiquity. Oxford University Press.

[119]

Williams, C.A. and Nussbaum, M.C. 2010. Roman homosexuality. Oxford University Press.

[120]

Winkler, J.J. 1990. The constraints of desire: the anthropology of sex and gender in ancient Greece. Routledge.

[121]

Winkler, J.J. and Ebooks Corporation Limited 1990. The constraints of desire: the anthropology of sex and gender in ancient Greece. Routledge.

[122]

Wray, D. 2001. Catullus and the poetics of Roman manhood. Cambridge University Press.



[123]

Wyke, M. 1998. *Parchments of gender: deciphering the bodies of antiquity*. Clarendon Press.

[124]

Wyke, M. 2002. *The Roman mistress: ancient and modern representations*. Oxford University Press.