Scottish Popular Culture, 1500-1800



1.

Harris T. Popular, Plebeian, Culture. In: Raymond J, editor. The Oxford History of Popular Print Culture [Internet]. Oxford University Press; 2011. p. 50–58. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordscholarship.com/view/10.1093/acprof:osobl/9780199287048.001.0001/acprof-9780199287048-chapter-5

2.

Whyte I. Scotland before the Industrial Revolution: an economic and social history, c1050-c1750 [Internet]. London: Longman; 1995. Available from: http://GLA.eblib.com/patron/FullRecord.aspx?p=1688924

3.

Dennison EP. Urban society and economy. In: Harris B, MacDonald A, editors. Scotland: The Making and Unmaking of the Nation [Internet]. 2007. Available from: https://contentstore.cla.co.uk//secure/link?id=74430780-d240-e911-80cd-005056af4099

4.

Makey W. Edinburgh in mid-seventeeth century. In: Lynch M, editor. The Early Modern Town in Scotland [Internet]. 1987. Available from: https://contentstore.cla.co.uk//secure/link?id=84afcd95-d240-e911-80cd-005056af4099

5.

Smout T. Chapter 7: The Burghs. A History of the Scottish People 1560-1830 [Internet]. 1998. Available from:

https://contentstore.cla.co.uk//secure/link?id=2aebc236-d240-e911-80cd-005056af4099

6.

Whyte I. Scotland's society and economy in transition, c.1500-c.1760 [Internet]. Houndmills, Basingstoke: Macmillan Press; 1997. Available from: https://contentstore.cla.co.uk//secure/link?id=9322a660-d240-e911-80cd-005056af4099

7.

Parker HN. Toward a Definition of Popular Culture. History and Theory. 2011 May;50(2):147–170.

8.

Port AI. History from Below, the History of Everyday Life, and Microhistory. International Encyclopedia of the Social & Behavioral Sciences [Internet]. Elsevier; 2015. p. 108–113. Available from: http://linkinghub.elsevier.com/retrieve/pii/B9780080970868621566

9.

Green A, Troup K. Anthropology and Ethnohistorians. The Houses of History [Internet]. 1999. Available from:

https://contentstore.cla.co.uk//secure/link?id=83afcd95-d240-e911-80cd-005056af4099

10.

Burke P. What is cultural history? Third edition. Cambridge, UK: Polity; 2019.

11.

Foyster E, Whatley CA, ProQuest (Firm). A history of everyday life in Scotland, 1600 to 1800 [Internet]. Edinburgh: Edinburgh University Press; 2010. Available from: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=536980

Breisach E. Historiography: ancient, medieval, & modern [Internet]. 3rd ed. Chicago: University of Chicago Press; 2007. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.04782

13.

Hunt L. The new cultural history: essays. Berkeley, Calif: University of California Press; 1989.

14.

Bonnell VE, Hunt L. Beyond the cultural turn: new directions in the study of society and culture [Internet]. Berkeley, Calif: University of California Press; 1999. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.04780

15.

History from Below | the many-headed monster [Internet]. Available from: https://manyheadedmonster.wordpress.com/history-from-below/

16.

Darnton R, American Council of Learned Societies. The great cat massacre and other episodes in French cultural history [Internet]. [Rev. ed.]. New York: Basic Books; 2009. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01687

17.

Ginzburg C. The cheese and the worms: the cosmos of a sixteenth-century miller. London: Routledge & Kegan Paul; 1980.

18.

Todd M. Chapter 3 Performing Repentance. The Culture of Protestantism in Early Modern Scotland [Internet]. 2002. Available from: https://contentstore.cla.co.uk//secure/link?id=30ad1e53-d240-e911-80cd-005056af4099

Dawson J. 'The Face of ane Perfyt Reformed Kirk': St. Andrews and the early Scottish Reformation. Humanism and reform: the church in Europe, England and Scotland, 1400-1643: essays in honour of James K Cameron [Internet]. Oxford: Blackwell for Ecclesiastical History Society; 1991. Available from: https://contentstore.cla.co.uk//secure/link?id=a1561a78-d240-e911-80cd-005056af4099

20.

Cramond W, editor. Extracts from the records of the Kirk-Session of Elgin, 1584-1779 [Internet]. Elgin: Elgin Courant and Courier; 1897. Available from: https://archive.org/details/extractsfromreco00cram/page/2

21.

Graham MF. The uses of reform: 'godly discipline' and popular behavior in Scotland and France, 1560-1610. Leiden: E.J. Brill; 1996.

22.

MacDonald AA, Lynch M, Cowan IB, Durkan J. 'Preaching to the converted? Perspectives on the Scottish Reformation. The Renaissance in Scotland: studies in literature, religion, history, and culture offered to John Durkhan [Internet]. Leiden: E.J. Brill; 1994. Available from: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4750808

23.

Brown ME. Balladry: A Vernacular Poetic Resource. The Edinburgh history of Scottish literature: Volume 1: From Columba to the Union (until 1707) [Internet]. Edinburgh: Edinburgh University Press; 2007. Available from: https://tinyurl.com/yyhpzryb

24.

Lyle E, editor. 'Tam Lin' and 'Thomas the Rhymer'. Scottish Ballads [Internet]. 1997. Available from:

https://contentstore.cla.co.uk//secure/link?id=29ebc236-d240-e911-80cd-005056af4099

Tam Lin Ewan MacColl (child 39) - YouTube [Internet]. Available from: https://www.youtube.com/watch?v=hF3bJgYjNAo&feature=emb_title

26.

Thomas Rhymer Ewan MacColl (Child 37) - YouTube [Internet]. Available from: https://www.youtube.com/watch?time continue=3&v=mYyJ8pRdfYs&feature=emb logo

27.

Larner C. Chapter 3 The Sources for a Study of Scottish Witchcraft. Enemies of God [Internet]. 2000. Available from:

https://contentstore.cla.co.uk//secure/link?id=2ea5d487-d240-e911-80cd-005056af4099

28.

Pitcairn R. Trial of Bessie Dunlop (Pitcairn) [Internet]. Criminal Trials in Scotland. 1833. p. 49–58. Available from:

http://sources.tannerritchie.com.ezproxy.lib.gla.ac.uk/browser.php?ipid=575731

29.

Goodare J. Boundaries of the Fairy Realm in Scotland. Airy nothings: imagining the otherworld of faerie from the Middle Ages to the age of reason: essays in honour of Alasdair A MacDonald [Internet]. Leiden: Brill; 2014. Available from: http://ebookcentral.proguest.com/lib/gla/detail.action?docID=1579891

30.

Henderson L. Witch, Fairy and Folktale Narratives in the Trial of Bessie Dunlop. Fantastical imaginations: the supernatural in Scottish history and culture [Internet]. Edinburgh: John Donald; 2009. Available from:

https://contentstore.cla.co.uk//secure/link?id=8eef42f4-d140-e911-80cd-005056af4099

Goodare J. Devices and directions: folk healing aspects of witchcraft practice in seventeenth-century Scotland. The Scottish witch-hunt in context. Manchester: Manchester University Press; 2002.

32.

Cowan EJ. Witch persecution and folk belief in Lowland Scotland: the Devil's decade. Witchcraft and belief in early modern Scotland [Internet]. Basingstoke: Palgrave Macmillan; 2008. Available from:

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230591400

33.

Kieckhefer R. Chapter 4: The common tradition of medieval magic. Magic in the Middle Ages [Internet]. Second edition. Cambridge: Cambridge University Press; 2014. Available from:

https://shibboleth2sp.gar.semcs.net/Shibboleth.sso/Login?entityID=https%3A%2F%2Fidp.g la.ac.uk%2Fshibboleth&target=https%3A%2F%2Fshibboleth2sp.gar.semcs.net%2Fshib%3Fdest%3Dhttp%253A%252F%252Fwww.vlebooks.com%252FSHIBBOLETH%253Fdest%253Dhttp%25253A%25252F%25252Fwww.vlebooks.com%25252Fvleweb%25252Fproduct%25252Fopenreader%25253Fid%25253DGlasgowUni%252526isbn%25253D9781316133910

34.

Henderson H. The ballad, the folk and the oral tradition. The people's past: Scottish folk, Scottish history [Internet]. Edinburgh: Polygon Books; 1980. Available from: https://contentstore.cla.co.uk//secure/link?id=b7896868-d240-e911-80cd-005056af4099

35.

Todd M. Profane Pastimes and the Reformed Community: The Persistence of Popular Festivities in Early Modern Scotland. The Journal of British Studies [Internet]. 2000 Apr;39(02):123–156. Available from:

https://ezproxy.lib.gla.ac.uk/login?url=https://www.istor.org/stable/175936

36.

Devine TM, Wormald J. The Oxford handbook of modern Scottish history [Internet]. Oxford:

Oxford University Press; 2012. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199563692.0 01.0001

37.

[Certaine] Greives of the Kirk [of Scotland,] assembled in Edenburgh, givin in to his Majestie, [the 20 of February 1587.] [Internet]. Acts and Proceedings: 1588, February | British History Online. Available from:

https://www.british-history.ac.uk/church-scotland-records/acts-proceedings/1560-1618/pp703-728#p50

38.

1581 act of parliament against passing in pilgrimage to chapels, wells and crosses, and the superstitious observing of diverse other popish rights [Internet]. Records of the Parliaments of Scotland. 29AD. Available from: https://www.rps.ac.uk/

39.

Ratification of Five Articles of Perth, Article V [Internet]. 1621. Available from: http://www.rps.ac.uk/1621/6/13

40.

1638 General Assembly abjuration of Articles of Perth [Internet]. Acts: 1638 | British History Online. Available from: http://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp1-35#h2-0015

41.

Martin M. A description of the Western Islands of Scotland. Containing a full account of their situation, extent, soils, product, harbours, ... With a new map of the whole, ... To which is added a brief description of the Isles of Orkney, and Schetland. By Martin, Martin. [Internet]. London: Printed for Andrew Bell; 1703. Available from: https://data-historicaltexts-jisc-ac-uk.ezproxy.lib.gla.ac.uk/view?pubId=ecco-0138400500& amp;terms=martin%20martin&field=author

Spalding J. Regulation of Pasch feasting in Aberdeen, 1642 [Internet]. The History of the Troubles and Memorable Transactions in Scotland in the Reign of Charles I. Aberdeen: George King; 1829. p. 272–272. Available from:

https://archive.org/details/historytroubles02spalgoog/page/n284

43.

Bannock - How to Bake [Internet]. Available from: https://www.shipton-mill.com/baking/how-to-bake/bannock.htm

44.

Foods of England - Yule Bread [Internet]. Available from: http://www.foodsofengland.co.uk/yulebread.htm

45.

Cooking in the Archives | Updating Early Modern Recipes (1600-1800) in a Modern Kitchen [Internet]. Available from: https://rarecooking.com/

46.

MacDonald S, Ebooks Corporation Limited. Chapter 10: 'Creating a Godly Society: The Witch-Hunters of Fife'. The witches of Fife: witch-hunting in a Scottish shire, 1560-1710 [Internet]. East Linton: Tuckwell Press; 2002. Available from: http://gla.eblib.com/patron/FullRecord.aspx?p=1564058

47.

Julian Goodare. Witch-hunting and the Scottish state. In: Goodare J, editor. The Scottish Witch-hunt in Context [Internet]. 2002. Available from: https://contentstore.cla.co.uk//secure/link?id=0bc9783e-d240-e911-80cd-005056af4099

48.

Normand L, Roberts G. Demonology (Document 28) [Internet]. Witchcraft in early modern Scotland: James VI's Demonology and the North Berwick witches. Exeter: University of Exeter Press; 2000. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5949/liverpool/9780859896801.0

49.

Levack B. State-building and witch-hunting in early modern Europe. The witchcraft reader [Internet]. 2nd ed. London: Routledge; 2008. Available from: https://contentstore.cla.co.uk//secure/link?id=d66d4b2f-d240-e911-80cd-005056af4099

50.

Young JR. The Scottish Parliament and witch-hunting in Scotland under the Covenanters. Parliaments, Estates and Representation. 2006 Jan;26(1):53–65.

51.

Levack BP. The decline and end of Scottish witch-hunting. The Scottish witch-hunt in context. Manchester: Manchester University Press; 2002.

52.

Brian P. Levack. The Great Scottish Witch Hunt of 1661-1662. Journal of British Studies. The University of Chicago Press; Vol. 20(No. 1):90-108.

53.

Louise Yeoman. Hunting the rich witch in Scotland. The Scottish witch-hunt in context. Manchester: Manchester University Press; 2002.

54.

Records of the Privy Council of Scotland, series 2, volume 5 [Internet]. Available from: https://ezproxy.lib.gla.ac.uk/login?url=http://sources.tannerritchie.com/browser.php?bookid=303

55.

Elizabeth Bathgate case. Spottiswoode miscellany [Internet]. The Spottiswoode society;

1844. p. 64–66. Available from:

https://archive.org/details/spottiswoodemisc02maid/page/64

56.

Case of Elizabeth Bathgate (1634), Survey of Scottish Witchcraft [Internet]. Available from: http://witches.shca.ed.ac.uk/index.cfm?fuseaction=home.accusedrecord&accusedref =A/EGD/162&search_string=lastname%3Dbathgate%26firstname%3De%26sex%3Dei ther%26maritalstatus%3DAny%26socioecstatus%3DAny%26placename%3D%26place%3D parish%26date%3D%26enddate%3D

57.

Case of Isabel Sinclair (1634), Survey of Scottish Witchcraft [Internet]. Available from: http://witches.shca.ed.ac.uk/index.cfm?fuseaction=home.accusedrecord&accusedref =A/EGD/1258&search_string=lastname%3Dsinclair%26firstname%3Di%26sex%3Deit her%26maritalstatus%3DAny%26socioecstatus%3DAny%26placename%3D%26place%3D parish%26date%3D%26enddate%3D

58.

Aitchison P. Chapter 2: 'She is not lucky'. Children of the sea: the story of the Eyemouth disaster [Internet]. East Linton: Tuckwell Press; 2001. Available from: https://contentstore.cla.co.uk/secure/link?id=c3fd67b1-6e31-ea11-80cd-005056af4099

59.

Larner C. Enemies of God: the witch-hunt in Scotland. Edinburgh: John Donald; 2000.

60.

Lind A. Battle in the Burgh: Glasgow during the British Civil Wars, c.1638-1651. Journal of the Northern Renaissance [Internet]. 2020; Available from: https://moodle.gla.ac.uk/course/view.php?id=18963

61.

Stewart LAM. Chapter 2: Politics in the parishes. Rethinking the Scottish Revolution: covenanted Scotland, 1637-1651 [Internet]. Oxford: Oxford University Press; 2016. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198718444.

62.

Ordinance concerning James Bell and Colin Campbell, 1 Dec 1646 [Internet]. Records of the Parliaments of Scotland. Available from: https://www.rps.ac.uk/

63.

Cases of clergymen deposed by the Covenanter kirk [Internet]. Fasti Ecclesiae Scoticanae. Available from:

http://sources.tannerritchie.com.ezproxy.lib.gla.ac.uk/browser.php?bookid=984

64.

Diary of Sir Archibald Johnston of Wariston [Internet]. Edinburgh: Scottish History Society; 1911. Available from: https://archive.org/details/diaryofsirarchib01warr/page/326

65.

Pittock M. The myth of the Jacobite clans: the Jacobite Army in 1745 [Internet]. 2nd rev. ed. Edinburgh: Edinburgh University Press; 2009. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748627561. 001.0001

66.

Robert Wodrow. The Pretender's Birthday. In: Fyfe JG, editor. Scottish Diaries and Memoirs, 1550-1746 [Internet]. 1928. Available from: https://contentstore.cla.co.uk/secure/link?id=3d3abc2c-ba44-e911-80cd-005056af4099

67.

Allardyce J, editor. Correspondence, earl of Mar and Magistrates of Aberdeen [Internet]. Historical Papers Relating to the Jacobite Period, 1699-1750. 1895. p. 28–29. Available from: https://archive.org/details/historicalpapers01allauoft/page/28/mode/2up

Allardyce J, editor. Proof of several persons being forced to the Rebellion 1715 [Internet]. Historical Papers Relating to the Jacobite Period, 1699-1750. 1895. p. 55–58. Available from: https://archive.org/details/historicalpapers01allauoft/page/55/mode/1up

69.

Allardyce J, editor. Extracts from King's College records [Internet]. Historical Papers Relating to the Jacobite Period, 1699-1750. 1896. p. 585-586. Available from: https://archive.org/stream/historicalpapers02allauoft#page/584/mode/2up

70.

Broadside ballad entitled 'The New Way of Gaberlunyman' [Internet]. Available from: https://digital.nls.uk/broadsides/view/?id=15766

71.

Raffe A. Presbyterians and Episcopalians: the Formation of Confessional Cultures in Scotland, 1660-1715. The English Historical Review [Internet]. Oxford University PressOxford University Press; 2010;125(514):570-598. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/40784192

72.

Clarke T. 'Nurseries of Sedition?': The Episcopal Congregations after the Revolution of 1689. In: Porter J, editor. After Columba, After Calvin: Community and Identity in the Religious Traditions of North East Scotland [Internet]. 1999. Available from: https://contentstore.cla.co.uk//secure/link?id=2da5d487-d240-e911-80cd-005056af4099

73.

Szechi D. 1715: the great Jacobite Rebellion [Internet]. New Haven, Conn.: Yale University Press; 2006. Available from: https://contentstore.cla.co.uk//secure/link?id=50b3ee0a-d240-e911-80cd-005056af4099

Kildrummy parish minister c.1715, Fasti Ecclesiae Scoticane, vol 6 [Internet]. Available from: http://sources.tannerritchie.com.ezproxy.lib.gla.ac.uk/browser.php?bookid=987

75.

Donaldson W. The Jacobite Song: Political Myth and National Identity, Chapter 2. 1988. Available from:

https://contentstore.cla.co.uk//secure/link?id=4e873d8f-d240-e911-80cd-005056af4099

76.

Whatley CA. Reformed Religion, Regime Change, Scottish Whigs and the Struggle for the 'Soul' of Scotland, .1688 – .1788. Scottish Historical Review. 2013;92(1):66–99.

77.

Raffe A. Presbyterians and Episcopalians: the Formation of Confessional Cultures in Scotland, 1660-1715. The English Historical Review. 2010 May 6;CXXV(514):570-598.

78.

William Forbes of Disblair. True Scots Genius Reviving [Internet]. 1704. Available from: https://data-historicaltexts-jisc-ac-uk.ezproxy.lib.gla.ac.uk/media/pdf/ecco/Lit+Lang%2001-03/LitAndLang_01/0153100200/pdf/publication.pdf

79.

Resolve on conditions of government and treaty on trade [Internet]. 17AD. Available from: https://www.rps.ac.uk

80.

Lockhart G. 'Scotland's Ruine': Lockhart of Carnwath's Memoirs of the Union [Internet]. Szechi D, editor. Aberdeen: Association for Scottish Literary Studies; 1995. p. 239–250. Available from:

https://contentstore.cla.co.uk//secure/link?id=2f5ce002-d240-e911-80cd-005056af4099

Scottish History Society. Addresses from Ayr (pp. 122-123) and St. Ninians (pp. 212-214) [Internet]. Bowie K, editor. Addresses against incorporating union, 1706-07. Woodbridge, Suffolk: A Scottish History Society publication in association with The Boydell Press; 2018. Available from:

https://contentstore.cla.co.uk/secure/link?id=d79a4005-6e31-ea11-80cd-005056af4099

82.

Mackay C, editor. Jacobite Songs for Seminar 9. The Jacobite Songs and Ballads of Scotland from 1688 to 1746. 1861.

83.

Broun D, Finlay R, Lynch M, editors. A nation born again? Scottish identity in the sixteenth and seventeenth century. Image and Identity: The Making and Remaking of Scotland Through the Ages [Internet]. 1998. Available from:

https://contentstore.cla.co.uk//secure/link?id=3751a39c-d240-e911-80cd-005056af4099

84.

Macintyre N. Conventicles in Post-Restoration Scotland. Records of the Scottish Church History Society. Scottish Church History Society; 2016;45:66–81.

85.

Rogers, Everett M. Diffusion of innovations [Internet]. 5th ed. New York, N.Y.: Free Press; 2003. Available from:

https://contentstore.cla.co.uk/secure/link?id=0134eea7-5a31-ea11-80cd-005056af4099

86.

Rab Houston. The Literacy Myth?: Illiteracy in Scotland 1630-1760. Past & Present [Internet]. Oxford University Press; 1982;(96). Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://www.istor.org/stable/650511

Sanderson MHB. With my own hand: women's handwriting in sixteenth-century Scotland. A kindly place?: living in sixteenth-century Scotland [Internet]. East Linton: Tuckwell Press; 2002. Available from:

https://contentstore.cla.co.uk//secure/link?id=2e5ce002-d240-e911-80cd-005056af4099

88.

Graham MF. The uses of reform: 'godly discipline' and popular behavior in Scotland and France, 1560-1610 [Internet]. Leiden: E.J. Brill; 1996. Available from: https://contentstore.cla.co.uk//secure/link?id=75a44070-d240-e911-80cd-005056af4099

89.

Todd M. Sex in the City (Kirk discipline in Perth) [Internet]. 2016. Available from: https://archive.org/details/podcast_early-modern-history_sex-city_1000428156736

90.

Todd M. Fairies, Egyptians and Elders: Multiple Cosmologies in Early Modern Scotland. In: Heal B, Grell OP, editors. The impact of the European Reformation: princes, clergy, and people [Internet]. Abingdon, Oxon: Routledge, an imprint of the Taylor & Francis Group; 2016. Available from:

https://contentstore.cla.co.uk/secure/link?id=034731fc-d140-e911-80cd-005056af4099

91.

Henderson L, Cowan EJ. Scottish fairy belief: a history [Internet]. East Linton: Tuckwell Press; 2001. Available from:

https://contentstore.cla.co.uk//secure/link?id=57bdfda2-d240-e911-80cd-005056af4099

92.

Goodare J. The Scottish Witchcraft Act. Church History. 2009 Jul 28;74(01).

Emily Lyle. The Good Man's Croft. Scottish Studies [Internet]. Available from: http://journals.ed.ac.uk/ScottishStudies/article/download/2707/3805/

94.

In Our Time - Renaissance Magic - BBC Sounds [Internet]. Available from: https://www.bbc.co.uk/sounds/play/p004y28n

95.

Medieval Magic At Work: 7 Spells & Charms Our Ancestors Used - HistoryExtra [Internet]. Available from:

https://www.historyextra.com/period/medieval/medieval-witchcraft-sorcery-magic-witchcraft-witches-spells-charms-middle-ages/

96.

Stewart L. Authority, agency and the reception of the Scottish National Covenant of 1638. In: Armstrong R, Ó hAnnracháin T, editors. Insular Christianity: alternative models of the Church in Britain and Ireland, c1570-c1700 [Internet]. Manchester: Manchester University Press; 2013. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/978071908698 4.001.0001

97.

'The Covenanters' on BBC Radio 4 - In Our Time [Internet]. Available from: https://login.learningonscreen.ac.uk/wayfless.php?entityID=https%3A%2F%2Fidp.gla.ac.uk %2Fshibboleth&target=https%3A%2F%2Flearningonscreen.ac.uk%2Fondemand%2Findex.php%2Fprog%2F1593DB7B%3Fbcast%3D131455020

98.

Raffe A. Presbyterians and Episcopalians: the Formation of Confessional Cultures in Scotland, 1660-1715. The English Historical Review [Internet]. Oxford University PressOxford University Press; 2010;125(514):570-598. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/40784192

Macinnes A. Jacobitism in Scotland: Episodic Cause or National Movement? Scottish Historical Review [Internet]. 2008;86:2. Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25529981

100.

Dickinson WC, Donaldson G, Milne IA. A source book of Scottish history. 2nd ed. (revised and enlarged). London: Thomas Nelson and Sons Ltd; 1958.

101.

Campbell RH, Dow JBA. Source book of Scottish economic and social history. Oxford: Blackwell; 1968.

102.

Donaldson, Gordon. Scottish historical documents. Edinburgh: Scottish Academic Press; 1970.

103.

Lyle, Emily B. Scottish ballads. Edinburgh: Canongate Press; 1994.

104.

Mullan, David George. Women's life writing in early modern Scotland: writing the evangelical self, c. 1670-c. 1730. Aldershot: Ashgate; 2003.

105.

Mullan, David George, Scottish History Society. Protestant piety in early-modern Scotland: letters, lives and covenants, 1650-1712. Edinburgh: Scottish History Society; 2008.

106.

Rayner, Patrick, Lenman, Bruce, Parker, Geoffrey. Handlist of records for the study of

crime in early modern Scotland, to 1747. London: Swift Printers (Sales) for the List and Index Society; 1982.

107.

Mackay C. The Jacobite songs and ballads of Scotland: from 1688 to 1746. Richard Griffin; 1861.

108.

Aldis, Harry Gidney. A list of books printed in Scotland before 1700: including those printed furth of the realm for Scottish booksellers; with brief notes on the printers and stationers. Edinburgh: National Library of Scotland; 1970.

109.

McLeod, W. R., McLeod, V. B. Anglo-Scottish tracts, 1701-1714: a descriptive checklist. Lawrence: University of Kansas; 1979.

110.

Gibson AJS, Smout TC. Prices, food, and wages in Scotland, 1550-1780. Cambridge: Cambridge University Press; 1995.

111.

Todd M, editor. Perth Kirk Session books, 1577-1590 [Internet]. Scottish History Society; 2012. Available from:

https://digital.nls.uk/scottish-history-society-publications/browse/archive/126160669#?c=0 amp; m=0 amp; cv=0 amp;

112.

Cramond, William. Extracts from the records of the kirk-session of Elgin, 1584-1779: with a brief record of the readers, ministers, and bishops, 1567-1897 [Internet]. Elgin: Printed at the 'Courant and Courier' office; 1897. Available from:

https://archive.org/details/extractsfromreco00cram/page/2/mode/2up

Stuart, John, Church of Scotland, Spalding Club, Church of Scotland. Selections from the records of the Kirk Session, Presbytery and Synod of Aberdeen. Aberdeen: Printed for the Spalding Club; 1846.

114.

Fleming, David Hay, Church of Scotland, Church of Scotland, Scottish History Society. Register of the minister, elders and deacons of the Christian congregation of St. Andrews: comprising the proceedings of the Kirk Session and of the Court of the Superintendent of Fife, Fothrik and Strathearn, 1559-1600. Edinburgh: T. and A. Constable for the Scottish History Society; 1889.

115.

Scottish Record Society. Parish Register of Dunfermline, 1561-1700. Paton H, editor. Edinburgh: [Scottish History Society]; 1937.

116.

Paton H, editor. The Session Book of Wigtown, 1701-1745. Edinburgh; 1934.

117.

Paton H, editor. The Session Book of Penninghame, 1696-[1749]. Edinburgh; 1933.

118.

Paton H, editor. The Session Book of Kingarth, 1641-1703. Edinburgh; 1932.

119.

Paton H, editor. The Session Book of Rothesay, 1658-1750. Edinburgh; 1931.

120.

Scott, Hew, Lamb, John Alexander, Macdonald, D. F. Fasti ecclesiae scoticanae: the

succession of ministers in the Church of Scotland from the Reformation. Searchable text ed. Burlington: TannerRitchie Publishing in collaboration with the Library and Information Services of the University of St Andrews; 2011.

121.

Acts of the General Assembly. British History Online.

122.

Cameron, James K., Church of Scotland. The first book of discipline. Edinburgh: Saint Andrew Press; 1972.

123.

Kirk, James, Church of Scotland. The second book of discipline. Edinburgh: Saint Andrew Press; 1980.

124.

Steuart, Walter. Collections and observations methodiz'd: concerning the worship, discipline, and government of the Church of Scotland. In four books [Internet]. Edinburgh: printed by the heirs and successors of Andrew Anderson, anno Dom; 1709. Available from: https://historicaltexts.jisc.ac.uk/ecco-0697600100

125.

Laing, David, Wodrow Society. The miscellany of the Wodrow Society: containing tracts and original letters, chiefly relating to the ecclesiastical affairs of Scotland during the sixteenth and seventeenth centuries. Edinburgh: Printed for the Wodrow Society; 1844.

126.

Knox, John, Dickinson, William Croft. John Knox's History of the Reformation in Scotland. London: Nelson; 1949.

Laing, David, Wodrow Society. Historie of the Estate of Scotland, From July 1558 to April 1560. The miscellany of the Wodrow Society: containing tracts and original letters, chiefly relating to the ecclesiastical affairs of Scotland during the sixteenth and seventeenth centuries. Edinburgh: Printed for the Wodrow Society; 1844.

128.

Rothes, John Leslie, Nairne, James. A relation of proceedings concerning the affairs of the Kirk of Scotland, from August 1637 to July 1638. Edinburgh: [Printed by Ballantyne]; 1830.

129.

Chambers, Robert. Domestic annals of Scotland from the Reformation to [the Rebellion of 1745]. Edinburgh: Chambers; 1858.

130.

Wodrow, Robert. The history of the sufferings of the Church of Scotland: from the Restauration [sic] to the Revolution: collected from the publick records, original papers, and manuscripts of that time, ... By Mr. Robert Wodrow [Internet]. Edinburgh: printed by James Watson; 1721. Available from: https://historicaltexts.jisc.ac.uk/ecco-0718500101

131.

Calderwood D. The history of the Kirk of Scotland [Internet]. Burlington: TannerRitchie Publishing in collaboration with the Library and Information Services of the University of St Andrews; 2006. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://sources.tannerritchie.com/browser.php?bookid =1

132.

Joint Information Systems Committee. Historical texts [Internet]. JISC; 2014. Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk

133.

Records of the Parliaments of Scotland.

EDINA Statistical Accounts of Scotland.

135.

1563 Witchcraft Act [Internet]. Records of the Parliaments of Scotland. Available from: http://www.rps.ac.uk/

136.

1579 Act against masterful beggars (including fortune tellers) [Internet]. Records of the Parliaments of Scotland. Available from: http://www.rps.ac.uk/

137.

Act against consulters with devils and familiar spirits [Internet]. Records of the Parliaments of Scotland. 1649. Available from: http://www.rps.ac.uk/

138.

Draft legislation on witchcraft 1567 [Internet]. Records of the Parliaments of Scotland. Available from: http://www.rps.ac.uk/1567/12/97

139.

1640 General Assembly act against witches and charmers [Internet]. Available from: https://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp44-45#h3-0004

140.

Survey of Scottish Witchcraft.

141.

Kirk R. The secret commonwealth. The occult laboratory: magic, science, and second sight in late seventeenth-century Scotland. Woodbridge, Suffolk: Boydell Press; 2001.

Martin, Martin, Monro, Donald, Withers, Charles W. J., Munro, R. W. A description of the Western Islands of Scotland ca 1695 and A late voyage to St Kilda. Edinburgh: Birlinn; 1999.

143.

Carmichael A. Carmina Gadelica: hymns and incantations: with illustrative notes on words, rites and customs, dying and obsolete. [New ed.]. Edinburgh: Floris Books; 2006.

144.

Campbell JG, Campbell JG. The Gaelic otherworld: John Gregorson Campbell's Superstitions of the Highlands & islands of Scotland and Witchcraft & second sight in the Highlands and islands. Black R, editor. Edinburgh: Birlinn; 2005.

145.

Telfair, Alexander. A true relation of an apparition: expressions and actings of a spirit which infected the house of Andrew Mackie in Ring-Croft of Stocking, in the paroch of Kerrick, in the stewartry of Kirkcudbright, in Scotland. Edinburgh: Printed by George Mosman, and are to be sold at his shop; 1696.

146.

Mather, Cotton. Cotton Mather on witchcraft: being the wonders of the invisible world. New York: Dorset Press; 1991.

147.

Levack BP. The witchcraft sourcebook. London: Routledge; 2015.

148.

Carmichael A. Charms of the Gaels: hymns and incantations: with illustrative notes on words, rites and customs, dying and obsolete. Edinburgh: Floris Books; 1992.

Trial, confession, and execution of Isobel Inch, John Stewart, Margaret Barclay and Isobel Crawford, for witchcraft, at Irvine, anno 1618. From the original manuscript. Ardrossan; 1855.

150.

A true and full relation of the witches at Pittenweem. To which is added by way of preface, an essay for proving the existence of good and evil spirits, ... [Internet]. 1704. Available from:

https://data.historicaltexts.jisc.ac.uk/view?pubId=ecco-0193300800&target=https:%2 F%2Fdata.historicaltexts.jisc.ac.uk%2Fview%3FpubId&terms=pittenweem&date =1704&undated=exclude&pageTerms=pittenweem&pageId=ecco-019330 0800-40

151.

[Bell] [John]. Witch-Craft Proven, Arreign'd and Condemn'd [Internet]. Glasgow; 1697. Available from:

https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0037/170999/publication.pdf

152.

Anderson J. The Confessions of the Forfar Witches (1661) [Internet]. The Society of the Antiquaries of Scotland. 1887. Available from: http://archaeologydataservice.ac.uk/archiveDS/archiveDownload?t=arch-352-1/dissemination/pdf/vol 022/22 241 262.pdf

153.

Stuart, John, Spalding Club. Aberdeen 1597 witchcraft trial records [Internet]. The miscellany of the Spalding Club. Aberdeen: Printed for the Club; 1841. p. 83–193. Available from: https://archive.org/details/miscellanyspald00abergoog/page/n184/mode/2up

154.

Larner C, Lee CH, McLachlan HV. A source-book of Scottish witchcraft. Glasgow: Grimsay Press; 2005.

Levack, Brian P. King James VI: The Swimming and Pricking of Witches, 1597. Witchcraft Sourcebook [Internet]. Available from: http://lib.myilibrary.com/Open.aspx?id=5841&src=0

156.

Account of a Changeling c1730 [Internet]. Statistical Accounts of Scotland. Available from: http://stataccscot.edina.ac.uk/static/statacc/dist/viewer/nsa-vol14-Parish_record_for_Arders ier_in_the_county_of_Inverness_in_volume_14_of_account_2/nsa-vol14-p469-parish-inverness-ardersier

157

Magical rituals at Dowloch in Penpont parish, Dumfriesshire [Internet]. Penpont parish record, Statistical Accounts of Scotland. Available from: http://stataccscot.edina.ac.uk/static/statacc/dist/viewer/nsa-vol4-Parish_record_for_Penpont_in_the_county_of_Dumfries_in_volume_4_of_account_2/nsa-vol4-p505-parish-dumfries-penpont

158.

1649 witch trial confessions [Internet]. MEMSO 4.5 | Medieval and Early Modern Sources Online | TannerRitchie Publishing. p. 189–205. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://sources.tannerritchie.com/browser.php?bookid =306

159.

Neilson Geo. A Sermon on Witchcraft in 1697. The Scottish Historical Review [Internet]. Edinburgh University Press; 1910;7(28). Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25518241

160.

Feature on Newes from Scotland (1591) [Internet]. Available from: http://special.lib.gla.ac.uk/exhibns/month/aug2000.html

Wodrow R. Analecta, or, Materials for a history of remarkable providences: mostly relating to Scotch ministers and Christians. Edinburgh: Maitland Club; 1842.

162.

Mackenzie of Rosehaugh G. For Maevia, accused of Witchcraft [Internet]. Pleadings in some remarkable cases before the Supreme Courts of Scotland since the year 1661 to which the decisions are subjoyn'd. By Mackenzie, George. p. 185 (image 197)-197 (image 209). Available from:

http://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?publd=eebo-ocm09955337e&terms=pleadings%20in%20some%20remarkable%20cases&pageld=eebo-ocm09955337e-44377-197

163

Ady T. A Candle in the Dark: or, A Treatise Concerning the Nature of Witches and Witchcraft: Being Advice to Judges, Sheriffes, Justices of the Peace, and Grand-Jury-men, what to do, before they passe Sentence on such as are Arraigned for their Lives as Witches. [Internet]. 1656. Available from:

http://ebooks.library.cornell.edu/cgi/t/text/text-idx?c=witch;cc=witch;view=toc;subview=s hort;idno=wit002

164.

McLachlan, Hugh V. The kirk, Satan and Salem: a history of the witches of Renfrewshire. Glasgow: Grimsay Press; 2006.

165.

Cullen FG. A true narrative of the sufferings and relief of a young girle [Christian Shaw]; strangely molested, by evil spirits ... in the west: collected from authentick testimonies ... With a preface and postscript containing reflections on what is most material ... in the history or trial of the seven witches who were condemn'd to be execute in that countrey [Internet]. Edinburgh; 1698. Available from: http://tinyurl.com/y3kmysrk

166.

A relation of the diabolical practices of above twenty wizards and witches of the sheriffdom of Renfrew in the kingdom of Scotland, contain'd in their tryalls, examinations, and confessions, and for which several of them have been executed this present year, 1697

[Internet]. London; 1697. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?publd=eebo-ocm11885606e&terms=A%20relation%20of%20the%20diabolical%20practices&pageTerms=A%20relation%20of%20the%20diabolical%20practices&pageId=eebo-ocm11885606e-50363-1

167.

Grant F. Sadducimus debellatus: or, a true narrative of the sorceries and witchcrafts exercis'd by the devil and his instruments upon Mrs. Christian Shaw [Internet]. London; 1698. Available from:

https://data-historicaltexts-jisc-ac-uk.ezproxy.lib.gla.ac.uk/view?pubId=eebo-99827329e&terms=Sadducimus%20debellatus&pageId=eebo-99827329e-31747-1

168

Levack, Brian P. Cotton Mather: The Possession of the Goodwin Children, 1688. Witchcraft Sourcebook [Internet]. Available from:

http://lib.myilibrary.com/Open.aspx?id=5841&src=0

169.

Cornell University Digital Witchcraft Collection [Internet]. Available from: https://ebooks.library.cornell.edu/w/witch/digital.html

170.

Hill F. The Salem witch trials reader. New York: Da Capo Press; 2000.

171.

Levack, Brian P. The Salem witchcraft trials, 1692. Witchcraft Sourcebook [Internet]. Available from: http://lib.myilibrary.com/Open.aspx?id=5841&src=0

172.

Jacobite wine glasses [Internet]. Available from: https://www.nationalarchives.gov.uk/education/resources/jacobite-1745/jacobite-wine-glasses/

Jacobite garters [Internet]. Available from: http://collections.vam.ac.uk/item/O359840/jacobite-garters-pair-of-garters-unknown/

174.

Burke, Peter, American Council of Learned Societies. Popular culture in early modern Europe. New York: Harper & Row; 1978.

175.

Briggs, Robin, Oxford University Press. Communities of belief: cultural and social tension in early modern France. Oxford: Clarendon; 2001.

176.

Chartier R. Culture as appropriation: popular cultural uses in early modern France. Understanding popular culture: Europe from the Middle Ages to the nineteenth century. Berlin: Mouton; 1984.

177.

Thompson, E. P. The Moral Economy of the English Crowd in the Eighteenth Century. Past & Present [Internet]. 1971;(50):76–136. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650244

178.

Barry, Jonathan, Brooks, C. W. The middling sort of people: culture, society and politics in England, 1550-1800. London: Macmillan; 1994.

179.

Brown, Keith M. Noble society in Scotland: wealth, family and culture from Reformation to Revolution. Edinburgh: Edinburgh University Press; 2000.

Dodgson RA. Pretence of blude and place of thair dwelling: the nature of Highland clans. Scottish society, 1500-1800. Cambridge: Cambridge University Press; 1989.

181.

Gibson, A. J. S., Smout, T. C. Prices, food, and wages in Scotland, 1550-1780. Cambridge: Cambridge University Press; 1995.

182.

Houston, R. A. The Population history of Britain and Ireland 1500-1750. Basingstoke: Macmillan Education; 1992.

183.

Houston, R. A., Whyte, Ian. Scottish society, 1500-1800. Cambridge: Cambridge University Press; 1989.

184.

Lynch, Michael. The early modern town in Scotland. London: Croom Helm; 1987.

185.

Devine, T. M., Jackson, Gordon, Fraser, W. Hamish, Maver, Irene. The medieval and early modern burgh. Glasgow. Manchester: Manchester University Press; 1995.

186.

Mullan DG. Parents and children in early modern Scotland. Finding the family in medieval and early modern Scotland [Internet]. Aldershot, Hants: Ashgate; 2008. Available from: https://contentstore.cla.co.uk//secure/link?id=d76d4b2f-d240-e911-80cd-005056af4099

Sanderson, Margaret H. B. A kindly place?: living in sixteenth-century Scotland. East Linton: Tuckwell Press; 2002.

188.

Whyte, Ian. Agriculture and society in seventeenth-century Scotland. Edinburgh: John Donald; 1979.

189.

Whyte, Ian. Scotland's society and economy in transition, c.1500-c.1760. Houndmills, Basingstoke: Macmillan Press; 1997.

190.

Stevenson J. Reading, Writing and Gender in Early Modern Scotland. The Seventeenth Century [Internet]. 2012 Sep 1;27(3):335–374. Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/doi/pdf/10.7227/TSC.27. 3.5?needAccess=true

191.

Sanderson MHB. With My Own Hand: Women's Handwriting in 16C Scotland. A kindly place?: living in sixteenth-century Scotland [Internet]. East Linton: Tuckwell Press; 2002. Available from:

https://contentstore.cla.co.uk/secure/link?id=2e5ce002-d240-e911-80cd-005056af4099

192.

Act for instruction of the youth in music, 1579 [Internet]. Records of the Parliaments of Scotland. Available from: http://www.rps.ac.uk/1579/10/76

193.

Anderson RD, Freeman M, Paterson L, editors. The Edinburgh history of education in Scotland. Edinburgh: Edinburgh University Press; 2015.

Houston, R. A. Scottish literacy and the Scottish identity: illiteracy and society in Scotland and northern England 1600-1800. Cambridge: Cambridge University Press; 1985.

195.

Rab Houston. The Literacy Myth?: Illiteracy in Scotland 1630-1760. Past & Present. Oxford University Press; (No. 96):81–102.

196.

Bannerman J. Literacy in the Highlands. The Renaissance and Reformation in Scotland: essays in honour of Gordon Donaldson. Edinburgh: Scottish Academic Press; 1983.

197.

T. C. Smout. Born Again at Cambuslang: New Evidence on Popular Religion and Literacy in Eighteenth-Century Scotland. Past & Present. Oxford University Press; (No. 97):114–127.

198.

O'Day, Rosemary. Education and society 1500-1800: the social foundations of education in early modern Britain. London: Longman; 1982.

199.

Scotland, James. The history of Scottish education. London: University of London Press; 1969.

200.

Anderson, R. D. Scottish education since the Reformation. [Edinburgh]: Economic & Social History Society of Scotland; 1997.

Lynch M. Sections on 'Schools and Schooling', 'Bookselling' and 'Publishers and Printing'. The Oxford companion to Scottish history [Internet]. Oxford: Oxford University Press; 2007. Available from:

https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780199234820.001.0001/acref-9780199234820?rskey=KKTm8Z&result=1&q=Oxford%20companion%20to%20Scottish%20history

202.

Anderson, R. D., Oxford University Press. Education and the Scottish people, 1750-1918. Oxford: Clarendon; 1995.

203.

Durkacz VE. The decline of the Celtic languages: a study of linguistic and cultural conflict in Scotland, Wales and Ireland from the Reformation to the twentieth century. Atlantic Highlands, N.J.: J. Donald; 1983.

204.

MacGregor, Martin. The Statutes of Iona: text and context. Innes Review [Internet]. 57(2):111–181. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=hia&AN=23780576&site=ehost-live

205.

Dawson Books. The Edinburgh history of education in Scotland [Internet]. Anderson RD, Freeman M, Paterson L, editors. Edinburgh: Edinburgh University Press; 2015. Available from:

http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780748679164

206.

Harris B. Communicating. A history of everyday life in Scotland, 1600 to 1800 [Internet]. Edinburgh: Edinburgh University Press; 2010. Available from:

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780748629060

Spufford, Margaret. Small books and pleasant histories: popular fiction and its readership in seventeenth-century England. London: Methuen; 1981.

208.

Watt, Tessa. Cheap print and popular piety, 1550-1640. Cambridge: Cambridge University Press; 1991.

209.

Raymond, Joad. Pamphlets and pamphleteering in early modern Britain. Cambridge: Cambridge University Press; 2002.

210.

Raymond, Joad. News, newspapers, and society in early modern Britain. London: F. Cass; 1999.

211.

Raymond, Joad. Cheap print in Britain and Ireland to 1660. Oxford: Oxford University Press; 2011.

212.

Bevan J, editor. Scotland (Chapter 33) [Internet]. Cambridge: Cambridge University Press; 2002. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521661829

213.

Mann, Alastair J. The Scottish book trade, 1500-1720: print commerce and print control in early modern Scotland: an historiographical survey of the early modern book in Scotland. East Linton: Tuckwell; 2000.

Harris, Bob. Politics and the rise of the press: Britain and France, 1620-1800. London: Routledge; 1996.

215.

Cranfield, Geoffrey Alan. The development of the provincial newspaper, 1700-1760. Clarendon P; 1962.

216.

Hinks, John, Armstrong, Catherine, Day, Matthew. Periodicals and publishers: the newspaper and journal trade, 1750-1914. New Castle, Del: Oak Knoll Press; 2009.

217.

Aldis, Harry Gidney. A list of books printed in Scotland before 1700: including those printed furth of the realm for Scotlish booksellers; with brief notes on the printers and stationers. Edinburgh: National Library of Scotland; 1970.

218.

Love, Harold. The culture and commerce of texts: scribal publication in seventeenth-century England. Amherst: University of Massachusetts Press;

219.

Mann AJ. The press and military conflict in early modern Scotland. Fighting for identity: Scottish military experience c 1550-1900. Boston: Brill; 2002.

220.

Kenneth B. The popular literature of the Scottish Reformation. Essays on the Scottish Reformation, 1513-1625 [Internet]. Glasgow: J.S. Burns; 1962. Available from: https://contentstore.cla.co.uk/secure/link?id=bb67bba5-b944-e911-80cd-005056af4099

Simmons RC. ABCs, almanacs, ballads, chapbooks, popular piety and textbooks. The Cambridge history of the book in Britain. Cambridge: Cambridge University Press; 1999.

222.

Morris J. Chapbooks and broadsides. Oral literature and performance culture [Internet]. Edinburgh: John Donald; 2007. Available from: https://contentstore.cla.co.uk/secure/link?id=b4d8e145-d240-e911-80cd-005056af4099

223.

Harvey, William. Scottish chapbook literature. Paisley: Alexander Gardner; 1903.

224.

Neuburg, Victor E. Chapbooks: a guide to reference material on English, Scottish and American chapbook literature of the eighteenth and nineteenth centuries. 2nd ed. London: Woburn Press; 1972.

225.

Cowan, Edward J., Paterson, Mike. Folk in print: Scotland's chapbook heritage, 1750-1850. Edinburgh: John Donald; 2007.

226.

Lynch M. Sections on 'Schools and Schooling', 'Bookselling' and 'Publishers and Printing'. The Oxford companion to Scottish history [Internet]. Oxford: Oxford University Press; 2007. Available from:

https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780199234820.001.0001/acref-9780199234820?rskey=KKTm8Z&result=1&q=Oxford%20companion%20to%20Scottish%20history

227.

Brunsden GM. Seventeenth- and Eighteenth-Century Astrology and the Scottish Popular Almanac. In: Henderson L, editor. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald; 2009.

Beech J. Chapbooks and broadsides. Oral literature and performance culture [Internet]. Edinburgh: John Donald; 2007. Available from:

https://contentstore.cla.co.uk/secure/link?id=b4d8e145-d240-e911-80cd-005056af4099

229.

Fox A, Woolf DR, MyiLibrary. The spoken word: oral culture in Britain, 1500-1850 [Internet]. Manchester: Manchester University Press; 2002. Available from: http://lib.myilibrary.com/browse/open.asp?id=73393&entityid=https://idp.gla.ac.uk/shibboleth

230.

Dunstan V. Chapmen in Eighteenth Century Scotland. Scottish Literary Review [Internet]. 9(1). Available from:

https://ezproxy.lib.gla.ac.uk/login?url=http://muse.jhu.edu/article/659096/pdf

231.

Batchelor J, Powell MN, editors. Women's periodicals and print culture in Britain, 1690-1820s: The long eighteenth century [Internet]. Edinburgh: Edinburgh University Press: 2018. Available from:

 $http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9781474419659.\\001.0001$

232.

Chambers R. Popular Rhymes of Scotland With Illustrations Chiefly Collected from Oral Sources [Internet]. Edinburgh: William Hunter; 1826. Available from: https://ia800201.us.archive.org/0/items/popularrhymessc00chamgoog/popularrhymessc00chamgoog.pdf

233.

Reed J. The Border ballads. The people's past: Scottish folk, Scottish history. Edinburgh: Polygon Books; 1980.

Henderson H. The ballad, the folk and the oral tradition. The ballad in Scottish history [Internet]. East Linton: Tuckwell Press; 2000. Available from: https://contentstore.cla.co.uk/secure/link?id=b7896868-d240-e911-80cd-005056af4099

235.

Beech, John. Oral literature and performance culture. Edinburgh: John Donald; 2007.

236.

Cowan, Edward J. The ballad in Scottish history. East Linton: Tuckwell Press; 2000.

237.

Newton, Michael Steven. Gaelic oral tradition. A handbook of the Scottish Gaelic culture. Dublin: Four Courts; 2000.

238.

Macgregor M. The genealogical histories of Gaelic Scotland. The spoken word: oral culture in Britain, 1500-1850 [Internet]. Manchester: Manchester University Press; 2002. Available from:

http://lib.myilibrary.com/browse/open.asp?id=73393&entityid=https://idp.gla.ac.uk/shibboleth

239.

Fox, Adam, Woolf, D. R., MyiLibrary. The spoken word: oral culture in Britain, 1500-1850 [Internet]. Manchester: Manchester University Press; 2002. Available from: http://lib.myilibrary.com/browse/open.asp?id=73393&entityid=https://idp.gla.ac.uk/shibboleth

240.

Fox, Adam, Oxford University Press. Oral and literate culture in England, 1500-1700

[Internet]. Oxford: Clarendon; 2000. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199251032. 001.0001

241.

Fox A. Jockey and Jenny: English Broadside Ballads and the Invention of Scottishness [Internet]. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/622208/pdf

242.

Cowan, Ian B., Saltire Society. Blast and counterblast: contemporary writings on the Scottish Reformation. [Edinburgh?]: Saltire Society; 1960.

243.

Cowan, Ian B. The Scottish reformation: church and society in sixteenth century Scotland [Internet]. London: Weidenfeld and Nicolson; 1982. Available from: https://contentstore.cla.co.uk//secure/link?id=e3c41d20-d240-e911-80cd-005056af4099

244.

Donaldson, Gordon. The Scottish Reformation. Cambridge [Eng.]: University Press; 1960.

245.

Goodare J. Scotland. The Reformation in national context. Cambridge: Cambridge University Press; 1994.

246.

Ryrie, Alec. The origins of the Scottish Reformation. Manchester: Manchester University Press; 2006.

247.

Ryrie A. Congregations, Conventicles and the Nature of Early Scottish Protestantism. Past & Present. 2006 May 1;191(1):45–76.

248.

Lynch M. From privy kirk to burgh church: an alternative view of the process of Protestantisation. Church, politics and society: Scotland, 1408-1929 [Internet]. Edinburgh: John Donald; 1983. Available from:

https://contentstore.cla.co.uk//secure/link?id=332fe426-d240-e911-80cd-005056af4099

249.

Lynch M. Preaching to the converted? Perspectives on the Scottish Reformation. The Renaissance in Scotland: studies in literature, religion, history, and culture offered to John Durkhan [Internet]. Leiden: E.J. Brill; 1994. Available from: https://contentstore.cla.co.uk/secure/link?id=4fb3ee0a-d240-e911-80cd-005056af4099

250.

Cowan EJ. Calvinism and the survival of folk. The people's past. Edinburgh: Polygon; 1991.

251.

Donaldson G. The parish clergy and the Reformation. Scottish church history. Edinburgh: Scottish Academic Press; 1985.

252.

Sanderson M. Service and survival: the clergy in late sixteenth-century Scotland. Records of the Scottish Church History Society. Edinburgh: Scottish Church History Society; 2006;36.

253.

MacDonald, Alan R. The Jacobean Kirk, 1567-1625: sovereignty, polity, and liturgy [Internet]. Aldershot: Ashgate; 1998. Available from: http://ebookcentral.proquest.com/lib/gla/detail.action?docID=4758648

Foster, Walter Roland. The Church before the Covenants: the Church of Scotland, 1596-1638. Edinburgh: Distributed by Chatto and Windus; 1975.

255.

Coffey J. The problem of Scottish puritanism, 1590-1638. Enforcing Reformation in Ireland and Scotland, 1550-1700. Aldershot, Hants: Ashgate; 2006.

256.

Young JR. The Covenanters and the Scottish Parliament, 1639-51: the rule of the godly and the "second Scottish Reformation. Enforcing Reformation in Ireland and Scotland, 1550-1700 [Internet]. Aldershot, Hants: Ashgate; 2006. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S97 80754682233

257.

Fawcett, Arthur. The Cambuslang revival: the Scottish evangelical revival of the eighteenth century. London: Banner of Truth Trust; 1971.

258.

1649 General Assembly act on catechising [Internet]. Available from: https://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp200-220#p37

259

McCallum J, editor. Scotland's long reformation: new perspectives on Scottish religion, c. 1500-c. 1660. Boston: Brill; 2016.

260.

Todd, Margo. The culture of Protestantism in early modern Scotland. London: Yale University Press; 2002.

McCullough, Peter E., Adlington, Hugh, Rhatigan, Emma. The Oxford handbook of the early modern sermon. Oxford: Oxford University Press; 2011.

262.

Forrester, Duncan B., Murray, Douglas M. Studies in the history of worship in Scotland. 2nd ed. Edinburgh: T & T Clark; 1996.

263.

McRoberts, David, Holmes, Stephen Mark. Lost interiors: the furnishings of Scottish churches in the later Middle Ages: the Rhind lectures 1969-1970. Edinburgh: Aquhorties Press; 2012.

264.

McRoberts D. Material destruction caused by the Scottish Reformation. Essays on the Scottish Reformation, 1513-1625. Glasgow: J.S. Burns; 1962.

265.

Spicer A. 'Accommodating of Thame Selfis to Heir the Worde': Preaching, Pews and Reformed Worship in Scotland, 1560-1638. History. 2003 Jul;88(291):405-422.

266.

Porter J. Defining strains: the musical life of Scots in the seventeenth century [Internet]. Bern: Peter Lang; 2007. Available from: https://contentstore.cla.co.uk/secure/link?id=1cfa3912-6f31-ea11-80cd-005056af4099

267.

Preece IW, Harper S, Edwards W, Munro GJ. Music in the Scottish Church up to 1603: our awin Scottis use. Glasgow: Universities of Glasgow and Aberdeen; 2000.

Lynch, Michael, Oxford University Press. Religious Life. The Oxford companion to Scottish history [Internet]. Oxford: Oxford University Press; 2007. Available from: http://www.oxfordreference.com/view/10.1093/acref/9780199234820.001.0001/acref-9780 199234820?rskey=KKTm8Z&result=1&q=Oxford%20companion%20to%20Scottish%20his tory

269.

McKay D. Parish life in Scotland 1500-1560. Essays on the Scottish Reformation, 1513-1625. Glasgow: J.S. Burns; 1962.

270.

Cowan, Ian B. Regional aspects of the Scottish Reformation. London: Historical Association; 1978.

271.

Bardgett, Frank D. Scotland reformed: the Reformation in Angus and the Mearns. Edinburgh: John Donald; 1989.

272.

Verschuur, Mary. Politics or religion?: the Reformation in Perth, 1540-1570. Edinburgh: Dunedin Academic Press; 2006.

273.

G. Donaldson. Scotland's Conservative North in the Sixteenth and Seventeenth Centuries. Transactions of the Royal Historical Society. Royal Historical Society; Vol. 16:65–79.

274.

Donaldson G. Aberdeen University and the Reformation. Northern Scotland. Aberdeen: Centre for Scottish Studies, University of Aberdeen; 1972;

Dawson JEA. The Face of Ane Perfyt Reformed Kirk': St. Andrews and the early Scottish Reformation. Humanism and reform: the church in Europe, England and Scotland, 1400-1643: essays in honour of James K Cameron. Oxford: Blackwell for Ecclesiastical History Society; 1991.

276.

Lynch, Michael. Edinburgh and the Reformation. Atlantic Highlands, N.J.: Distributed by Humanities Press; 1981.

277.

Fitch AB. Religious community in the north east at the Reformation. After Columba - after Calvin: community and identity in the religious traditions of North East Scotland. Aberdeen: Elphinstone Institute, University of Aberdeen; 1999.

278.

McCallum, John. Reforming the Scottish parish: the Reformation in Fife, 1560-1640 [Internet]. Farnham, Surrey: Ashgate; 2010. Available from: http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780754 696247

279.

Sanderson, Margaret H. B. Ayrshire and the Reformation: people and change, 1490-1600. East Linton: Tuckwell Press; 1997.

280.

Reid WS. The Lollards in Pre-Reformation Scotland. Church History [Internet]. Cambridge University Press; 1942;11(4). Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3160372

281.

Graham MF. The uses of reform: 'godly discipline' and popular behavior in Scotland and France, 1560-1610. Leiden: E.J. Brill; 1996.

Boran E, Gribben C, ProQuest (Firm). Enforcing Reformation in Ireland and Scotland, 1550-1700 [Internet]. Aldershot, Hants, England: Ashgate; 2006. Available from: https://ebookcentral.proquest.com/lib/gla/detail.action?docID=429600

283.

L L, R M. Acquiescence in and defiance of church discipline in early modern Scotland. Records of the Scotlish Church History Society [Internet]. 1993;25. Available from: https://contentstore.cla.co.uk//secure/link?id=0f62d7e4-d140-e911-80cd-005056af4099

284.

Graham MF. The blasphemies of Thomas Aikenhead: boundaries of belief on the eve of the Enlightenment [Internet]. Edinburgh: Edinburgh University Press; 2008. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748634262. 001.0001

285.

Susan Dwyer Amussen. Punishment, Discipline, and Power: The Social Meanings of Violence in Early Modern England. Journal of British Studies [Internet]. 1995;34(1):1–34. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/175807

286.

Brown KM. In Search of the Godly Magistrate in Reformation Scotland. The Journal of Ecclesiastical History. 2011 Mar 25;40(04):553–581.

287.

Hanawalt BA. Civic lessons for the masses. Ceremony and civility: civic culture in late medieval London [Internet]. New York, NY: Oxford University Press; 2017. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oso/9780190490393.001.00 01

Ehrenpreis S. Teaching religion in early modern Europe: catechisms, emblems and local traditions. Cultural exchange in early modern Europe. Cambridge: Cambridge University Press; 2006.

289.

Waldemar Kowalski. Change in Continuity: Post-Tridentine Rural and Township Parish Life in the Cracow Diocese. The Sixteenth Century Journal. The Sixteenth Century Journal; Vol. 35(No. 3):689–715.

290.

Hillerbrand, Hans Joachim, Oxford University Press. The Oxford encyclopedia of the Reformation [Internet]. e-reference ed. Oxford: Oxford University Press; 2005. Available from:

http://www.oxfordreference.com/view/10.1093/acref/9780195064933.001.0001/acref-9780195064933

291.

Pettegree, Andrew. Reformation and the culture of persuasion. Cambridge: Cambridge University Press; 2005.

292.

Pollman J. "Hey ho, let the cup go round!" Singing for reformation in the sixteenth century. Cultural exchange in early modern Europe. Cambridge: Cambridge University Press; 2006.

293.

Burns R. Enforcing uniformity: kirk sessions and Catholics in early modern Scotland, 1560-1650. Innes Review [Internet]. :111-130. Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://www.euppublishing.com/doi/abs/10.3366/inr.2 018.0171

294.

Anson, Peter F. Underground Catholicism in Scotland, 1622-1878. Montrose: Standard Press; 1970.

295.

Macdonald, Fiona A. Missions to the Gaels: Reformation and counter-Reformation in Ulster and the Highlands and islands of Scotland. Edinburgh: John Donald; 2006.

296.

Roberts A. CATHOLIC MARRIAGE IN EIGHTEENTH-CENTURY SCOTLAND. Innes Review. 1983 Jan;34(1):9–16.

297.

Roberts A. Roman Catholicism in the Highlands. The church in the Highlands. Edinburgh: Scottish Church History Society; 1998.

298.

Alasdair F. B. Roberts. The Role of Women in Scottish Catholic Survival. The Scottish Historical Review. Edinburgh University Press; Vol. 70(No. 190):129–150.

299.

Sanderson MHB. CATHOLIC RECUSANCY IN SCOTLAND IN THE SIXTEENTH CENTURY. Innes Review. 1970 Jan;21(2):87–107.

300.

Spurlock RS. 'I do disclaim both Ecclesiasticke and Politick Popery': Lay Catholic Identity in Early Modern Scotland. Records of the Scottish Church History Society [Internet]. Edinburgh: Scottish Church History Society; 1923;38:5–22. Available from: https://archive.org/details/rschsv038p1spurlock

301.

Spurlock S. Confessionalization and clan cohesion: Ireland's contribution to Scottish

Catholic renewal in the seventeenth century* - Manchester Scholarship. In: Simon E, David E, editors. The Scots in Early Stuart Ireland [Internet]. 2015. Available from: http://manchester.universitypressscholarship.com.ezproxy.lib.gla.ac.uk/view/10.7228/manchester/9780719097218.001.0001/upso-9780719097218-chapter-007

302.

Spurlock RS. Confessionalisation and clan cohesion. In: Egan S, Edwards D, editors. The Scots in early Stuart Ireland: union and separation in two kingdoms [Internet]. Manchester: Manchester University Press; 2016. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/9780719097218.001.0001

303.

Harris J. The Irish Franciscan mission to the Highlands and Islands. In: Egan S, Edwards D, editors. The Scots in early Stuart Ireland: union and separation in two kingdoms [Internet]. Manchester: Manchester University Press; 2016. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7228/manchester/978071909721 8.001.0001

304.

Cathcart, Alison, Dawson Books. Kinship and clientage: Highland clanship, 1451-1609 [Internet]. Leiden: Brill; 2006. Available from: http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=97890474091 99

305.

Dawson J. Calvinism and the Gaidhealtachd in Scotland. Calvinism in Europe, 1540-1620 [Internet]. Cambridge: Cambridge University Press; 1994. Available from: https://contentstore.cla.co.uk//secure/link?id=6559434c-d240-e911-80cd-005056af4099

306.

Kirk J. The Jacobean Church in the Highlands, 1567-1625'. The seventeenth century in the Highlands [Internet]. Inverness: Inverness Field Club; 1986. Available from: https://contentstore.cla.co.uk//secure/link?id=342fe426-d240-e911-80cd-005056af4099

MacCraith M. The Gaelic reaction to the Reformation. Conquest and union: fashioning a British state, 1485-1725. London: Longman; 1995.

308.

Macdonald, Fiona A. Missions to the Gaels: Reformation and counter-Reformation in Ulster and the Highlands and islands of Scotland. Edinburgh: John Donald; 2006.

309.

MacGregor M. Church and culture in the late medieval Highlands. The church in the Highlands. Edinburgh: Scottish Church History Society; 1998.

310.

Macinnes, Allan I. Clanship, commerce and the House of Stuart, 1603-1788. East Linton: Tuckwell Press; 1996.

311.

Macinnes Al. Scottish Gaeldom, 1638-1651: the vernacular response to the Covenanting dynamic. New perspectives on the politics and culture of early modern Scotland. Edinburgh: Donald;

312

Meek D. The Reformation and Gaelic culture: perspectives on patronage, language and literature in John Carswell's translation of The Book of Common Order. The church in the Highlands. Edinburgh: Scottish Church History Society; 1998.

313.

Newton, Michael Steven. A handbook of the Scottish Gaelic culture. Dublin: Four Courts; 2000.

Roberts A. Roman Catholicism in the Highlands. The church in the Highlands. Edinburgh: Scottish Church History Society; 1998.

315.

MacInnes J. The Church and Traditional Belief in Gaelic Society. In: Henderson L, editor. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald; 2009.

316.

Meek D. The Pulpit and the Pen: Clergy, Orality and Print in the Scottish Gaelic World. Spoken Word, The: Oral Culture in Britain, 1500-1850 [Internet]. Available from: http://lib.myilibrary.com/Open.aspx?id=73393&src=0

317.

Mullen DG, editor. Mistress Rutherford's Conversion Narrative [Internet]. Miscellany of the Scottish History Society, vol. xiii. 2004. Available from: https://digital.nls.uk/scottish-history-society-publications/browse/archive/126160662#?c=0 & amp;m=0&cv=160&xywh=-302%2C0%2C2241%2C2715

318.

Adams S. The making of the radical southwest: Charles I and his Scottish kingdom, 1625-1649. Celtic dimensions of the British civil wars: proceedings of the Second Conference of the Research Centre in Scottish History, University of Strathclyde [Internet]. Edinburgh: John Donald; 1997. p. 53–74. Available from: https://contentstore.cla.co.uk//secure/link?id=6f13c718-d240-e911-80cd-005056af4099

319.

Cowan EJ. The making of the National Covenant. The Scottish National Covenant in its British context. Edinburgh: Edinburgh University Press; 1990.

320.

Cowan EJ. The Solemn League & Covenant. Scotland and England, 1286-1815 [Internet]. Atlantic Highlands, N.J.: distributed in the United States of America and Canada by Humanities Press; 1987. Available from:

https://contentstore.cla.co.uk//secure/link?id=2c697e59-d240-e911-80cd-005056af4099

321.

Cowan, Ian B. The Scottish Covenanters, 1660-1688. London: Gollancz; 1976.

322.

Mullan, David George. Scottish Puritanism, 1590-1638. Oxford: Oxford University Press; 2000.

323.

Macinnes, Allan I. Charles I and the making of the Covenanting movement, 1625-1641. Edinburgh: J. Donald; 1991.

324.

Makey, Walter. The Church of the Covenant, 1637-1651: revolution and social change in Scotland. Edinburgh: John Donald Publishers; 1979.

325.

Mason R. The aristocracy, episcopacy and the revolution of 1638. Covenant, charter, and party: traditions of revolt and protest in modern Scottish history. Aberdeen: Aberdeen University Press; 1989.

326.

Stevenson, David. The Scottish Revolution, 1637-1644: the triumph of the covenanters [Internet]. Newton Abbot: David and Charles; 1973. Available from: https://contentstore.cla.co.uk//secure/link?id=2ffc1ded-d140-e911-80cd-005056af4099

327.

Stevenson, David. Revolution and counter-revolution in Scotland, 1644-1651. London: Royal Historical Society; 1977.

328.

STEVENSON D. A Revolutionary Regime and the Press: the Scottish Covenanters and their Printers, 1638–51. The Library. 1985;s6-VII(4):315–337.

329.

Stevenson D. The burghs and the Scottish Revolution. The early modern town in Scotland. London: Croom Helm; 1987.

330.

Stevenson D. The early Covenanters and the federal union of Britain. Scotland and England, 1286-1815. Atlantic Highlands, N.J.: distributed in the United States of America and Canada by Humanities Press; 1987.

331.

Campbell AD. Episcopacy in the Mind of Robert Baillie, 1637–1662. Scottish Historical Review. 2014 Apr;93(1):29–55.

332.

Mullan DG, Scottish History Society. Protestant piety in early-modern Scotland: letters, lives and covenants, 1650-1712. Edinburgh: Scottish History Society; 2008.

333.

Harris, Tim. Restoration: Charles II and his kingdoms, 1660-1685. London: Allen Lane; 2005.

334.

Buckroyd, Julia. Church and state in Scotland, 1660-1681. Edinburgh: John Donald; 1980.

Hyman EH. A church militant: Scotland, 1661-1688. Sixteenth Century Journal [Internet]. 26(1):49-74. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2541525

336.

Kiernan VG. A Banner with a Strange Device: the Later Covenanters. Covenant, charter, and party: traditions of revolt and protest in modern Scottish history. Aberdeen: Aberdeen University Press; 1989.

337.

Anderson, James. The ladies of the Covenant: memoirs of distinguished Scottish female characters embracing the period of the Covenant and the persecution. Edinburgh: Blackie & Son; 1857.

338.

Raffe A. Female Authority and Lay Activism in Scottish Presbyterianism, 1660-1740. In: Apetrei S, Smith H, editors. Religion and Women in Britain, c 1660-1760 [Internet]. Taylor and Francis; 2014. Available from:

http://ebookcentral.proguest.com/lib/gla/reader.action?docID=1746957&ppg=59

339.

Smart IM. The political ideas of the Scottish covenanters, 1638-88. History of political thought. Exeter: Imprint Academic; 1980;1(2):167-193.

340.

McDougall J. Episcopacy and the National Covenant. Scottish Church History. 2018 Jun;47(1):3–30.

341.

Macintyre N. Conventicles in Post-Restoration Scotland. Records of the Scottish Church

History Society. Scottish Church History Society; 2016;45:66-81.

342.

Greaves, Richard L. Enemies under his feet: radicals and nonconformists in Britain 1664-1677. Stanford, Calif: Stanford University Press; 1990.

343.

Kidd C. Religious realignment between the Restoration and Union. A Union for empire: political thought and the British Union of 1707. Cambridge: Cambridge University Press in association with the Folger Institute, Washington, D.C.; 1995.

344.

Graham, Michael F. The blasphemies of Thomas Aikenhead: boundaries of belief on the eve of the Enlightenment. Edinburgh: Edinburgh University Press; 2008.

345.

Clarke TN. "Nurseries of sedition"?: the Episcopal congregations after the revolution of 1689. After Columba - after Calvin: community and identity in the religious traditions of North East Scotland [Internet]. Aberdeen: Elphinstone Institute, University of Aberdeen; 1999. Available from:

https://contentstore.cla.co.uk/secure/link?id=2da5d487-d240-e911-80cd-005056af4099

346.

Craig, Maggie. Damn' rebel bitches: the women of the '45. New pbk ed. Edinburgh: Mainstream; 1997.

347.

G. Donaldson. Scotland's Conservative North in the Sixteenth and Seventeenth Centuries. Transactions of the Royal Historical Society. Royal Historical Society; Vol. 16:65–79.

348.

Donaldson, William. The Jacobite song: political myth and national identity. Aberdeen: Aberdeen University Press; 1988.

349.

Harris B, Whatley C. 'To Solemnize His Majesty's Birthday': New Perspectives on Loyalism in George II's Britain. History. 1998 Jul;83(271):397–419.

350.

Jackson, Clare. Restoration Scotland, 1660-1690: royalist politics, religion and ideas. Woodbridge: Boydell Press; 2003.

351

Lee R. Retreat from revolution: the Scottish parliament and the restored monarchy 1661-1663. Celtic dimensions of the British civil wars: proceedings of the Second Conference of the Research Centre in Scottish History, University of Strathclyde. Edinburgh: John Donald; 1997.

352.

Lenman, Bruce. The Jacobite risings in Britain, 1689-1746 [Internet]. Aberdeen: Scottish Cultural Press; 1995. Available from: https://contentstore.cla.co.uk//secure/link?id=0cc9783e-d240-e911-80cd-005056af4099

353.

Lenman, Bruce. The Jacobite cause. Glasgow: Drew; 1986.

354.

Lenman B. The Scottish Episcopal clergy and the ideology of Jacobitism. Ideology and conspiracy: aspects of Jacobitism, 1689-1759 [Internet]. Edinburgh: Donald; 1982. Available from:

https://contentstore.cla.co.uk//secure/link?id=6659434c-d240-e911-80cd-005056af4099

Macinnes, Allan I. Clanship, commerce and the House of Stuart, 1603-1788. East Linton: Tuckwell Press; 1996.

356.

Mackillop, Andrew. More fruitful than the soil: army, empire and the Scottish Highlands, 1715-1815. East Linton: Tuckwell; 2000.

357.

Mullan, David George. Episcopacy in Scotland: the history of an idea, 1560-1638. Edinburgh: Donald; 1986.

358.

Pittock, Murray. Jacobitism. Houndmills: Macmillan Press; 1998.

359.

Pittock, Murray. Poetry and Jacobite politics in eighteenth-century Britain and Ireland. Cambridge, [U.K.]: Cambridge University Press; 1994.

360.

Pittock, Murray. The myth of the Jacobite clans: the Jacobite Army in 1745. 2nd ed. Edinburgh: Edinburgh University Press; 2009.

361.

Roberts, John L. Clan, king and covenant: history of the Highland clans from the Civil War to the Glencoe massacre. Edinburgh: Edinburgh University Press; 2000.

362.

Cruickshanks, Eveline. Ideology and conspiracy: aspects of Jacobitism, 1689-1759. Edinburgh: Donald; 1982.

N. R. Popular Jacobitism in provincial context: eighteenth-century Bristol and Norwich. The British Isles 1100-1500: comparisons, contrasts and connections [Internet]. Edinburgh: John Donald; 1988. p. 123–141. Available from:

https://contentstore.cla.co.uk//secure/link?id=eaeb2612-d240-e911-80cd-005056af4099

364.

Hicks, Dan, Beaudry, Mary Carolyn. The Oxford handbook of material culture studies. Oxford: Oxford University Press; 2010.

365.

Cheape H. Culture and Material Culture of Jacobitism. In: Lynch M, editor. Jacobitism and the '45 [Internet]. London: Historical Association Committee for Scotland; 1995. Available from:

https://contentstore.cla.co.uk//secure/link?id=3651a39c-d240-e911-80cd-005056af4099

366.

Edie CA. The Public Face of Royal Ritual: Sermons, Medals, and Civic Ceremony in Later Stuart Coronations. Huntington Library Quarterly. 1990 Oct;53(4):311–336.

367.

Monod, Paul Klâeber. Jacobitism and the English people, 1688-1788. Cambridge: Cambridge University Press; 1989.

368.

PITTOCK M. Treacherous Objects: Towards a Theory of Jacobite Material Culture. Journal for Eighteenth-Century Studies. 2011 Mar;34(1):39-63.

369.

Cruickshanks, Eveline, Black, Jeremy. The Jacobite challenge. Edinburgh: John Donald; 1988.

370.

Seddon, Geoffrey B. The Jacobites and their drinking glasses. Woodbridge: Antique Collectors' Club; 1995.

371.

Cruickshanks, Eveline, Corp, Edward. The Stuart court in exile and the Jacobites. London: Hambledon Press; 1995.

372.

Szechi D. The Jacobites: Britain and Europe, 1688-1788. 2nd edition. Manchester: Manchester University Press; 2019.

373.

Raffe A. Presbyterians and Episcopalians: the Formation of Confessional Cultures in Scotland, 1660-1715. The English Historical Review. 2010 May 6;CXXV(514):570-598.

374.

Cooke, Anthony, Open University, University of Dundee. Doc 8: Reasons for a fast, Doc 10: 'To All True-Hearted Scotsmen'. Modern Scottish history: 1707 to the present, Vol. 5: Major documents. East Linton: Tuckwell Press; 1998.

375.

Sankey M, Szechi D. Elite Culture and the Decline of Scottish Jacobitism 1716-1745. Past & Present [Internet]. 2001 Nov 1;173(1):90–128. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3600841

376.

Macinnes AI, German K, Graham L, editors. Living with Jacobitism, 1690-1788: the three

kingdoms and beyond [Internet]. London: Pickering & Chatto; 2014. Available from: http://gla.eblib.com/patron/FullRecord.aspx?p=1781351

377.

Dziennik MP. Whig Tartan: Material Culture and its Use in the Scottish Highlands, 1746-1815. Past & Present. 2012 Nov 1;217(1):117-147.

378.

Carruthers G. Jacobite Unionism. In: Carruthers G, Kidd C, editors. Literature and union: Scottish texts, British contexts [Internet]. Oxford: Oxford University Press; 2018. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oso/9780198736233.001.00

379.

Briggs, Robin. Witches and neighbours: the social and cultural context of European witchcraft. 2nd ed. Oxford: Blackwell; 2002.

380.

Holmes C. Popular culture? Witchcraft, magistrates and divines in early modern England. Understanding popular culture: Europe from the Middle Ages to the nineteenth century. Berlin: Mouton; 1984.

381.

Levack BP. State building and witch hunting in early modern Europe. The witchcraft reader [Internet]. 2nd ed. London: Routledge; 2008. Available from: https://contentstore.cla.co.uk//secure/link?id=d66d4b2f-d240-e911-80cd-005056af4099

382.

Levack, Brian P. The witch-hunt in early modern Europe. 3rd ed. London: Longman; 2006.

Clive Holmes. Women: Witnesses and Witches. Past & Present. Oxford University Press; (No. 140):45–78.

384.

Kieckhefer R. Magic in the Middle Ages [Internet]. Second edition. Cambridge: Cambridge University Press; 2014. Available from:

http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781316 133910

385.

Thomas, Keith. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. London: Weidenfeld & Nicolson; 1997.

386.

Marshall P. Ann Jeffries and the fairies: folk belief and the war on scepticism in later Stuart England. The extraordinary and the everyday in early modern England. Basingstoke, Hampshire: Palgrave Macmillan; 2010.

387.

Walker G. Strangeness of the familiar: witchcraft and the law in early modern England. The extraordinary and the everyday in early modern England. Basingstoke, Hampshire: Palgrave Macmillan; 2010.

388.

Gaskill M. Witchcraft and Evidence in Early Modern England. Past & Present. 2008 Feb 1;198(1):33–70.

389.

Rowlands A, editor. Witchcraft and masculinities in early modern Europe [Internet]. Basingstoke, Hampshire: Palgrave Macmillan; 2009. Available from: http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230248373

Anglo, Sydney. The damned art: essays in the literature of witchcraft. London: Routledge; 2011.

391.

Allan D. Protestantism, Presbyterianism and national identity in eighteenth-century Scotland. Protestantism and national identity: Britain and Ireland, c1650-c1850. Cambridge: Cambridge University Press; 1998. p. 182–205.

392.

Brown KM. The vanishing emperor: British kingship and its decline 1603-1707. Scots and Britons: Scottish political thought and the union of 1603. Cambridge: Cambridge University Press; 1994.

393.

Brown KM. Scottish identity in the seventeenth century. British consciousness and identity: the making of Britain, 1533-1707 [Internet]. Cambridge: Cambridge University Press; 2003. Available from:

https://contentstore.cla.co.uk//secure/link?id=8def42f4-d140-e911-80cd-005056af4099

394.

Donaldson, William. The Jacobite song: political myth and national identity. Aberdeen: Aberdeen University Press; 1988.

395

Edington C. Paragons and patriots: national identity and the chivalric ideal in late-medieval Scotland. Image and identity: the making and re-making of Scotland through the ages. Edinburgh: John Donald Publishers Ltd; 1998.

396.

Finlay RJ. Caledonia or North Britain? Scottish identity in the eighteenth century. Image and identity: the making and re-making of Scotland through the ages. Edinburgh: John

Donald Publishers Ltd; 1998.

397.

Finlay RJ. Keeping the Covenant: Scottish national identity. Eighteenth century Scotland: new perspectives [Internet]. East Linton: Tuckwell Press; 1999. Available from: https://contentstore.cla.co.uk//secure/link?id=2b697e59-d240-e911-80cd-005056af4099

398.

Kidd C. Religious realignment between the Restoration and the Union. A Union for empire: political thought and the British Union of 1707. Cambridge: Cambridge University Press in association with the Folger Institute, Washington, D.C.; 1995.

399.

Kidd C. Protestantism, constitutionalism and British identity under the later Stuarts. British consciousness and identity: the making of Britain, 1533-1707. Cambridge: Cambridge University Press; 2003.

400.

Kidd C, ProQuest (Firm). British identities before nationalism: ethnicity and nationhood in the Atlantic world, 1600-1800 [Internet]. Cambridge [England]: Cambridge University Press; 1999. Available from:

https://ebookcentral.proquest.com/lib/gla/detail.action?docID=144689

401.

Lynch M. National identity in Ireland and Scotland, 1500-1640. Nations, nationalism and patriotism in the European past. Copenhagen: Academic Press; 1994.

402.

Lynch M. A nation born again? Scottish identity in the sixteenth and seventeenth centuries. Image and identity: the making and re-making of Scotland through the ages [Internet]. Edinburgh: John Donald Publishers Ltd; 1998. Available from: https://contentstore.cla.co.uk/secure/link?id=3751a39c-d240-e911-80cd-005056af4099

MacCoinnich A. 'His spirit was given only to warre': conflict and identity in the Scottish Gàidhealtachd, c. 1580- c. 1630. Fighting for identity: Scottish military experience c 1550-1900. Boston: Brill; 2002.

404.

Mason RA. Chivalry and citizenship: aspects of national identity in Renaissance Scotland. Kingship and the commonweal: political thought in Renaissance and Reformation Scotland [Internet]. East Linton: Tuckwell; 1998. Available from: https://contentstore.cla.co.uk//secure/link?id=054731fc-d140-e911-80cd-005056af4099

405.

Mason RA. Usable pasts: history and identity in Reformation Scotland. Kingship and the commonweal: political thought in Renaissance and Reformation Scotland. East Linton: Tuckwell; 1998.

406.

Mackillop A. Military service and British identity in the Highlands. More fruitful than the soil: army, empire and the Scottish Highlands, 1715-1815. East Linton: Tuckwell; 2000.

407.

Pittock, Murray. The myth of the Jacobite clans: the Jacobite Army in 1745. 2nd ed. Edinburgh: Edinburgh University Press; 2009.

408.

Pittock, Murray. Inventing and resisting Britain: cultural identities in Britain and Ireland, 1685-1789. Basingstoke: Macmillan; 1997.

409.

Robertson J. An elusive sovereignty: the course of the union debate in Scotland, 1698-1707. A Union for empire: political thought and the British Union of 1707. Cambridge: Cambridge University Press in association with the Folger Institute, Washington, D.C.; 1995.

410.

Royen N, Broun D. Versions of Scottish nationhood, c. 850-1707'. The Edinburgh history of Scottish literature: Volume 1: From Columba to the Union (until 1707) [Internet]. Edinburgh: Edinburgh University Press; 2007. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S97 80748628629

411.

Smith, Anthony D. Chosen peoples. New York: Oxford University Press; 2003.

412.

Stevenson D. The early Covenanters and the federal union of Britain. Scotland and England, 1286-1815. Atlantic Highlands, N.J.: distributed in the United States of America and Canada by Humanities Press; 1987.

413.

Strachan Hew. Scotland's Military Identity. The Scottish Historical Review. 2006;85(2):315–332.

414.

Williamson A. Patterns of British identity: 'Britain' and its rivals in the sixteenth and seventeenth centuries'. The new British history: founding a modern state 1603-1715. London: I.B. Tauris; 1999.

415.

Pollmann J. Imagining Communities [Internet]. Memory in Early Modern Europe, 1500-1800. Oxford University Press; 2017. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordscholarship.com/view/10.1093/oso/

9780198797555.001.0001/oso-9780198797555-chapter-5

416.

Festivals | Tairis [Internet]. Available from: http://www.tairis.co.uk/festivals/

417.

Banks, Mary Macleod. British calendar customs: Scotland. London: Published for the Folk-Lore Society by William Glaisher; 1939.

418.

Bennett M. Scottish customs: from the cradle to the grave [Internet]. Edinburgh: Birlinn; 2012. Available from:

https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1098318

419.

Hutton, Ronald. The stations of the sun: a history of the ritual year in Britain. Oxford: Oxford University Press; 1996.

420.

Livingstone, Sheila. Scottish festivals. Edinburgh: Birlinn; 1997.

421.

McNeill FM. The silver bough. The silver bough: Vol1: Scottish folk-lore and folk-belief. Edinburgh: Canongate; 1989.

422.

Dennison EP. Robin Hood in Scotland. In: Goodare J, MacDonald A, editors. Sixteenth-century Scotland [Internet]. Available from: http://www.GLA.eblib.com/patron/FullRecord.aspx?p=682242

Folk Festivals Archives | Cailleach's Herbarium [Internet]. Available from: https://cailleachs-herbarium.com/category/folk-festivals/

424.

Todd M. Profane pastimes. The culture of Protestantism in early modern Scotland. London: Yale University Press; 2002.

425.

Margo Todd. Profane Pastimes and the Reformed Community: The Persistence of Popular Festivities in Early Modern Scotland. Journal of British Studies. The University of Chicago Press; Vol. 39(No. 2):123–156.

426.

Wormald J. Reformed and godly Scotland? The Oxford handbook of modern Scottish history [Internet]. Oxford: Oxford University Press; 2012. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/oxfordhb/9780199563692.0 01.0001

427.

McMillan W. Festivals and Saint Days in Scotland after the Reformation. Records of the Scottish Church History Society. Edinburgh: Scottish Church History Society; 1929;3:1–23.

428

Macquarrie, Alan. Legends of Scottish Saints: readings, hymns and prayers for the commemorations of Scottish saints in the Aberdeen Breviary. Dublin: Four Courts Press; 2012.

429.

Ditchburn D. 'Saints at the Door Don't Make Miracles'? The Contrasting Fortunes of Scottish Pilgrimage, c,1450-1550. In: Goodare J, MacDonald A, editors. Sixteenth-Century Scotland: Essays in Honour of Michael Lynch [Internet]. Available from:

http://www.GLA.eblib.com/patron/FullRecord.aspx?p=682242

430.

Fitch AB, Ewan E. The search for salvation: lay faith in Scotland, 1480-1560. Edinburgh: John Donald; 2009.

431.

Turpie T. Kind neighbours: Scottish saints and society in the later Middle Ages [Internet]. Koninklijke Brill NV; 2015. Available from: http://GLA.eblib.com/patron/FullRecord.aspx?p=2070073

432.

Act against passing in pilgrimage to chapels, wells and crosses, and the superstitious observing of diverse other popish rights [Internet]. 1581. Available from: http://www.rps.ac.uk/1581/10/25

433.

[Certaine] Greives of the Kirk [of Scotland,] assembled in Edenburgh, givin in to his Majestie, [the 20 of February 1587.] [Internet]. Acts and Proceedings: 1588, February | British History Online. Available from: https://www.british-history.ac.uk/church-scotland-records/acts-proceedings/1560-1618/pp7 03-728#p50

434.

Ratification of Five Articles of Perth, Article V [Internet]. 1621. Available from: http://www.rps.ac.uk/1621/6/13

435.

1638 General Assembly abjuration of Articles of Perth [Internet]. Acts: 1638 | British History Online. Available from: http://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp1-35#h2-0015

Act discharging the Yule vacation [Internet]. 1640. Available from: http://www.rps.ac.uk/1640/6/22

437.

Act barring coal miners from celebrating Easter, Yule and other holidays [Internet]. 1641. Available from: http://www.rps.ac.uk/1641/8/218

438.

1645 General Assembly acts against wakes, penny bridals and Yule [Internet]. Available from:

https://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp111-135#h3-0012

439.

1648 General Assembly act against promiscuous dancing [Internet]. Available from: https://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp200-220#h2-0004

440.

Gordon Donaldson, editor. Care of the Poor, in The First Book of Discipline. Scottish Historical Documents. Glasgow; 1560.

441.

Concerning the punishment of strong and idle beggars and provision for sustenance of the poor and impotent [Internet]. Records of the Parliament of Scotland. 1575. Available from: http://www.rps.ac.uk/A1575/3/5

442.

For punishment of the strong and idle beggars and relief of the poor and impotent [Internet]. Records of the Parliament of Scotland. 1579. Available from: http://www.rps.ac.uk/1579/10/27

For punishment of masterful beggars and relief of the poor [Internet]. Records of the Parliament of Scotland. 1592. Available from: http://www.rps.ac.uk/1592/4/91

444.

Draft act concerning the poor [Internet]. Records of the Parliament of Scotland. 1649. Available from: http://www.rps.ac.uk/A1649/1/30

445.

Act for the better providing the poor and repressing of beggars [Internet]. Records of the Parliament of Scotland. 1696. Available from: http://www.rps.ac.uk/1696/9/147

446.

Pardovan W. Collections and observations methodiz'd: concerning the worship, discipline and government of the Church of Scotland. Edinburgh; 1709.

447.

Stewart L. Poor relief in Edinburgh and the famine of 1621-24. International review of Scottish studies [Internet]. University of Guelph, Centre for Scottish Studies; 2005;30:5-41. Available from: https://doaj.org/article/7e0651d8aa1244f788cc4c3c27736166

448.

Durkan J. Care of the poor: Pre-Reformation hospitals. Essays on the Scottish Reformation, 1513-1625. Glasgow: J.S. Burns; 1962.

449.

Cullen, Karen J. Famine in Scotland: the 'ill years' of the 1690s. Edinburgh: Edinburgh University Press; 2010.

Cullen KJ, Whatley CA, Young Mary. King William's Ill Years: New Evidence on the Impact of Scarcity and Harvest Failure During the Crisis of the 1690s on Tayside. The Scottish Historical Review. 2006;85(2):250–276.

451.

Mitchison R. Poor relief and health care in Scotland, 1575-1710. Health care and poor relief in protestant Europe, 1500-1700 [Internet]. London: Routledge; 1997. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203431344

452.

Mitchison, Rosalind. The old Poor Law in Scotland: the experience of poverty, 1574-1845. Edinburgh: Edinburgh University Press; 2000.

453.

Mitchison R. The Making of the old Scottish Poor Law. Past and Present. 1974;63(1):58-93.

454.

Smout TC. Famine and famine-relief in Scotland. Comparative aspects of Scottish and Irish economic and social history, 1600-1900. Edinburgh: John Donald; 1977.

455.

Tyson RE. Famine in Aberdeenshire, 1695-1699. From lairds to louns: country and burgh life in Aberdeen 1600-1800. Aberdeen: Aberdeen University Press; 1986.

456.

McCallum J. 'Nurseries of the Poore': Hospitals and Almshouses in Early Modern Scotland. Journal of Social History [Internet]. 2014;48(2):427–449. Available from: https://academic-oup-com.ezproxy.lib.gla.ac.uk/jsh/article-lookup/doi/10.1093/jsh/shu078

McCallum J. Poor relief and the Church in Scotland, 1560-1650 [Internet]. Edinburgh: Edinburgh University Press; 2019. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9781474427272. 001.0001

458.

Anton AE. 'Handfasting' in Scotland. Scottish Historical Review. 1958;37(124).

459.

Sellar D. Marriage, Divorce and Concubinage in Gaelic Scotland. Transactions of the Gaelic Society of Inverness. 51:464–493.

460.

Smout TC. Scottish marriage, regular and irregular, 1500-1940. Marriage and society: studies in the social history of marriage. London: Europa; 1981.

461.

Spinks BD. Conservation and innovation in sixteenth-century marriage rites. Worship in medieval and early modern Europe: change and continuity in religious practice. Notre Dame, Ind: University of Notre Dame Press; 2004.

462.

Symonds D. Death, birth and marriage in early modern Scotland. A history of everyday life in Scotland, 1600 to 1800. Edinburgh: Edinburgh University Press; 2010.

463.

Houston RA. Bride ales and penny weddings: recreations, reciprocity, and regions in Britain from the sixteenth to the nineteenth centuries [Internet]. Oxford: Oxford University Press; 2014. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199680870.

464.

Leneman, Leah. Clandestine marriage in the Scottish cities 1660-1780. Journal of Social History; Oxford [Internet]. Oxford University Press; 26(4). Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/198934525?pq-origsite=summon

465.

Beech, John. Oral literature and performance culture. Edinburgh: John Donald; 2007.

466

Cameron A. Theatre in Scotland 1660-1800. The Edinburgh history of Scottish literature. Edinburgh: Edinburgh University Press; 2007.

467.

Chan M. Music books. The Cambridge history of the book in Britain. Cambridge: Cambridge University Press; 1999.

468.

Findlay B. Beginnings to 1700. A history of Scottish theatre. Edinburgh: Polygon; 1998.

469.

McGavin J. Drama in sixteenth-century Haddington. European medieval drama 1, (1997): papers from the First Conference on European Medieval Drama, Camerino, 28-30 June 1996. Brepols: Turnhout; 1997.

470.

J. McKenzie. School and University Drama in Scotland, 1650-1760. The Scottish Historical Review. Edinburgh University Press; Vol. 34(No. 118):103-121.

Porter, James. Defining strains: the musical life of Scots in the seventeenth century. Bern: Peter Lang; 2007.

472.

Scullion A. The eighteenth century. A history of Scottish theatre. Edinburgh: Polygon; 1998.

473.

Tobin T. Popular entertainment in seventeenth century Scotland. Theatre notebook. London: Society for Theatre Research; 1945;23(2):46–54.

474.

Tobin, Terence. Plays by Scots, 1660-1800. Iowa City, Iowa: University of Iowa Press;

475.

1575 Act of the General Assembly against Scriptural plays [Internet]. Available from: http://www.british-history.ac.uk/report.aspx?compid=58953&strquery=1575

476.

Purser J. Scotland's music: a history of the traditional and classical music of Scotland from early times to the present day. [New enl. ed.]. Edinburgh: Mainstream Publishing; 2007.

477.

Act for the instruction of the youth in music, 1579 [Internet]. Available from: http://www.rps.ac.uk/1579/10/76

478.

Munro G. 'Sang schwylls' and 'music schools': music education in Scotland, 1560-1650.

Music education in the Middle Ages and the Renaissance. Bloomington, IN: Indiana University Press; 2010.

479.

Galloway Brown, Yvonne, Ferguson, Rona. Twisted sisters: women, crime and deviance in Scotland since 1400. East Linton: Tuckwell; 2002.

480.

Ewan E. "Many injurious words": defamation and gender in late medieval Scotland. History, literature, and music in Scotland, 700-1560. London: University of Toronto Press; 2002.

481.

Houston RA. Poor Relief and the Dangerous and Criminal Insane in Scotland, C. 1740-1840. Journal of Social History [Internet]. Oxford University Press; Vol. 40(No. 2):453-476. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4491903

482.

Kilday, Anne-Marie, Royal Historical Society (Great Britain). Women and violent crime in enlightenment Scotland. Rochester, NY: Royal Historical Societyty/Boydell Press; 2007.

483.

Mitchison, Rosalind, Leneman, Leah. Sexuality and social control: Scotland, 1660-1780 [Internet]. Oxford: Blackwell; 1989. Available from: https://contentstore.cla.co.uk//secure/link?id=2fad1e53-d240-e911-80cd-005056af4099

484.

Pitcairn, Robert. Criminal trials in Scotland, from A.D. 1488 to A.D. 1624: embracing the entire reigns of James IV, James V, Mary Queen of Scots, and James VI. Searchable text ed. Burlington: TannerRitchie Publishing in collaboration with the Library and Information Services of the University of St Andrews; 2005.

Sanderson, Margaret H. B. The Barony. Scottish rural society in the sixteenth century. Edinburgh: John Donald; 1982.

486.

Stewart M. "In durance vile": crime and punishment in seventeenth and eighteenth century records of Dumfries. Scottish archives: the journal of the Scottish Records Association. Glasgow: Scottish Records Association; 1995;1:63–74.

487.

Whately CA. Order and disorder. A history of everyday life in Scotland, 1600 to 1800 [Internet]. Edinburgh: Edinburgh University Press; 2010. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780748629060

488.

Falconer JRD. Crime and community in Reformation Scotland: negotiating power in a burgh society. London: Pickering & Chatto; 2013.

489.

Allan Douglas Kennedy. Crime and Punishment in Early-Modern Scotland: The Secular Courts of Restoration Argyllshire, 1660-1688. International Review of Scottish Studies [Internet]. 2016;41. Available from:

http://www.irss.uoguelph.ca/index.php/irss/article/view/3581/3844

490.

Women and the Branks in Stirling, c.1600 to c.1730. Scottish Economic & Social History [Internet]. 1998; Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=hia&AN=4008251&site=ehost-live

Rayner P, Lenman B, Parker G. Handlist of records for the study of crime in early modern Scotland, to 1747. London: Swift Printers (Sales) for the List and Index Society; 1982.

492.

Foyster, Elizabeth A., Whatley, Christopher A. A history of everyday life in Scotland, 1600 to 1800. Edinburgh: Edinburgh University Press; 2010.

493.

Sanderson, Margaret H. B. A kindly place?: living in sixteenth-century Scotland. East Linton: Tuckwell Press; 2002.

494.

Storrier, Susan, Burnett, John, European Ethnological Research Centre, National Museums of Scotland. Scotland's domestic life. Edinburgh: John Donald in association with the European Ethnological Research Centre and the National Museums of Scotland; 2006.

495.

Brown C. Cookery Books. The Edinburgh history of the book in Scotland Vol 2, Enlightenment and expansion 1707-1800 [Internet]. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780748628964

496.

Smout TC. A New Look at the Scottish Improvers. Scottish Historical Review. 2012 Apr;91(1):125–149.

497.

Wallace V. Presbyterian Moral Economy: The Covenanting Tradition and Popular Protest in Lowland Scotland, 1707– .1746. Scottish Historical Review. 2010 Apr;89(1):54–72.

Smout TC. Exploring environmental history: selected essays [Internet]. Edinburgh: Edinburgh University Press; 2009. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748635139. 001.0001

499.

Food and drink in Scotland: Why Scots ate and drank what they did » Statistical Accounts of Scotland [Internet]. Available from:

http://statacc.blogs.edina.ac.uk/2018/04/30/food-and-drink-in-scotland-why-scots-ate-and-drank-what-they-did/

500.

Food and drink in Scotland: Why Scots ate and drank what they did [Internet]. Available from:

http://statacc.blogs.edina.ac.uk/2018/04/30/food-and-drink-in-scotland-why-scots-ate-and-drank-what-they-did/

501.

Hamling T, Richardson C. A day at home in early modern England: material culture and domestic life, 1500-1700. New Haven, Connecticut: Published for the Paul Mellon Centre for Studies in British Art by Yale University Press; 2017.

502.

Whittle J. Servants in rural Europe: 1400-1900. Woodbridge, Suffolk: The Boydell Press; 2017.

503.

Megaw BRS. Goat-keeping in the old Highland economy. Scottish studies. 1963;7.

504.

Glaze A. Women and Kirk Discipline: Prosecution, Negotiation, and the Limits of Control. Journal of Scottish Historical Studies [Internet]. 2016 Nov;36(2):125–142. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=https://www.euppublishing.com/doi/pdfplus/10.3366/jshs.2016.0182

505.

Coutts W. Women and the Law. The business of the College of Justice in 1600: how it reflects the economic and social life of Scots men and women [Internet]. Edinburgh: The Stair Society; 2003. Available from:

https://contentstore.cla.co.uk//secure/link?id=a0561a78-d240-e911-80cd-005056af4099

506.

Ewan E. 'For whatever ales ye': women as consumers and producers in late medieval Scottish towns. Women in Scotland, c1100-c1750 [Internet]. East Linton: Tuckwell Press; 1999. Available from:

 $https://ezproxy.lib.gla.ac.uk/login?url=https://scotlandshistoryonline.com/browser.php?ite \\ m id=142$

507.

Frater AC. Women of the Gaidhealtachd and their songs to 1750. Women in Scotland, c1100-c1750 [Internet]. East Linton: Tuckwell Press; 1999. Available from: https://ezproxy.lib.gla.ac.uk/login?url=https://scotlandshistoryonline.com/browser.php?ite m_id=142

508.

Graham MF. Women and the church courts in Reformation-era Scotland. Women in Scotland, c1100-c1750 [Internet]. East Linton: Tuckwell Press; 1999. Available from: https://ezproxy.lib.gla.ac.uk/login?url=https://scotlandshistoryonline.com/browser.php?ite m id=142

509.

Mitchison, Rosalind, Leneman, Leah. Sexuality and social control: Scotland, 1660-1780 [Internet]. Oxford: Blackwell; 1989. Available from: https://contentstore.cla.co.uk/secure/link?id=2fad1e53-d240-e911-80cd-005056af4099

Ewan, Elizabeth, Nugent, Janay. Finding the family in medieval and early modern Scotland. Aldershot, Hants: Ashgate; 2008.

511.

Stiubhart DU. Women and gender in the early modern western Gaidhealtachd. Women in Scotland, c1100-c1750 [Internet]. East Linton: Tuckwell Press; 1999. Available from: https://ezproxy.lib.gla.ac.uk/login?url=https://scotlandshistoryonline.com/browser.php?ite m id=142

512.

Abrams L. Gender in Scottish history since 1700 [Internet]. Edinburgh: Edinburgh University Press; 2006. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748617609. 001.0001

513.

DesBrisay G. Twisted by Definition: Women under Godly Discipline in Seventeenth-Century Scottish Towns. Twisted sisters: women, crime and deviance in Scotland since 1400. East Linton: Tuckwell; 2002.

514.

Walter, John. Crowds and popular politics in early modern England. Manchester: Manchester University Press; 2006.

515.

Wood, Andy. Riot, rebellion and popular politics in Early Modern England [Internet]. Basingstoke: Palgrave; 2002. Available from: http://youtu.be/w6MHBUi1d5k

516.

Harris, Tim, MyiLibrary. The politics of the excluded, c. 1500-1850 [Internet]. Basingstoke: Palgrave; 2001. Available from: http://lib.myilibrary.com/browse/open.asp?id=24859 &entityid=https://idp.gla.ac.uk/shibboleth

Bowie, Karin. Scottish public opinion and the Anglo-Scottish union, 1699-1707. Woodbridge, Suffolk: Royal Historical Society/Boydell Press; 2007.

518.

Thompson, E. P. The Moral Economy of the English Crowd in the Eighteenth Century. Past & Present [Internet]. 1971;(50):76–136. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/650244

519.

Blickle, Peter. Resistance, representation, and community. [Oxford]: European Science Foundation, Clarendon Press; 1997.

520.

Wallace V. Presbyterian Moral Economy: The Covenanting Tradition and Popular Protest in Lowland Scotland, 1707– .1746. Scottish Historical Review. 2010 Apr;89(1):54–72.

521.

Watt, Douglas. The price of Scotland: Darien, union and the wealth of the nations. Edinburgh: Luath; 2007.

522.

Comunale RE. 'Ill Used by our Government': The Darien Venture, King William and the Development of Opposition Politics in Scotland, 1695–1701. The Scottish Historical Review. 2019 Apr;98(1):22–44.

523.

Insh, George Pratt, Historical Association (Great Britain). The Darien scheme. London: The Historical Association; 1947.

Insh, George Pratt. The Company of Scotland: trading to Africa and the Indies. London: Scribner; 1932.

525.

Smout, T. C. Scottish trade on the eve of Union, 1660-1707. Edinburgh: Oliver & Boyd; 1963.

526.

Jones, W. Douglas. 'The Bold Adventurers': A Quantitative Analysis of the Darien Subscription List (1696). Scottish Economic & Social History [Internet]. 2001;21(1). Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=7562687&site=ehost-live

527.

Bowie, Karin. Scottish public opinion and the Anglo-Scottish union, 1699-1707. Woodbridge, Suffolk: Royal Historical Society/Boydell Press; 2007.

528.

Pamphlets on Company of Scotland/Darien: (search Historical Texts database) [Internet]. Available from: http://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/home

529.

Petitions to Parliament on Company of Scotland 1700-1701 [Internet]. Available from: http://www.rps.ac.uk/

530.

Harris B. Communicating. A history of everyday life in Scotland, 1600 to 1800 [Internet]. Edinburgh: Edinburgh University Press; 2010. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView

/S9780748629060

531.

Bowie, Karin. Scottish public opinion and the Anglo-Scottish union, 1699-1707. Woodbridge, Suffolk: Royal Historical Society/Boydell Press; 2007.

532.

Whatley CA, Patrick DJ. The Scots and the Union [Internet]. Edinburgh: Edinburgh University Press; 2006. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748616855. 001.0001

533.

Bowie K. Popular resistance and the ratification of the Anglo-Scottish Treaty of Union. Scottish archives: the journal of the Scottish Records Association. Scottish Records Association; 2008;14:10–26.

534.

Kidd C. Religious realignment between the Restoration and the Union. A Union for empire: political thought and the British Union of 1707. Cambridge: Cambridge University Press in association with the Folger Institute, Washington, D.C.; 1995.

535.

Bowie K. Popular resistance, religion and the Union of 1707. Scotland and the Union, 1707-2007 [Internet]. Edinburgh: Edinburgh University Press; 2008. Available from: http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.3366/edinburgh/9780748635412. 001.0001

536.

Lockhart, George, Szechi, D., Scott, P. H. 'Scotland's Ruine': Lockhart of Carnwath's Memoirs of the Union. Aberdeen: Association for Scottish Literary Studies; 1995. Available from:

https://contentstore.cla.co.uk/secure/link?id=2f5ce002-d240-e911-80cd-005056af4099

McLeod, W. R., McLeod, V. B. Anglo-Scottish tracts, 1701-1714: a descriptive checklist. Lawrence: University of Kansas; 1979.

538.

Defoe, Daniel. The history of the union of Great Britain. Edinburgh: printed by the heirs and successors of Andrew Anderson; 1709.

539.

Defoe, Daniel, Healey, George Harris. The letters of Daniel Defoe. Oxford: Clarendon Press; 1955.

540.

Act for securing the Protestant religion and Presbyterian church [Internet]. Available from: http://www.rps.ac.uk/trans/1706/10/251

541.

Proclamation against unlawful convocations [Internet]. Available from: http://www.rps.ac.uk/trans/1706/10/108

542.

Proclamation against meetings [Internet]. Available from: http://www.rps.ac.uk/trans/1706/10/176

543.

Act discharging musters [Internet]. Available from: http://www.rps.ac.uk/trans/1706/10/316

544.

Protestation by duke of Atholl [Internet]. Available from:

http://www.rps.ac.uk/trans/1706/10/251

545.

Bowie K, editor. Addresses against incorporating union, 1706-07. Woodbridge, Suffolk: Scottish History Society; 2018.

546.

Chambers R. Popular Rhymes of Scotland With Illustrations Chiefly Collected from Oral Sources [Internet]. 1826. Available from:

https://ia800201.us.archive.org/0/items/popularrhymessc00chamgoog/popularrhymessc00chamgoog.pdf

547.

Goodare J. Scottish witches and witch-hunters [Internet]. Basingstoke: Palgrave Macmillan; 2013. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doifinder/10.1057/9781137355942

548.

Levack BP. The Oxford handbook of witchcraft in early modern Europe and colonial America. Oxford: Oxford University Press; 2013.

549.

Buchan D. Ballads of otherworld beings. The good people: new fairylore essays [Internet]. London: Garland; 1991. Available from:

https://contentstore.cla.co.uk//secure/link?id=e2c41d20-d240-e911-80cd-005056af4099

550.

Campbell, John Gregorson. Superstitions of the Highlands & Islands of Scotland, collected entirely from oral sources. Glasgow: James MacLehose & Sons; 1900.

Cohn SA. A historical review of second sight: the collectors, their accounts and ideas. Scottish studies. [Edinburgh]: School of Scottish Studies, University of Edinburgh; 1999;33:146–185.

552.

Cowan EJ. The darker vision of the Scottish Renaissance: the devil and Francis Stewart. The Renaissance and Reformation in Scotland: essays in honour of Gordon Donaldson. Edinburgh: Scottish Academic Press; 1983.

553.

Cowan EJ. The discovery of the future: prophesy and second sight in Scottish history. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald; 2009.

554.

Evans Wentz, W. Y. The fairy-faith in Celtic countries. Franklin Lakes, N.J.: New Page Books; 2004.

555.

Goodare, Julian. The Scottish witch-hunt in context. Manchester: Manchester University Press; 2002.

556.

Julian Goodare. Women and the Witch-Hunt in Scotland. Social History. Taylor & Francis, Ltd.; Vol. 23(No. 3):288–308.

557.

Goodare J. The Scottish Witchcraft Act. Church History. 2009 Jul 28;74(01).

Goodare J. The Aberdeen Witchcraft Panic. Northern Scotland. Aberdeen: Edinburgh University Press; 2001;21.

559.

Goodare, Julian, Martin, Lauren, Miller, Joyce, Dawson Books. Witchcraft and belief in early modern Scotland [Internet]. Basingstoke: Palgrave Macmillan; 2008. Available from: http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=97802305914 00

560.

The Survey of Scottish Witchcraft: Introduction to Scottish witchcraft.

561.

Henderson L. The road to Elfland: fairy belief and the Child ballads. The ballad in Scottish history. East Linton: Tuckwell Press; 2000.

562.

Goodare, Julian, Martin, Lauren, Miller, Joyce, Dawson Books. Witchcraft and belief in early modern Scotland [Internet]. Basingstoke: Palgrave Macmillan; 2008. Available from: http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230591400

563.

Henderson L. Witch hunting and witch belief in the Gaidhealtachd. Witchcraft and belief in early modern Scotland [Internet]. Basingstoke: Palgrave Macmillan; 2008. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S97 80230591400

564.

Henderson L, Cowan EJ. Scottish fairy belief: a history. East Linton: Tuckwell Press; 2001.

Larner, Christina. Enemies of God: the witch-hunt in Scotland. Edinburgh: John Donald; 2000.

566.

Larner, Christina, Macfarlane, Alan. Witchcraft and religion: the politics of popular belief. Oxford: Blackwell; 1984.

567.

Levack BP. State building and witch hunting in early modern Europe. The witchcraft reader [Internet]. 2nd ed. London: Routledge; 2008. Available from: https://contentstore.cla.co.uk//secure/link?id=d66d4b2f-d240-e911-80cd-005056af4099

568.

Brian P. Levack. The Great Scottish Witch Hunt of 1661-1662. Journal of British Studies. The University of Chicago Press; Vol. 20(No. 1):90–108.

569.

Maxwell-Stuart, P. G. Satan's conspiracy: magic and witchcraft in sixteenth-century Scotland. East Linton: Tuckwell; 2001.

570.

Marwick, Ernest W. The folklore of Orkney and Shetland. Edinburgh: Birlinn; 2011.

571.

Maxwell-Stuart PG. The fear of the king is death: James VI and the witches of East Lothian. Fear in early modern society. Manchester: Manchester University Press; 1997.

McNeill FM. The silver bough. The silver bough: Vol1: Scottish folk-lore and folk-belief. Edinburgh: Canongate; 1989.

573.

Miller, Joyce. Magic and witchcraft in Scotland. Musselburgh: Goblinshead; 2004.

574.

Moir S. The crucible: witchcraft and the experience of family in early modern Scotland. Finding the family in medieval and early modern Scotland. Aldershot, Hants: Ashgate; 2008.

575.

Narváes, Peter. The good people: new fairylore essays. Lexington, Ky: University Press of Kentucky; 1997.

576.

James, Normand, Lawrence, Roberts, Gareth. Witchcraft in early modern Scotland: James VI's Demonology and the North Berwick witches. Exeter: University of Exeter Press; 2000.

577.

Pugh, Roy J. M. The deil's ain. Balerno: Harlaw Heritage; 2001.

578.

Purkiss, Diane. Troublesome things: a history of fairies and fairy stories. London: Allen Lane; 2000.

579.

Ross, Anne. Witchcraft, Black and White. Folklore of the Scottish Highlands. [New expanded ed.]. Stroud: Tempus; 2000.

Todd M. Fairies, Egyptians and elders: multiple cosmologies in post-Reformation Scotland. The impact of the European Reformation: princes, clergy, and people [Internet]. Aldershot, Hants, England: Ashgate; 2008. Available from:

https://contentstore.cla.co.uk//secure/link?id=034731fc-d140-e911-80cd-005056af4099

581.

Walsham A. Sacred spas? Healing springs and religion in post-Reformation Britain. The impact of the European Reformation: princes, clergy, and people. Aldershot, Hants, England: Ashgate; 2008.

582.

Young JR. The Covenanters and the Scottish Parliament, 1639-51: the rule of the godly and the "second Scottish Reformation. Enforcing Reformation in Ireland and Scotland, 1550-1700 [Internet]. Aldershot, Hants: Ashgate; 2006. Available from: https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibb oleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S97 80754682233

583.

YOUNG JR. The Scottish Parliament and witch-hunting in Scotland under the Covenanters. Parliaments, Estates and Representation. 2006 Jan;26(1):53–65.

584.

Yeoman L. Away with the fairies. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald; 2009.

585.

Hutton R. Witch-Hunting in Celtic Societies. Past & Present. 2011 Aug 23;212(1):43-71.

Kidd C. The Scottish Enlightenment and the Supernatural. In: Henderson L, editor. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald; 2009.

587.

MacInnes J. The Church and Traditional Belief in Gaelic Society. In: Henderson L, editor. Fantastical imaginations: the supernatural in Scottish history and culture. Edinburgh: John Donald: 2009.

588.

Wilby, Emma. The visions of Isobel Gowdie: magic, witchcraft, and dark shamanism in seventeenth-century Scotland. Brighton: Sussex Academic Press; 2010.

589.

Millar, John. A history of the witches of Renfrewshire, who were burned on the Gallowgreen of Paisley: Printed by J. Neilson, for John Millar; 1809.

590.

Goodare J. Scottish witches and witch-hunters [Internet]. Basingstoke: Palgrave Macmillan; 2013. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doifinder/10.1057/9781137355942

591.

Bawcutt P. 'Holy words for healing': some early Scottish charms and their ancient religious roots. Literature and religion in late medieval and early modern Scotland: essays in honour of Alasdair A MacDonald. Paris: Peeters; 2012.

592.

Scott W. Letters on demonology and witchcraft. Second edition. London; 1885.

Alaric Hall. Getting shot of elves: healing, witchcraft and fairies in the Scottish witchcraft trials. Folklore [Internet]. Available from:

http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE%7CA132851769&v=2.1&it=r&sid=summon&userGroup=glasuni&authCount=1

594.

Henderson L. Witchcraft and folk belief in the age of enlightenment: Scotland, 1670-1740. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan; 2016.

595.

Goodare J. Boundaries of the Fairy Realm in Scotland. Airy nothings: imagining the otherworld of faerie from the Middle Ages to the age of reason: essays in honour of Alasdair A MacDonald [Internet]. Leiden: Brill; 2014. Available from: http://ebookcentral.proguest.com/lib/gla/detail.action?docID=1579891

596.

Buford A. Scottish Gaelic Witch Stories: A Provisional Type List. Scottish studies. School of Scottish Studies, University of Edinburgh; 1957;11.

597.

Dye SR. To Converse with the Devil? Speech, Sexuality, and Witchcraft in Early Modern Scotland. International Review of Scottish Studies [Internet]. 2012 Oct 4;37. Available from: http://www.irss.uoguelph.ca/index.php/irss/article/view/1950

598.

Graham MF. The uses of reform: 'godly discipline' and popular behavior in Scotland and France, 1560-1610 [Internet]. Leiden: E.J. Brill; 1996. Available from: https://contentstore.cla.co.uk//secure/link?id=75a44070-d240-e911-80cd-005056af4099

Henderson L. The (super)natural worlds of Robert Kirk: Fairies, Beasts, Landscapes and Lychnobious Liminalities [Internet]. The Bottle Imp. Association for Scottish Literary Studies; 2016. Available from:

https://www.thebottleimp.org.uk/2016/12/the-supernatural-worlds-of-robert-kirk-fairies-beasts-landscapes-and-lychnobious-liminalities/

600.

Harris R. Janet Douglas and the Witches of Pollock: The Background of Scepticism in Scotland in the 1670s. Selected essays on Scottish language and literature: a festschrift in honor of Allan H MacLaine. Lewiston, N.Y.: Edwin Mellen; 1992.

601.

Beith M. Healing threads: traditional medicines of the Highlands and Islands. Edinburgh: Birlinn; 2004.

602.

Wasser M. The western witch-hunt of 1697-1700: the last major witch hunt in Scotland. The Scotlish witch-hunt in context. Manchester: Manchester University Press; 2002.

603.

Galloway Brown Y, Ferguson R. Twisted sisters: women, crime and deviance in Scotland since 1400 [Internet]. East Linton: Tuckwell; 2002. Available from: https://contentstore.cla.co.uk//secure/link?id=73430780-d240-e911-80cd-005056af4099

604.

1649 General Assembly act for a Commission for a Conference of Ministers, Lawyers, and Physitians, concerning the Tryal and Punishment of Witchcraft, Charming, and Consulting [Internet]. Available from:

https://www.british-history.ac.uk/church-scotland-records/acts/1638-1842/pp200-220#p59

605.

McLachlan HV. The kirk, Satan and Salem: a history of the witches of Renfrewshire.

Glasgow: Grimsay Press; 2006.

606.

Brock MD. Satan and the Scots: the devil in post-Reformation Scotland, c.1560-1700 [Internet]. London: Routledge; 2016. Available from: https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/978131560762

607.

Harms DM. Hell and Fairy: The Differentiation of Fairies and Demons Within British Ritual Magic of the Early Modern Period. In: Brock MD, Raiswell R, Winter DR, editors. Knowing Demons, Knowing Spirits in the Early Modern Period [Internet]. Cham: Springer International Publishing; 2018. p. 55–77. Available from: http://link.springer.com/10.1007/978-3-319-75738-4

608.

Heßbrüggen-Walter S. Testing for Demonic Possession: Scribonius, Goclenius, and the Lemgo Witchcraft Trial of 1583. In: Brock MD, Raiswell R, Winter DR, editors. Knowing Demons, Knowing Spirits in the Early Modern Period [Internet]. Cham: Springer International Publishing; 2018. p. 105–122. Available from: http://link.springer.com/10.1007/978-3-319-75738-4

609.

McGill M. Angels, Devils, and Discernment in Early Modern Scotland. In: Brock MD, Raiswell R, Winter DR, editors. Knowing Demons, Knowing Spirits in the Early Modern Period [Internet]. Cham: Springer International Publishing; 2018. p. 239–263. Available from: http://link.springer.com/10.1007/978-3-319-75738-4 10

610.

Brian Levack. Judicial torture in Scotland during the age of Mackenzie. MacQueen H, editor. Stair Society Miscellany IV. 2002;

611.

W. N. Neill. The Professional Pricker and His Test for Witchcraft. The Scottish Historical

Review [Internet]. 1922;19(75). Available from: https://www-jstor-org.ezproxy.lib.gla.ac.uk/stable/25519442?seq=9#metadata_info_tab_contents

612.

Stuart Clark. Inversion, Misrule and the Meaning of Witchcraft. Past & Present [Internet]. Oxford University Press; 1980;(87). Available from: https://www-jstor-org.ezproxy.lib.gla.ac.uk/stable/650567?pq-origsite=summon&seq= 1#metadata_info_tab_contents

613.

Frances E. Dolan. True Relations: Reading, Literature, and Evidence in Seventeenth-Century England [Internet]. University of Pennsylvania Press; 2013. Available from:

https://ebookcentral.proguest.com/lib/gla/reader.action?docID=3442054&ppg=61