

The Rise and Fall of an Empire: France and Algeria, c.1830-1962

[View Online](#)

Abdallah Zouache. (2009). Socialism, Liberalism and Inequality: The Colonial Economics of the Saint-Simonians in 19th-century Algeria. *Review of Social Economy*, 67(4), 431–456.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41288479>

Abi-Mershed, O. (2010a). Apostles of modernity: Saint-Simonians and the civilizing mission in Algeria [Electronic resource]. Stanford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804769099.001.0001>

Abi-Mershed, O. (2010b). Apostles of modernity: Saint-Simonians and the civilizing mission in Algeria [Electronic resource]. Stanford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804769099.001.0001>

Abun-Nasr, J. M. (1987). A history of the Maghrib in the Islamic period. Cambridge University Press.

Achrati, N. (2007). Following the Leader: A History and Evolution of the Amir 'Abd al-Qadir al-Jazairi as Symbol. *The Journal of North African Studies*, 12(2), 139–152.
<https://doi.org/10.1080/13629380601036635>

Adamson, K. (2002). Political and economic thought and practice in nineteenth-century France and the colonization of Algeria: Vol. Studies in French civilization. Edwin Mellen Press.

Ageron, C. R., & Brett, M. (1991a). Modern Algeria: a history from 1830 to the present. Hurst & Co.

Ageron, C. R., & Brett, M. (1991b). Modern Algeria: a history from 1830 to the present. Hurst & Co.

Ageron, C. R., & Brett, M. (1991c). Modern Algeria: a history from 1830 to the present (English edition). C. Hurst & Co. (Publishers) Ltd.

Ageron, C. R., & Brett, M. (1991d). Modern Algeria: a history from 1830 to the present (English edition). C. Hurst & Co. (Publishers) Ltd.

Ageron, C. R., & Brett, M. (1991e). Modern Algeria: a history from 1830 to the present (English edition). C. Hurst & Co. (Publishers) Ltd.

Aissaoui, R. (2003). 'Nous Voulons Déchirer Le Baillon Et Briser Nos Chaines': Racism, Colonialism and Universalism in the Discourse of Algerian Nationalists in France between the Wars. *French History*, 17(2), 186-209. <https://doi.org/10.1093/fh/17.2.186>

Aissaoui, R. (2010). Algerian nationalists in the French political arena and beyond: the Etoile nord-africaine and the Parti du peuple algérien in interwar France. *The Journal of North African Studies*, 15(1), 1-12. <https://doi.org/10.1080/13629380802564112>

Aissaoui, R. (2011). Exile and the Politics of Return and Liberation: Algerian Colonial Workers and Anti-Colonialism in France During the Interwar Period. *French History*, 25(2), 214-231. <https://doi.org/10.1093/fh/crr001>

Alec G. Hargreaves. (2010). Third-Generation Algerians in France: Between Genealogy and History. *The French Review*, 83(6), 1290-1299.
http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/40650637?pq-origsite=summon&seq=1#page_scan_tab_contents

Alexander, M. S., Evans, M., & Keiger, J. F. V. (Eds.). (2002). *The Algerian war and the French army, 1954-62: experiences, images, testimonies*. Palgrave Macmillan.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230500952>

Alf Andrew Heggy. (1986). *The French conquest of Algiers, 1830*. Ohio University Center for International Studies, Africa Studies Program.

Algerian war and the French army, 1954-62 (Conference), European Studies Research Institute, Centre for European Studies Research, & Askews & Holts Library Services. (2002). *The Algerian war and the French army, 1954-62: experiences, images, testimonies* (M. S. Alexander, M. Evans, & J. F. V. Keiger, Eds.). Palgrave Macmillan.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230500952>

Allan Christelow. (1987). Ritual, Culture and Politics of Islamic Reformism in Algeria. *Middle Eastern Studies*, 23(3), 255-273.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4283184>

Amelia H. Lyons. (2006). The Civilizing Mission in the Metropole: Algerian Immigrants in France and the Politics of Adaptation during Decolonization. *Geschichte Und Gesellschaft*, 489-516. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40186246>

Amira K. Bennison. (2011). Abd al-Qādir's Jihād in the Light of the Western Islamic Jihād Tradition. *Studia Islamica*, 106(2), 196-213.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23884955>

Anny Wynchank. (2002). Consequences of French Colonization for North African Jews: The Division of a Cohesive Minority. *French Colonial History*, 2, 145-157.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41938126>

Bahloul, J. (2003). *The architecture of memory: a Jewish-Muslim household in colonial Algeria, 1937-1962*: Vol. Cambridge studies in social and cultural anthropology. Cambridge University Press.

Balibar, É. (2007). Uprisings in the Banlieues. *Constellations*, 14(1), 47–71.
<https://doi.org/10.1111/j.1467-8675.2007.00422.x>

Barkaoui, M. (2012). Managing the colonial: Eisenhower's Cold War and the Algerian war of independence. *The Journal of North African Studies*, 17(1), 125–141.
<https://doi.org/10.1080/13629387.2011.586402>

Bayles, J. (n.d.). Gendered Configurations of Colonial and Metropolitan Space in 'Pépé le Moko'. *Australian Journal of French Studies*, 36(1).
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1300422278?accountid=14540>

Beaulieu, J., & Roberts, M. (2002). Orientalism's interlocutors: painting, architecture, photography. Duke University Press.

Beckett, I. F. W. (Ed.). (1988). *The roots of counter-insurgency: armies and guerrilla warfare, 1900-1945*. Blandford Press.

Ben Jelloun, T., & Bray, B. (1999). *French hospitality: racism and North African immigrants: Vol. European perspectives*. Columbia University Press.

Benallègue, Nora. (n.d.). Algerian women in the struggle for independence and reconstruction. *International Social Science Journal*, 35.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=5632154&site=ehost-live>

Benchérif, O. (1997). *The image of Algeria in Anglo-American writings*. University Press of America.

Bennison, A. K. (2015). *Jihad and its interpretations in pre-colonial Morocco: state-society relations during the French conquest of Algeria*. Routledge.

Bennison, Amira K. (n.d.). The 1847 Revolt of 'Abd al-Qadir and the Algerians Against Mawlay 'Abd al-Rahman, Sultan of Morocco. *Maghreb Review*, 22(1-2), 109–123.
<http://www.africabib.org/rec.php?RID=172758904>

Bleich, E. (2005). The legacies of history? Colonization and immigrant integration in Britain and France. *Theory and Society*, 34(2), 171–195.
<https://doi.org/10.1007/s11186-005-7016-7>

Boer, I. E., & Bal, M. (2004). Disorienting vision: rereading stereotypes in French orientalist texts and images: Vol. Genus--gender in modern culture. Rodopi.

Bourdieu, Pierre. *The Algerians*, trans. Alan C.M. Ross (1962). (n.d.).
https://monoskop.org/images/3/3d/Bourdieu_Pierre_The_Algerians_1962.pdf

Bowen, J. R. (2004). Does French Islam Have Borders? Dilemmas of Domestication in a Global Religious Field. *American Anthropologist*, 106(1), 43–55.
<https://doi.org/10.1525/aa.2004.106.1.43>

Bowen, J. R. (2008). Why the French don't like headscarves: Islam, the state, and public

space. Princeton University Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400837564>

Branche, R. (2007). Torture of terrorists? Use of torture in a "war against terrorism": justifications, methods and effects: the case of France in Algeria, 1954–1962. International Review of the Red Cross, 89(867). <https://doi.org/10.1017/S181638310700121X>

Brower, B. C. & Ebooks Corporation Limited. (2009). A desert named peace: the violence of France's empire in the Algerian Sahara, 1844-1902: Vol. History and society of the modern Middle East. Columbia University Press.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=895118>

Brown, L. C., & Gordon, M. S. (1996). Franco-Arab encounters: studies in memory of David C.Gordon. American University of Beirut.

Buheiry, M. R., & Conrad, L. I. (1989). The formation and perception of the modern Arab world: studies. Darwin Press.

Byrne, J. J. (2016). Mecca of revolution: Algeria, decolonization, and the Third World order: Vol. Oxford studies in international history. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199899142.001.0001>

Calhoun, C. (2006). Pierre Bourdieu and Social Transformation: Lessons from Algeria. Development and Change, 37(6), 1403–1415.

<https://doi.org/10.1111/j.1467-7660.2006.00535.x>

Carroll, D. (2007). Albert Camus, the Algerian: colonialism, terrorism, justice. Columbia University Press.

Çelik, Z., Clancy-Smith, J. A., Terpak, F., & Getty Research Institute. (2009). Walls of Algiers: narratives of the city through text and image. Getty Research Institute.

Chadwick, K. (2007). Reaffirming the Republic: France, Islam, and the Centenary of Laïcité. Contemporary French Civilization, 31(1), 1–19. <https://doi.org/10.3828/cfc.2007.1>

Chafer, T., & Sackur, A. (1999). French colonial empire and the Popular Front: hope and disillusion. St. Martin's Press. <http://www.loc.gov/catdir/toc/hol052/98037554.html>

Chafer, T., & Sackur, A. (2002). Promoting the colonial idea: propaganda and visions of empire in France. Palgrave.

Chamyl Boutaleb. (2011). Heroes and Villains: an Algerian Review of Tocqueville and Emir Abd al-Qadir. Review of Middle East Studies, 45(1), 44–49.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23057104>

Charters, D. A., & Tugwell, M. (1989). Armies in low-intensity conflict: a comparative analysis (1st ed). Brassey's Defence Publishers.

Chaudhuri, N., Strobel, M., & American Council of Learned Societies. (1992). Western women and imperialism: complicity and resistance [Electronic resource]. Indiana University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04617>

Cherki, A. (2006). Frantz Fanon: a portrait. Cornell University Press.

Choi, S. (2011). The Muslim Veteran in Postcolonial France: The Politics of the Integration of Harkis After 1962. *French Politics, Culture & Society*, 29(1).
<https://doi.org/10.3167/fpcs.2011.290102>

Choi, S.-E. (2015a). Decolonization and the French of Algeria: bringing the settler colony home: Vol. Cambridge imperial and post-colonial studies series. Palgrave Macmillan.

Choi, S.-E. (2015b). Decolonization and the French of Algeria: bringing the settler colony home: Vol. Cambridge imperial and post-colonial studies series. Palgrave Macmillan.

Chrisman, L., & Williams, P. (1993). Colonial discourse and post-colonial theory: a reader. Harvester Wheatsheaf.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3570344>

Christelow, A. (2012a). Algerians without borders: the making of a global frontier society [Electronic resource]. University Press of Florida.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5744/florida/9780813037554.001.0001>

Christelow, A. (2012b). Algerians without borders: the making of a global frontier society [Electronic resource]. University Press of Florida.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5744/florida/9780813037554.001.0001>

Christelow, A. (2012c). Algerians without borders: the making of a global frontier society [Electronic resource]. University Press of Florida.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.5744/florida/9780813037554.001.0001>

Christelow, A. (2014). Muslim law courts and the French colonial state in Algeria: Vol. Princeton legacy library. Princeton University Press.

Christopher Cradock. (2007). 'No Fixed Values': A Reinterpretation of the Influence of the Theory of Guerre Révolutionnaire and the Battle of Algiers, 1956–1957. *Journal of Cold War Studies*, 9(4), 68–105.
<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/223534>

Clancy-Smith, J. A. (2011). Mediterraneans: North Africa and Europe in an age of migration, c. 1800–1900: Vol. The California world history library. University of California Press.

Clancy-Smith, J. A. & American Council of Learned Societies. (1994a). Rebel and saint: Muslim notables, populist protest, colonial encounters (Algeria and Tunisia, 1800–1904): Vol. Comparative studies on Muslim societies [Electronic resource]. University of California Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00223>

Clancy-Smith, J. A. & American Council of Learned Societies. (1994b). Rebel and saint: Muslim notables, populist protest, colonial encounters (Algeria and Tunisia, 1800-1904): Vol. Comparative studies on Muslim societies [Electronic resource]. University of California Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00223>

Clancy-Smith, J. A. & American Council of Learned Societies. (1994c). Rebel and saint: Muslim notables, populist protest, colonial encounters (Algeria and Tunisia, 1800-1904): Vol. Comparative studies on Muslim societies [Electronic resource]. University of California Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00223>

Clancy-Smith, J. A., & Gouda, F. (1998a). Domesticating the empire: race, gender, and family life in French and Dutch colonialism 1830-1962. University Press of Virginia.

Clancy-Smith, J. A., & Gouda, F. (1998b). Domesticating the Empire: Race, Gender and Family Life in French and Dutch Colonialisms (eds) Julia Clancy-Smith & Frances Gouda (1998). University Press of Virginia.

Cohen-Solal, Annie. (n.d.). Camus, Sartre and the Algerian war. Journal of European Studies; Chalfont St. Giles, U.K., 28(1).
<https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/doi/abs/10.1177/004724419802810904>

Cole, J. (2012). Constantine before the riots of August 1934: civil status, anti-Semitism, and the politics of assimilation in interwar French Algeria. The Journal of North African Studies, 17(5), 839-861. <https://doi.org/10.1080/13629387.2012.723432>

Colonialism and violence: Camus and Sartre on the Algerian war. (1990). Maghreb Review, 15(1-2), 16-30.

Colonna, F. (1974). Cultural resistance and religious legitimacy in colonial Algeria. Economy and Society, 3(3), 233-252. <https://doi.org/10.1080/03085147400000013>

Connelly, M. (2000). Taking Off the Cold War Lens: Visions of North-South Conflict during the Algerian War for Independence. The American Historical Review, 105(3).
<https://doi.org/10.2307/2651808>

Connelly, M. J. (2003). A diplomatic revolution: Algeria's fight for independence and the origins of the post-Cold War era. Oxford University Press.

Cooke, J. J. (1975). Eugène Etienne and the emergence of colon dominance in Algeria, 1884-1905. The Muslim World, 65(1), 39-53.
<https://doi.org/10.1111/j.1478-1913.1975.tb03215.x>

Cooke, J. J. (1976). The colonial origins of colon and Muslim nationalism in Algeria – 1880-1920. Indian Political Science Review, 10(1), 19-36.
<http://ulrichsweb.serialssolutions.com.ezproxy.lib.gla.ac.uk/title/1484750427647/25396>

Cornell, Drucilla. (n.d.). The Secret Behind the Veil: A Reinterpretation of 'Algeria Unveiled'. Philosophia Africana, 4(2), 27-35.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.ingentaconnect.com/content/dePaul/ph/a/2001/00000004/00000002/art00004>

Crapanzano, V. (2011). The Harkis: the wound that never heals. University of Chicago Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=836912>

Danziger, R. (1977). Abd al-Qadir and the Algerians: resistance to the French and internal consolidation. Homes & Meier Publishers.

Danziger, Raphael. (n.d.). From Alliance to Belligerency: Abd Al-Qadir in Morocco, 1843-1847. Part Two. *Maghreb Review*, 5(2-4), 63-73.
<http://www.africabib.org/rec.php?RID=188617124>

David Carroll. (1997). Camus's Algeria: Birthrights, Colonial Injustice, and the Fiction of a French-Algerian People. *MLN*, 112(4), 517-549.
<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/22394>

David L. Schalk. (1999). Has France's Marrying Her Century Cured the Algerian Syndrome? *Historical Reflections / Réflexions Historiques*, 25(1), 149-164.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41299137>

David Prochaska. (2003). That Was Then, This Is Now: The Battle of Algiers and After. *Radical History Review*, 85(1), 133-149.
<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/37737>

Davis, D. K. (2007a). Resurrecting the granary of Rome: environmental history and French colonial expansion in North Africa. Ohio University Press.

Davis, D. K. (2007b). Resurrecting the granary of Rome: environmental history and French colonial expansion in North Africa. Ohio University Press.

Decker, J. L. (1990). Terrorism (Un) Veiled: Frantz Fanon and the Women of Algiers. *Cultural Critique*, 17.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1354144>

Delnore, A. J. (2015). Empire by Example? Deportees in France and Algeria and the Re-Making of a Modern Empire, 1846-1854. *French Politics, Culture & Society*, 33(1).
<https://doi.org/10.3167/fpcs.2015.330103>

Derradji, A.-R. (1997). The Algerian guerrilla campaign: strategy and tactics. Edwin Mellen Press.

Donald Reid. (2005). Re-Viewing the Battle of Algiers with Germaine Tillion. *History Workshop Journal*, 60, 93-115.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25472817>

Drew, A. (2014a). We are no longer in France: communists in colonial Algeria. Manchester University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.7228/manchester/9780719090240.001.0001>

Drew, A. (2014b). We are no longer in France: communists in colonial Algeria: Vol. Studies in imperialism. Manchester University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.7228/manchester/9780719090240.001.0001>

240.001.0001

Drew, A. (2014c). We are no longer in France: communists in colonial Algeria: Vol. Studies in imperialism. Manchester University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.7228/manchester/9780719090240.001.0001>

Ebooks Corporation Limited. (2003). The color of liberty: histories of race in France (S. Peabody & T. E. Stovall, Eds.). Duke University Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1167938>

Effros, B. (2016). Museum-building in nineteenth-century Algeria. *Journal of the History of Collections*, 28(2), 243–259. <https://doi.org/10.1093/jhc/fhv035>

Efrat Ben-Ze'ev, Ruth Ginio and Jay Winter (Ed.). (2010a). Shadows of war: a social history of silence in the twentieth century. Cambridge University Press.

Eldridge, C. (2008). 'We've never had a voice': memory construction and the children of the harkis (1962-1991). *French History*, 23(1), 88–107. <https://doi.org/10.1093/fh/crn062>

Eldridge, C. (2010). Blurring the boundaries between perpetrators and victims: Pied-noir memories and the harki community. *Memory Studies*, 3(2), 123–136.
<https://doi.org/10.1177/1750698009355675>

Eldridge, C. (2016). From empire to exile: history and memory within the pied-noir and harki communities, 1962-2012: Vol. Studies in Modern French History. Manchester University Press.

Elkins, C., & Pedersen, S. (Eds.). (2005). Settler colonialism in the twentieth century: projects, practices, legacies. Routledge.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1075074>

Emanuel Sivan. (1979). Colonialism and Popular Culture in Algeria. *Journal of Contemporary History*, 14(1), 21–53.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/260226>

Evans, M. (1991). The left, laïcité and Islam. *Contemporary France*, 45.

Evans, M. (1994). Memories of resistance to the Algerian war: Janine Cahen, Roger Rey, Denise Barrat. *Modern & Contemporary France*, 2(2), 165–174.
<https://doi.org/10.1080/09639489408456174>

Evans, M. (1997). The memory of resistance: French opposition to the Algerian War (1954-1962): Vol. Berg French studies. Berg.

Evans, M. (2004). Empire and culture: the French experience, 1830-1940. Palgrave Macmillan.

Evans, M. (2019). Guy Mollet's Third Way: National Renewal and the French Civilizing Mission in Algeria. *French History & Civilization*, 2.
https://h-france.net/rude/wp-content/uploads/2017/08/vol2_Evans_Final_Version_2.pdf

Evans, M. & Ebooks Corporation Limited. (2012a). *Algeria: France's undeclared war: Vol. Making of the Modern World*. Oxford University Press.
<http://ebookcentral.proquest.com/lib/GLA/detail.action?docID=829443>

Evans, M. & Ebooks Corporation Limited. (2012b). *Algeria: France's undeclared war: Vol. Making of the Modern World*. Oxford University Press.
<http://ebookcentral.proquest.com/lib/GLA/detail.action?docID=829443>

Evans, M. & Ebooks Corporation Limited. (2012c). *Algeria: France's undeclared war: Vol. Making of the Modern World*. Oxford University Press.
<http://ebookcentral.proquest.com/lib/GLA/detail.action?docID=829443>

Falls, N. (n.d.). The conquest of Algiers: Nigel Falls describes how France became caught up in an unexpectedly complicated imperial adventure in 1830. *History Today*, 55(10).
<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?p=AONE&sw=w&u=glasuni&v=2.1&it=r&id=GALE%7CA137455839&asid=f1c3cde88a61682c09fa278f9618999e>

Fanon, F., & Fanon, F. (1965). *A dying colonialism*. Grove Press.

Fernando, M. L. (2014). *The republic unsettled: Muslim French and the contradictions of secularism*. Duke University Press.

Foxlee, N. (n.d.). Mediterranean Humanism or Colonialism with a Human Face? Contextualizing Albert Camus' 'The New Mediterranean Culture'. *Mediterranean Historical Review*, 21(1), 77–96.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/doi/abs/10.1080/09518960600682232>

Fysh, P., & Wolfreys, J. (2003). *The politics of racism in France* (2nd ed). Palgrave Macmillan.

Gallois, W. (2007). Local Responses to French Medical Imperialism in Late Nineteenth-Century Algeria. *Social History of Medicine*, 20(2), 315–331.
<https://doi.org/10.1093/shm/hkm037>

Gallois, W. (2013a). A history of violence in the early Algerian colony [Electronic resource]. Palgrave Macmillan.
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137313706>

Gallois, W. (2013b). A history of violence in the early Algerian colony [Electronic resource]. Palgrave Macmillan.
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137313706>

Galula, D. (n.d.). *Pacification in Algeria, 1956-1958* (Original RAND Corporation Memorandum).
http://www.rand.org/content/dam/rand/pubs/monographs/2006/RAND_MG478-1.pdf

Gershoni, I., Singer, A., & Erdem, Y. H. (Eds.). (2006). *Middle East historiographies*:

narrating the twentieth century. University of Washington Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3444331>

Gildea, R., & Simonin, A. (2008). Writing contemporary history. Hodder Education.

Gill, H. (2006). Hegemony and Ambiguity: Discourses, Counter-discourses and Hidden Meanings in French Depictions of the Conquest and Settlement of Algeria. *Modern & Contemporary France*, 14(2), 157–172. <https://doi.org/10.1080/09639480600667673>

Gleijeses, P. (1996). Cuba's First Venture in Africa: Algeria, 1961–1965. *Journal of Latin American Studies*, 28(01). <https://doi.org/10.1017/S0022216X00012670>

Goebel, M. (2015). Anti-imperial metropolis: interwar Paris and the seeds of Third World nationalism: Vol. Global and international history. Cambridge University Press.

Goldstein, A., & Lubin, A. (2008). Settler colonialism. Duke University Press.

Golsan, R. J. (1998). Memory's bombes a retardement: Maurice Papon, crimes against humanity, and 17 October 1961. *Journal of European Studies*, 28(109–110), 153–172. <https://doi.org/10.1177/004724419802810911>

Gordon, D. A. (n.d.). World Reactions to the 1961 Paris Pogrom.
<https://www.sussex.ac.uk/webteam/gateway/file.php?name=2-gordon-world-reactions-to-the-1961-paris-pogrom&site=15>

Gordon, D. C. (1972). Women of Algeria: an essay on change: Vol. Harvard Middle Eastern monographs. Harvard University Press for Center for Middle Eastern Studies of Harvard University.

Gosnell, J. K. (2002a). The politics of Frenchness in Colonial Algeria, 1930-1954: Vol. Rochester studies in African history and the diaspora. University of Rochester Press.

Gosnell, J. K. (2002b). The politics of Frenchness in Colonial Algeria, 1930-1954: Vol. Rochester studies in African history and the diaspora. University of Rochester Press.

Graber, O. (1982). Orientalism: an exchange. *The New York Review of Books*, 29:13.

Gray, W. (1976). French Algerian policy during the second empire. *Proceedings of the Western Society for French History*, 3, 477–489.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/wu.89065604845?urlappend=%3Bseq=925>

Greenhalgh, M. (1998). The New Centurions: French Reliance on the Roman Past During the Conquest of Algeria. *War & Society*, 16(1), 1–28.
<https://doi.org/10.1179/072924798791201138>

Guelton, F. (2002). The French Army 'Centre for Training and Preparation in Counter-Guerrilla Warfare' (CIPCG) at Arzew. *Journal of Strategic Studies*, 25(2), 35–53. <https://doi.org/10.1080/01402390412331302645>

Guha, R., & Spivak, G. C. (1988). Selected Subaltern studies. Oxford University Press.

Haddad, Y. Y., & Balz, M. J. (2006). The October Riots in France: A Failed Immigration Policy or the Empire Strikes Back? *International Migration*, 44(2), 23–34.
<https://doi.org/10.1111/j.1468-2435.2006.00362.x>

Haddad-Fonda, K. (2014). An illusory alliance: revolutionary legitimacy and Sino-Algerian relations, 1958–1962. *The Journal of North African Studies*, 19(3), 338–357.
<https://doi.org/10.1080/13629387.2013.870039>

Hal Victor Cartwright. (1984). Revolutionary Algeria and the United Nations: a study in agenda politics. University Microfilms.

Hannoum, A. (2001a). Colonialism and knowledge in Algeria: The archives of the Arab bureau. *History and Anthropology*, 12(4), 343–379.
<https://doi.org/10.1080/02757206.2001.9960939>

Hannoum, A. (2001b). Colonialism and knowledge in Algeria: The archives of the Arab bureau. *History and Anthropology*, 12(4), 343–379.
<https://doi.org/10.1080/02757206.2001.9960939>

Hannoum, A. (2008). The Historiographic State: How Algeria Once Became French. *History and Anthropology*, 19(2), 91–114. <https://doi.org/10.1080/02757200802320876>

Hannoum, A. (2010a). Violent modernity: France in Algeria: Vol. Harvard Middle Eastern monographs. Harvard University Press.

Hannoum, A. (2010b). Violent Modernity: France in Algeria: Vol. Harvard Middle Eastern monographs. Harvard University Press.

Harbi, M. (n.d.). Massacre in Algeria. In *Le Monde Diplomatique*.
<http://mondediplo.com/2005/05/14algeria>

Hare-Cuming, S. (2008). Duty, death and the Republic: The career of Maurice Papon from Vichy France to the Algerian War. <https://core.ac.uk/display/46518930>

Hargreaves, A. G. (1987). Camus and the Colonial Question in Algeria. *The Muslim World*, 77(3–4), 164–174. <https://doi.org/10.1111/j.1478-1913.1987.tb02798.x>

Harriet Jones, Kjell Östberg and Nico Randeraad (Ed.). (2007). Contemporary history on trial: Europe since 1989 and the role of the expert historian. Manchester University Press.

Hart, U. K. (1987). Two ladies of colonial Algeria: the lives and times of Aure+́lie Picard and Isabelle Eberhardt: Vol. Monographs in international studies. African series. Ohio University Center for International Studies.

Heffernan, M. J. (1989). The Parisian Poor and the Colonization of Algeria during the Second Republic, *French History* 3:4 (1989). *French History*, 3(4), 377–403.
<https://doi.org/10.1093/fh/3.4.377>

Heggoy, A. A. (1983). Looking back: the military and colonial policies in French Algeria. *The Muslim World*, 73(1), 57–66. <https://doi.org/10.1111/j.1478-1913.1983.tb03253.x>

Heggoy, Alf Andrew. (n.d.). Kepi and Chalkboards: French Soldiers and Education in Revolutionary Algeria. *Military Affairs*, 37(4).
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1296708585/fulltextPDF/F580BF91C05842B8PQ/1?accountid=14540>

Heggoy, Alf Andrew ; Miller, Aurie H. ; Cooke, J. J. (1982). *Through Foreign Eyes: Western Attitudes Toward North Africa*. University Press of America.

Hoffman, K. E., & Miller, S. G. (2010). *Berbers and others: beyond tribe and nation in the Maghrib*: Vol. *Public cultures of the Middle East and North Africa*. Indiana University Press.

Hoffmann, S.-L. (Ed.). (2010). *Human rights in the twentieth century*. Cambridge University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511921667>
Horne, A. (1987). *A savage war of peace: Algeria 1954-1962* (Rev. ed). Papermac.

House, J., & MacMaster, N. (2009). *Paris 1961: Algerians, state terror, and memory*. Oxford University Press.

Hunter, F. R. (1999). Rethinking Europe's conquest of North Africa and the Middle East: the opening of the Maghreb, 1660–1814. *The Journal of North African Studies*, 4(4), 1–26.
<https://doi.org/10.1080/13629389908718377>

Hutchinson, M. C. (1978a). *Revolutionary terrorism: the FLN in Algeria, 1954-1962*: Vol. *Hoover Institution publication*. Hoover Institution Press, Stanford University.

Hutchinson, M. C. (1978b). *Revolutionary terrorism: the FLN in Algeria, 1954-1962*: Vol. *Hoover Institution publication*. Hoover Institution Press, Stanford University.

'Arawī, 'Abd Allāh & American Council of Learned Societies. (1977). *The history of the Maghrib: an interpretive essay*: Vol. *History e-book project [Electronic resource]*. Princeton University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00908>

Imamuddin, S. M. (1960). The French occupation of Algeria and the national risings of the nineteenth century. *The Islamic Review*, 48(7), 26–31.

James D. Le Sueur. (2002). Beyond Decolonization? The Legacy of the Algerian Conflict and the Transformation of Identity in Contemporary France. *Historical Reflections / Réflexions Historiques*, 28(2), 277–291.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41299238>

James D. Le Sueur. (2014). Albert Camus and the Anticolonials: Why Camus Would Not Play the Zero Sum Game. *South Central Review*, 31(3), 27–42.
<https://doi.org/10.1353/scr.2014.0020>

James J. Cooke. (1990). Tricolour and Crescent: Franco-Muslim relations in Colonial Algeria, 1880-1940. *Islamic Studies*, 29(1), 57–75.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20839982>

James McDougall. (2005). The Shabiba Islamiyya of Algiers: Education, Authority, and

Colonial Control, 1921-57. Comparative Studies of South Asia, Africa and the Middle East, 24(1), 147-154. <https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/181216>

James McDougall. (2010). The Secular State's Islamic Empire: Muslim Spaces and Subjects of Jurisdiction in Paris and Algiers, 1905-1957. Comparative Studies in Society and History, 52(3), 553-580.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40864789>

Janice Morgan. (1994). In the Labyrinth: Masculine Subjectivity, Expatriation, and Colonialism in Pépé le Moko. The French Review, 67(4), 637-647.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/396926>

Jauffret, J. (1993). The origins of the Algerian War: The reaction of France and its army to the two emergencies of 8 May 1945 and 1 November 1954. The Journal of Imperial and Commonwealth History, 21(3), 17-29. <https://doi.org/10.1080/03086539308582904>

Jay Winter and Emmanuel Sivan (Ed.). (1999). War and remembrance in the twentieth century: Vol. Studies in the social and cultural history of modern warfare. Cambridge University Press.

Jean-Louis Cohen. (2006). Architectural History and the Colonial Question: Casablanca, Algiers and Beyond. Architectural History, 49, 349-372.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40033828>

Jean-Paul Brunet and Emile Chabal. (2008). Police Violence in Paris, October 1961: Historical Sources, Methods, and Conclusions. The Historical Journal, 51(1), 195-204. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20175152>

Jeremy Jennings. (2000). Citizenship, Republicanism and Multiculturalism in Contemporary France. British Journal of Political Science, 30(4), 575-597.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/194286>

Jim House and Neil Macmaster. (2008). Time to Move on: A Reply to Jean-Paul Brunet. The Historical Journal, 51(1), 205-214.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20175153>

Jo McCormack. (2011). Social Memories in (Post)colonial France: Remembering the Franco-Algerian War. Journal of Social History, 44(4), 1129-1138.

<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/439309>

Joan Wallach Scott. (2007). The politics of the veil: Vol. Public square (Princeton, N.J.). Princeton University Press.

Jobard, F. (2009). Rioting as a Political Tool: the 2005 Riots in France. The Howard Journal of Criminal Justice, 48(3), 235-244. <https://doi.org/10.1111/j.1468-2311.2009.00564.x>

Joffé, E. G. H. (1993). North Africa: nation, state, and region: Vol. Routledge/SOAS series on contemporary politics and culture in the Middle East. Routledge.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781315649603>

John Damis. (1974). The Free-School Phenomenon: The Cases of Tunisia and Algeria. International Journal of Middle East Studies, 5(4), 434-449.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/162088>

John Ruedy. (2002). Chérif Benhabylès and Ferhat Abbas: Case Studies in the Contradictions of the 'Mission civilisatrice'. Historical Reflections / Réflexions Historiques, 28(2), 185-201.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41299233>

Johnson, J. (2016). The battle for Algeria: sovereignty, health care, and humanitarianism: Vol. Pennsylvania studies in human rights. University of Pennsylvania Press.

Joshua Cole. (2003). Remembering the Battle of Paris: 17 October 1961 in French and Algerian Memory. French Politics, Culture & Society, 21(3), 21-50.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/42843303>

Julien, C. A., & Le Tourneau, R. (1970). History of North Africa: Tunisia, Algeria, Morocco, from the Arab Conquest to 1830. Routledge & K. Paul.

Kalman, S. (2013a). French colonial fascism: The extreme right in Algeria, 1919-1939 [Electronic resource]. Palgrave Macmillan.
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137307095>

Kalman, S. (2013b). French colonial fascism: The extreme right in Algeria, 1919-1939 [Electronic resource]. Palgrave Macmillan.
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137307095>

Kalman, S., & Kennedy, S. (Eds.). (2014). The French right between the wars: political and intellectual movements from conservatism to fascism. Berghahn Books.

Katz, E. (2012). Between emancipation and persecution: Algerian Jewish memory in the (1930-1970). The Journal of North African Studies, 17(5), 793-820.
<https://doi.org/10.1080/13629387.2012.723430>

Katz, E. (2015). The burdens of brotherhood: Jews and Muslims from North Africa to France . Harvard University Press.

Katz, E., Leff, L. M., & Mandel, M. (Eds.). (2017). Colonialism and the Jews: Vol. The modern Jewish experience. Indiana University Press.

Keddie, N. R., & 'Afghānī, J. 'al-D. (1983). An Islamic response to imperialism: political and religious writings of Sayyid Jamāl ad-D

in 'al-Afghānī'. University of California Press.

Kedward, H. R., & Wood, N. (1995). The Liberation of France: image and event. Berg.

Keith Sutton. (1999). Army Administration Tensions over Algeria's Centres de

Regroupement, 1954-1962. *British Journal of Middle Eastern Studies*, 26(2), 243-270.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/195925>

Kemp, M. A. (2008). Re-readings of the Algerian War during the US 'war on terror': Between recognition and denial. *Journal of European Studies*, 38(2), 157-175.
<https://doi.org/10.1177/0047244108090208>

Kemper, M. (2007). The Changing Images of Jihad Leaders: Shamil and Abd al-Qadir in Daghestani and Algerian Historical Writing. *Nova Religio: The Journal of Alternative and Emergent Religions*, 11(2), 28-58. <https://doi.org/10.1525/nr.2007.11.2.28>

Khanna, R. (2008a). *Algeria cuts: women and representation, 1830 to the present*. Stanford University Press.

Khanna, R. (2008b). *Algeria cuts: women and representation, 1830 to the present*. Stanford University Press.

Killingray, D., & Rathbone, R. (1986). *Africa and the Second World War*. Macmillan.

Kimble, S. L. (2006). Emancipation through Secularization: French Feminist Views of Muslim Women's Condition in Interwar Algeria. *French Colonial History*, 7(1), 109-128.
<https://doi.org/10.1353/fch.2006.0006>

Klose, F. (2011). The Colonial Testing Ground: The International Committee of the Red Cross and the Violent End of Empire. *Humanity: An International Journal of Human Rights, Humanitarianism, and Development*, 2(1), 107-126.
<https://doi.org/10.1353/hum.2011.0010>

Klose, F. (2013). Human rights in the shadow of colonial violence: the wars of independence in Kenya and Algeria: Vol. Pennsylvania studies in human rights (1st ed). University of Pennsylvania Press.

Kramer, M. (n.d.). Ivory Towers on Sand Middle Eastern Studies in America - The Failure of Middle Eastern Studies in America - The Washington Institute for Near East Policy.
<https://www.washingtoninstitute.org/policy-analysis/view/ivory-towers-on-sand-the-failure-of-middle-eastern-studies-in-america>

Kuby, E. (2013). From the torture chamber to the bedchamber: French soldiers, antiwar activists, and the discourse of sexual deviancy in the Algerian War (1954-1962). *Contemporary French Civilization*, 38(2), 131-153. <https://doi.org/10.3828/cfc.2013.7>

L'Algérie devenue française: The Naturalization of Non-French Colonists in French Algeria, 1830-1849. (2002). Proceedings of the Annual Meeting of the Western Society for French History, 30, 165-177.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/wu.89107724007?urlappend=%3Bseq=183>

Lambelet, A. (n.d.). Back to the Future: Politics, Propaganda and the Centennial of the Conquest of Algeria. *French History and Civilization*.
https://h-france.net/rude/wp-content/uploads/2017/08/vol1_Lambelet2.pdf

Laskier, M. M. (1997). North African jewry in the Twentieth Century: the Jews of Morocco, Tunisia, and Algeria (New ed). New York Univ.Press.

Lazreg, M. (2008). Torture and the twilight of empire: from Algiers to Baghdad: Vol. Human rights and crimes against humanity. Princeton University Press.

Lazreg, M. (2018). The eloquence of silence: Algerian women in question (Second edition). Routledge.

Le Sueur, J. D. (2005a). Uncivil war: intellectuals and identity politics during the decolonization of Algeria (2nd ed). University of Nebraska Press.

Le Sueur, J. D. (2005b). Uncivil war: intellectuals and identity politics during the decolonization of Algeria (2nd ed). University of Nebraska Press.

Leon Carl Brown. (1964). The Islamic Reformist Movement in North Africa. *The Journal of Modern African Studies*, 2(1), 55–63.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/158995>

Leonard, M. d. N. (2016). The Effects of Political Rhetoric on the Rise of Legitimized Racism in France: The Case of the 2005 French Riots. *Critical Sociology*, 42(7–8), 1087–1107.

<https://doi.org/10.1177/0896920515580175>

Lewis, B. (1982a). The Question of Orientalism. *The New York Review of Books*, June 24, 1982. <https://www.nybooks.com/articles/1982/06/24/the-question-of-orientalism/>

Lewis, B. (1982b). The Question of Orientalism. *The New York Review of Books*. <https://www.nybooks.com/articles/1982/06/24/the-question-of-orientalism/>

Lisa Moses Leff. (2006). Jews, Liberals and the Civilizing Mission in Nineteenth-Century France. *Historical Reflections / Réflexions Historiques*, 32(1), 105–128.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41299363>

Lizabeth Zack. (2002). French and Algerian Identity Formation in 1890s Algiers. *French Colonial History*, 2, 115–143.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41938125>

Lorcin, P. (2004). Mediating Gender, Mediating Race: Women Writers in Colonial Algeria. *Culture, Theory and Critique*, 45(1), 45–61.

<https://doi.org/10.1080/14735780410001686441>

Lorcin, P. M. E. (1995a). Imperial identities: stereotyping, prejudice and race in colonial Algeria: Vol. Society and culture in the modern Middle East. I.B. Tauris.

Lorcin, P. M. E. (1995b). Imperial identities: stereotyping, prejudice and race in colonial Algeria: Vol. Society and culture in the modern Middle East. I.B. Tauris.

Lorcin, P. M. E. (2002). Rome and France in Africa: recovering colonial Algeria's Latin past. *French Historical Studies*, 25(2), 295–329.

<https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/11923>

Lorcin, P. M. E. (2006a). *Algeria & France, 1800-2000: identity, memory, nostalgia*: Vol. Modern intellectual and political history of the Middle East. Syracuse University Press.

Lorcin, P. M. E. (2006b). *Algeria & France, 1800-2000: identity, memory, nostalgia*: Vol. Modern intellectual and political history of the Middle East. Syracuse University Press.

Lorcin, P. M. E. (2011). *Historicizing Colonial Nostalgia* (1st ed. 2012). Palgrave Macmillan.

Lou DiMarco. (n.d.). Losing the moral compass: torture and guerre revolutionnaire in the Algerian War. *Parameters*.

<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?p=AONE&u=lasuni&id=GALE|A148856124&v=2.1&it=r&sid=summon&authCount=1>

Loukides, P., & Fuller, L. K. (1990). Beyond the stars: stock characters in American popular film: Vol. *Beyond the stars : studies in American popular film*. Bowling Green State Univ. Popular Press.

Lyons, A. H. (2009). Social welfare, French Muslims and decolonization in France: the case of the Fonds d'action sociale. *Patterns of Prejudice*, 43(1), 65–89.
<https://doi.org/10.1080/00313220802636072>

Lyons, A. H. (2013). The civilizing mission in the metropole: Algerian families and the French welfare state during decolonization. Stanford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804784214.001.0001>

Macmaster, N. (2004). Torture: from Algiers to Abu Ghraib. *Race & Class*, 46(2), 1–21.
<https://doi.org/10.1177/0306396804047722>

MacMaster, N. (2012). Burning the veil: the Algerian war and the 'emancipation' of Muslim women, 1954-62. Manchester University Press.

MacMaster, N. (2013). The Roots of Insurrection: The Role of the Algerian Village Assembly (Djemâa) in Peasant Resistance, 1863–1962. *Comparative Studies in Society and History*, 55(02), 419–447. <https://doi.org/10.1017/S001041751300008X>

Majumdar, M. (n.d.). Algerian Nationalism and the Popular Front (Interview).
<http://www.port.ac.uk/special/france1815to2003/chapter7/interviews/filetownload,35016,en.pdf>

Mamdani, M. (2015). Settler Colonialism: Then and Now. *Critical Inquiry*, 41(3), 596–614.
<https://doi.org/10.1086/680088>

Maran, R. (1989). Torture: the role of ideology in the French-Algerian war. industry in transition. Praeger.

Marcus, J. (1995). *The National Front and French politics: the resistible rise of Jean-Marie Le Pen*. Macmillan.

Marnia Lazreg. (1983). The Reproduction of Colonial Ideology: The Case of the Kabyle Berbers. *Arab Studies Quarterly*, 5(4), 380–395.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41857696>

Martha Crenshaw Hutchinson. (1972). The Concept of Revolutionary Terrorism. *The Journal of Conflict Resolution*, 16(3), 383–396.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/173583>

Martin Thomas. (n.d.). Policing Algeria's Borders, 1956–1960: Arms Supplies, Frontier Defences and the Sakiet Affair. *War & Society*.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/doi/pdf/10.1179/072924795791200204>

Martin Thomas. (2001). France Accused: French North Africa before the United Nations, 1952–1962. *Contemporary European History*, 10(1), 91–121.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20081776>

Matthee, R. P., Baron, B., & Keddie, N. R. (2000). *Iran and beyond: essays in Middle Eastern history in honor of Nikki R. Keddie*. Mazda Publishers.

Matthew Connelly. (2001). Rethinking the Cold War and Decolonization: The Grand Strategy of the Algerian War for Independence. *International Journal of Middle East Studies*, 33(2), 221–245.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/259563>

McCormack, J. (2004). Terminale History Class: Teaching about torture during the Algerian war. *Modern & Contemporary France*, 12(1), 75–86.
<https://doi.org/10.1080/0963948042000196379>

McCormack, J. (2007). *Collective memory: France and the Algerian war (1954–1962)*: Vol. After the empire. Lexington Books.

McCormack, J. (2008). Memory and Exile: Contemporary France and the Algerian War (1954–1962). *Critical Studies*, 30.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.proquest.com/scholarly-journals/memory-exile-contemporary-france-algerian-war/docview/193897622/se-2?accountid=14540>

McDougall, J. (2003). *Nation, society and culture in North Africa*. Frank Cass.

McDougall, J. (2009). *History and the culture of nationalism in Algeria*. Cambridge University Press.

Melnik, C. (1967). The French Campaign against the FLN (RAND Corporation Memorandum) . http://www.rand.org/content/dam/rand/pubs/research_memoranda/2005/RM5449.pdf

Mendelsohn, E. (2003). *Jews and the state: dangerous alliances and the perils of privilege*. Oxford University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781423720638>

Meredeth Turshen. (n.d.). Algerian women in the liberation struggle and the civil war: from active participants to passive victims? Social Research.
<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?p=AONE&u=glasuni&id=GALE|A94227145&v=2.1&it=r&sid=summon&authCount=1>

Messay Kebede. (2001). The Rehabilitation of Violence and the Violence of Rehabilitation: Fanon and Colonialism. *Journal of Black Studies*, 31(5), 539–562.
<https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/doi/abs/10.1177/002193470103100502>

Michael Brett. (1988). Legislating for Inequality in Algeria: The Senatus-Consulte of 14 July 1865. *Bulletin of the School of Oriental and African Studies, University of London*, 51(3), 440–461. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/617008>

Michael M. Laskier. (1983). Aspects of the Activities of the Alliance Israélite Universelle in the Jewish Communities of the Middle East and North Africa: 1860-1918. *Modern Judaism*, 3(2), 147–171. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1396078>

Mikdashi, M. (2013). What Is Settler Colonialism? (for Leo Delano Ames Jr.). *American Indian Culture and Research Journal*, 37(2), 23–34.
<https://doi.org/10.17953/aicr.37.2.c33g723731073714>

Mikhail, A. (2013). Water on sand: environmental histories of the Middle East and North Africa [Electronic resource]. Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199768677.001.0001>

Moritz Feichtinger & Stephan Malinowski. (2010b). «Eine Millionen Algerier lernen im 20. Jahrhundert zu leben». Umsiedlungslager und Zwangsmodernisierung im Algerienkrieg 1954–1962. *Journal of Modern European History*, 8(1), 107–135.
https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/doi/pdf/10.17104/1611-8944_2010_1_107

Muriam Haleh Davis. (2010). Restaging Mise en Valeur: 'Postwar Imperialism' and The Plan de Constantine. *Review of Middle East Studies*, 44(2), 176–186.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23057155>

Murphy, J. P. (2011a). Baguettes, Berets and Burning Cars: The 2005 Riots and the Question of Race in Contemporary France. *French Cultural Studies*, 22(1).
https://www.researchgate.net/publication/254092306_Baguettes_Berets_and_Burning_Cars_The_2005_Riots_and_the_Question_of_Race_in_Contemporary_France

Murphy, J. P. (2011b). Baguettes, Berets and Burning Cars: The 2005 Riots and the Question of Race in Contemporary France. *French Cultural Studies*, 22(1).
https://www.researchgate.net/publication/254092306_Baguettes_Berets_and_Burning_Cars_The_2005_Riots_and_the_Question_of_Race_in_Contemporary_France

Naylor, P. C. (2006). The Formative Influence of French Colonialism on the Life and Thought of Malek Bennabi (Malik bn Nabi). *French Colonial History*, 7(1), 129–142.
<https://doi.org/10.1353/fch.2006.0008>

Noiri, G. (1992). Difficulties in French Historical Research on Immigration. *Bulletin of the American Academy of Arts and Sciences*, 46(1). <https://doi.org/10.2307/3824162>

Onyedum, J. J. (2012). Humanize the conflict': Algerian health care organizations and propaganda campaigns. *International Journal of Middle East Studies*, 44(04), 713-731. <https://doi.org/10.1017/S0020743812000839>

O'Shaughnessy, M. (1996). Pepe le Moko or the impossibility of being French in the 1930s. *French Cultural Studies*, 7(21), 247-258. <https://doi.org/10.1177/095715589600702102>

Paret, P. (1964). French revolutionary warfare from Indochina to Algeria: the analysis of a political and military doctrine: Vol. Princeton studies in world politics. Published for the Center of International Studies, Princeton University, by Frederick A. Praeger.

Patricia M. E. Lorcin. (1999). Imperialism, Colonial Identity, and Race in Algeria, 1830-1870: The Role of the French Medical Corps. *Isis*, 90(4), 653-679. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/237655>

Perkins, K. P. (n.d.). Pressure and persuasion in the policies of the French military in colonial North Africa. *Military Affairs*, 40(2). <https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1296642504?accountid=14540>

Pichot, M. (1999a). Educational policies of the French Third Republic (1870-1939) in the village of Guiard, Algeria: hostility of the French settlers and cultural resistance of the indigenous Muslims. *Michigan Academician*, 31(4), 509-517.

Pichot, M. (1999b). Educational policies of the French Third Republic (1870-1939) in the village of Guiard, Algeria: hostility of the French settlers and cultural resistance of the indigenous Muslims. *Michigan Academician*, 31(4), 509-517.

Pitts, J. (2005). A turn to empire: the rise of imperial liberalism in Britain and France. Princeton University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=457881>

Porterfield, T. B. (1998). The allure of empire: art in the service of French imperialism, 1798-1836. Princeton University Press.

Prochaska, D. (n.d.). Approaches to the economy of colonial Annaba, 1870-1920. *Africa*, 60. <https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1298709118?accountid=14540>

Prochaska, D. (1974). Fourierism and the colonization of Algeria: L'Union agricole d'Afrique, 1846-1853 [Electronic resource]. Proceedings of the Western Society for French History, 1, 283-302. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/wu.89001518000?urlappend=%3Bseq=150>

Prochaska, D. (1988). The political culture of settler colonialism in Algeria : politics in Bone (1870-1920). *Revue de l'Occident Musulman et de La Méditerranée*, 48(1), 293-311.

<https://doi.org/10.3406/remmm.1988.2245>

Prochaska, D. (1990a). *Making Algeria French: colonialism in Bône, 1870-1920*. Cambridge University Press.

Prochaska, D. (1990b). *Making Algeria French: colonialism in Bône, 1870-1920*. Cambridge University Press.

Prochaska, D. (1990c). The archive of algérie imaginaire. *History and Anthropology*, 4(2), 373-420. <https://doi.org/10.1080/02757206.1990.9960805>

Prochaska, D. (1990d). Making Algeria French and Unmaking French Algeria. *Journal of Historical Sociology*, 3(4), 305-328. <https://doi.org/10.1111/j.1467-6443.1990.tb00109.x>

Prochaska, D. (1994). Art of colonialism, colonialism of art: the *Description de l'Egypte* (1809-1829). *L'Esprit Créateur*, 34(2), 69-91.

Prochaska, D. (1996). History as Literature, Literature as History: Cagayous of Algiers. *The American Historical Review*, 101(3). <https://doi.org/10.2307/2169419>

Rahal, M. (2013). A local approach to the UDMA: local-level politics during the decade of political parties, 1946-56. *The Journal of North African Studies*, 18(5), 703-724. <https://doi.org/10.1080/13629387.2013.849897>

Raymond, A. (2004). French Studies of the Ottoman Empire's Arab Provinces. *Mediterranean Historical Review*, 19(1), 54-72. <https://doi.org/10.1080/0951896042000256643>

Redouane, Joelle. (n.d.). British attitude to the French conquest of Algeria, 1830-71. *Maghreb Review*, 15(1-2), 2-15. <http://www.africabib.org/rec.php?RID=123803098>

Reid, D. (2007). The Worlds of Frantz Fanon's 'L'Algérie se dévoile'. *French Studies*, 61(4), 460-475. <https://doi.org/10.1093/fs/knm128>

Reinharz, J. (1987). Living with Antisemitism: Modern Jewish Responses (ed.) Jehuda Reinharz (1987), pp. 349-66: Vol. The Tauber Institute for the Study of European Jewry series. Published for Brandeis University Press by University Press of New England.

Renan, E. (1882). What is a nation? (Qu'est-ce qu'une nation?). http://web.archive.org/web/20110827065548/http://www.cooper.edu/humanities/core/hss3/e_renan.html

Rice, L. (1990). 'Nomad Thought': Isabelle Eberhardt and the Colonial Project. *Cultural Critique*, 17. <https://doi.org/10.2307/1354143>

Richard Golsan (Ed.). (2000). *The Papon affair: memory and justice on trial*. Routledge.

Richard L. Derderian. (2002). Algeria as a lieu de memoire: Ethnic Minority Memory and National Identity in Contemporary France. *Radical History Review*, 83(1), 28-43. <https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/30243>

Rid, T. (2009). Razzia: A Turning Point in Modern Strategy. *Terrorism and Political Violence*, 21(4), 617–635. <https://doi.org/10.1080/09546550903153449>

Rid, T. (2010). The Nineteenth Century Origins of Counterinsurgency Doctrine. *Journal of Strategic Studies*, 33(5), 727–758. <https://doi.org/10.1080/01402390.2010.498259>

Rid, T., & Keaney, T. A. (Eds.). (2010). *Understanding counterinsurgency: doctrines, operations, and challenges*: Vol. Cass military studies. Routledge.

Robert Aldrich. (n.d.). Colonial Past, Post-Colonial Present History Wars French-Style. History Australia.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/doi/abs/10.2104/ha06014>

Roberts, K. A. (2007). Constrained Militants: Algerian Women 'in-between' in Gillo Pontecorvo's and Bourlem Guerdjou's. *The Journal of North African Studies*, 12(4), 381–393. <https://doi.org/10.1080/13629380701307043>

Roberts, S. B. (2012). Anti-Semitism and municipal government in interwar French colonial Algeria. *The Journal of North African Studies*, 17(5), 821–837.
<https://doi.org/10.1080/13629387.2012.723431>

Rogers, R. (2013). *A Frenchwoman's imperial story: Madame Luce in nineteenth-century Algeria*. Stanford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804784313.001.0001>

Ruedy, J. (2005a). *Modern Algeria: the origins and development of a nation* (2nd ed). Indiana University Press.

Ruedy, J. (2005b). *Modern Algeria: the origins and development of a nation* (2nd ed). Indiana University Press.

Ruedy, J. (2005c). *Modern Algeria: the origins and development of a nation* (Second edition). Indiana University Press.

Ruedy, J. (2005d). *Modern Algeria: the origins and development of a nation* (Second edition). Indiana University Press.

Ruedy, J. (2005e). *Modern Algeria: the origins and development of a nation* (Second edition). Indiana University Press.

Said, E. W. (2003). *Orientalism*: Vol. Modern classics. Penguin Books.

Salah el Din el Zein el Tayeb. (1986). The Europeanized Algerians and the Emancipation of Algeria. *Middle Eastern Studies*, 22(2), 206–235.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4283113>

Sayad, A. (2004). *The suffering of the immigrant*. Polity.

Schneider, C. L. (2008). Police Power and Race Riots in Paris. *Politics & Society*, 36(1),

133–159. <https://doi.org/10.1177/0032329208314802>

Schreier, J. (2007). Napoleon's Long Shadow: Morality, Civilization, and Jews in France and Algeria, 1808-1870. *French Historical Studies*, 30(1), 77–103.
<https://doi.org/10.1215/00161071-2006-020>

Schreier, J. (2010). Arabs of the Jewish faith: the civilizing mission in colonial Algeria: Vol. Jewish cultures of the world. Rutgers University Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=832041>

Sessions, J. E. (2014a). By sword and plow: France and the conquest of Algeria. Cornell University Press.

Sessions, J. E. (2014b). By sword and plow: France and the conquest of Algeria. Cornell University Press.

Sessions, J. E. (2014c). By sword and plow: France and the conquest of Algeria. Cornell University Press.

Sessions, J. E. (2014d). By sword and plow: France and the conquest of Algeria. Cornell University Press.

Shurkin, M. (2010). French Liberal Governance and the Emancipation of Algeria's Jews. *French Historical Studies*, 33(2), 259–280. <https://doi.org/10.1215/00161071-2009-027>

Silverstein, P. A. (2004). Algeria in France: transpolitics, race, and nation: Vol. New anthropologies of Europe. Indiana University Press.

Slavin, D. H. (2001). Colonial cinema and imperial France, 1919-1939: white blind spots, male fantasies, settler myths. Johns Hopkins University Press.

Smith, A. L. (1996). Citizenship in the Colony: Naturalization law and legal assimilation in 19th century Algeria. *Political and Legal Anthropology Review*, 19(1), 33–50.
https://ezproxy.lib.gla.ac.uk/login?url=https://www.heinonline.org/HOL/Page?handle=hein.journals/polar19&start_page=33&collection=journals&id=45

Sonbol, A. E. A. & American Council of Learned Societies. (1996). Women, the family, and divorce laws in Islamic history: Vol. Contemporary issues in the Middle East (1st ed) [Electronic resource]. Syracuse University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04419>

Stacey Renee Davis. (2002). Turning French Convicts into Colonists: The Second Empire's Political Prisoners in Algeria, 1852-1858. *French Colonial History*, 2, 93–113.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41938124>

Stein, S. A. (2012). Dividing south from north: French colonialism, Jews, and the Algerian Sahara. *The Journal of North African Studies*, 17(5), 773–792.
<https://doi.org/10.1080/13629387.2012.723429>

Stein, S. A. (2014). Saharan Jews and the fate of French Algeria. The University of Chicago Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://chicago.universitypressscholarship.com/view/10.7208/chicago/9780226123882.001.0001/upso-9780226123608>

Stoler, A. L. (2010). Carnal knowledge and imperial power: race and the intimate in colonial rule ([New ed.]). University of California Press.

Sueur, J. D. L. (2001). Decolonising 'French universalism': reconsidering the impact of the Algerian war on French intellectuals. *The Journal of North African Studies*, 6(1), 167–186. <https://doi.org/10.1080/13629380108718427>

Taithe, B. (2006). Algerian Orphans and Colonial Christianity in Algeria, 1866–1939. *French History*, 20(3), 240–259. <https://doi.org/10.1093/fh/crl019>

The Maghrib in Question: Essays in History and Historiography. (2010a). University of Texas Press.

The Maghrib in Question: Essays in History and Historiography. (2010b). University of Texas Press.

Thomas, M. (1995). The dilemmas of an ally of France: Britain's policy towards the Algerian rebellion, 1954–62. *The Journal of Imperial and Commonwealth History*, 23(1), 129–154. <https://doi.org/10.1080/03086539508582947>

Thomas, M. (2005). The French empire between the wars: imperialism, politics and society: Vol. Studies in imperialism (Manchester, England). Manchester University Press.

Thomas, M. (2011). Resource War, Civil War, Rights War: Factoring Empire into French North Africa's Second World War. *War in History*, 18(2), 225–248. <https://doi.org/10.1177/0968344510394265>

Thomas, M. (2013). Intelligence and the Transition to the Algerian Police State: Reassessing French Colonial Security after the Sétif Uprising, 1945. *Intelligence and National Security*, 28(3), 377–396. <https://doi.org/10.1080/02684527.2013.789637>

Thomson, Ann. (n.d.). Arguments For the Conquest of Algiers in the Late Eighteenth and Early Nineteenth Centuries. *Maghreb Review*, 14(1-2), 108–118. <http://www.africabib.org/rec.php?RID=064320669>

Tocqueville, A. de, & Pitts, J. (2001). Tocqueville, Alexis de. Writings on Empire and Slavery. Trans. Jennifer Pitts (2001), Introduction & Essay on Algeria, Oct. 1841. Johns Hopkins University Press.

Trentin, M., & Gerlini, M. (2012). The Middle East and the Cold War: between security and development. Cambridge Scholars Publishing.

Trinquier, R. (2006). Modern warfare: a French view of counterinsurgency. <http://louisville.edu/armyrotc/files/Roger%20Trinquier%20-%20Modern%20Warfare.pdf>

Trumbull, G. R. (2009a). An empire of facts: colonial power, cultural knowledge, and Islam in Algeria, 1870–1914. Cambridge University Press.

Trumbull, G. R. (2009b). An empire of facts: colonial power, cultural knowledge, and Islam in Algeria, 1870-1914. Cambridge University Press.

Trumbull, G. R. (2009c). An empire of facts: colonial power, cultural knowledge, and Islam in Algeria, 1870-1914. Cambridge University Press.

Tyre, S. (2006). From Algérie Française to France Musulmane: Jacques Soustelle and the Myths and Realities of 'Integration', 1955-1962. French History, 20(3), 276-296.
<https://doi.org/10.1093/fh/crl010>

Ulloa, M.-P. (2007). Francis Jeanson: a dissident intellectual from the French Resistance to the Algerian War. Stanford University Press.

Valensi, L. (1977). On the eve of colonialism: North Africa before the French conquest. Africana Publishing Company.

Vélez, F. (2015). Latin American revolutionaries and the Arab world: from the Suez Canal to the Arab spring. Ashgate.

Veracini, L. (2010). Settler colonialism: a theoretical overview. Palgrave Macmillan.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230299191>

Veugelers, J. W. P. (2010). Tocqueville on the conquest and colonization of Algeria. Journal of Classical Sociology, 10(4), 339-355. <https://doi.org/10.1177/1468795X10379676>

Vince, N. (2010). Transgressing Boundaries: Gender, Race, Religion, and 'Françaises Musulmanes' during the Algerian War of Independence. French Historical Studies, 33(3), 445-474. <https://doi.org/10.1215/00161071-2010-005>

Von Bülow, M. (2007). Myth or Reality? The Red Hand and French Covert Action in Federal Germany during the Algerian War, 1956-61. Intelligence and National Security, 22(6), 787-820. <https://doi.org/10.1080/02684520701770626>

von Bülow, M. (2013). Franco-German Intelligence Cooperation and the Internationalization of Algeria's War of Independence (1954-62). Intelligence and National Security, 28(3), 397-419. <https://doi.org/10.1080/02684527.2013.789638>

Von Bulow, M. (2016). West Germany, Cold War Europe and the Algerian War: Vol. New studies in European history. Cambridge University Press.

Von Sivers, Peter. (n.d.). Indigenous Administrators in Algeria, 1846-1914: Manipulation and Manipulators. Maghreb Review, 7(5-6), 116-121.
<http://www.africabib.org/rec.php?RID=191538256>

Wall, E. M. (1994). The United States, Algeria, and the Fall of the Fourth French Republic. Diplomatic History, 18(4), 489-511. <https://doi.org/10.1111/j.1467-7709.1994.tb00561.x>

Weil, P. (2008). How to be French: nationality in the making since 1789. Duke University Press.

Weiss, G. (2005). Barbary Captivity and the French Idea of Freedom. *French Historical Studies*, 28(2), 231-264. <https://doi.org/10.1215/00161071-28-2-231>

Weiss, G. (2007). Imagining Europe through Barbary captivity. *Taiwan Journal of East Asian Studies*, 4(1), 49-67. <http://tjeas.ciss.ntnu.edu.tw/en-us/journals/details/65>

Weiss, G. L. (2011). Captives and corsairs: France and slavery in the early modern Mediterranean [Electronic resource]. Stanford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.11126/stanford/9780804770002.001.0001>

Welch, C. B. (2003). Colonial Violence and the Rhetoric of Evasion: Tocqueville on Algeria. *Political Theory*, 31(2), 235-264.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3595701>

Westad, O. A. (2005). The global Cold War: Third World interventions and the making of our times. Cambridge University Press.

William B. Cohen. (2002). The Algerian War, the French State and Official Memory. *Historical Reflections / Réflexions Historiques*, 28(2), 219-239.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41299235>

Winter, B. (2008). Hijab & the republic: uncovering the French headscarf debate: Vol. Gender and globalization (1st ed). Syracuse University Press.

Wolfe, P. (2006). Settler colonialism and the elimination of the native. *Journal of Genocide Research*, 8(4), 387-409. <https://doi.org/10.1080/14623520601056240>

Yahia H. Zoubir. (n.d.). The United States, the Soviet Union and decolonization of the Maghreb, 1945-62. *Middle Eastern Studies*.
<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?p=AONE&u=glasuni&id=GALE|A16630845&v=2.1&it=r&sid=summon&authCount=1>

Zack, L. (2006). Early origins of Islamic activism in Algeria: The case of Khaled in Post-World War I Algiers. *The Journal of North African Studies*, 11(2), 205-217.
<https://doi.org/10.1080/13629380600704894>