

Patriarchy, Sex and Gender in Early Modern Europe

[View Online](#)

1

Hufton, Olwen H. *The prospect before her: a history of women in Western Europe, Vol.1: 1500-1800*. London: : HarperCollins 1995.

2

Armitage, David, Braddick, M. J. *The British Atlantic world, 1500-1800*. Basingstoke: : Palgrave Macmillan 2002.

3

Fairchilds, Cissie Catherine. *Women in early modern Europe, 1500-1700*. Harlow: : Longman 2007.

4

Wiesner, Merry E. *Women and gender in early modern Europe*. 3rd ed. Cambridge: : Cambridge University Press 2008.

5

Wiesner-Hanks ME. Do Women Need the Renaissance? *Gender & History* 2008;**20**:539–57. doi:10.1111/j.1468-0424.2008.00536.x

6

Gowing, Laura. *Gender relations in early modern England*. Harlow, Essex: : Pearson Education 2012.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408225691>

7

Poska AM, Couchman J, McIver KA. The Ashgate research companion to women and gender in early modern Europe. Farnham, Surrey: : Ashgate 2013.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

8

Gibson, Wendy. Women in seventeenth-century France. Basingstoke: : Macmillan Press 1989.

9

Perry, Mary Elizabeth. Gender and disorder in early modern Seville. Princeton, New Jersey: : Princeton University Press 1990.

10

Wiesner, Merry E. Gender, church, and state in early modern Germany: essays. London: : Longman 1998.

11

Mendelson, Sara Heller, Crawford, Patricia, Oxford University Press. Women in early modern England, 1550-1720. Oxford: : Clarendon 1998.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>

12

Chojnacki, Stanley. Women and men in Renaissance Venice: twelve essays on patrician society. Baltimore: : Johns Hopkins University Press 2000.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04157>

13

Rublack, Ulinka. Gender in early modern German history. Cambridge: : Cambridge University Press 2002.

14

Shepard A. Meanings of manhood in early modern England. Oxford: : Oxford University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>

15

Poska AM. Women and authority in early modern Spain: the peasants of Galicia. Oxford: : Oxford University Press 2005.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>

16

Samuel, Raphael. People's history and socialist theory. London: : Routledge & Kegan Paul 1981.

17

Joan W. Scott. Gender: A Useful Category of Historical Analysis. The American Historical Review 1986;**91**:1053–75.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1864376>

18

BOCK G. Women's History and Gender History: Aspects of an International Debate. Gender & History 1989;**1**:7–30. doi:10.1111/j.1468-0424.1989.tb00232.x

19

BENNETT JM. Feminism and History. Gender & History 1989;**1**:251–72.
doi:10.1111/j.1468-0424.1989.tb00256.x

20

Brown EB. Polyrhythms and Improvization: Lsssons for Women's History. History Workshop Journal 1991;**31**:85–90. doi:10.1093/hwj/31.1.85

21

Burke, Peter. New perspectives on historical writing. Cambridge: : Polity Press 1991.

22

Ditz TL. The New Men's History and the Peculiar Absence of Gendered Power: Some Remedies from Early American Gender History. Gender & History 2004;**16**:1–35. doi:10.1111/j.0953-5233.2004.324_1.x

23

Scott JW. Unanswered Questions. The American Historical Review 2008;**113**:1422–30. doi:10.1086/ahr.113.5.1422

24

Pateman C. The sexual contract. Cambridge: : Polity 1988.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1662645>

25

Cassidy-Welch M, Sherlock P. Practices of gender in late medieval and early modern Europe. Turnhout: : Brepols 2008.

26

Smith, Hilda L. Reason's disciples: seventeenth-century English feminists. Urbana: : University of Illinois Press 1982.

27

Kelly, Joan. Women, history & theory: the essays of Joan Kelly. Chicago: : University of

Chicago Press 1984.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.02073>

28

Henderson, Katherine Usher, McManus, Barbara F. *Half humankind: contexts and texts of the controversy about women in England, 1540-1640*. Urbana: : University of Illinois Press 1985.

29

Jordan, Constance. *Renaissance feminism: literary texts and political models*. Ithaca, N.Y.: : Cornell University Press 1990.

30

King, Margaret L. *Women of the Renaissance*. Chicago: : University of Chicago Press 1991.

31

Shephard A. *Gender and authority in sixteenth-century England: the Knox debate*. Keele: : Ryburn Publishing, Keele University Press 1994.

32

Sommerville, Margaret R. *Sex and subjection: attitudes to women in early-modern society*. London: : Arnold 1995.

33

Virginia Cox. *The Single Self: Feminist Thought and the Marriage Market in Early Modern Venice*. *Renaissance Quarterly* 1995;**48**
:513–81.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2862873>

34

Fonte, Moderata, Cox, Virginia. *The worth of women: wherein is clearly revealed their*

nobility and their superiority to men. Chicago, Ill: : University of Chicago Press 1997.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780226256832>

35

Marinella L, Panizza L. The nobility and excellence of women, and the defects and vices of men. Chicago, [Illinois]: : The University of Chicago Press 1999.
<https://ezproxy.lib.gla.ac.uk/login?url=https://degruyter.com/document/isbn/9780226505503/html>

36

Stephen Kolsky. Moderata Fonte, Lucrezia Marinella, Giuseppe Passi: An Early Seventeenth-Century Feminist Controversy. *The Modern Language Review* 2001;**96**:973-89.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3735864>

37

Tarabotti, Arcangela, Panizza, Letizia. Paternal tyranny. Chicago: : University of Chicago Press 2004.

38

Cox, Virginia. The prodigious muse: women's writing in counter-reformation Italy. Baltimore, Md: : Johns Hopkins University Press 2011.

39

Warner, Lyndan. The ideas of man and woman in Renaissance France: print, rhetoric, and law. Farnham, Surrey: : Ashgate 2011.

40

Maclean, Ian. The Renaissance notion of woman: a study in the fortunes of scholasticism and medical science in European intellectual life. Cambridge: : Cambridge University Press 1980.

41

Laqueur T. Orgasm, Generation, and the Politics of Reproductive Biology. *Representations* 1986;:1–41. doi:10.2307/2928434

42

Laqueur, Thomas Walter. *Making sex: body and gender from the Greeks to Freud*. Cambridge, Mass: : Harvard University Press 1990.

43

Epstein, Julia, Straub, Kristina. *Body guards: the cultural politics of gender ambiguity*. New York: : Routledge 1991.

44

FISSELL M. Gender and Generation: Representing Reproduction in Early Modern England. *Gender & History* 1995;**7**:433–56. doi:10.1111/j.1468-0424.1995.tb00035.x

45

Michael McKeon. *Historicizing Patriarchy: The Emergence of Gender Difference in England, 1660-1760*. *Eighteenth-Century Studies* 1995;**28**:295–322. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2739451>

46

Porter, Roy, Hall, Lesley A. *The facts of life: the creation of sexual knowledge in Britain, 1650-1950*. New Haven: : Yale University Press 1995.

47

Rublack U. PREGNANCY, CHILDBIRTH AND THE FEMALE BODY IN EARLY MODERN GERMANY. *Past & Present* 1996;**150**:84–110. doi:10.1093/past/150.1.84

48

Hillman, David, Mazzio, Carla. *The body in parts: fantasies of corporeality in early modern Europe*. New York: : Routledge 1997.

49

PASTER GK. The Unbearable Coldness of Female Being: Women's Imperfection and the Humoral Economy. *English Literary Renaissance* 1998;**28**:416–40.
doi:10.1111/j.1475-6757.1998.tb00760.x

50

Will Fisher. The Renaissance Beard: Masculinity in Early Modern England. *Renaissance Quarterly* 2001;**54**
:155–87.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1262223>

51

Harvey K. The Substance of Sexual Difference: Change and Persistence in Representations of the Body in Eighteenth-Century England. *Gender & History* 2002;**14**:202–23.
doi:10.1111/1468-0424.00263

52

Shepard A. *Meanings of manhood in early modern England*. Oxford: : Oxford University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>

53

Gowing, Laura. *Common bodies: women, touch and power in seventeenth century England*. New Haven: : Yale University Press 2003.

54

Fissell, Mary Elizabeth. *Vernacular bodies: the politics of reproduction in early modern England*. Oxford: : Oxford University Press 2004.

55

Park, Katharine. *Secrets of women: gender, generation, and the origins of human dissection*. New York, NY: : Zone Books 2006.

56

Fisher, Will. *Materializing gender in early modern English literature and culture*. Cambridge: : Cambridge University Press 2006.

57

McClive C. Masculinity on Trial: Penises, Hermaphrodites and the Uncertain Male Body in Early Modern France. *History Workshop Journal* 2009;**68**:45–68. doi:10.1093/hwj/dbp007

58

Simons, Patricia. *The sex of men in premodern Europe: a cultural history*. Cambridge: : Cambridge University Press 2011.

59

Schochet, Gordon J. *Patriarchalism in political thought: the authoritarian family and political speculation and attitudes especially in seventeenth-century England*. Oxford: : Blackwell 1975.

60

Todd M. Humanists, Puritans and the Spiritualized Household. *Church History* 2009;**49**. doi:10.2307/3164637

61

Ferguson, Margaret W, Quilligan, Maureen, Vickers, Nancy J. *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe*. Chicago: : University of Chicago Press 1986.

62

Boxer, Marilyn J., Quataert, Jean H. Connecting spheres: European women in a globalizing world, 1500 to the present. 2nd ed. New York, N.Y.: : Oxford University Press 2000.

63

Amussen, Susan Dwyer. An ordered society: gender and class in early modern England. New York: : Columbia University Press
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01974>

64

Montrose L. The Work of Gender in the Discourse of Discovery. Representations 1991;:1-41. doi:10.2307/2928756

65

MERRICK J. POLITICS ON PEDESTALS: ROYAL MONUMENTS IN EIGHTEENTH-CENTURY FRANCE. French History 1991;**5**:234-64. doi:10.1093/fh/5.2.234

66

Merrick J. Fathers and kings: patriarchalism and absolutism in eighteenth-century French politics.

67

Anthony Fletcher. Men's Dilemma: The Future of Patriarchy in England 1560-1660. Transactions of the Royal Historical Society 1994;**4**:61-81.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3679215>

68

REDWORTH G. 'Matters Impertinent to Women': Male and Female Monarchy under Philip and Mary. The English Historical Review 1997;**CXII**:597-613. doi:10.1093/ehr/CXII.447.597

69

Judith M. Richards. 'To Promote a Woman to Beare Rule': Talking of Queens in Mid-Tudor England. *The Sixteenth Century Journal* 1997;**28**:101-21. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2543225>

70

Rublack U. Wench and maiden: women, war and the pictorial function of the feminine in German cities in the early modern period. *History Workshop Journal* 1997;**1997**:1-21. doi:10.1093/hwj/1997.44.1

71

Richards JM. Mary Tudor as 'Sole Quene?': gendering Tudor monarchy. *The Historical Journal* 1997;**40**:895-924. doi:10.1017/S0018246X97007516

72

Melzer, Sara E., Norberg, Kathryn. *From the royal to the republican body: incorporating the political in seventeenth and eighteenth-century France*. Berkeley, Calif: : University of California Press 1998.

73

Germann JGrant. Fecund Fathers and Missing Mothers: Louis XV, Marie Leszczinska, and The Politics of Royal Parentage in the 1720s. *Studies in Eighteenth Century Culture* 2007; **36**:105-26. doi:10.1353/sec.2007.0005

74

Hendrix, Scott H., Karant-Nunn, Susan C. *Masculinity in the Reformation era*. Kirksville, Mo: : Truman State University Press 2008.

75

Broomhall, Susan, Van Gent, Jacqueline. *Governing masculinities in the early modern period: regulating selves and others*. Farnham, Surrey: : Ashgate 2011.

76

Clark, Alice. *Working life of women in the seventeenth century*. Routledge 1919.

77

Roberts M. Sickles and Scythes: Women's Work and Men's Work at Harvest Time. *History Workshop Journal* 1979;**7**:3–28. doi:10.1093/hwj/7.1.3

78

Shammas C. The Domestic Environment in Early Modern England and America. *Journal of Social History* 1980;**14**:3–24. doi:10.1353/jsh/14.1.3

79

Davis, Natalie Zemon. *The return of Martin Guerre*. Cambridge, Mass: : Harvard University Press 1983.

80

Jean H. Quataert. The Shaping of Women's Work in Manufacturing: Guilds, Households, and the State in Central Europe, 1648-1870. *The American Historical Review* 1985;**90**:1122–48. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859661>

81

Wiesner, Merry E. *Working women in Renaissance Germany*. New Brunswick, N.J.: : Rutgers University Press 1986.

82

Ferguson, Margaret W, Quilligan, Maureen, Vickers, Nancy J. *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe*. Chicago: : University of Chicago Press 1986.

83

Schama, Simon. The embarrassment of riches: an interpretation of Dutch culture in the Golden Age. London: : Collins 1987.

84

Boxer, Marilyn J., Quataert, Jean H. Connecting spheres: European women in a globalizing world, 1500 to the present. 2nd ed. New York, N.Y.: : Oxford University Press 2000.

85

James B. Collins. The Economic Role of Women in Seventeenth-Century France. French Historical Studies 1989;**16**
:436–70.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/286618>

86

Peter Earle. The Female Labour Market in London in the Late Seventeenth and Early Eighteenth Centuries. The Economic History Review 1989;**42**
:328–53.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2596437>

87

Marshall, Sherrin. Women in reformation and counter-reformation Europe: public and private worlds. Bloomington, Ind: : Indiana University Press 1989.

88

WIESNER ME. Guilds, Male Bonding and Women's Work in Early Modern Germany. Gender & History 1989;**1**:125–37. doi:10.1111/j.1468-0424.1989.tb00244.x

89

Rublack, Ulinka. The crimes of women in early modern Germany. Oxford: : Clarendon 2001.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

90

de Vries J. The Industrial Revolution and the Industrious Revolution. *The Journal of Economic History* 2009;**54**. doi:10.1017/S0022050700014467

91

Scribner, Robert W. *Germany: a new social and economic history*. London: : Arnold 1996.

92

Roberts, Michael. 'To bridle the falsehood of unconscionable workmen, and for her own satisfaction': what the Jacobean housewife needed to know about men's work, and why. *Labour History Review* (Maney Publishing) 1998;**63**:4–30.<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=4049821&site=ehost-live>

93

Wunder H. *He is the sun, she is the moon: women in early modern Germany*. Cambridge, Mass: : Harvard University Press 1998.

94

Darlene Abreu-Ferreira. Fishmongers and Shipowners: Women in Maritime Communities of Early Modern Portugal. *The Sixteenth Century Journal* 2000;**31**:7–23.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671287>

95

Kertzer, David I., Barbagli, Marzio. *The history of the European family*. New Haven, Conn: : Yale University Press 2001.

96

Abreu-Ferreira D. Work and Identity in Early Modern Portugal: What Did Gender Have to Do with It? *Journal of Social History* 2002;**35**:859–87. doi:10.1353/jsh.2002.0039

97

Sarti, Raffaella. *Europe at home: family and material culture, 1500-1800*. New Haven, Conn: : Yale University Press 2002.

98

Raymond B. Waddington. *Marriage in Early Modern Europe*. *The Sixteenth Century Journal* 2003; **34**:315-8. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20061411>

99

Ogilvie SC. *A bitter living: women, markets, and social capital in early modern Germany*. Oxford: : Oxford University Press 2003. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198205548.001.0001>

100

Hartman, Mary S. *The household and the making of history: a subversive view of the Western past*. Cambridge: : Cambridge University Press 2004.

101

êAgren, Maria, Erickson, Amy Louise. *The marital economy in Scandinavia and Britain, 1400-1900*. Aldershot: : Ashgate 2005.

102

Biow, Douglas. *The culture of cleanliness in Renaissance Italy*. Ithaca: : Cornell University Press 2006.

103

Daniela Lombardi. *Work and gender in early modern Italy*. http://www.stm.unipi.it/Clio/tabs/libri/2/12-Lombardi_157-164.pdf

104

Continuity and Change.

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2004420&jid=CON&volumeId=23&issueId=02&aid=2004412&bodyId=&membershipNumber=&societyETOCSession=>

105

Schmidt A. Women and Guilds: Corporations and Female Labour Market Participation in Early Modern Holland. *Gender & History* 2009;**21**:170–89. doi:10.1111/j.1468-0424.2009.01540.x

106

Harvey K. Men Making Home: Masculinity and Domesticity in Eighteenth-Century Britain. *Gender & History* 2009;**21**:520–40. doi:10.1111/j.1468-0424.2009.01569.x

107

Brady TA, Oberman HA, Tracy JD. Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation. Leiden: : E.J. Brill 1994.

108

Flather A. Gender and space in early modern England. Woodbridge, Suffolk: : Royal Historical Society/Boydell Press 2007.

109

Poska AM, Couchman J, McIver KA. The Ashgate research companion to women and gender in early modern Europe. Farnham, Surrey: : Ashgate 2013. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

110

Ozment, Steven E. When fathers ruled: family life in Reformation Europe. Cambridge, Mass: : Harvard University Press 1983.

111

Klapisch-Zuber, Christiane. *Women, family, and ritual in Renaissance Italy*. Chicago: : University of Chicago Press 1985.

112

Schama, Simon. *The embarrassment of riches: an interpretation of Dutch culture in the Golden Age*. London: : Collins 1987.

113

Gâelis, Jacques. *History of childbirth: fertility, pregnancy and birth in early modern Europe*. Cambridge: : Polity Press 1991.

114

Migiel, Marilyn, Schiesari, Juliana. *Refiguring woman: perspectives on gender and the Italian Renaissance*. Ithaca, N.Y.: : Cornell University Press 1991.

115

Marland, Hilary. *The art of midwifery: early modern midwives in Europe*. London: : Routledge 1993.

116

Wilson, Adrian. *The making of man-midwifery: childbirth in England, 1660-1770*. London: : UCL Press 1995.

117

Pollock LA. Childbearing and female bonding in early modern England*. *Social History* 1997;**22**:286–306. doi:10.1080/03071029708568010

118

Abrams, Lynn, Harvey, Elizabeth. *Gender relations in German history: power, agency and experience from the sixteenth to the twentieth century*. London: : UCL Press 1996.

119

Cressy, David. Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England. Oxford: : Oxford University Press 1997.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198201687.001.0001>

120

Gowing L. SECRET BIRTHS AND INFANTICIDE IN SEVENTEENTH-CENTURY ENGLAND. Past & Present 1997;**156**:87–115. doi:10.1093/past/156.1.87

121

Wunder H. He is the sun, she is the moon: women in early modern Germany. Cambridge, Mass: : Harvard University Press 1998.

122

Musacchio, Jacqueline Marie. The art and ritual of childbirth in Renaissance Italy. New Haven: : Yale University Press 1999.

123

Rublack, Ulinka. The crimes of women in early modern Germany. Oxford: : Clarendon 2001.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

124

Wilson L. 'Ye Heart of a Father': Male Parenting in Colonial New England. Journal of Family History 1999;**24**:255–74. doi:10.1177/036319909902400302

125

Evenenden, Doreen. The midwives of seventeenth-century London. Cambridge [England]: : Cambridge University Press 2000.

126

Braddick, M. J., Walter, John. Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland. Cambridge, UK: : Cambridge University Press 2001.

127

Crowther-Heyck K. 'Be Fruitful and Multiply': Genesis and Generation in Reformation Germany. *Renaissance Quarterly* 2002;**55**
:904-35.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1261560>

128

Gowing, Laura. Common bodies: women, touch and power in seventeenth century England . New Haven: : Yale University Press 2003.

129

Crawford, Patricia. Blood, bodies and families: in early modern England. Harlow: : Longman 2004.

130

Berry, Helen, Foyster, Elizabeth. The Family in Early Modern England. Cambridge: : Cambridge University Press 2007.

131

Cavallo, Sandra. Artisans of the body in early modern Italy: identities, families and masculinities. Manchester: : Manchester University Press 2007.

132

Crawford P. Parents of poor children in England 1580-1800. Oxford: : Oxford University Press 2010.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199204809.001.0001>

133

Bailey, Joanne. Parenting in England 1760-1830: emotion, identity, and generation. Oxford: : Oxford University Press 2012.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565191.001.0001>

134

Cavallo S. Fatherhood and the non-propertied classes in Renaissance and early modern Italian towns. *The History of the Family* 2012;**17**:309–25.

doi:10.1080/1081602X.2012.658261

135

Wrightson K. Remaking English society: social relations and social change in early modern England. Woodbridge: : Boydell & Brewer Ltd

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1157666>

136

Borsay A, Hunter B. Nursing and midwifery in Britain since 1700. Basingstoke: : Palgrave Macmillan 2012.

137

Davis, Natalie Zemon. Society and culture in early modern France: eight essays. Stanford, Calif: : Stanford University Press 1975.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>

138

Fairchilds, Cissie Catherine. Domestic enemies: servants & their masters in Old Regime France. Baltimore: : Johns Hopkins University Press 1984.

139

Hufton O. Women without Men: Widows and Spinsters in Britain and France in the

Eighteenth Century. *Journal of Family History* 1984;**9**:355–76.
doi:10.1177/036319908400900404

140

Continuity and Change.
<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2702340&jid=CON&volumeId=5&issueId=01&aid=2702332&bodyId=&membershipNumber=&societyETOCSession=>

141

Wiesner ME. Wandervogels and Women: Journeymen's Concepts of Masculinity in Early Modern Germany. *Journal of Social History* 1991;**24**:767–82. doi:10.1353/jsh/24.4.767

142

Henderson, John, Wall, Richard. *Poor women and children in the European past*. London: : Routledge 1994.

143

Griffiths, Paul, Fox, Adam, Hindle, Steve. *The experience of authority in early modern England*. Basingstoke: : Macmillan 1996.

144

Griffiths, Paul. *Youth and authority: formative experiences in England, 1560-1640*. Oxford: : Clarendon 1996.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198204756.001.0001>

145

Wunder H. *He is the sun, she is the moon: women in early modern Germany*. Cambridge, Mass: : Harvard University Press 1998.

146

Bennett JM, Froide AM. Singlewomen in the European past, 1250-1800. Philadelphia, Pa: : University of Pennsylvania Press 1999.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>

147

Cavallo, Sandra, Warner, Lyndan. Widowhood in medieval and early modern Europe. Harlow: : Longman 1999.

148

Seeman ER. 'It is Better to Marry Than to Burn': Anglo-American Attitudes Toward Celibacy, 1600-1800. *Journal of Family History* 1999;**24**:397-419.
doi:10.1177/036319909902400401

149

Shepard A. Meanings of manhood in early modern England. Oxford: : Oxford University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>

150

French, Henry, Barry, Jonathan. Identity and agency in England, 1500-1800. Basingstoke: : Palgrave Macmillan 2004.

151

Erickson AL. Coverture and Capitalism. *History Workshop Journal* 2005;**59**:1-16.
doi:10.1093/hwj/dbi001

152

Froide AM. Never married: singlewomen in early modern England. Oxford: : Oxford University Press 2005.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199270606.001.0001>

153

Poska AM. Women and authority in early modern Spain: the peasants of Galicia. Oxford: : Oxford University Press 2005.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>

154

SPICKSLEY J. Usury legislation, cash, and credit: the development of the female investor in the late Tudor and Stuart periods. *The Economic History Review* 2008;**61**:277–301.
doi:10.1111/j.1468-0289.2007.00402.x

155

Davis, Natalie Zemon. Society and culture in early modern France: eight essays. Stanford, Calif: : Stanford University Press 1975.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>

156

Roper, Lyndal. The holy household: women and morals in Reformation Augsburg. Oxford: : Clarendon 1989.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>

157

Marshall, Sherrin. Women in reformation and counter-reformation Europe: public and private worlds. Bloomington, Ind: : Indiana University Press 1989.

158

Willen D. Godly Women in Early Modern England: Puritanism and Gender. *The Journal of Ecclesiastical History* 2009;**43**. doi:10.1017/S0022046900001962

159

Roper, Lyndal. Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe. London: : Routledge 1994.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>

160

Patric Crawford. *Women and Religion in England*. Routledge

161

Wiesner, Merry E. *Convents confront the Reformation: Catholic and Protestant nuns in Germany*. Milwaukee: : Marquette University Press 1996.

162

Brown, Judith C., Davis, Robert C. *Gender and society in Renaissance Italy*. London: : Longman 1998.

163

Swanson, R. N., Ecclesiastical History Society, Ecclesiastical History Society. *Gender and Christian religion: papers read at the 1996 Summer Meeting and the 1997 Winter Meeting of the Ecclesiastical History Society*. Woodbridge, Suffolk: : Published for the Ecclesiastical History Society by the Boydell Press 1998.

164

Sperling, Jutta Gisela. *Convents and the body politic in late Renaissance Venice*. Chicago: : University of Chicago Press 1999.

165

Strasser U. *Bones of contention: cloistered nuns, decorated relics, and the contest over women's place in the public sphere of Counter-Reformation Munich*. Archiv für Reformationsgeschichte: Archive for reformation history 1999;**90**:255–88.

166

Wiesner, Merry E. *Christianity and sexuality in the early modern world: regulating desire,*

reforming practice. London: : Routledge 2000.

167

Alison Weber. Spiritual Administration: Gender and Discernment in the Carmelite Reform. *The Sixteenth Century Journal* 2000;**31**:123-46.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671292>

168

Laven, Mary. *Virgins of Venice: enclosed lives and broken vows in the Renaissance convent*. London: : Viking 2002.

169

Peters, Christine. *Patterns of piety: women, gender and religion in late medieval and Reformation England*. Cambridge: : Cambridge University Press 2003.

170

Strasser, Ulrike. *State of virginity: gender, religion, and politics in an early modern Catholic state*. Ann Arbor: : University of Michigan Press 2004.

171

Harris, Ruth, Roper, Lyndal, Past and Present Society. *The art of survival: gender and history in Europe, 1450-2000 : essays in honour of Olwen Hufton*. Oxford: : Oxford Journals 2006.

172

Broomhall, Susan. *Women and religion in sixteenth-century France*. Basingstoke: : Palgrave Macmillan 2006.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230501508>

173

Dolan FE. Why Are Nuns Funny? *Huntington Library Quarterly* 2007;**70**:509–35.
doi:10.1525/hlq.2007.70.4.509

174

Hendrix, Scott H., Karant-Nunn, Susan C. *Masculinity in the Reformation era*. Kirksville, Mo: : Truman State University Press 2008.

175

Stjerna KI. *Women and the Reformation*. Malden, MA: : Blackwell Pub 2009.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&acclId=8694356&isbn=9781444359046>

176

Behrend-Martínez E. 'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain. *Gender & History* 2012;**24**:333–52.
doi:10.1111/j.1468-0424.2012.01685.x

177

Poska AM, Couchman J, McIver KA. *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: : Ashgate 2013.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

178

Brink, Jean R., Coudert, Allison, Horowitz, Maryanne Cline, et al. *The Politics of gender in early modern Europe*. Kirksville, Mo: : Sixteenth Century Journal Publishers 1989.

179

Margaret Christian. Elizabeth's Preachers and the Government of Women: Defining and Correcting a Queen. *The Sixteenth Century Journal* 1993;**24**:561–76.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2542109>

180

Hackett, Helen. *Virgin mother, maiden queen: Elizabeth I and the cult of the Virgin Mary*. Basingstoke: : Macmillan 1995.

181

Dixon, Annette. *Women who ruled: queens, goddesses, amazons in Renaissance and Baroque art*. London: : Merrell, in association with the University of Michigan Museum of Art 2002.

182

Jansen, Sharon L. *The monstrous regiment of women: female rulers in early modern Europe*. 1st ed. New York: : Palgrave/Macmillan 2002.

183

Orr, Clarissa Campbell. *Queenship in Europe 1660-1815: the role of the consort*. Cambridge, UK: : Cambridge University Press 2004.

184

Earenfight, Theresa. *Queenship and political power in medieval and early modern Spain*. Aldershot, Hants: : Ashgate 2005.

185

Continuity and Change.

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=1827080&jid=CON&volumeld=1&issuelld=02&aid=1827072&bodyld=&membreanshipNumber=&societyETOCSession=>

186

Diane Willen. *Women in the Public Sphere in Early Modern England: The Case of the Urban Working Poor*. *The Sixteenth Century Journal* 1988; **19**:559–75. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540987>

187

Harris BJ. Women and Politics in Early Tudor England*. The Historical Journal 2009;**33**. doi:10.1017/S0018246X00013327

188

Applewhite, Harriet Branson, Levy, Darline Gay. Women and politics in the age of the democratic revolution. Ann Arbor, Mich: : University of Michigan Press 1990.

189

Brink, Jean R. Privileging gender in early modern England. Kirksville, Mo: : Sixteenth Century Journal Publishers 1993.

190

Davis, Natalie Zemon. Women on the margins: three seventeenth-century lives. Cambridge, Mass: : Harvard University Press 1995.

191

Katherine Crawford. Catherine de Medicis and the Performance of Political Motherhood. The Sixteenth Century Journal 2000;**31**:643–73.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671075>

192

Mendle, Michael. The Putney debates of 1647: the army, the Levellers, and the English state. Cambridge, U.K.: : Cambridge University Press 2001.

193

Munns, Jessica, Richards, Penny. Gender, power and privilege in early modern Europe. Harlow: : Pearson Longman 2003.

194

Tomas, Natalie. The Medici women: gender and power in Renaissance Florence. Aldershot, Hampshire: : Ashgate 2003.

195

Fissell, Mary Elizabeth. *Vernacular bodies: the politics of reproduction in early modern England*. Oxford: : Oxford University Press 2004.

196

Strasser, Ulrike. *State of virginity: gender, religion, and politics in an early modern Catholic state*. Ann Arbor: : University of Michigan Press 2004.

197

Davis, Natalie Zemon. *Society and culture in early modern France: eight essays*. Stanford, Calif: : Stanford University Press 1975.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>

198

Rudolf M. Dekker. *Women in Revolt: Popular Protest and Its Social Basis in Holland in the Seventeenth and Eighteenth Centuries*. *Theory and Society* 1987;**16**

:337–62.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/657727>

199

William Palmer. *Gender, Violence, and Rebellion in Tudor and Early Stuart Ireland*. *The Sixteenth Century Journal* 1992;**23**

:699–712.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541728>

200

Berry, Helen, Foyster, Elizabeth. *The Family in Early Modern England*. Cambridge: : Cambridge University Press 2007.

201

Poska AM, Couchman J, McIver KA. *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: : Ashgate 2013.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

202

Jones C. Prostitution and the Ruling Class in eighteenth-century Montpellier. *History Workshop Journal* 1978;**6**:7–28. doi:10.1093/hwj/6.1.7

203

Ruggiero G. *The boundaries of eros: sex crime and sexuality in Renaissance Venice*. New York: : Oxford University Press 1985.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4702019>

204

Gerard, Kent, Hekma, Gert. *The Pursuit of sodomy: male homosexuality in Renaissance and enlightenment Europe*. New York: : Harrington Park Press 1989.

205

Jeffrey R. Watt. Women and the Consistory in Calvin's Geneva. *The Sixteenth Century Journal* 1993;**24**:429–39.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541956>

206

Griffiths P. The structure of prostitution in Elizabethan London. *Continuity and Change* 2008;**8**. doi:10.1017/S0268416000001909

207

CRAWFORD P, MENDELSON S. Sexual Identities in Early Modern England: The Marriage of Two Women in 1680. *Gender & History* 1995;**7**:363–77.
doi:10.1111/j.1468-0424.1995.tb00032.x

208

Bray A. To be a man in early modern society: the curious case of Michael Wigglesworth. *History Workshop Journal* 1996;**1996**:155–65. doi:10.1093/hwj/1996.41.155

209

Rocke, Michael. *Forbidden friendships: homosexuality and male culture in Renaissance Florence*. New York: : Oxford University Press 1996.

210

Mendelson, Sara Heller, Crawford, Patricia, Oxford University Press. *Women in early modern England, 1550-1720*. Oxford: : Clarendon 1998.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>

211

Bennett JM, Froide AM. *Singlewomen in the European past, 1250-1800*. Philadelphia, Pa: : University of Pennsylvania Press 1999.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>

212

Rublack, Ulinka, Oxford University Press. *The crimes of women in early modern Germany*. Oxford: : Clarendon 2001.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

213

Talvacchia, Bette. *Taking positions: on the erotic in Renaissance culture*. Princeton, N.J.: : Princeton University Press 1999.

214

LAVEN M. SEX AND CELIBACY IN EARLY MODERN VENICE. *The Historical Journal* 2002;**44**.
[doi:10.1017/S0018246X01002084](https://doi.org/10.1017/S0018246X01002084)

215

Betteridge, Thomas. *Sodomy in early modern Europe*. Manchester: : Manchester University

Press 2002.

216

O'Donnell, Katherine, O'Rourke, Michael. Love, sex, intimacy, and friendship between men, 1550-1800. Basingstoke: : Palgrave Macmillan 2003.

217

Behrend-Martínez E. 'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain. *Gender & History* 2012;**24**:333-52.
doi:10.1111/j.1468-0424.2012.01685.x

218

Poska AM, Couchman J, McIver KA. The Ashgate research companion to women and gender in early modern Europe. Farnham, Surrey: : Ashgate 2013.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

219

Larner, Christina, Macfarlane, Alan. Witchcraft and religion: the politics of popular belief. Oxford: : Blackwell 1984.

220

Karlsen, Carol F. The devil in the shape of a woman: witchcraft in colonial New England. New York, N.Y.: : Vintage 1989.

221

Martin, Ruth. Witchcraft and the Inquisition in Venice, 1550-1650. Oxford: : Blackwell 1989.

222

BRIGGS R. WOMEN AS VICTIMS? WITCHES JUDGES AND THE COMMUNITY. *French History* 1991;**5**:438-50. doi:10.1093/fh/5.4.438

223

CLARK S. THE 'GENDERING' OF WITCHCRAFT IN FRENCH DEMONOLOGY: MISOGYNY OR POLARITY? *French History* 1991;**5**:426–37. doi:10.1093/fh/5.4.426

224

Gentilcore, David. *From Bishop to witch: the system of the sacred in early modern Terra d'Otranto*. Manchester: : Manchester University Press 1992.

225

Hester, Marianne. *Lewd women and wicked witches: a study of the dynamics of male domination*. London: : Routledge 1992.

226

Holmes C. WOMEN: WITNESSES AND WITCHES. *Past and Present* 1993;**140**:45–78. doi:10.1093/past/140.1.45

227

Roper, Lyndal. *Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe*. London: : Routledge 1994.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>

228

Kermode, Jennifer, Walker, Garthine. *Women, crime and the courts in early modern England*. London: : UCL Press 1994.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203993675>

229

Jackson L. Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England. *Women's History Review* 1995;**4**:63–84.

doi:10.1080/09612029500200075

230

Brauner, Sigrid, Brown, Robert H. Fearless wives and frightened shrews: the construction of the witch in early modern Germany. Amherst, Mass: : University of Massachusetts Press 1995.

231

Dolan, Frances E. Dangerous familiars: representations of domestic crime in England, 1550-1700. Ithaca, NY: : Cornell University Press 1994.

232

PURKISS D. Women's Stories of Witchcraft in Early Modern England: The House, the Body, the Child. Gender & History 1995;**7**:408–32. doi:10.1111/j.1468-0424.1995.tb00034.x

233

Briggs, Robin. Witches & neighbours: the social and cultural context of European witchcraft . London: : HarperCollins 1996.

234

Rublack, Ulinka. Gender in early modern German history. Cambridge: : Cambridge University Press 2002.

235

Rowlands A. Witchcraft and Old Women in Early Modern Germany. Past & Present 2001; **173**:50–89. doi:10.1093/past/173.1.50

236

Worobec, Christine D. Possessed: women, witches, and demons in Imperial Russia. DeKalb, Ill: : Northern Illinois University Press 2001.

237

Bever E. Witchcraft, Female Aggression, and Power in the Early Modern Community. *Journal of Social History* 2002;**35**:955–88. doi:10.1353/jsh.2002.0042

238

Stephens, Walter. *Demon lovers: witchcraft, sex, and the crisis of belief*. Chicago: : University of Chicago Press 2002.

239

Apps, Lara, Gow, Andrew Colin. *Male witches in early modern Europe*. Manchester: : Manchester University Press 2003.

240

Roper, Lyndal. *Witch craze: terror and fantasy in baroque Germany*. 1st ed. New Haven, CT: : Yale University Press New Haven and London 2004.

241

Kent EJ. Masculinity and Male Witches in Old and New England, 1593-1680. *History Workshop Journal* 2005;**60**:69–92. doi:10.1093/hwj/dbi034

242

Maxwell-Stuart, P. G. *An abundance of witches: the great Scottish witch-hunt*. Stroud, Gloucestershire: : Tempus 2005.

243

Rowlands, Alison. *Witchcraft and masculinities in early modern Europe*. Basingstoke: : Palgrave Macmillan 2009.

244

Schulte, Rolf. *Man as witch: male witches in Central Europe*. Basingstoke: : Palgrave Macmillan 2009.

245

Pennington, D. H., Thomas, Keith, Hill, Christopher. *Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill*. Oxford: : Clarendon Press 1978.

246

Thüly AB. *Crossing Gender Boundaries: Women as Drunkards in Early Modern Augsburg*. In: Bachmann et al., ed. *Ehrkonzepte in der Frühen Neuzeit*. Berlin: 1998.

247

Thüly BA. *Bacchus and civic order: the culture of drink in early modern Germany*. Charlottesville, [Va.]: : University Press of Virginia 2001.

248

Schindler, Norbert. *Rebellion, community and custom in early modern Germany*. Cambridge: : Cambridge University Press 2002.

249

Kèumin, Beat A., Thüly, B. Ann. *The world of the tavern: public houses in early modern Europe*. Aldershot: : Ashgate 2002.

250

Shepard A. *Meanings of manhood in early modern England*. Oxford: : Oxford University Press 2006.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>

251

Roberts B. Drinking Like a Man: the Paradox of Excessive Drinking for Seventeenth-Century Dutch Youths. *Journal of Family History* 2004;**29**:237–52. doi:10.1177/0363199004266910

252

Smyth, Adam. *A pleasing sinne: drink and conviviality in seventeenth-century England*. Cambridge: : D.S. Brewer 2004.

253

Thursty BA. Drinking, Family Relations, and Authority in Early Modern Germany. *Journal of Family History* 2004;**29**:253–73. doi:10.1177/0363199004266851

254

Gowing, Laura, Hunter, Michael Cyril William, Rubin, Miri. *Love, friendship and faith in Europe, 1300-1800*. Basingstoke: : Palgrave Macmillan 2005.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230524330>

255

Gender and the culture of the English alehouse in late Stuart England - WRAP: Warwick Research Archive Portal. <http://wrap.warwick.ac.uk/132/>

256

Hailwood M. Sociability, Work and Labouring Identity in Seventeenth-Century England. *Cultural and Social History* 2011;**8**:9–29. doi:10.2752/147800411X12858412044311