

# Critical Perspectives On Human Rights

View Online



[1]

20 years after: the Women's Human Rights paradigm in the neoliberal context | Women in Development Europe (WIDE ): <https://wideplus.org/?s=20+years+after>.

[2]

A Short History of Neoliberalism | Transnational Institute:  
<https://www.tni.org/en/article/short-history-neoliberalism>.

[3]

Abu-Lughod Lila 2010. The Active Social Life of "Muslim Women's Rights": A Plea for Ethnography, Not Polemic, with Cases from Egypt and Palestine. *Journal of Middle East Women's Studies*. 6, 1 (2010), 1-45. DOI:<https://doi.org/10.2979/MEW.2010.6.1.1>.

[4]

Ackerly, B.A. 2008. *Universal human rights in a world of difference*. Cambridge University Press.

[5]

Ackerly, B.A. and Ebooks Corporation Limited 2008. *Universal human rights in a world of difference*. Cambridge University Press.

[6]

Afshari, R. 2007. *On Historiography of Human Rights Reflections on Paul Gordon Lauren's*

The Evolution of International Human Rights: Visions Seen. *Human Rights Quarterly*. 29, 1 (2007), 1–67. DOI:<https://doi.org/10.1353/hrq.2007.0000>.

[7]

Alex Kirkup and Tony Evans 2009. The Myth of Western Opposition to Economic, Social, and Cultural Rights? A Reply to Whelan and Donnelly. *Human Rights Quarterly*. 31, 1 (2009), 221–238.

[8]

Alston, P. 4AD. Phantom rights: the systemic marginalization of economic and social rights | openDemocracy. (4AD).

[9]

Alvarez, S. 2009. Pluralism and the Interpretation of Women's Human Rights. *European Journal of Women's Studies*. 16, 2 (May 2009), 125–141. DOI:<https://doi.org/10.1177/1350506808101762>.

[10]

Anghie, A. 2005. *Imperialism, Sovereignty and the Making of International Law*. Cambridge University Press.

[11]

Anne Gallagher 1997. Ending the Marginalization: Strategies for Incorporating Women into the United Nations Human Rights System. *Human Rights Quarterly*. 19, 2 (1997), 283–333.

[12]

Arslan, Z. 1999. Taking Rights Less Seriously: Postmodernism and Human Rights. *Res Publica*. 5, 2 (1999), 195–215.

[13]

Asad, T. 2000. What Do Human Rights Do? An Anthropological Enquiry. *Theory & Event*. 4, 4 (Jan. 2000).

[14]

Askews & Holts Library Services 2013. *Human rights: the hard questions*. Cambridge University Press.

[15]

Baderin, M.A. and McCorquodale, R. 2007. *Economic, social and cultural rights in action*. Oxford University Press.

[16]

Balakrishnan, R. et al. 2016. *Rethinking economic policy for social justice: the radical potential of human rights*. Routledge.

[17]

Behrendt, L. Indigenous recognition: the concerns of those opposed must be taken seriously. *The Guardian*.

[18]

Bell, L.S. et al. 2001. *Negotiating culture and human rights*. Columbia University Press.

[19]

Bellier, I. and Préaud, M. 2012. Emerging issues in indigenous rights: transformative effects of the recognition of indigenous peoples. *The International Journal of Human Rights*. 16, 3 (Mar. 2012), 474–488. DOI:<https://doi.org/10.1080/13642987.2011.574616>.

[20]

Beyer, G.J. 2005. Beyond "Nonsense on stilts": Towards conceptual clarity and resolution of conflicting economic rights. *Human Rights Review*. 6, 4 (Jul. 2005), 5–31. DOI:<https://doi.org/10.1007/s12142-005-1008-x>.

[21]

Bhambra, G.K. and Shilliam, R. 2009. *Silencing human rights: critical engagements with a contested project*. Palgrave Macmillan.

[22]

Bhambra, G.K. and Shilliam, R. 2009. *Silencing human rights: critical engagements with a contested project*. Palgrave Macmillan.

[23]

Binion, G. 1995. Human Rights: A Feminist Perspective. *Human Rights Quarterly*. 17, 3 (1995), 509–526. DOI:<https://doi.org/10.1353/hrq.1995.0022>.

[24]

Bloomer, P. 2014. Are Human Rights an Effective Tool for Social Change: A Perspective on Human Rights and Business. *Sur - International Journal on Human Rights*. 20 (2014).

[25]

Bob, C. 2012. *The Global Right Wing and the Clash of World Politics*. Cambridge University Press.

[26]

Bradshaw, S. 2006. Is the rights focus the right focus? Nicaraguan responses to the rights agenda. *Third World Quarterly*. 27, 7 (Oct. 2006), 1329–1341. DOI:<https://doi.org/10.1080/01436590600933693>.

[27]

Brown, C. 1997. Universal human rights: A critique. *The International Journal of Human Rights*. 1, 2 (Jun. 1997), 41–65. DOI:<https://doi.org/10.1080/13642989708406666>.

[28]

Brown, C. 1997. Universal human rights: A critique. *The International Journal of Human Rights*. 1, 2 (Jun. 1997), 41–65. DOI:<https://doi.org/10.1080/13642989708406666>.

[29]

Bryan S. Turner 1993. Outline of a Theory of Human Rights. *Sociology*. 27, 3 (1993), 489–512.

[30]

Brysk, A. and Stohl, M. eds. 2018. *Contracting human rights: crisis, accountability, and opportunity*. Edward Elgar Publishing.

[31]

Burke, R. 2010. *Decolonization and the evolution of international human rights*. University of Pennsylvania Press.

[32]

Burke, S. 2014. What an Era of Global Protests Say about the Effectiveness of Human Rights as a Language to Achieve Social Change. *Sur - International Journal on Human Rights*. 20 (2014).

[33]

Cambridge Books Online 2014. *The meanings of rights: the philosophy and social theory of human rights*. Cambridge University Press.

[34]

Can we decolonise human rights? | OpenGlobalRights:  
<https://www.openglobalrights.org/can-we-decolonise-human-rights/>.

[35]

Cargas, S. 2016. Questioning Samuel Moyn's Revisionist History of Human Rights. *Human Rights Quarterly*. 38, 2 (2016), 411–425. DOI:<https://doi.org/10.1353/hrq.2016.0025>.

[36]

Carl F. Stychin 2004. Same-sex sexualities and the globalization of human rights discourse. *McGill Law Journal*. 49, 4 (2004), 951–968.

[37]

Carl F. Stychin 2004. Same-sex sexualities and the globalization of human rights discourse. *McGill Law Journal*. 49, 4 (2004), 951–968.

[38]

Carpenter, R.C. 2007. Setting the Advocacy Agenda: Theorizing Issue Emergence and Nonemergence in Transnational Advocacy Networks. *International Studies Quarterly*. 51, 1 (Mar. 2007), 99–120. DOI:<https://doi.org/10.1111/j.1468-2478.2007.00441.x>.

[39]

Charlotte Bunch 1990. Women's Rights as Human Rights: Toward a Re-Vision of Human Rights. *Human Rights Quarterly*. 12, 4 (1990), 486–498.

[40]

Cmiel, K. 2004. The Recent History of Human Rights. *The American Historical Review*. 109, 1 (Feb. 2004), 117–135. DOI:<https://doi.org/10.1086/ahr/109.1.117>.

[41]

Cook, R.J. 1994. *Human rights of women: national and international perspectives*. University of Pennsylvania Press.

[42]

Cornwall, A. and Molyneux, M. 2006. The Politics of Rights—Dilemmas for Feminist Praxis: an introduction. *Third World Quarterly*. 27, 7 (Oct. 2006), 1175–1191.

DOI:<https://doi.org/10.1080/01436590600933255>.

[43]

Cornwall, A. and Nyamu-Musembi, C. 2004. Putting the 'rights-based approach' to development into perspective. *Third World Quarterly*. 25, 8 (Sep. 2004), 1415–1437. DOI:<https://doi.org/10.1080/0143659042000308447>.

[44]

Countering the backlash – resisting international challenges to women's rights:  
<https://www.womankind.org.uk/blog/detail/our-blog/2018/02/27/countering-the-backlash-resisting-international-challenges-to-women-s-rights>.

[45]

Cowan, J.K. et al. 2001. *Culture and rights: anthropological perspectives*. Cambridge University Press.

[46]

Crawford, G. and Andreassen, B.A. 2015. Human Rights and Development: Putting Power and Politics at the Center. *Human Rights Quarterly*. 37, 3 (2015), 662–690. DOI:<https://doi.org/10.1353/hrq.2015.0053>.

[47]

Crawford, G. and Andreassen, B.A. 2015. Human Rights and Development: Putting Power and Politics at the Center. *Human Rights Quarterly*. 37, 3 (2015), 662–690.

[48]

Croce, M. 2015. From gay liberation to marriage equality: A political lesson to be learnt. *European Journal of Political Theory*. (Apr. 2015). DOI:<https://doi.org/10.1177/1474885115581425>.

[49]

De Greiff, P. and Cronin, C. 2002. Global justice and transnational politics: essays on the moral and political challenges of globalization. MIT Press.

[50]

Declaration on the Rights of the Family: <http://rightsofthefamily.org/>.

[51]

Decolonization—not western liberals—established human rights on the global agenda | OpenGlobalRights:  
<https://www.openglobalrights.org/decolonization-not-western-liberals-established-human-rights-on-g/?lang=English>.

[52]

Dembour, M.-B. 2010. What Are Human Rights? Four Schools of Thought. Human Rights Quarterly. 32, 1 (2010), 1–20. DOI:<https://doi.org/10.1353/hrq.0.0130>.

[53]

Dembour, M.-B. 2006. Who believes in human rights?: reflections on the European Convention. Cambridge University Press.

[54]

Dickinson, R. et al. 2012. Examining Critical Perspectives on Human Rights. Cambridge University Press.

[55]

Dickinson, R. et al. 2012. Examining Critical Perspectives on Human Rights. Cambridge University Press.

[56]

Do Human Rights Increase Inequality? - The Chronicle of Higher Education:  
<https://www.chronicle.com/article/Do-Human-Rights-Increase/230297>.



[57]

Does social justice work against human rights? | openDemocracy: 2014.  
<https://www.opendemocracy.net/openglobalrights/pedro-r-pizano/does-social-justice-work-against-human-rights>.

[58]

Donnelly, J. and Ebooks Corporation Limited 2013. International human rights. Westview Press.

[59]

Douzinas, C. 2013. The Paradoxes of Human Rights. *Constellations*. 20, 1 (Mar. 2013), 51-67. DOI:<https://doi.org/10.1111/cons.12021>.

[60]

Douzinas, C. 2013. The Paradoxes of Human Rights. *Constellations*. 20, 1 (Mar. 2013), 51-67. DOI:<https://doi.org/10.1111/cons.12021>.

[61]

Douzinas, C. and Dawson Books 2007. Human rights and empire: the political philosophy of cosmopolitanism. Routledge-Cavendish.

[62]

Douzinas, C. and Dawson Books 2007. Human rights and empire: the political philosophy of cosmopolitanism. Routledge-Cavendish.

[63]

Dunne, T. and Wheeler, N.J. 1999. Human rights in global politics. Cambridge University Press.

[64]

Economic Inequality | OpenGlobalRights:

<https://www.openglobalrights.org/economic-inequality-and-human-rights/>.

[65]

Eide, A. et al. 2001. Economic, social and cultural rights: a textbook. Martinus Nijhoff Publishers.

[66]

Elias, J. 2008. Struggles over the rights of foreign domestic workers in Malaysia: the possibilities and limitations of 'rights talk'. *Economy and Society*. 37, 2 (May 2008), 282–303. DOI:<https://doi.org/10.1080/03085140801933330>.

[67]

Engelke, M. 1999. 'We Wondered what Human Rights He Was Talking About': Human rights, homosexuality and the Zimbabwe International Book Fair. *Critique of Anthropology*. 19, 3 (Sep. 1999), 289–314. DOI:<https://doi.org/10.1177/0308275X9901900305>.

[68]

Evans, T. and Ayers, A.J. 2006. In the Service of Power: The Global Political Economy of Citizenship and Human Rights. *Citizenship Studies*. 10, 3 (Jul. 2006), 289–308. DOI:<https://doi.org/10.1080/13621020600772081>.

[69]

Evans, T. and Ebooks Corporation Limited 2005. The politics of human rights: a global perspective. Pluto Press.

[70]

Evidence indicates that we should be hopeful—not hopeless—about human rights | OpenGlobalRights:

<https://www.openglobalrights.org/evidence-indicates-that-we-should-be-hopeful-not-hopeless-about-human-rights/?lang=English>.

[71]

Extreme inequality as the antithesis of human rights | OpenGlobalRights:  
<https://www.openglobalrights.org/extreme-inequality-as-the-antithesis-of-human-rights/?lang=English>.

[72]

Fascism rising | OpenGlobalRights: <https://www.openglobalrights.org/fascism-rising/>.

[73]

Felice, W.F. 2003. The global new deal: economic and social human rights in world politics. Rowman & Littlefield.

[74]

Ferguson, N. and Zakaria, F. 2017. The end of the liberal order?. Oneworld.

[75]

Ferrone, V. 2017. The Rights of History: Enlightenment and Human Rights. Human Rights Quarterly. 39, 1 (2017), 130–141. DOI:<https://doi.org/10.1353/hrq.2017.0004>.

[76]

Fighting the backlash against feminism in Bulgaria | OpenGlobalRights:  
<https://www.openglobalrights.org/Fighting-the-backlash-against-feminism-in-Bulgaria/?lang=English>.

[77]

Fiona Robinson 2003. Human Rights and the Global Politics of Resistance: Feminist Perspectives. Review of International Studies. 29, (2003), 161–180.

[78]

Floors, Ceilings, and Beams: What's Missing in Moyn's Account of Inequality | Humanity Journal:  
<http://humanityjournal.org/blog/floors-ceilings-and-beams-whats-missing-in-moyns-account-of-inequality/>.

[79]

Fortman, B. de G. 2011. Minority Rights: A Major Misconception? *Human Rights Quarterly*. 33, 2 (2011), 265–303. DOI:<https://doi.org/10.1353/hrq.2011.0023>.

[80]

Fraser, A.S. 1999. Becoming Human: The Origins and Development of Women's Human Rights. *Human Rights Quarterly*. 21, 4 (1999), 853–906. DOI:<https://doi.org/10.1353/hrq.1999.0050>.

[81]

Freeman, M. *Neoliberal Policies and Human Rights*.

[82]

Freeman, M. and Freeman, M. 2017. *Human rights*. Polity Press.

[83]

Friedman, E.J. 2003. Gendering the agenda: the impact of the transnational women's rights movement at the UN conferences of the 1990s. *Women's Studies International Forum*. 26, 4 (Jul. 2003), 313–331. DOI:[https://doi.org/10.1016/S0277-5395\(03\)00077-3](https://doi.org/10.1016/S0277-5395(03)00077-3).

[84]

Fukuda-Parr, S. et al. 2014. *Fulfilling social and economic rights*. Oxford University Press.

[85]

Gearty, C.A. 2006. *Can human rights survive?*. Cambridge University Press.

[86]

Gewirth, A. 1982. Human rights: essays on justification and applications. University of Chicago Press.

[87]

Godfrey, C. 10AD. Op-Ed: The Hypocrisy of Homonationalism & Pinkwashing | Out Magazine. (Jun. 10AD).

[88]

Goodale, M. 2009. Human rights: an anthropological reader. Wiley-Blackwell.

[89]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[90]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[91]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[92]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[93]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[94]

Goodhart, M.E. ed. 2016. Human rights: politics and practice. Oxford University Press.

[95]

Gordon, N. 2004. From the margins of globalization: critical perspectives on human rights. Lexington Books.

[96]

Gordon, N. 2004. From the margins of globalization: critical perspectives on human rights. Lexington Books.

[97]

Grugel, J. et al. eds. 2017. Demanding Justice in The Global South: Claiming Rights. Springer International Publishing.

[98]

Han, E. and O'Mahoney, J. 2014. British colonialism and the criminalization of homosexuality. Cambridge Review of International Affairs. 27, 2 (Apr. 2014), 268–288. DOI:<https://doi.org/10.1080/09557571.2013.867298>.

[99]

Hannum, H. 1996. Autonomy, sovereignty, and self-determination: the accommodation of conflicting rights. University of Pennsylvania Press.

[100]

Hard times, but human rights defenders are resilient | OpenGlobalRights:  
<https://www.openglobalrights.org/Hard-times-but-human-rights-defenders/?lang=English>.

[101]

Hays, J. and Biesele, M. 2011. Indigenous rights in southern Africa: international mechanisms and local contexts. *The International Journal of Human Rights*. 15, 1 (Jan. 2011), 1–10. DOI:<https://doi.org/10.1080/13642987.2011.529686>.

[102]

Hilsdon, A.-M. and Rozario, S. 2006. Islam, Gender and Human Rights. *Women's Studies International Forum*. 29, 4 (Jul. 2006), 331–338. DOI:<https://doi.org/10.1016/j.wsif.2006.05.009>.

[103]

Hines, S. 2009. A pathway to diversity?: human rights, citizenship and the politics of transgender. *Contemporary Politics*. 15, 1 (Mar. 2009), 87–102. DOI:<https://doi.org/10.1080/13569770802674238>.

[104]

Hitchcock, W.I. 2015. The Rise and Fall of Human Rights?: Searching for a Narrative from the Cold War to the 9/11 Era. *Human Rights Quarterly*. 37, 1 (2015), 80–106. DOI:<https://doi.org/10.1353/hrq.2015.0005>.

[105]

Hodgson, D.L. 2011. *Gender and culture at the limit of rights*. University of Pennsylvania Press.

[106]

Hoffmann, S.-L. ed. 2010. *Human rights in the twentieth century*. Cambridge University Press.

[107]

Hoover, J. 2016. *Reconstructing human rights: a pragmatist and pluralist inquiry into global ethics*. Oxford University Press.

[108]

Hoover, J. and Iniguez de Heredia, M. eds. 2011. Human Rights Review - Special Issue : Human Rights as Ideal and Practical Politics. 12, 2 (Jun. 2011).

[109]

Hopgood, S. 2014. Challenges to the Global Human Rights Regime: Are Human Rights Still an Effective Language for Social Change. Sur - International Journal on Human Rights. 20 (2014).

[110]

Hopgood, S. et al. eds. 2017. Human rights futures. Cambridge University Press.

[111]

Hopgood, S. 2013. The endtimes of human rights. Cornell University Press.

[112]

Horn, A.S. 2016. Moral and political conceptions of human rights: rethinking the distinction. The International Journal of Human Rights. 20, 6 (Aug. 2016), 724–743.  
DOI:<https://doi.org/10.1080/13642987.2016.1147433>.

[113]

Human and non-human rights – convergence or conflict? | OpenGlobalRights:  
<https://www.openglobalrights.org/human-and-non-human-rights-convergence-or-conflict/>.

[114]

Human Rights: A Love Story? | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/11/human-rights-a-love-story/>.

[115]

Human rights and the age of inequality | OpenGlobalRights:  
<https://www.openglobalrights.org/human-rights-and-age-of-inequality/>.



[116]

Human rights are also about social justice | openDemocracy: 2013.  
<https://www.opendemocracy.net/openglobalrights/margot-salomon/human-rights-are-also-about-social-justice>.

[117]

Human rights are revolutionary—in principle not practice | OpenGlobalRights:  
<https://www.openglobalrights.org/human-rights-are-revolutionary-in-principle-not-practice/?lang=English>.

[118]

Human rights must get religion | openDemocracy:  
<https://www.opendemocracy.net/en/openglobalrights-openpage/human-rights-must-get-religion/>.

[119]

Hunt, L. 2004. The 18th-Century Body and the Origins of Human Rights. *Diogenes*. 51, 3 (Aug. 2004), 41–56. DOI:<https://doi.org/10.1177/0392192104043649>.

[120]

Ibe, S. 8AD. Yes, economic and social rights really are human rights | openDemocracy. (8AD).

[121]

Ikenberry, G.J. 2018. The end of liberal international order? *International Affairs*. 94, 1 (Jan. 2018), 7–23. DOI:<https://doi.org/10.1093/ia/iix241>.

[122]

Iriye, A. et al. eds. 2012. *The human rights revolution: an international history*. Oxford University Press.

[123]

Iriye, A. et al. 2012. The human rights revolution: an international history. Oxford University Press.

[124]

Ishay, M. 2008. The history of human rights: from ancient times to the globalization era. University of California Press.

[125]

Ishay, M. 2008. The history of human rights: from ancient times to the globalization era. University of California Press.

[126]

James W. Nickel 2008. Rethinking Indivisibility: Towards a Theory of Supporting Relations between Human Rights. Human Rights Quarterly. 30, 4 (2008), 984–1001.

[127]

Jaw-jaw, War and Law | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/13/jaw-jaw-war-and-law/>.

[128]

Jelin, E. and Hershberg, E. 1996. Constructing democracy: human rights, citizenship, and society in Latin America. Westview Press.

[129]

Jensen, S.L.B. 2016. The making of international human rights: the 1960s, decolonization, and the reconstruction of global values. Cambridge University Press.

[130]

Jessica Whyte 2017. Human Rights and the Collateral Damage of Neoliberalism. *Theory & Event*. 20, 1 (2017), 137–151.

[131]

Jill Steans 2007. Debating Women's Human Rights as a Universal Feminist Project: Defending Women's Human Rights as a Political Tool. *Review of International Studies*. 33, 1 (2007), 11–27.

[132]

Jill Steans 2007. Debating Women's Human Rights as a Universal Feminist Project: Defending Women's Human Rights as a Political Tool. *Review of International Studies*. 33, 1 (2007), 11–27.

[133]

Johansson Dahre, U. 2010. There are no such things as universal human rights – on the predicament of indigenous peoples, for example. *The International Journal of Human Rights*. 14, 5 (Sep. 2010), 641–657. DOI:<https://doi.org/10.1080/13642980902920727>.

[134]

John Mahoney 2007. *The challenge of human rights: origin, development, and significance*. Blackwell Pub.

[135]

Kelly Kollman 2007. Same-Sex Unions: The Globalization of an Idea. *International Studies Quarterly*. 51, 2 (2007), 329–357.

[136]

Kelly, L. 2005. Inside Outsiders. *International Feminist Journal of Politics*. 7, 4 (Dec. 2005), 471–495. DOI:<https://doi.org/10.1080/14616740500284391>.

[137]

Kennedy, D. 2004. *The dark sides of virtue: reassessing international humanitarianism*. Princeton University Press.

[138]

Kenneth Roth 2004. *Defending Economic, Social and Cultural Rights: Practical Issues Faced by an International Human Rights Organization*. *Human Rights Quarterly*. 26, 1 (2004), 63–73.

[139]

Kettel, B. 2007. *Challenging the margin: Gender equality and the UN reform process*. *Third World Quarterly*. 28, 5 (Jul. 2007), 871–886.  
DOI:<https://doi.org/10.1080/01436590701371579>.

[140]

Kim, N. 1993. *Toward a feminist theory of human rights: straddling the fence between Western imperialism and uncritical absolutism*. *Columbia Human Rights Law Review*. 25, 1 (1993), 49–106.

[141]

Kingston, L.N. 2013. *"A Forgotten Human Rights Crisis": Statelessness and Issue (Non)Emergence*. *Human Rights Review*. 14, 2 (Jun. 2013), 73–87.  
DOI:<https://doi.org/10.1007/s12142-013-0264-4>.

[142]

Kirk, J.M. and Kirk, E.J. 2010. *Human Rights in Cuba and Honduras, 2010: The Spring of Discontent*. (2010).

[143]

Knight, F.W. 2005. *The Haitian Revolution and the Notion of Human Rights*. *The Journal of the Historical Society*. 5, 3 (Sep. 2005), 391–416.  
DOI:<https://doi.org/10.1111/j.1540-5923.2005.00136.x>.

[144]

Kollman, K. 2013. The same-sex unions revolution in western democracies: international norms and domestic policy change. Manchester University Press.

[145]

Kollman, K. and Waites, M. 2009. The global politics of lesbian, gay, bisexual and transgender human rights: an introduction. *Contemporary Politics*. 15, 1 (Mar. 2009), 1-17. DOI:<https://doi.org/10.1080/13569770802674188>.

[146]

Kollman, K. and Waites, M. 1AD. The Global Politics of LGBT Human Rights. Routledge.

[147]

Lan, C. Unlearning privilege, unlocking usefulness: Non-Aboriginal people's solidarity with Aboriginal struggles for land and self-determination.

[148]

Langlois, A.J. 2012. Human Rights in Crisis? A Critical Polemic Against Polemical Critics. *Journal of Human Rights*. 11, 4 (Oct. 2012), 558-570. DOI:<https://doi.org/10.1080/14754835.2012.702473>.

[149]

Larking, E. 2017. Human Rights Rituals: Masking Neoliberalism and Inequality, and Marginalizing Alternative World Views. *Canadian Journal of Law and Society / Revue Canadienne Droit et Société*. 32, 01 (Apr. 2017), 1-18. DOI:<https://doi.org/10.1017/cls.2017.3>.

[150]

Lauren, P.G. 2011. The evolution of international human rights: visions seen. University of Pennsylvania Press.

[151]

Lauren, P.G. 2011. The evolution of international human rights: visions seen. University of Pennsylvania Press.

[152]

Le, N. 2016. Are Human Rights Universal or Culturally Relative? *Peace Review*. 28, 2 (Apr. 2016), 203–211. DOI:<https://doi.org/10.1080/10402659.2016.1166756>.

[153]

Lennox, C. and Short, D. eds. 2018. Handbook of indigenous peoples' rights. Routledge.

[154]

Lennox, C. and Waites, M. 2013. Human rights, sexual orientation and gender identity in the Commonwealth: struggles for decriminalisation and change. Published by the Human Rights Consortium, School of Advanced Study.

[155]

Losing the battle for hearts and minds | OpenGlobalRights:  
<https://www.openglobalrights.org/Losing-the-Battle-for-Hearts-and-Minds/?lang=English>.

[156]

Love, J. 2014. Are We Depoliticising Economic Power: Wilful Business Irresponsibility and Bureaucratic Response by Human Rights Defenders. *Sur - International Journal on Human Rights*. 20 (2014).

[157]

Lukes, S. 1991. Moral conflict and politics. Clarendon.

[158]

Maddison, S. 2017. Recognise what? The limitations of settler colonial constitutional reform. *Australian Journal of Political Science*. 52, 1 (Jan. 2017), 3–18.  
DOI:<https://doi.org/10.1080/10361146.2016.1260684>.

[159]

Mahoney, J. 2007. *The challenge of human rights: origin, development, and significance*. Blackwell Pub.

[160]

Manela, E. 2007. *The Wilsonian moment: self-determination and the international origins of anticolonial nationalism*. Oxford University Press.

[161]

Mary Nolan 2015. Teaching the history of human rights and 'humanitarian' interventions. *Radical Teacher*. 103, (2015), 47–55.

[162]

Mazower, M. 2009. *No enchanted palace: the end of empire and the ideological origins of the United Nations*. Princeton University Press.

[163]

Merry, S.E. 2006. *Human rights and gender violence: translating international law into local justice*. University of Chicago Press.

[164]

Michael Freeman 1994. The Philosophical Foundations of Human Rights. *Human Rights Quarterly*. 16, 3 (1994), 491–514.

[165]

Michael N. Barnett and Martha Finnemore 1999. The Politics, Power, and Pathologies of International Organizations. *International Organization*. 53, 4 (1999), 699–732.

[166]

Misunderstanding our mission | openDemocracy: 2013.  
<https://www.opendemocracy.net/openglobalrights/aryeh-neier/misunderstanding-our-mission>.

[167]

Mitoma, G.T. 2008. Civil Society and International Human Rights: The Commission to Study the Organization of Peace and the Origins of the UN Human Rights Regime. *Human Rights Quarterly*. 30, 3 (2008), 607–630. DOI:<https://doi.org/10.1353/hrq.0.0015>.

[168]

Molyneux, M. and Razavi, S. 2005. Beijing Plus Ten: An Ambivalent Record on Gender Justice. *Development and Change*. 36, 6 (Nov. 2005), 983–1010.  
DOI:<https://doi.org/10.1111/j.0012-155X.2005.00446.x>.

[169]

Morris, L. 2006. *Rights: sociological perspectives*. Routledge.

[170]

Moya Lloyd 2007. (Women's) Human Rights: Paradoxes and Possibilities. *Review of International Studies*. 33, 1 (2007), 91–103.

[171]

Moyn, S. 2014. *Human rights and the uses of history*. Verso.

[172]

Moyn, S. 2018. *Not enough: human rights in an unequal world*. The Belknap Press of Harvard University Press.



[173]

Moyn, S. 2014. Powerless companion: human rights in the age of neoliberalism. *Law and Contemporary Problems*. 77, 4 (2014).

[174]

Moyn, S. 2014. The Future of Human Rights. *Sur - International Journal on Human Rights*. 20 (2014).

[175]

Moyn, S. 2010. *The last utopia: human rights in history*. The Belknap Press of Harvard University Press.

[176]

Mutua, Makau Wa 1995. Ideology of Human Rights, *The*. *Virginia Journal of International Law*. 36, 3 (1995), 589–657.

[177]

Na'īm, 'Abd Allāh Aḥmad 1992. *Human rights in cross-cultural perspectives: a quest for consensus*. University of Pennsylvania Press.

[178]

Neier, A. 2006. Social and Economic Rights: A Critique. *Human Rights Brief*. 13, 2 (2006).

[179]

New strategies for tackling inequality with human rights | OpenGlobalRights:  
<https://www.openglobalrights.org/new-strategies-for-tackling-inequality-with-human-rights/?lang=English>.

[180]

Nolan, M. 2014. Human Rights and Market Fundamentalism.

[181]

Nussbaum, M.C. et al. 1993. The quality of life. Clarendon.

[182]

Nussbaum, M.C. 2016. Women's Progress and Women's Human Rights. Human Rights Quarterly. 38, 3 (2016), 589–622. DOI:<https://doi.org/10.1353/hrq.2016.0043>.

[183]

Odysseos, L. 2010. Human Rights, Liberal Ontogenesis and Freedom: Producing a Subject for Neoliberalism? Millennium - Journal of International Studies. 38, 3 (May 2010), 747–772. DOI:<https://doi.org/10.1177/0305829810364876>.

[184]

O'Neil, J. Aboriginal Constitutional Reform and the Politics of Distraction.

[185]

openGlobalRights | openDemocracy:  
<https://www.opendemocracy.net/openglobalrights/emerging-powers-and-human-rights>.

[186]

O'sullivan, D. 1998. The history of human rights across the regions: Universalism vs cultural relativism. The International Journal of Human Rights. 2, 3 (Sep. 1998), 22–48. DOI:<https://doi.org/10.1080/13642989808406745>.

[187]

Parekh, B.C. 2008. A new politics of identity: political principles for an interdependent world. Palgrave Macmillan.

[188]

Paul Gordon Lauren 2003. The evolution of international human rights: visions seen. University of Pennsylvania Press.

[189]

Paul Mepschen, Jan Willem Duyvendak and Evelien H. Tonkens 2010. Sexual Politics, Orientalism and Multicultural Citizenship in the Netherlands. *Sociology*. 44, 5 (2010), 962–979.

[190]

Pelican, M. 2013. Insights from Cameroon: Five years after the Declaration on the Rights of Indigenous Peoples (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 29, 3 (Jun. 2013), 13–16.  
DOI:<https://doi.org/10.1111/1467-8322.12029>.

[191]

Pendas, D.O. 2012. Toward a New Politics? On the Recent Historiography of Human Rights. *Contemporary European History*. 21, 01 (Feb. 2012), 95–111.  
DOI:<https://doi.org/10.1017/S0960777311000567>.

[192]

Perugini, N. and Gordon, N. 2015. The human right to dominate. Oxford University Press.

[193]

Peters, J. and Wolper, A. 1995. Women's rights human rights: international feminist perspectives. Routledge.

[194]

Phillips, A. 2015. The politics of the human. Cambridge University Press.

[195]

Poppovic, M. and Vieira, O. 2014. Reflections on the International Human Rights Movement in the 21st Century: Only the Answers Change. *Sur - International Journal on Human Rights* . 20 (2014).

[196]

Posner, E.A. 2014. *The twilight of human rights law*. Oxford University Press.

[197]

Proposed Working Group Would Undermine Efforts to Implement Guiding Principles on Business and Human Rights » US Mission Geneva:  
<https://geneva.usmission.gov/2014/06/26/proposed-working-group-would-undermine-efforts-to-implement-guiding-principles-on-business-and-human-rights/>.

[198]

Puar, J. 2013. Rethinking Homonationalism. *International Journal of Middle East Studies*. 45, 02 (May 2013), 336–339. DOI:<https://doi.org/10.1017/S002074381300007X>.

[199]

Puar, J.K. 2007. *Terrorist assemblages: homonationalism in queer times*. Duke University Press.

[200]

Rachael Lorna Johnstone 2006. Feminist Influences on the United Nations Human Rights Treaty Bodies. *Human Rights Quarterly*. 28, 1 (2006), 148–185.

[201]

Reconstructing Human Rights | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/10/reconstructing-human-rights/>.

[202]

Reilly, N. 2007. Cosmopolitan Feminism and Human Rights. *Hypatia*. 22, 4 (Spring 2007), 180–198.

[203]

Reilly, N. 2009. *Women's human rights: seeking gender justice in a globalizing age*. Polity Press.

[204]

Religion as a human rights liability | OpenGlobalRights:  
<https://www.openglobalrights.org/religion-as-human-rights-liability/>.

[205]

Response to Referendum Council's report on Constitutional Recognition | Malcolm Turnbull MP:  
<https://www.malcolmturnbull.com.au/media/response-to-referendum-councils-report-on-constitutional-recognition>.

[206]

Rhoda Howard 1983. The Full-Belly Thesis: Should Economic Rights Take Priority over Civil and Political Rights? Evidence from Sub-Saharan Africa. *Human Rights Quarterly*. 5, 4 (1983), 467–490.

[207]

Richardson, D. 2005. Desiring Sameness? The Rise of a Neoliberal Politics of Normalisation. *Antipode*. 37, 3 (Jun. 2005), 515–535.  
DOI:<https://doi.org/10.1111/j.0066-4812.2005.00509.x>.

[208]

Rights at Risk: OURs Trends Report 2017 - OURs - The Observatory of the Universality of Rights: <https://www.oursplatform.org/resource/rights-risk-trends-report-2017/>.

[209]

Rising inequality is a wake-up call for human rights | OpenGlobalRights:  
<https://www.openglobalrights.org/rising-inequality-is-a-wake-up-call-for-human-rights/>.

[210]

Roberts, C. N. Grasping at Origins: Shifting the Conversation in the Historical Study of Human Rights. *Chicago Journal of International Law*,.

[211]

Rodriguez-Garavito, C. 2014. The Future of Human Rights: From Gatekeeping to Symbiosis. *Sur - International Journal on Human Rights*. 20 (2014).

[212]

Rodríguez-Garavito, C. and Gomez, K. eds. Rising to the populist challenge : a new playbook for human rights actors. *Dejusticia*.

[213]

Rowe, A. 2012. How Gay Liberation Became a Family Values Movement | *Orchestrated Pulse*. (2012).

[214]

Saiz, I. and Donald, K. 2017. Tackling inequality through the Sustainable Development Goals: human rights in practice. *The International Journal of Human Rights*. 21, 8 (Oct. 2017), 1029–1049. DOI:<https://doi.org/10.1080/13642987.2017.1348696>.

[215]

Seeing the myth in human rights | OpenGlobalRights:  
<https://www.openglobalrights.org/seeing-myth-in-human-rights/?lang=English>.

[216]

Sen, A. 2004. Elements of a Theory of Human Rights. *Philosophy & Public Affairs*. 32, 4 (Oct. 2004), 315–356. DOI:<https://doi.org/10.1111/j.1088-4963.2004.00017.x>.

[217]

Seven Theses on Human Rights: (3) Neoliberal Capitalism & Voluntary Imperialism:  
<http://criticallegalthinking.com/2013/05/23/seven-theses-on-human-rights-3-neoliberal-capitalism-voluntary-imperialism/>.

[218]

Shestack, J.J. 1998. The Philosophic Foundations of Human Rights. *Human Rights Quarterly*. 20, 2 (1998), 201-234. DOI:<https://doi.org/10.1353/hrq.1998.0020>.

[219]

Sikkink, K. 2017. *Evidence for hope: making human rights work in the 21st century*. Princeton University Press.

[220]

Slavoj Žižek Against Human Rights. *New Left Review*. 34.

[221]

So much to say, so much to say... A Reply | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/22/so-much-to-say-so-much-to-say-a-reply/>.

[222]

Stavenhagen, R. and University of Chicago 15AD. *Anti-Colonialism and the Struggle for Indigenous Rights*.

[223]

Stearns, P.N. 2012. *Human rights in world history*. Routledge.

[224]

Stearns, P.N. 2012. Human rights in world history. Routledge.

[225]

Tackling economic inequality with the right to non-discrimination | OpenGlobalRights:  
<https://www.openglobalrights.org/tackling-economic-inequality-with-right-to-non-discrimination/?lang=English>.

[226]

Tackling inequality as injustice: four challenges for the human rights agenda | OpenGlobalRights:  
<https://www.openglobalrights.org/tackling-inequality-as-injustice-four-challenges-for-h/?lang=English>.

[227]

The Backlash podcast episode 2: 'you can't eat a condom' | openDemocracy:  
<https://www.opendemocracy.net/5050/lara-whyte-claire-provost/backlash-podcast-episode-2-you-cant-eat-condom>.

[228]

The globalisation of anti-gender campaigns - OURs - The Observatory of the Universality of Rights:  
<https://www.oursplatform.org/2018/06/08/the-globalisation-of-anti-gender-campaigns/>.

[229]

The radical roots of gay liberation are being overlooked | Aeon Essays:  
<https://aeon.co/essays/the-radical-roots-of-gay-liberation-are-being-overlooked>.

[230]

The Uluru Statement from the Heart: Australia's Greatest Moral Challenge:  
<http://www.abc.net.au/religion/articles/2018/03/07/4813237.htm>.

[231]



The world is marching towards—not away from—universal human rights | OpenGlobalRights:  
<https://www.openglobalrights.org/the-world-is-marching-towards-not-away-from-universal-human-rights/?lang=English>.

[232]

Third World Foundation (Great Britain) et al. Third world quarterly.

[233]

'This is a war': Inside the global 'pro-family' movement against abortion and LGBT rights | openDemocracy:  
<https://www.opendemocracy.net/5050/claire-provost/global-anti-abortion-lgbt-rights>.

[234]

Thomas L. Haskell 1985. Capitalism and the Origins of the Humanitarian Sensibility, Part 1. The American Historical Review. 90, 2 (1985), 339–361.

[235]

Translating Radical Plurality in Pragmatism: A Paradox? | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/14/translating-radical-plurality-in-pragmatism-a-paradox/>.

[236]

van Troost, L. and Lettinga, D. 2013. Debating the Endtimes of Human Rights.

[237]

van Troost, L. and Lettinga, D. 2013. Debating the Endtimes of Human Rights.

[238]

Trump's threats to a liberal world order are not entirely new | OpenGlobalRights:  
<https://www.openglobalrights.org/trumps-threats-to-a-liberal-world-order-are-not-entirely-n>

ew/?lang=English.

[239]

Trump's victory could push the human rights movement to transform | OpenGlobalRights:  
<https://www.openglobalrights.org/trump-victory-could-push-human-rights-movement-to-transform/?lang=English>.

[240]

Turner, D.A. 2006. This is not a peace pipe: towards a critical indigenous philosophy.  
University of Toronto Press.

[241]

Uluru Statement: a quick guide – Parliament of Australia:  
[https://www.aph.gov.au/About\\_Parliament/Parliamentary\\_Departments/Parliamentary\\_Library/pubs/rp/rp1617/Quick\\_Guides/UluruStatement](https://www.aph.gov.au/About_Parliament/Parliamentary_Departments/Parliamentary_Library/pubs/rp/rp1617/Quick_Guides/UluruStatement).

[242]

'Uluru Statement from the heart' - Wording and Video reading | Sovereign Union - First Nations Asserting Sovereignty:  
<http://nationalunitygovernment.org/content/uluru-statement-heart>.

[243]

Universal Declaration of Human Rights, G.A. res. 217A (III), U.N. Doc A/810 at 71 (1948).:  
<http://hrlibrary.umn.edu/instree/b1udhr.htm>.

[244]

Upsetting the Theory: Rights for Housing and Queers | The Disorder Of Things:  
<https://thedisorderofthings.com/2016/09/12/upsetting-the-theory-rights-for-housing-and-queers/>.

[245]

Waltz, S. 2002. Reclaiming and rebuilding the history of the Universal Declaration of Human Rights. *Third World Quarterly*. 23, 3 (Jun. 2002), 437–448. DOI:<https://doi.org/10.1080/01436590220138378>.

[246]

Whelan, D.J. and Donnelly, J. 2007. The West, Economic and Social Rights, and the Global Human Rights Regime: Setting the Record Straight. *Human Rights Quarterly*. 29, 4 (2007), 908–949. DOI:<https://doi.org/10.1353/hrq.2007.0050>.

[247]

Who will take the lead on economic inequality, and who should? | OpenGlobalRights: <https://www.openglobalrights.org/who-will-take-lead-on-economic-inequality-and-who-should/>.

[248]

Will human rights law actually protect us from fascism? | OpenGlobalRights: <https://www.openglobalrights.org/will-human-rights-law-actually-protect-us-from-fascism/?lang=English>.

[249]

Wilson, R. and Mitchell, J.P. 2003. *Human rights in global perspective: anthropological studies of rights, claims and entitlements*. Routledge.

[250]

Xanthaki, A. 2010. Multiculturalism and International Law: Discussing Universal Standards. *Human Rights Quarterly*. 32, 1 (2010), 21–48. DOI:<https://doi.org/10.1353/hrq.0.0139>.

[251]

Zizek, S. *Against Human Rights*. *New Left Review*. 34.

[252]

BBC Radio 4 - Are Human Rights Really Universal?, Episode 1.

[253]

BBC Radio 4 - Are Human Rights Really Universal?, Episode 2.

[254]

1960. Declaration on the Granting of Independence to Colonial Countries and Peoples. The United Nations.

[255]

5AD. Gary Foley: Advice for white Indigenous activists in Australia.

[256]

5AD. Gary Foley: 'Educate YOURSELF, then educate the people'.

[257]

7AD. Lynn Hunt: Inventing Human Rights.

[258]

6AD. Melbourne Conversations - Constitutional Recognition of Australia's first peoples.

[259]

Moving Beyond a Politics of Solidarity Towards a Practice of Decolonization.

[260]

OHCHR | IGWG on TNCs and Human Rights.

[261]

2012. Our Generation.

[262]

Pride Denied: Homonationalism and the Future of Queer Politics in New Works on Vimeo.

[263]

2013. Qui Parle: Critical Humanities and Social Sciences. 22, 1 (2013).

[264]

17AD. Reflections on the Origins of Human Rights (Talal Asad Lecture).

[265]

Samuel Moyn, "Human Rights in the Neoliberal Maelstrom" on Vimeo.

[266]

Sexualities. 15, 3-4.

[267]

11AD. Tainting love; Gay people's rights. The Economist. (11AD).

[268]

22AD. The International Human Rights Movement: A History.

[269]

2004. "The Most We Can Hope For. . .": Human Rights and the Politics of Fatalism. The

South Atlantic Quarterly. 103, 2 (Oct. 2004), 451–463.

[270]

Welcome to the Post-Human Rights World. Foreign Policy.