

Race and Slavery in the Eighteenth Century British Atlantic World

[View Online](#)

[1]

Altink, H. 2005. Forbidden Fruit: Pro-Slavery Attitudes Towards Enslaved Women's Sexuality and Interracial Sex. *Journal of Caribbean History*. 39, 2 (2005), 201–235.

[2]

Araujo, A.L. 2009. *Living history: encountering the memory of the heirs of slavery*. Cambridge Scholars Pub.

[3]

Araujo, A.L. 2017. *Reparations for slavery and the slave trade: a transnational and comparative history*. Bloomsbury Academic.

[4]

Armitage, D. and Braddick, M.J. 2009. *The British Atlantic world, 1500-1800*. Palgrave Macmillan.

[5]

Bailyn, B. 2005. *Atlantic history: concept and contours*. Harvard University Press.

[6]

Bailyn, B. and DeWolfe, B. 1986. *Voyagers to the West: a passage in the peopling of America on the eve of the Revolution*. Knopf.

[7]

Bailyn, B. and Morgan, P.D. eds. 1991. *Strangers within the realm: cultural margins of the first British Empire*. Published for the Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

[8]

Barker, A.J. 1978. *The African link: British attitudes to the negro in the era of the Atlantic slave trade, 1550-1807*. Cass.

[9]

Beckles, H. 1984. *Black rebellion in Barbados: the struggle against slavery, 1627-1838*. Antilles Publications.

[10]

Beckles, H. 2013. *Britain's black debt: reparations for Caribbean slavery and native genocide*. University Of West Indies Press.

[11]

Beckles, H. 1996. *Inside slavery: process and legacy in the Caribbean experience*. Canoe Press, The University of the West Indies.

[12]

Beckles, H. 1989. *Natural rebels: a social history of enslaved Black women in Barbados*. Rutgers University Press.

[13]

Beckles, H. 1989. *White servitude and Black slavery in Barbados, 1627-1715*. University of Tennessee Press.

[14]

Beckles, H.McD. 1990. A 'riotous and unruly lot': Irish Indentured Servants and Freemen in the English West Indies, 1644-1713. *The William and Mary Quarterly*. 47, 4 (Oct. 1990). DOI:<https://doi.org/10.2307/2937974>.

[15]

Beckles, H.McD. 1985. Plantation Production and White "Proto-Slavery": White Indentured Servants and the Colonisation of the English West Indies, 1624-1645. *The Americas*. 41, 03 (Jan. 1985), 21-45.

[16]

Beckles, H.McD. 1993. White Women and Slavery in the Caribbean. *History Workshop*. 36 (1993), 66-82.

[17]

Beidler, P.D. and Taylor, G. 2005. *Writing race across the Atlantic world: medieval to modern*. Palgrave Macmillan.

[18]

Benjamin, T. 2009. *The Atlantic world: European, Africans, Indians and their shared history, 1400-1900*. Cambridge University Press.

[19]

Berlin, I. and Morgan, P.D. 1991. *The slaves' economy: independent production by slaves in the Americas*. Frank Cass.

[20]

Blackburn, R. and American Council of Learned Societies 2010. *The making of new world slavery: from the Baroque to the modern, 1492-1800*. Verso.

[21]

Blackburn, R. and American Council of Learned Societies 1988. *The overthrow of colonial slavery, 1776-1848*. Verso.

[22]

Bossy, D.I. 2016. *The South's Other Slavery: Recent Research on Indian Slavery*. *Native South*. 9, 1 (2016), 27-53. DOI:<https://doi.org/10.1353/nso.2016.0000>.

[23]

Boulikos, G. 2008. *The grateful slave: the emergence of race in eighteenth-century British and American culture*. Cambridge University Press.

[24]

Braithwaite, K. 2005. *The development of Creole society in Jamaica, 1770-1820*. Ian Randle.

[25]

Brooks, J. 2002. *Confounding the color line: the Indian-Black experience in North America*. University of Nebraska Press.

[26]

Brown, C.L. 2006. *Moral capital: foundations of British abolitionism*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

[27]

Brown University Slavery and Justice, report of the Brown University Steering Committee on Slavery and Justice. Brown University.

[28]

Brown, V. 2009. Social Death and Political Life in the Study of Slavery. *The American Historical Review*. 114, 5 (2009), 1231–1249.

[29]

Brown, V. 2003. Spiritual Terror and Sacred Authority in Jamaican Slave Society. *Slavery & Abolition*. 24, 1 (Apr. 2003), 24–53. DOI:<https://doi.org/10.1080/714005263>.

[30]

Brown, V. and American Council of Learned Societies 2008. *The reaper's garden: death and power in the world of Atlantic slavery*. Harvard University Press.

[31]

Browne, R.M. 2017. *Surviving slavery in the British Caribbean*. University of Pennsylvania Press.

[32]

Browne, R.M. and Burnard, T. 2017. Husbands and Fathers. *New West Indian Guide / Nieuwe West-Indische Gids*. 91, 3–4 (Jan. 2017), 193–222. DOI:<https://doi.org/10.1163/22134360-09101002>.

[33]

Browne, R.M. and Sweet, J.W. 2016. Florence Hall's 'Memoirs': Finding African Women in the Transatlantic Slave Trade. *Slavery & Abolition*. 37, 1 (Jan. 2016), 206–221. DOI:<https://doi.org/10.1080/0144039X.2015.1074795>.

[34]

Browne, R.S. 1972. The Economic Case for Reparations to Black America. *The American Economic Review*. 62, 1 (1972), 39–46.

[35]

Burnard, T. 1991. Inheritance and Independence: Women's Status in Early Colonial Jamaica. *The William and Mary Quarterly*. 48, 1 (Jan. 1991).
DOI:<https://doi.org/10.2307/2937999>.

[36]

Burnard, T. 2004. Passengers only: the extent and significance of absenteeism in 18th century Jamaica. *Atlantic Studies*. 1, 2 (Oct. 2004), 178-195.
DOI:<https://doi.org/10.1080/1478881042000278730>.

[37]

Burnard, T. 2006. 'Rioting in goatish embraces': Marriage and improvement in early British Jamaica. *The History of the Family*. 11, 4 (Jan. 2006), 185-197.
DOI:<https://doi.org/10.1016/j.hisfam.2006.12.001>.

[38]

Burnard, T. and Follett, R. 2012. Caribbean slavery, British abolition and the cultural politics of venereal disease in the Atlantic world. *The Historical Journal*. 55, 2 (2012), 427-451.

[39]

Burnard, T.G. 2004. *Mastery, tyranny, and desire: Thomas Thistlewood and his slaves in the Anglo-Jamaican world*. University of North Carolina Press.

[40]

Burnard, T.G. 2016. *Planters, merchants, and slaves: plantation societies in British America, 1650-1820*. The University of Chicago Press.

[41]

Burnard, T.G. 2001. 'Prodigious Riches': The Wealth of Jamaica Before the American Revolution. *The Economic History Review*. 54, 3 (Aug. 2001), 506-524.
DOI:<https://doi.org/10.1111/1468-0289.00201>.

[42]

Butler, K.M. 1995. *The economics of emancipation: Jamaica & Barbados, 1823-1843*. University of North Carolina Press.

[43]

Butler, M. Mortality and Labour on the Codrington Estates, Barbados. *The Journal of Caribbean History*. 19, 237–250.

[44]

Candlin, K. 2018. *Enterprising Women: Gender, Race, and Power in the Revolutionary Atlantic*. University of Georgia Press.

[45]

Candlin, K. 2012. *The last Caribbean frontier, 1795-1815*. Palgrave Macmillan.

[46]

Candlin, K. 2018. The role of the enslaved in the 'Fedon Rebellion' of 1795. *Slavery & Abolition*. (Apr. 2018), 1–23. DOI:<https://doi.org/10.1080/0144039X.2018.1464623>.

[47]

Canny, N.P. 1994. *Europeans on the move: studies on European migration, 1500-1800*. Clarendon Press.

[48]

Canny, N.P. and Morgan, P.D. 2011. *The Oxford handbook of the Atlantic world, c.1450-c.1850*. Oxford University Press.

[49]

Cateau, H. and Carrington, S.H.H. eds. 2000. *Capitalism and slavery fifty years later*: Eric

Eustace Williams--a reassessment of the man and his work. Peter Lang Publishing, Inc.

[50]

Chamberlain, A. 2002. Bad Books and Bad Boys: The Transformation of Gender in Eighteenth-Century Northampton, Massachusetts. *The New England Quarterly*. 75, 2 (Jun. 2002). DOI:<https://doi.org/10.2307/1559763>.

[51]

Checkland, S.G. 1971. *The Gladstones: a family biography, 1764-1851*. Cambridge University Press.

[52]

Christopher, E. et al. 2007. *Many middle passages: forced migration and the making of the modern world*. University of California Press.

[53]

Coelho, P.R.P. The Profitability of Imperialism: The British Experience in the West Indies, 1768-1772. *Explorations in Economic History*. 10, 29-40.

[54]

Colley, L. and American Council of Learned Societies 2003. *Britons: forging the nation, 1707-1837 : with a new preface by the author*. Pimlico.

[55]

Cooke, A. 2012. An Elite Revisited: Glasgow West India Merchants, 1783-1877. *Journal of Scottish Historical Studies*. 32, 2 (Nov. 2012), 127-165.
DOI:<https://doi.org/10.3366/jshs.2012.0048>.

[56]

Costa, T. 2001. What Can We Learn From A Digital Database Of Runaway Slave

Advertisements? *International Social Science Review*. 76, 1 (2001), 36–43.

[57]

Craton, M. 1970. *A Jamaican plantation: the history of Worthy Park 1670-1970*. University of Toronto Press.

[58]

Cubitt, G. 2010. Lines of resistance: evoking and configuring the theme of resistance in museum displays in Britain around the bicentenary of 1807. *Museum & Society*. 8, 3 (2010), 143–164.

[59]

Curtin, P.D. and American Council of Learned Societies 1998. *The rise and fall of the plantation complex: essays in Atlantic history*. Cambridge University Press.

[60]

Davis, D.B. and Askews & Holts Library Services 2006. *Inhuman bondage: the rise and fall of slavery in the New World*. Oxford University Press.

[61]

Davis, R. 1978. *The Industrial Revolution and British overseas trade*. Leicester University Press.

[62]

Devine, T.M. 1978. An Eighteenth-Century Business élite: Glasgow-West India Merchants, c. 1750-1815. *The Scottish Historical Review*. 57, 163 (1978), 40–67.

[63]

Devine, T.M. 2011. Did Slavery make Scotia great? *Britain and the World*. 4, 1 (Mar. 2011), 40–64. DOI:<https://doi.org/10.3366/brw.2011.0004>.

[64]

Devine, T.M. et al. 1995. Glasgow. Manchester University Press.

[65]

Devine, T.M. ed. 2015. Recovering Scotland's slavery past: the Caribbean connection. Edinburgh University Press.

[66]

Devine, T.M. 1975. The tobacco lords: a study of the tobacco merchants of Glasgow and their trading activities, c.1740-90. Donald.

[67]

Devine, T.M. and Scottish History Society 1984. A Scottish firm in Virginia, 1767-1777: W. Cuninghame and Co. Published for the Scottish History Society by Clark Constable (1982).

[68]

Draper, N. 2007. 'Possessing Slaves': Ownership, Compensation and Metropolitan Society in Britain at the Time of Emancipation 1834-40. *History Workshop Journal*. 64 (2007), 74-102.

[69]

Draper, N. 2013. The price of emancipation: slave-ownership, compensation and British society at the end of slavery. Cambridge University Press.

[70]

Draper, N. 2012. The rise of a new planter class? Some countercurrents from British Guiana and Trinidad, 1807-33. *Atlantic Studies*. 9, 1 (Mar. 2012), 65-83.
DOI:<https://doi.org/10.1080/14788810.2012.636996>.

[71]

Drescher, S. 1994. Whose abolition? Popular pressure and the ending of the British slave trade. *Past and Present*. 143, 1 (1994), 136–166.
DOI:<https://doi.org/10.1093/past/143.1.136>.

[72]

Drescher, S. and Davis, D.B. 2010. *Econocide: British slavery in the era of abolition*. University of North Carolina Press.

[73]

Dresser, M. 2001. *Slavery obscured: the social history of the slave trade in an English provincial port*. Continuum.

[74]

Dresser, M. and Hahn, A. *Slavery and the British Country House | Historic England*.

[75]

Dubois, L. and American Council of Learned Societies 2005. *Avengers of the New World: the story of the Haitian Revolution*. Belknap Press of Harvard University Press.

[76]

Duffill, M. 2004. The Africa trade from the ports of Scotland, 1706–66. *Slavery & Abolition*. 25, 3 (Dec. 2004), 102–122. DOI:<https://doi.org/10.1080/0144039042000302260>.

[77]

Dumas, P.E. and SpringerLink (Online service) 2016. *Proslavery Britain: fighting for slavery in an era of abolition*. Palgrave Macmillan.

[78]

Dunkley, D.A. 2013. Agency of the enslaved: Jamaica and the culture of freedom in the Atlantic world. Lexington Books.

[79]

Dunn, R.S. 2014. A tale of two plantations: slave life and labor in Jamaica and Virginia. Harvard University Press.

[80]

Dunn, R.S. and Omohundro Institute of Early American History & Culture 1972. Sugar and slaves: the rise of the planter class in the English West Indies, 1624-1713. University of North Carolina Press for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia.

[81]

Ebooks Corporation Limited 2004. Tropical Babylons: sugar and the making of the Atlantic World, 1450-1680. The University of North Carolina Press.

[82]

Egerton, D.R. 2007. The Atlantic world: a history, 1400-1888. Harlan Davidson.

[83]

Eltis, D. 2002. Coerced and free migration: global perspectives. Stanford University Press.

[84]

Eltis, D. and American Council of Learned Societies 2000. The rise of African slavery in the Americas. Cambridge University Press.

[85]

Eltis, D. and Engerman, S.L. 2000. The Importance of Slavery and the Slave Trade to Industrializing Britain. *The Journal of Economic History*. 60, 01 (Mar. 2000), 123–144. DOI:<https://doi.org/10.1017/S0022050700024670>.

[86]

Flaherty, P. and Carlisle, J. The case against reparations. National Legal and Policy Center.

[87]

Fuentes, M.J. 2018. *Dispossessed lives: enslaved women, violence, and the archive*. University of Pennsylvania Press.

[88]

Fuentes, M.J. 2010. Power and Historical Figuring: Rachael Pringle Polgreen's Troubled Archive. *Gender & History*. 22, 3 (Nov. 2010), 564–584. DOI:<https://doi.org/10.1111/j.1468-0424.2010.01616.x>.

[89]

Galenson, D.W. 1981. *White servitude in colonial America: an economic analysis*. Cambridge University Press.

[90]

Gallant, M.J. 1992. Slave Runaways in Colonial Virginia: Accounts and Status Passage as Collective Process. *Symbolic Interaction*. 15, 4 (Nov. 1992), 389–412. DOI:<https://doi.org/10.1525/si.1992.15.4.389>.

[91]

Gallay, A. 2009. *Indian slavery in colonial America*. University of Nebraska Press.

[92]

Gallay, A. 2002. *The Indian slave trade: the rise of the English empire in the American South, 1670-1717*. Yale University Press.

[93]

Games, A. 2008. Atlantic History and Interdisciplinary Approaches. *Early American Literature*. 43, 1 (2008), 187-190.

[94]

Games, A. 2006. Atlantic History: Definitions, Challenges, and Opportunities. *The American Historical Review*. 111, 3 (Jun. 2006), 741-757. DOI:<https://doi.org/10.1086/ahr.111.3.741>.

[95]

Garner, S. 2007. Atlantic Crossing: Whiteness as a Transatlantic Experience. *Atlantic Studies*. 4, 1 (Apr. 2007), 117-132. DOI:<https://doi.org/10.1080/14788810601179485>.

[96]

Garrigus, J.D. and Morris, C. 2010. *Assumed identities: the meanings of race in the Atlantic world*. Published for the University of Texas at Arlington by Texas A&M University Press.

[97]

Goetz, R.A. 2016. Indian Slavery: An Atlantic and Hemispheric Problem. *History Compass*. 14, 2 (Feb. 2016), 59-70. DOI:<https://doi.org/10.1111/hic3.12298>.

[98]

Goldman, L. 2018. *Dethroning Historical Reputations: Universities, Museums and the Commemoration of Benefactors*. Institute of Historical Research, School of Advanced Study, University of London.

[99]

Gragg, L.D. and Oxford University Press 2003. *Englishmen transplanted: the English colonization of Barbados, 1627-1660*. Oxford University Press.

[100]

Green, C.A. 2008. Hierarchies of whiteness in the geographies of empire: Thomas Thistlewood and the Barrets of Jamaica. *New West Indian Guide/Nieuwe West-Indische Gids*. 80, 1 & 2 (2008), 5-43.

[101]

Green, W.A. and Oxford University Press 1976. *British slave emancipation: the sugar colonies and the great experiment 1830-1865*. Clarendon.

[102]

Greene, J.P. 2000. Liberty, slavery, and the transformation of British identity in the eighteenth-century West Indies. *Slavery & Abolition*. 21, 1 (Apr. 2000), 1-31.
DOI:<https://doi.org/10.1080/01440390008575293>.

[103]

Greene, J.P. 1988. *Pursuits of happiness: the social development of early modern British colonies and the formation of American culture*. University of North Carolina Press.

[104]

Greene, J.P. 2016. *Settler Jamaica in the 1750s: a social portrait*. University of Virginia Press.

[105]

Greene, J.P. and Morgan, P.D. 2009. *Atlantic history: a critical appraisal*. Oxford University Press.

[106]

Guasco, M. 2014. *Slaves and englishmen: human bondage in the early modern Atlantic world*. University of Pennsylvania Press.

[107]

Guasco, M. 2007. To 'Doe Some Good upon Their Countrymen': The Paradox of Indian Slavery in Early Anglo-America. *Journal of Social History*. 41, 2 (2007), 389–411.

[108]

Haggerty, S. 2012. *'Merely for money'?: business culture in the British Atlantic, 1750-1815*. Liverpool University Press.

[109]

Haggerty, S. 2006. *The British-Atlantic trading community, 1760-1810: men, women, and the distribution of goods*. Brill.

[110]

Hall, C. et al. 2014. *Legacies of British slave-ownership: colonial slavery and the formation of Victorian Britain*. Cambridge University Press.

[111]

Hall, D. 1971. *A brief history of the West India Committee*. Caribbean Universities Press.

[112]

Hall, D. 'Absentee-Proprietorship in the British West Indies to about 1850'. *Jamaican Historical Review*; Kingston. 4.

[113]

Hall, D. 1999. In *miserable slavery: Thomas Thistlewood in Jamaica, 1750-86*. University of the West Indies Press.

[114]

Halpern, R. and Daunton, M.J. 1999. *Empire and others: British encounters with indigenous peoples, 1600-1850*. UCL Press.

[115]

Hamilton, D. 2005. *Scotland, the Caribbean and the Atlantic world, 1750-1820*. Manchester University Press.

[116]

Hancock, D. 1997. *Citizens of the world: London merchants and the integration of the British Atlantic community, 1735-1785*. Cambridge University Press.

[117]

Handler, J.S. 1997. Escaping slavery in a Caribbean plantation society : marronage in Barbados, 1650s-1830s. *NWIG*. 71, 3 & 4 (1997), 183-225.

[118]

Handler, J.S. 1969. The Amerindian Slave Population of Barbados in the Seventeenth and Early Eighteenth Centuries. *Caribbean Studies*. 8, 4 (1969), 38-64.

[119]

Handler, J.S. and Jacoby, J. 1996. Slave Names and Naming in Barbados, 1650-1830. *The William and Mary Quarterly*. 53, 4 (Oct. 1996). DOI:<https://doi.org/10.2307/2947140>.

[120]

Handler, J.S. and Reilly, M.C. 2017. Contesting "White Slavery" in the Caribbean. *New West Indian Guide / Nieuwe West-Indische Gids*. 91, 1-2 (Jan. 2017), 30-55.
DOI:<https://doi.org/10.1163/22134360-09101056>.

[121]

Hart, R. 2002. *Slaves who abolished slavery*. Institute of Social and Economic Research, University of the West Indies.

[122]

Heuman, G.J. 1986. *Out of the house of bondage: runaways, resistance and marronage in Africa and the New World*. Cass.

[123]

Heuman, G.J. and Walvin, J. 2003. *The slavery reader*. Routledge.

[124]

Higman, B.W. 2008. *Plantation Jamaica, 1750-1850: capital and control in a colonial economy*. University of the West Indies Press.

[125]

Higman, B.W. 1995. *Slave populations of the British Caribbean, 1807-1834*. The Press, University of the West Indies.

[126]

Higman, B.W. 1967. The West India 'interest' in Parliament, 1807-1833. *Historical Studies*. 13, 49 (Oct. 1967), 1-19. DOI:<https://doi.org/10.1080/10314616708595354>.

[127]

Higman, B.W. and American Council of Learned Societies 1995. *Slave population and economy in Jamaica, 1807-1834*. The Press, University of the West Indies.

[128]

Horowitz, D. 2001. David Horowitz's 'Ten Reasons Why Reparations for Slavery is a Bad

Idea for Blacks – and Racist Too'. *The Black Scholar*. 31, 2 (2001).

[129]

Hudson, P. 2014. Slavery, the slave trade and economic growth: a contribution to the debate. *Emancipation and the remaking of the British Imperial world*. C. Hall et al., eds. Manchester University Press. 36–59.

[130]

Inikori, J. 2003. Roundtable. Reviews of Joseph Inikori, *Africans and the Industrial Revolution in England: A Study in International Trade and Economic Development*. *International Journal of Maritime History*. 15, 2 (Dec. 2003), 279–329.
DOI:<https://doi.org/10.1177/084387140301500216>.

[131]

Inikori, J.E. 2003. Africans and the Industrial Revolution in England: A Roundtable Response. *International Journal of Maritime History*. 15, 2 (Dec. 2003), 330–361.
DOI:<https://doi.org/10.1177/084387140301500217>.

[132]

Inikori, J.E. 2002. *Africans and the industrial revolution in England: a study in international trade and development*. Cambridge University Press.

[133]

Jones, C. 2003. Contesting the boundaries of gender, race and sexuality in Barbadian plantation society. *Women's History Review*. 12, 2 (Jun. 2003), 195–232.
DOI:<https://doi.org/10.1080/09612020300200355>.

[134]

Jones, C. 2014. *Engendering whiteness: white women and colonialism in Barbados and North Carolina 1627-1865*. Manchester University Press.

[135]

Karras, A. 1987. The World of Alexander Johnston: The Creolization of Ambition, 1762-1787. *The Historical Journal*. 30, 1 (1987), 53–76.

[136]

Karras, A.L. 1992. *Sojourners in the sun: Scottish migrants in Jamaica and the Chesapeake, 1740-1800*. Cornell University Press.

[137]

Kehoe, S.K. 2016. From the Caribbean to the Scottish Highlands: Charitable Enterprise in the Age of Improvement, c.1750 to c.1820. *Rural History*. 27, 01 (Apr. 2016), 37–59.
DOI:<https://doi.org/10.1017/S0956793315000151>.

[138]

Kidd, C. 2006. *The forging of races: race and scripture in the Protestant Atlantic world, 1600-2000*. Cambridge University Press.

[139]

Krauthamer, B. and University of North Carolina Press 2015. *Black slaves, Indian masters: slavery, emancipation, and citizenship in the Native American South*. The University of North Carolina Press.

[140]

Kriegel, A.D. 1987. A Convergence of Ethics: Saints and Whigs in British Antislavery. *Journal of British Studies*. 26, 4 (1987), 423–450.

[141]

Lambert, D. 2008. The 'Glasgow King of Billingsgate': James MacQueen and an Atlantic Proslavery Network. *Slavery & Abolition*. 29, 3 (Sep. 2008), 389–413.
DOI:<https://doi.org/10.1080/01440390802267816>.

[142]

Lambert, D. 2005. *White Creole culture, politics and identity during the age of abolition*. Cambridge University Press.

[143]

Lenik, S. and Petley, C. 2014. The Material Cultures of Slavery and Abolition in the British Caribbean. *Slavery & Abolition*. 35, 3 (Jul. 2014), 389–398.
DOI:<https://doi.org/10.1080/0144039X.2014.944028>.

[144]

Leonard, A. and Pretel, D. eds. 2015. *The Caribbean and the Atlantic world economy: circuits of trade, money and knowledge, 1650-1914*. Palgrave Macmillan.

[145]

Livesay, D. 2018. *Children of uncertain fortune: mixed-race Jamaicans in Britain and the Atlantic family, 1733-1833*. Omohundro Institute of Early American History and Culture.

[146]

Mancke, E. and Shamma, C. 2005. *The creation of the British Atlantic world*. Johns Hopkins University Press.

[147]

Mancke, E. and Shamma, C. 2005. *The creation of the British Atlantic world*. Johns Hopkins University Press.

[148]

Mason, K. 1993. The World an Absentee Planter and His Slaves Made: Sir William Stapleton and His Nevis Sugar Estate, 1722–1740. *Bulletin of the John Rylands University Library of Manchester*. 75, 1 (1993), 103–131.

[149]

Meeks, B. and Hall, S. 2007. Culture, politics, race and diaspora: the thought of Stuart Hall. I. Randle Publishers.

[150]

Menard, R.R. 2006. Sweet negotiations: sugar, slavery, and plantation agriculture in early Barbados. University of Virginia Press.

[151]

Midgley, C. 1996. Slave sugar boycotts, female activism and the domestic base of British anti-slavery culture. *Slavery & Abolition*. 17, 3 (Dec. 1996), 137–162.
DOI:<https://doi.org/10.1080/01440399608575190>.

[152]

Morgan, J.L. 2015. Gender and Slavery, Birth and Death on Atlantic Plantations. *The William and Mary Quarterly*. 72, 4 (2015).
DOI:<https://doi.org/10.5309/willmaryquar.72.4.0676>.

[153]

Morgan, J.L. 2004. *Laboring women: reproduction and gender in New World slavery*. University of Pennsylvania Press.

[154]

Morgan, J.L. 2004. *Laboring women: reproduction and gender in New World slavery*. University of Pennsylvania Press.

[155]

Morgan, J.L. 1997. 'Some Could Suckle over Their Shoulder': Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770. *The William and Mary Quarterly*. 54, 1 (Jan. 1997). DOI:<https://doi.org/10.2307/2953316>.

[156]

Morgan, K. 2001. *Slavery and servitude in colonial North America: a short history*. New York University Press.

[157]

Morgan, K. and Economic History Society 2000. *Slavery, Atlantic trade and the British economy, 1660-1800*. Cambridge University Press.

[158]

Morgan, P.D. and Omohundro Institute of Early American History & Culture 1998. *Slave counterpoint: Black culture in the eighteenth-century Chesapeake and Lowcountry*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

[159]

Mullen, S. 2013. A Glasgow-West India Merchant House and the Imperial Dividend, 1779-1867. *Journal of Scottish Historical Studies*. 33, 2 (Nov. 2013), 196-233.
DOI:<https://doi.org/10.3366/jshs.2013.0077>.

[160]

Mustakeem, S. 2011. "She must go overboard & shall go overboard": Diseased bodies and the spectacle of murder at sea. *Atlantic Studies*. 8, 3 (Sep. 2011), 301-316.
DOI:<https://doi.org/10.1080/14788810.2011.589695>.

[161]

Mustakeem, S.M. 2016. *Slavery at sea: terror, sex, and sickness in the Middle Passage*. University of Illinois Press.

[162]

Newman, B.N. 2010. Gender, Sexuality and the Formation of Racial Identities in the Eighteenth-Century Anglo-Caribbean World. *Gender & History*. 22, 3 (Nov. 2010), 585-602.
DOI:<https://doi.org/10.1111/j.1468-0424.2010.01613.x>.

[163]

Newman, Simon 2018. Hidden in plain sight: Long-term escaped slaves in late-eighteenth and early-nineteenth century Jamaica. *William and Mary Quarterly*. (Jun. 2018).

[164]

Newman, S.P. 2013. *A new world of labor: the development of plantation slavery in the British Atlantic*. University of Pennsylvania Press.

[165]

Newman, S.P. 2017. Rethinking runaways in the British Atlantic World: Britain, the Caribbean, West Africa and North America. *Slavery & Abolition*. 38, 1 (Jan. 2017), 49-75. DOI:<https://doi.org/10.1080/0144039X.2016.1220582>.

[166]

Nicholson, B.J. 1994. Legal Borrowing and the Origins of Slave Law in the British Colonies. *The American Journal of Legal History*. 38, 1 (Jan. 1994).

[167]

O'Brien, P. 1982. European Economic Development: The Contribution of the Periphery. *The Economic History Review*. 35, 1 (Feb. 1982). DOI:<https://doi.org/10.2307/2595100>.

[168]

Oldfield, J.R. 2007. *'Chords of freedom': commemoration, ritual and British transatlantic slavery*. Manchester University Press.

[169]

Oldfield, J.R. 1995. *Popular politics and British anti-slavery: the mobilisation of public opinion against the slave trade, 1787-1807*. Manchester University Press.

[170]

O'Malley, G.E. 2014. *Final passages: the intercolonial slave trade of British America, 1619-1807*. North Carolina Press.

[171]

O'Shaughnessy, A.J. 1997. The Formation of a Commercial Lobby: The West India Interest, British Colonial Policy and the American Revolution. *The Historical Journal*. 40, 1 (1997), 71-95.

[172]

Pares, R. 1968. *A West-India fortune*. Archon.

[173]

Paton, D. 2006. Gender, Language, Violence and Slavery: Insult in Jamaica, 1800-1838. *Gender & History*. 18, 2 (Aug. 2006), 246-265.
DOI:<https://doi.org/10.1111/j.1468-0424.2006.00428.x>.

[174]

Paton, D. 2001. Punishment, Crime, and the Bodies of Slaves in Eighteenth-Century Jamaica. *Journal of Social History*. 34, 4 (Jun. 2001), 923-954.
DOI:<https://doi.org/10.1353/jsh.2001.0066>.

[175]

Paugh, K. 2017. *Politics of reproduction: race, medicine, and fertility in the age of abolition*. Oxford University Press.

[176]

Petley, C. British links and the West Indian proslavery argument, by Christer Petley. *History in focus*. 12.

[177]

Petley, C. 2012. Gluttony, excess, and the fall of the planter class in the British Caribbean. *Atlantic Studies*. 9, 1 (Mar. 2012), 85–106.
DOI:<https://doi.org/10.1080/14788810.2012.637000>.

[178]

Petley, C. 2009. "Home" and "this country": Britishness and Creole identity in the letters of a transatlantic slaveholder. *Atlantic Studies*. 6, 1 (Apr. 2009), 43–61.
DOI:<https://doi.org/10.1080/14788810802696295>.

[179]

Petley, C. 2014. Plantations and Homes: The Material Culture of the Early Nineteenth-Century Jamaican Elite. *Slavery & Abolition*. 35, 3 (Jul. 2014), 437–457.
DOI:<https://doi.org/10.1080/0144039X.2014.944031>.

[180]

Petley, C. 2012. Rethinking the fall of the planter class. *Atlantic Studies*. 9, 1 (Mar. 2012), 1–17. DOI:<https://doi.org/10.1080/14788810.2012.636991>.

[181]

Petley, C. 2018. Slaveholders and revolution: the Jamaican planter class, British imperial politics, and the ending of the slave trade, 1775–1807. *Slavery & Abolition*. 39, 1 (Jan. 2018), 53–79. DOI:<https://doi.org/10.1080/0144039X.2017.1341015>.

[182]

Petley, C. 2009. *Slaveholders in Jamaica: colonial society and culture during the era of abolition*. Pickering & Chatto.

[183]

Petley, C. 2005. Slavery, emancipation and the creole world view of Jamaican colonists, 1800–1834. *Slavery & Abolition*. 26, 1 (Apr. 2005), 93–114.
DOI:<https://doi.org/10.1080/01440390500058913>.

[184]

Price, J.M. 1975. New Time Series for Scotland's and Britain's Trade with the Thirteen Colonies and States, 1740 to 1791. *The William and Mary Quarterly*. 32, 2 (Apr. 1975). DOI:<https://doi.org/10.2307/1921566>.

[185]

Price, J.M. 1989. What Did Merchants Do? Reflections on British Overseas Trade, 1660–1790. *The Journal of Economic History*. 49, 02 (Jun. 1989), 267–284. DOI:<https://doi.org/10.1017/S0022050700007920>.

[186]

Price, R. 1979. *Maroon societies: rebel slave communities in the Americas*. Johns Hopkins University Press.

[187]

Prior, K. 2007. Commemorating Slavery 2007: A Personal View from inside the Museums. *History Workshop Journal*. 64 (2007), 200–210.

[188]

Pybus, C. 2006. From Epic Journeys of Freedom Runaway Slaves of the American Revolution and Their Global Quest for Liberty. *Callaloo*. 29, 1 (2006), 114–130.

[189]

Quintanilla, M.S. Late Seventeenth-Century Indentured Servants in Barbados. *The Journal of Caribbean History*. 27, 1–284.

[190]

Ragatz, L.J. Absentee landlordism in the British Caribbean 1750-1833. *Agricultural History*. 5, 7–24.

[191]

Ragatz, L.J. 1963. *The fall of the planter class in the British Caribbean, 1763-1833: a study in social and economic history*. Octagon Books.

[192]

Reed, P. 1999. *Glasgow: the forming of the city*. Edinburgh University Press.

[193]

Reséndez, A. 2017. *The other slavery: the uncovered story of Indian enslavement in America*. Mariner Books/Houghton Mifflin Harcourt.

[194]

Rice, C.D. 1981. *The Scots abolitionists 1833-1861*. Louisiana State University Press.

[195]

Richardson, D. 1987. The Slave Trade, Sugar, and British Economic Growth, 1748-1776. *Journal of Interdisciplinary History*. 17, 4 (Spring 1987).
DOI:<https://doi.org/10.2307/204652>.

[196]

Richter, D.K. 2003. *Facing east from Indian country: a Native history of early America*. Harvard University Press.

[197]

Roberts, J. 2013. *Slavery and the Enlightenment in the British Atlantic, 1750-1807*. Cambridge University Press.

[198]

Roberts, J. 2011. *Uncertain Business: A Case Study of Barbadian Plantation Management*,

1770–93. *Slavery & Abolition*. 32, 2 (Jun. 2011), 247–268.
DOI:<https://doi.org/10.1080/0144039X.2010.547679>.

[199]

Robinson, R. 2001. *The debt: what America owes to Blacks*. Plume.

[200]

Rugemer, E.B. 2013. The Development of Mastery and Race in the Comprehensive Slave Codes of the Greater Caribbean during the Seventeenth Century. *The William and Mary Quarterly*. 70, 3 (2013). DOI:<https://doi.org/10.5309/willmaryquar.70.3.0429>.

[201]

Ryden, D. 2010. *West Indian slavery and British abolition, 1783-1807*. Cambridge University Press.

[202]

Ryden, D.B. 2001. Does Decline Make Sense? The West Indian Economy and the Abolition of the British Slave Trade. *Journal of Interdisciplinary History*. 31, 3 (Jan. 2001), 347–374. DOI:<https://doi.org/10.1162/002219500551569>.

[203]

Sarson, S. 2005. *British America, 1500-1800: creating colonies, imagining an empire*. Hodder Arnold.

[204]

Satchell, V.M. The Hope Palimpsest: Liguanea Plain, St Andrew, Jamaica. *The Journal of Caribbean History*. 43, 2.

[205]

Scully, P. and Paton, D. 2005. *Gender and slave emancipation in the Atlantic world*. Duke

University Press.

[206]

Seymour, S. et al. 1998. Estate and empire: Sir George Cornewall's management of Moccas, Herefordshire and La Taste, Grenada, 1771–1819. *Journal of Historical Geography*. 24, 3 (Jul. 1998), 313–351. DOI:<https://doi.org/10.1006/jhge.1998.0089>.

[207]

Shaw, J. 2013. *Everyday life in the early English Caribbean: Irish, Africans, and the construction of difference*. University of Georgia Press.

[208]

Shepherd, V. and Beckles, H. 2000. *Caribbean slavery in the Atlantic world: a student reader*. James Currey.

[209]

Shepherd, V.A. 2015. Jamaica and the debate over reparation for slavery: an overview¹. *Emancipation and the remaking of the British Imperial world*. C. Hall et al., eds. Manchester University Press. 223–250.

[210]

Sheridan, R.B. 1974. *Sugar and slavery: an economic history of the British West Indies, 1623-1775*. Caribbean Universities Press.

[211]

Sheridan, R.B. 1961. The Rise of a Colonial Gentry: A Case Study of Antigua, 1730-1775. *The Economic History Review*. 13, 3 (1961). DOI:<https://doi.org/10.2307/2599508>.

[212]

Sheridan, R.B. 1977. *The Role of Scots in the Economy and Society of the West Indies*.

Annals of the New York Academy of Sciences. 292, 1 Comparative P (Jun. 1977), 94–106.
DOI:<https://doi.org/10.1111/j.1749-6632.1977.tb47735.x>.

[213]

Sheridan, R.B. 1965. The Wealth of Jamaica in the Eighteenth Century. *The Economic History Review*. 18, 2 (Aug. 1965), 292–311.
DOI:<https://doi.org/10.1111/j.1468-0289.1965.tb02277.x>.

[214]

Sheridan, R.B. 1968. The Wealth of Jamaica in the Eighteenth, Century: A Rejoinder. *The Economic History Review*. 21, 1 (Apr. 1968), 46–61.
DOI:<https://doi.org/10.1111/j.1468-0289.1968.tb01001.x>.

[215]

Smallwood, S.E. 2007. *Saltwater slavery: a middle passage from Africa to American diaspora*. Harvard University Press.

[216]

Smith, B.G. and Wojtowicz, R. *Blacks who stole themselves: advertisements for runaways in the Pennsylvania gazette, 1728-1790*. University of Pennsylvania Press.

[217]

Smith, S.D. 2006. *Slavery, Family, and Gentry Capitalism in the British Atlantic: The World of the Lascelles, 1648-1834*. Cambridge University Press.

[218]

Smith, S.D. 1998. Sugar's poor relation: Coffee planting in the British West Indies, 1720–1833. *Slavery & Abolition*. 19, 3 (Dec. 1998), 68–89.
DOI:<https://doi.org/10.1080/01440399808575256>.

[219]

Snyder, C. 2010. *Slavery in Indian country: the changing face of captivity in early America*. Harvard University Press.

[220]

Solow, B.L. and Engerman, S.L. 1987. *British capitalism and Caribbean slavery: the legacy of Eric Williams*. Cambridge University Press.

[221]

Starna, W.A. and Watkins, R. 1991. Northern Iroquoian Slavery. *Ethnohistory*. 38, 1 (Winter 1991). DOI:<https://doi.org/10.2307/482790>.

[222]

Swaminathan, S. 2009. *Debating the slave trade: rhetoric of British national identity, 1759-1815*. Ashgate.

[223]

Swaminathan, S. 2003. Developing the West Indian Proslavery Position after the Somerset Decision. *Slavery & Abolition*. 24, 3 (Dec. 2003), 40-60. DOI:<https://doi.org/10.1080/01440390308559167>.

[224]

Swingen, A.L. 2015. *Competing visions of empire: labor, slavery, and the origins of the British Atlantic empire*. Yale University Press.

[225]

Temperley, H. 1977. Capitalism, slavery and ideology. *Past and Present*. 75, 1 (1977), 94-118. DOI:<https://doi.org/10.1093/past/75.1.94>.

[226]

Thomas, R.P. 1968. *The Sugar Colonies of the Old Empire: Profit or Loss for Great Britain?*

The Economic History Review. 21, 1 (Apr. 1968), 30–45.
DOI:<https://doi.org/10.1111/j.1468-0289.1968.tb01000.x>.

[227]

Thomas, R.P. and Bean, R.N. 1974. The Fishers of Men: The Profits of the Slave Trade. The Journal of Economic History. 34, 4 (1974), 885–914.

[228]

Thornton, J.K. and American Council of Learned Societies 1998. Africa and Africans in the making of the Atlantic world, 1400-1800. Cambridge University Press.

[229]

Tibbles, A. 2008. Facing Slavery's Past: The Bicentenary of the Abolition of the British Slave Trade. Slavery & Abolition. 29, 2 (Jun. 2008), 293–303.
DOI:<https://doi.org/10.1080/01440390802028200>.

[230]

Tomlins, C. 2001. Reconsidering Indentured Servitude: European Migration and the Early American Labor Force, 1600–1775. Labor History. 42, 1 (Feb. 2001), 5–43.
DOI:<https://doi.org/10.1080/00236560123269>.

[231]

Torpey, J. 2001. "Making Whole What Has Been Smashed": Reflections on Reparations. The Journal of Modern History. 73, 2 (Jun. 2001), 333–358. DOI:<https://doi.org/10.1086/321028>.

[232]

Turner, S. 2017. Contested bodies: pregnancy, childrearing, and slavery in Jamaica. University of Pennsylvania Press.

[233]

Ulrich, L.T. 1998. Wheels, Looms, and the Gender Division of Labor in Eighteenth-Century New England. *The William and Mary Quarterly*. 55, 1 (Jan. 1998). DOI:<https://doi.org/10.2307/2674321>.

[234]

Vasconcellos, C.A. 2015. *Slavery, childhood, and abolition in Jamaica, 1788-1838*. The University of Georgia Press.

[235]

Wada, M. 2006. Running from Bondage: An Analysis of the Newspaper Advertisements of Runaway Slaves in Colonial Maryland and Georgia. *JSL*. 2, (2006), 11-21.

[236]

Waldstreicher, D. 1999. Reading the Runaways: Self-Fashioning, Print Culture, and Confidence in Slavery in the Eighteenth-Century Mid-Atlantic. *The William and Mary Quarterly*. 56, 2 (Apr. 1999). DOI:<https://doi.org/10.2307/2674119>.

[237]

Wallace, B.K. 2009. Uncomfortable Commemorations. *History Workshop Journal*. 68, 1 (Sep. 2009), 223-233. DOI:<https://doi.org/10.1093/hwj/dbn068>.

[238]

Walsh, L.S. 2010. *Motives of honor, pleasure, and profit: plantation management in the colonial Chesapeake, 1607-1763*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

[239]

Walvin, J. 2009. The Slave Trade, Abolition and Public Memory. *Transactions of the Royal Historical Society*. 19, (2009), 139-149.

[240]

Ward, J.R. 1988. *British West Indian slavery, 1750-1834: the process of amelioration*. Clarendon Press.

[241]

Ward, J.R. 1978. The Profitability of Sugar Planting in the British West Indies, 1650-1834. *The Economic History Review*. 31, 2 (May 1978). DOI:<https://doi.org/10.2307/2594924>.

[242]

Webster, A. 2003. The Contribution of the Scottish Enlightenment to the Abandonment of the Institution of Slavery. *The European Legacy*. 8, 4 (Aug. 2003), 481-489. DOI:<https://doi.org/10.1080/1084877032000138602>.

[243]

Whyte, I. 2006. *Scotland and the abolition of black slavery, 1756-1838*. Edinburgh University Press.

[244]

Wilder, C.S. 2014. *Ebony & ivy: race, slavery, and the troubled history of America's universities*. Bloomsbury Press.

[245]

Williams, E.E. 1994. *Capitalism & slavery*. University of North Carolina Press.

[246]

Windley, L.A. *A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787*. Routledge.

[247]

Windley, L.A. *A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787*. Routledge.

[248]

Zacek, N.A. 2009. Searching for the Invisible Woman: The Evolution of White Women's Experience in Britain's West Indian Colonies. *History Compass*. 7, 1 (Jan. 2009), 329-341. DOI:<https://doi.org/10.1111/j.1478-0542.2008.00567.x>.

[249]

Zacek, N.A. 2010. *Settler society in the English Leeward Islands, 1670-1776*. Cambridge University Press.

[250]

2009. *Slavery & Abolition: Vol 30, No 2 - Special Issue: Remembering Slave Trade Abolitions: Reflections on 2007 in International Perspective*. 30, 2 (2009).

[251]

2007. *The American Historical Review: Vol. 112, No. 3, Jun., 2007 - AHR Forum: Entangled Empires in the Atlantic World*. 112, 3 (2007), 710-799.

[252]

2008. *The William and Mary Quarterly. Vol. 65, No. 1, Jan., 2008 - The 'Trade Gap' in Atlantic Studies: A Forum on Literary and Historical Scholarship*. 65, 1 (Jan. 2008), 135-186.