

Race and Slavery in the Eighteenth Century British Atlantic World

View Online



Altink, H. (2005). Forbidden Fruit: Pro-Slavery Attitudes Towards Enslaved Women's Sexuality and Interracial Sex. *Journal of Caribbean History*, 39(2), 201–235.

Araujo, A. L. (2009). *Living history: encountering the memory of the heirs of slavery*. Cambridge Scholars Pub.

Araujo, A. L. (2017). *Reparations for slavery and the slave trade: a transnational and comparative history*. Bloomsbury Academic.

Armitage, D., & Braddick, M. J. (2009). *The British Atlantic world, 1500-1800* (2nd ed). Palgrave Macmillan.

Bailyn, B. (2005). *Atlantic history: concept and contours*. Harvard University Press.

Bailyn, B., & DeWolfe, B. (1986). *Voyagers to the West: a passage in the peopling of America on the eve of the Revolution*. Knopf.

Bailyn, B., & Morgan, P. D. (Eds.). (1991). *Strangers within the realm: cultural margins of the first British Empire*. Published for the Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4321944>

Barker, A. J. (1978). *The African link: British attitudes to the negro in the era of the Atlantic slave trade, 1550-1807*. Cass.

Beckles, H. (1984). *Black rebellion in Barbados: the struggle against slavery, 1627-1838*. Antilles Publications.

Beckles, H. (1989a). *Natural rebels: a social history of enslaved Black women in Barbados*. Rutgers University Press.

Beckles, H. (1989b). *White servitude and Black slavery in Barbados, 1627-1715* (1st ed). University of Tennessee Press.

Beckles, H. (1996). *Inside slavery: process and legacy in the Caribbean experience*. Canoe Press, The University of the West Indies.

Beckles, H. (2013). *Britain's black debt: reparations for Caribbean slavery and native genocide*. University Of West Indies Press.

- Beckles, H. McD. (1985). Plantation Production and White "Proto-Slavery": White Indentured Servants and the Colonisation of the English West Indies, 1624-1645. *The Americas*, 41(03), 21-45.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1007098>
- Beckles, H. McD. (1990). A 'riotous and unruly lot': Irish Indentured Servants and Freeman in the English West Indies, 1644-1713. *The William and Mary Quarterly*, 47(4).
<https://doi.org/10.2307/2937974>
- Beckles, H. McD. (1993). White Women and Slavery in the Caribbean. *History Workshop*, 36, 66-82. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4289252>
- Beidler, P. D., & Taylor, G. (2005). *Writing race across the Atlantic world: medieval to modern*. Palgrave Macmillan.
- Benjamin, T. (2009). *The Atlantic world: European, Africans, Indians and their shared history, 1400-1900*. Cambridge University Press.
- Berlin, I., & Morgan, P. D. (1991). *The slaves' economy: independent production by slaves in the Americas*. Frank Cass.
- Blackburn, R. & American Council of Learned Societies. (1988). *The overthrow of colonial slavery, 1776-1848*. Verso.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.03158>
- Blackburn, R. & American Council of Learned Societies. (2010). *The making of new world slavery: from the Baroque to the modern, 1492-1800*. Verso.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01674>
- Bossy, D. I. (2016). The South's Other Slavery: Recent Research on Indian Slavery. *Native South*, 9(1), 27-53. <https://doi.org/10.1353/nso.2016.0000>
- Boulukos, G. (2008). *The grateful slave: the emergence of race in eighteenth-century British and American culture*. Cambridge University Press.
- Braithwaite, K. (2005). *The development of Creole society in Jamaica, 1770-1820*. Ian Randle.
- Brooks, J. (2002). *Confounding the color line: the Indian-Black experience in North America*. University of Nebraska Press.
- Brown, C. L. (2006). *Moral capital: foundations of British abolitionism*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4321920>
- Brown University. (n.d.). *Slavery and Justice, report of the Brown University Steering Committee on Slavery and Justice*. Brown University.
http://www.brown.edu/Research/Slavery_Justice/documents/SlaveryAndJustice.pdf
- Brown, V. (2003). *Spiritual Terror and Sacred Authority in Jamaican Slave Society*. Slavery

& Abolition, 24(1), 24–53. <https://doi.org/10.1080/714005263>

Brown, V. (2009). Social Death and Political Life in the Study of Slavery. *The American Historical Review*, 114(5), 1231–1249.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23303423>

Brown, V. & American Council of Learned Societies. (2008). *The reaper's garden: death and power in the world of Atlantic slavery*. Harvard University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.07795>

Browne, R. M. (2017). *Surviving slavery in the British Caribbean* (1st edition). University of Pennsylvania Press.

Browne, R. M., & Burnard, T. (2017). Husbands and Fathers. *New West Indian Guide / Nieuwe West-Indische Gids*, 91(3–4), 193–222.
<https://doi.org/10.1163/22134360-09101002>

Browne, R. M., & Sweet, J. W. (2016). Florence Hall's 'Memoirs': Finding African Women in the Transatlantic Slave Trade. *Slavery & Abolition*, 37(1), 206–221.
<https://doi.org/10.1080/0144039X.2015.1074795>

Browne, R. S. (1972). The Economic Case for Reparations to Black America. *The American Economic Review*, 62(1), 39–46.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1821522>

Burnard, T. (1991). Inheritance and Independence: Women's Status in Early Colonial Jamaica. *The William and Mary Quarterly*, 48(1). <https://doi.org/10.2307/2937999>

Burnard, T. (2004). Passengers only: the extent and significance of absenteeism in 18th century Jamaica. *Atlantic Studies*, 1(2), 178–195.
<https://doi.org/10.1080/1478881042000278730>

Burnard, T. (2006). 'Rioting in goatish embraces': Marriage and improvement in early British Jamaica. *The History of the Family*, 11(4), 185–197.
<https://doi.org/10.1016/j.hisfam.2006.12.001>

Burnard, T., & Follett, R. (2012). Caribbean slavery, British abolition and the cultural politics of venereal disease in the Atlantic world. *The Historical Journal*, 55(2), 427–451.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23263344>

Burnard, T. G. (2001). 'Prodigious Riches': The Wealth of Jamaica Before the American Revolution. *The Economic History Review*, 54(3), 506–524.
<https://doi.org/10.1111/1468-0289.00201>

Burnard, T. G. (2004). *Mastery, tyranny, and desire: Thomas Thistlewood and his slaves in the Anglo-Jamaican world*. University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4322110>

Burnard, T. G. (2016). *Planters, merchants, and slaves: plantation societies in British America, 1650-1820*. The University of Chicago Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://chicago.universitypressscholarship.com/view/>

10.7208/chicago/9780226286242.001.0001/upso-9780226286105

Butler, K. M. (1995). *The economics of emancipation: Jamaica & Barbados, 1823-1843*. University of North Carolina Press.

Butler, M. (n.d.). Mortality and Labour on the Codrington Estates, Barbados. *The Journal of Caribbean History*, 19, 237–250.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1302763952?accountid=14540>

Candlin, K. (2012). *The last Caribbean frontier, 1795-1815*. Palgrave Macmillan.

Candlin, K. (2018a). *Enterprising Women: Gender, Race, and Power in the Revolutionary Atlantic*. University of Georgia Press.

Candlin, K. (2018b). The role of the enslaved in the 'Fedon Rebellion' of 1795. *Slavery & Abolition*, 1-23. <https://doi.org/10.1080/0144039X.2018.1464623>

Canny, N. P. (1994). *Europeans on the move: studies on European migration, 1500-1800*. Clarendon Press.

Canny, N. P., & Morgan, P. D. (2011). *The Oxford handbook of the Atlantic world, c.1450-c.1850*. Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199210879.001.0001>

Cateau, H., & Carrington, S. H. H. (Eds.). (2000). *Capitalism and slavery fifty years later: Eric Eustace Williams--a reassessment of the man and his work*. Peter Lang Publishing, Inc.

Chamberlain, A. (2002). Bad Books and Bad Boys: The Transformation of Gender in Eighteenth-Century Northampton, Massachusetts. *The New England Quarterly*, 75(2).
<https://doi.org/10.2307/1559763>

Checkland, S. G. (1971). *The Gladstones: a family biography, 1764-1851*. Cambridge University Press.

Christopher, E., Pybus, C., & Rediker, M. B. (2007). *Many middle passages: forced migration and the making of the modern world*. University of California Press.

Coelho, P. R. P. (n.d.). The Profitability of Imperialism: The British Experience in the West Indies, 1768-1772. *Explorations in Economic History*, 10, 29–40.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1305246224?accountid=14540>

Colley, L. & American Council of Learned Societies. (2003). *Britons: forging the nation, 1707-1837 : with a new preface by the author*. Pimlico.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01683>

Cooke, A. (2012). An Elite Revisited: Glasgow West India Merchants, 1783–1877. *Journal of Scottish Historical Studies*, 32(2), 127–165. <https://doi.org/10.3366/jshs.2012.0048>

- Costa, T. (2001). What Can We Learn From A Digital Database Of Runaway Slave Advertisements? *International Social Science Review*, 76(1), 36–43.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41887056>
- Craton, M. (1970). *A Jamaican plantation: the history of Worthy Park 1670-1970*. University of Toronto Press.
- Cubitt, G. (2010). Lines of resistance: evoking and configuring the theme of resistance in museum displays in Britain around the bicentenary of 1807. *Museum & Society*, 8(3), 143–164. <https://doaj.org/article/f3ce1d936b5b4f9ba9bc49dc8baa4e2b>
- Curtin, P. D. & American Council of Learned Societies. (1998). *The rise and fall of the plantation complex: essays in Atlantic history* (2nd ed). Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.03231>
- Davis, D. B. & Askews & Holts Library Services. (2006). *Inhuman bondage: the rise and fall of slavery in the New World*. Oxford University Press.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780199726653>
- Davis, R. (1978). *The Industrial Revolution and British overseas trade*. Leicester University Press.
- Devine, T. M. (1975). *The tobacco lords: a study of the tobacco merchants of Glasgow and their trading activities, c.1740-90*. Donald.
- Devine, T. M. (1978). An Eighteenth-Century Business élite: Glasgow-West India Merchants, c. 1750-1815. *The Scottish Historical Review*, 57(163), 40–67.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25529280>
- Devine, T. M. (2011). Did Slavery make Scotia great? *Britain and the World*, 4(1), 40–64.
<https://doi.org/10.3366/brw.2011.0004>
- Devine, T. M. (Ed.). (2015). *Recovering Scotland's slavery past: the Caribbean connection*. Edinburgh University Press.
- Devine, T. M., Jackson, G., Fraser, W. H., & Maver, I. (1995). *Glasgow*. Manchester University Press.
- Devine, T. M. & Scottish History Society. (1984). *A Scottish firm in Virginia, 1767-1777: W. Cuninghame and Co: Vol. v.20*. Published for the Scottish History Society by Clark Constable (1982).
- Draper, N. (2007). 'Possessing Slaves': Ownership, Compensation and Metropolitan Society in Britain at the Time of Emancipation 1834-40. *History Workshop Journal*, 64, 74–102.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25472936>
- Draper, N. (2012). The rise of a new planter class? Some countercurrents from British Guiana and Trinidad, 1807–33. *Atlantic Studies*, 9(1), 65–83.
<https://doi.org/10.1080/14788810.2012.636996>

- Draper, N. (2013). *The price of emancipation: slave-ownership, compensation and British society at the end of slavery* (First paperback edition (with corrections)). Cambridge University Press.
- Drescher, S. (1994). Whose abolition? Popular pressure and the ending of the British slave trade. *Past and Present*, 143(1), 136–166. <https://doi.org/10.1093/past/143.1.136>
- Drescher, S., & Davis, D. B. (2010). *Econocide: British slavery in the era of abolition* (2nd ed). University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=605910>
- Dresser, M. (2001). *Slavery obscured: the social history of the slave trade in an English provincial port*. Continuum.
- Dresser, M., & Hahn, A. (n.d.). *Slavery and the British Country House* | Historic England.
<https://historicengland.org.uk/images-books/publications/slavery-and-british-country-house/>
- Dubois, L. & American Council of Learned Societies. (2005). *Avengers of the New World: the story of the Haitian Revolution*. Belknap Press of Harvard University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.31944>
- Duffill, M. (2004). The Africa trade from the ports of Scotland, 1706–66. *Slavery & Abolition*, 25(3), 102–122. <https://doi.org/10.1080/0144039042000302260>
- Dumas, P. E. & SpringerLink (Online service). (2016). *Proslavery Britain: fighting for slavery in an era of abolition*. Palgrave Macmillan.
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/10.1057/9781137558589>
- Dunkley, D. A. (2013). *Agency of the enslaved: Jamaica and the culture of freedom in the Atlantic world*. Lexington Books.
- Dunn, R. S. (2014). *A tale of two plantations: slave life and labor in Jamaica and Virginia*. Harvard University Press.
- Dunn, R. S. & Omohundro Institute of Early American History & Culture. (1972). *Sugar and slaves: the rise of the planter class in the English West Indies, 1624-1713*. University of North Carolina Press for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia.
- Ebooks Corporation Limited. (2004). *Tropical Babylons: sugar and the making of the Atlantic World, 1450-1680* (S. B. Schwartz, Ed.). The University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4401515>
- Egerton, D. R. (2007). *The Atlantic world: a history, 1400-1888*. Harlan Davidson.
- Eltis, D. (2002). *Coerced and free migration: global perspectives*. Stanford University Press.
- Eltis, D. & American Council of Learned Societies. (2000). *The rise of African slavery in the Americas*. Cambridge University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.01351>

Eltis, D., & Engerman, S. L. (2000). The Importance of Slavery and the Slave Trade to Industrializing Britain. *The Journal of Economic History*, 60(01), 123–144.
<https://doi.org/10.1017/S0022050700024670>

Flaherty, P., & Carlisle, J. (n.d.). The case against reparations. National Legal and Policy Center. <http://nlpc.org/wp-content/uploads/files/Reparationsbook.pdf>

Fuentes, M. J. (2010). Power and Historical Figuring: Rachael Pringle Polgreen's Troubled Archive. *Gender & History*, 22(3), 564–584.
<https://doi.org/10.1111/j.1468-0424.2010.01616.x>

Fuentes, M. J. (2018). *Dispossessed lives: enslaved women, violence, and the archive*. University of Pennsylvania Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.degruyter.com/view/product/476336>

Galenson, D. W. (1981). *White servitude in colonial America: an economic analysis*. Cambridge University Press.

Gallant, M. J. (1992). Slave Runaways in Colonial Virginia: Accounts and Status Passage as Collective Process. *Symbolic Interaction*, 15(4), 389–412.
<https://doi.org/10.1525/si.1992.15.4.389>

Gallay, A. (2002). *The Indian slave trade: the rise of the English empire in the American South, 1670-1717*. Yale University Press.

Gallay, A. (2009). *Indian slavery in colonial America*. University of Nebraska Press.

Games, A. (2006). Atlantic History: Definitions, Challenges, and Opportunities. *The American Historical Review*, 111(3), 741–757. <https://doi.org/10.1086/ahr.111.3.741>

Games, A. (2008). Atlantic History and Interdisciplinary Approaches. *Early American Literature*, 43(1), 187–190.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25057541>

Garner, S. (2007). Atlantic Crossing: Whiteness as a Transatlantic Experience. *Atlantic Studies*, 4(1), 117–132. <https://doi.org/10.1080/14788810601179485>

Garrigus, J. D., & Morris, C. (2010). *Assumed identities: the meanings of race in the Atlantic world: Vol. no. 41 (1st ed)*. Published for the University of Texas at Arlington by Texas A&M University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3037774>

Goetz, R. A. (2016). Indian Slavery: An Atlantic and Hemispheric Problem. *History Compass*, 14(2), 59–70. <https://doi.org/10.1111/hic3.12298>

Goldman, L. (2018). *Dethroning Historical Reputations: Universities, Museums and the Commemoration of Benefactors* (J. Pellew, Ed.). Institute of Historical Research, School of Advanced Study, University of London.
<https://humanities-digital-library.org/index.php/hdl/catalog/book/pellewgoldman>

Gragg, L. D. & Oxford University Press. (2003). *Englishmen transplanted: the English colonization of Barbados, 1627-1660*. Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801992538>

90.001.0001

Green, C. A. (2008). Hierarchies of whiteness in the geographies of empire: Thomas Thistlewood and the Barrets of Jamaica. *New West Indian Guide/Nieuwe West-Indische Gids*, 80(1 & 2), 5–43. <https://doaj.org/article/d36b075b875840f3992dc4e7209431b7>

Green, W. A. & Oxford University Press. (1976). *British slave emancipation: the sugar colonies and the great experiment 1830-1865*. Clarendon.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202783.001.0001>

Greene, J. P. (1988). *Pursuits of happiness: the social development of early modern British colonies and the formation of American culture*. University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=475183>

Greene, J. P. (2000). Liberty, slavery, and the transformation of British identity in the eighteenth-century West Indies. *Slavery & Abolition*, 21(1), 1–31.
<https://doi.org/10.1080/01440390008575293>

Greene, J. P. (2016). *Settler Jamaica in the 1750s: a social portrait*. University of Virginia Press.

Greene, J. P., & Morgan, P. D. (2009). *Atlantic history: a critical appraisal*. Oxford University Press.

Guasco, M. (2007). To 'Doe Some Good upon Their Countrymen': The Paradox of Indian Slavery in Early Anglo-America. *Journal of Social History*, 41(2), 389–411.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25096484>

Guasco, M. (2014). *Slaves and englishmen: human bondage in the early modern Atlantic world*. University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3442323>

Haggerty, S. (2006). *The British-Atlantic trading community, 1760-1810: men, women, and the distribution of goods: Vol. v. 6*. Brill.

Haggerty, S. (2012). 'Merely for money'?: business culture in the British Atlantic, 1750-1815. Liverpool University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5949/UPO9781846317729>

Hall, C., Draper, N., McClelland, K., Donington, K., & Lang, R. (2014). *Legacies of British slave-ownership: colonial slavery and the formation of Victorian Britain*. Cambridge University Press.

Hall, D. (n.d.). 'Absentee-Proprietorship in the British West Indies to about 1850'. *Jamaican Historical Review*; Kingston, 4.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1292681942?accountid=14540>

Hall, D. (1971). *A brief history of the West India Committee*. Caribbean Universities Press.

- Hall, D. (1999). *In miserable slavery: Thomas Thistlewood in Jamaica, 1750-86*. University of the West Indies Press.
- Halpern, R., & Daunton, M. J. (1999). *Empire and others: British encounters with indigenous peoples, 1600-1850*. UCL Press.
- Hamilton, D. (2005). *Scotland, the Caribbean and the Atlantic world, 1750-1820*. Manchester University Press.
- Hancock, D. (1997). *Citizens of the world: London merchants and the integration of the British Atlantic community, 1735-1785*. Cambridge University Press.
- Handler, J. S. (1969). The Amerindian Slave Population of Barbados in the Seventeenth and Early Eighteenth Centuries. *Caribbean Studies*, 8(4), 38-64.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25612085>
- Handler, J. S. (1997). Escaping slavery in a Caribbean plantation society : marronage in Barbados, 1650s-1830s. *NWIG*, 71(3 & 4), 183-225.
<https://doaj.org/article/34eeb13e24aa4a23b691dd713f2ff4cd>
- Handler, J. S., & Jacoby, J. (1996). Slave Names and Naming in Barbados, 1650-1830. *The William and Mary Quarterly*, 53(4). <https://doi.org/10.2307/2947140>
- Handler, J. S., & Reilly, M. C. (2017). Contesting "White Slavery" in the Caribbean. *New West Indian Guide / Nieuwe West-Indische Gids*, 91(1-2), 30-55.
<https://doi.org/10.1163/22134360-09101056>
- Hart, R. (2002). *Slaves who abolished slavery*. Institute of Social and Economic Research, University of the West Indies.
- Heuman, G. J. (1986). *Out of the house of bondage: runaways, resistance and marronage in Africa and the New World*. Cass.
- Heuman, G. J., & Walvin, J. (2003). *The slavery reader*. Routledge.
- Higman, B. W. (1967). The West India 'interest' in Parliament, 1807-1833. *Historical Studies*, 13(49), 1-19. <https://doi.org/10.1080/10314616708595354>
- Higman, B. W. (1995). *Slave populations of the British Caribbean, 1807-1834*. The Press, University of the West Indies.
- Higman, B. W. (2008). *Plantation Jamaica, 1750-1850: capital and control in a colonial economy*. University of the West Indies Press.
- Higman, B. W. & American Council of Learned Societies. (1995). *Slave population and economy in Jamaica, 1807-1834*. The Press, University of the West Indies.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00725>
- Horowitz, D. (2001). David Horowitz's 'Ten Reasons Why Reparations for Slavery is a Bad Idea for Blacks – and Racist Too'. *The Black Scholar*, 31(2).
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41068938>

Hudson, P. (2014). Slavery, the slave trade and economic growth: a contribution to the debate. In C. Hall, N. Draper, & K. McClelland (Eds.), *Emancipation and the remaking of the British Imperial world* (pp. 36–59). Manchester University Press.
<https://doi.org/10.7228/manchester/9780719091834.003.0003>

Inikori, J. (2003). Roundtable. Reviews of Joseph Inikori, *Africans and the Industrial Revolution in England: A Study in International Trade and Economic Development*. *International Journal of Maritime History*, 15(2), 279–329.
<https://doi.org/10.1177/084387140301500216>

Inikori, J. E. (2002). *Africans and the industrial revolution in England: a study in international trade and development*. Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.02605>

Inikori, J. E. (2003). Africans and the Industrial Revolution in England: A Roundtable Response. *International Journal of Maritime History*, 15(2), 330–361.
<https://doi.org/10.1177/084387140301500217>

Jones, C. (2003). Contesting the boundaries of gender, race and sexuality in Barbadian plantation society. *Women's History Review*, 12(2), 195–232.
<https://doi.org/10.1080/09612020300200355>

Jones, C. (2014). *Engendering whiteness: white women and colonialism in Barbados and North Carolina 1627-1865*. Manchester University Press.

Karras, A. (1987). The World of Alexander Johnston: The Creolization of Ambition, 1762-1787. *The Historical Journal*, 30(1), 53–76.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2639305>

Karras, A. L. (1992). *Sojourners in the sun: Scottish migrants in Jamaica and the Chesapeake, 1740-1800*. Cornell University Press.

Kehoe, S. K. (2016). From the Caribbean to the Scottish Highlands: Charitable Enterprise in the Age of Improvement, c.1750 to c.1820. *Rural History*, 27(01), 37–59.
<https://doi.org/10.1017/S0956793315000151>

Kidd, C. (2006). *The forging of races: race and scripture in the Protestant Atlantic world, 1600-2000*. Cambridge University Press.

Krauthamer, B. & University of North Carolina Press. (2015). *Black slaves, Indian masters: slavery, emancipation, and citizenship in the Native American South*. The University of North Carolina Press.

Kriegel, A. D. (1987). A Convergence of Ethics: Saints and Whigs in British Antislavery. *Journal of British Studies*, 26(4), 423–450.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175721>

Lambert, D. (2005). *White Creole culture, politics and identity during the age of abolition* (Vol. 38). Cambridge University Press.

Lambert, D. (2008). The 'Glasgow King of Billingsgate': James MacQueen and an Atlantic

Proslavery Network. *Slavery & Abolition*, 29(3), 389–413.
<https://doi.org/10.1080/01440390802267816>

Lenik, S., & Petley, C. (2014). The Material Cultures of Slavery and Abolition in the British Caribbean. *Slavery & Abolition*, 35(3), 389–398.
<https://doi.org/10.1080/0144039X.2014.944028>

Leonard, A., & Pretel, D. (Eds.). (2015). *The Caribbean and the Atlantic world economy: circuits of trade, money and knowledge, 1650-1914*. Palgrave Macmillan.

Livesay, D. (2018). Children of uncertain fortune: mixed-race Jamaicans in Britain and the Atlantic family, 1733-1833. Omohundro Institute of Early American History and Culture.

Mancke, E., & Shammass, C. (2005a). *The creation of the British Atlantic world*. Johns Hopkins University Press.

Mancke, E., & Shammass, C. (2005b). *The creation of the British Atlantic world*. Johns Hopkins University Press.

Mason, K. (1993). The World an Absentee Planter and His Slaves Made: Sir William Stapleton and His Nevis Sugar Estate, 1722–1740. *Bulletin of the John Rylands University Library of Manchester*, 75(1), 103–131.

Meeks, B., & Hall, S. (2007). *Culture, politics, race and diaspora: the thought of Stuart Hall*. I. Randle Publishers.

Menard, R. R. (2006). *Sweet negotiations: sugar, slavery, and plantation agriculture in early Barbados*. University of Virginia Press.

Midgley, C. (1996). Slave sugar boycotts, female activism and the domestic base of British anti-slavery culture. *Slavery & Abolition*, 17(3), 137–162.
<https://doi.org/10.1080/01440399608575190>

Morgan, J. L. (1997). 'Some Could Suckle over Their Shoulder': Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770. *The William and Mary Quarterly*, 54(1). <https://doi.org/10.2307/2953316>

Morgan, J. L. (2004a). *Laboring women: reproduction and gender in New World slavery*. University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3442010>

Morgan, J. L. (2004b). *Laboring women: reproduction and gender in New World slavery*. University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3442010>

Morgan, J. L. (2015). Gender and Slavery, Birth and Death on Atlantic Plantations. *The William and Mary Quarterly*, 72(4). <https://doi.org/10.5309/willmaryquar.72.4.0676>

Morgan, K. (2001). *Slavery and servitude in colonial North America: a short history*. New York University Press.

Morgan, K. & Economic History Society. (2000). *Slavery, Atlantic trade and the British economy, 1660-1800*: Vol. [42]. Cambridge University Press.

Morgan, P. D. & Omohundro Institute of Early American History & Culture. (1998). *Slave counterpoint: Black culture in the eighteenth-century Chesapeake and Lowcountry*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

Mullen, S. (2013). A Glasgow-West India Merchant House and the Imperial Dividend, 1779-1867. *Journal of Scottish Historical Studies*, 33(2), 196-233.
<https://doi.org/10.3366/jshs.2013.0077>

Mustakeem, S. (2011). "She must go overboard & shall go overboard": Diseased bodies and the spectacle of murder at sea. *Atlantic Studies*, 8(3), 301-316.
<https://doi.org/10.1080/14788810.2011.589695>

Mustakeem, S. M. (2016). *Slavery at sea: terror, sex, and sickness in the Middle Passage*. University of Illinois Press.

Newman, B. N. (2010). Gender, Sexuality and the Formation of Racial Identities in the Eighteenth-Century Anglo-Caribbean World. *Gender & History*, 22(3), 585-602.
<https://doi.org/10.1111/j.1468-0424.2010.01613.x>

Newman, S. P. (2013). *A new world of labor: the development of plantation slavery in the British Atlantic*. University of Pennsylvania Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.degruyter.com/view/product/454597>

Newman, S. P. (2017). Rethinking runaways in the British Atlantic World: Britain, the Caribbean, West Africa and North America. *Slavery & Abolition*, 38(1), 49-75.
<https://doi.org/10.1080/0144039X.2016.1220582>

Newman, Simon. (2018). Hidden in plain sight: Long-term escaped slaves in late-eighteenth and early-nineteenth century Jamaica. *William and Mary Quarterly*.
<https://eprints.gla.ac.uk/150244/>

Nicholson, B. J. (1994). Legal Borrowing and the Origins of Slave Law in the British Colonies. *The American Journal of Legal History*, 38(1).
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/845322>

O'Brien, P. (1982). European Economic Development: The Contribution of the Periphery. *The Economic History Review*, 35(1). <https://doi.org/10.2307/2595100>

Oldfield, J. R. (1995). *Popular politics and British anti-slavery: the mobilisation of public opinion against the slave trade, 1787-1807*. Manchester University Press.

Oldfield, J. R. (2007). *'Chords of freedom': commemoration, ritual and British transatlantic slavery*. Manchester University Press.

O'Malley, G. E. (2014). *Final passages: the intercolonial slave trade of British America, 1619-1807*. North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4322206>

O'Shaughnessy, A. J. (1997). The Formation of a Commercial Lobby: The West India Interest, British Colonial Policy and the American Revolution. *The Historical Journal*, 40(1), 71–95. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3020953>

Pares, R. (1968). A West-India fortune. *Archon*.

Paton, D. (2001). Punishment, Crime, and the Bodies of Slaves in Eighteenth-Century Jamaica. *Journal of Social History*, 34(4), 923–954. <https://doi.org/10.1353/jsh.2001.0066>

Paton, D. (2006). Gender, Language, Violence and Slavery: Insult in Jamaica, 1800–1838. *Gender & History*, 18(2), 246–265. <https://doi.org/10.1111/j.1468-0424.2006.00428.x>

Paugh, K. (2017). *Politics of reproduction: race, medicine, and fertility in the age of abolition* (First edition). Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oso/9780198789789.001.0001>

Petley, C. (n.d.). British links and the West Indian proslavery argument, by Christer Petley. *History in Focus*, 12. <https://www.history.ac.uk/ihr/Focus/Slavery/articles/petley.html>

Petley, C. (2005). Slavery, emancipation and the creole world view of Jamaican colonists, 1800–1834. *Slavery & Abolition*, 26(1), 93–114.
<https://doi.org/10.1080/01440390500058913>

Petley, C. (2009a). *Slaveholders in Jamaica: colonial society and culture during the era of abolition*: Vol. no. 11. Pickering & Chatto.

Petley, C. (2009b). "Home" and "this country": Britishness and Creole identity in the letters of a transatlantic slaveholder. *Atlantic Studies*, 6(1), 43–61.
<https://doi.org/10.1080/14788810802696295>

Petley, C. (2012a). Gluttony, excess, and the fall of the planter class in the British Caribbean. *Atlantic Studies*, 9(1), 85–106. <https://doi.org/10.1080/14788810.2012.637000>

Petley, C. (2012b). Rethinking the fall of the planter class. *Atlantic Studies*, 9(1), 1–17.
<https://doi.org/10.1080/14788810.2012.636991>

Petley, C. (2014). Plantations and Homes: The Material Culture of the Early Nineteenth-Century Jamaican Elite. *Slavery & Abolition*, 35(3), 437–457.
<https://doi.org/10.1080/0144039X.2014.944031>

Petley, C. (2018). Slaveholders and revolution: the Jamaican planter class, British imperial politics, and the ending of the slave trade, 1775–1807. *Slavery & Abolition*, 39(1), 53–79.
<https://doi.org/10.1080/0144039X.2017.1341015>

Price, J. M. (1975). New Time Series for Scotland's and Britain's Trade with the Thirteen Colonies and States, 1740 to 1791. *The William and Mary Quarterly*, 32(2).
<https://doi.org/10.2307/1921566>

Price, J. M. (1989). *What Did Merchants Do? Reflections on British Overseas Trade*,

1660–1790. *The Journal of Economic History*, 49(02), 267–284.
<https://doi.org/10.1017/S0022050700007920>

Price, R. (1979). *Maroon societies: rebel slave communities in the Americas* (2nd ed). Johns Hopkins University Press.

Prior, K. (2007). Commemorating Slavery 2007: A Personal View from inside the Museums. *History Workshop Journal*, 64, 200–210.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25472940>

Pybus, C. (2006). From Epic Journeys of Freedom Runaway Slaves of the American Revolution and Their Global Quest for Liberty. *Callaloo*, 29(1), 114–130.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3805698>

Quintanilla, M. S. (n.d.). Late Seventeenth-Century Indentured Servants in Barbados. *The Journal of Caribbean History*, 27, 1–284.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1302740237?accountid=14540>

Ragatz, L. J. (n.d.). Absentee landlordism in the British Caribbean 1750-1833. *Agricultural History*, 5, 7–24.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1296071978?accountid=14540>

Ragatz, L. J. (1963). *The fall of the planter class in the British Caribbean, 1763-1833: a study in social and economic history*. Octagon Books.

Reed, P. (1999). *Glasgow: the forming of the city* ([2nd ed.]). Edinburgh University Press.

Reséndez, A. (2017). *The other slavery: the uncovered story of Indian enslavement in America* (First Mariner Books edition). Mariner Books/Houghton Mifflin Harcourt.

Rice, C. D. (1981). *The Scots abolitionists 1833-1861*. Louisiana State University Press.

Richardson, D. (1987). The Slave Trade, Sugar, and British Economic Growth, 1748-1776. *Journal of Interdisciplinary History*, 17(4). <https://doi.org/10.2307/204652>

Richter, D. K. (2003). *Facing east from Indian country: a Native history of early America*. Harvard University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.03491>

Roberts, J. (2011). Uncertain Business: A Case Study of Barbadian Plantation Management, 1770–93. *Slavery & Abolition*, 32(2), 247–268.
<https://doi.org/10.1080/0144039X.2010.547679>

Roberts, J. (2013). *Slavery and the Enlightenment in the British Atlantic, 1750-1807*. Cambridge University Press.

Robinson, R. (2001). *The debt: what America owes to Blacks*. Plume.

Rugemer, E. B. (2013). *The Development of Mastery and Race in the Comprehensive Slave*

Codes of the Greater Caribbean during the Seventeenth Century. *The William and Mary Quarterly*, 70(3). <https://doi.org/10.5309/willmaryquar.70.3.0429>

Ryden, D. (2010). *West Indian slavery and British abolition, 1783-1807*. Cambridge University Press.

Ryden, D. B. (2001). Does Decline Make Sense? The West Indian Economy and the Abolition of the British Slave Trade. *Journal of Interdisciplinary History*, 31(3), 347-374. <https://doi.org/10.1162/002219500551569>

Sarson, S. (2005). *British America, 1500-1800: creating colonies, imagining an empire*. Hodder Arnold.

Satchell, V. M. (n.d.). The Hope Palimpsest: Liguanea Plain, St Andrew, Jamaica. *The Journal of Caribbean History*, 43(2). <https://ezproxy.lib.gla.ac.uk/login?url=https://www.proquest.com/docview/1542385373?pq-origsite=summon>

Scully, P., & Paton, D. (2005). *Gender and slave emancipation in the Atlantic world*. Duke University Press.

Seymour, S., Daniels, S., & Watkins, C. (1998). Estate and empire: Sir George Cornwall's management of Moccas, Herefordshire and La Taste, Grenada, 1771-1819. *Journal of Historical Geography*, 24(3), 313-351. <https://doi.org/10.1006/jhge.1998.0089>

Shaw, J. (2013). *Everyday life in the early English Caribbean: Irish, Africans, and the construction of difference*. University of Georgia Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1441667>

Shepherd, V. A. (2015). Jamaica and the debate over reparation for slavery: an overview 1. In C. Hall, N. Draper, & K. McClelland (Eds.), *Emancipation and the remaking of the British Imperial world* (pp. 223-250). Manchester University Press. <https://doi.org/10.7228/manchester/9780719091834.003.0014>

Shepherd, V., & Beckles, H. (2000). *Caribbean slavery in the Atlantic world: a student reader* (2nd ed). James Currey.

Sheridan, R. B. (1961). The Rise of a Colonial Gentry: A Case Study of Antigua, 1730-1775. *The Economic History Review*, 13(3). <https://doi.org/10.2307/2599508>

Sheridan, R. B. (1965). The Wealth of Jamaica in the Eighteenth Century. *The Economic History Review*, 18(2), 292-311. <https://doi.org/10.1111/j.1468-0289.1965.tb02277.x>

Sheridan, R. B. (1968). The Wealth of Jamaica in the Eighteenth, Centuy: A Rejoinder. *The Economic History Review*, 21(1), 46-61. <https://doi.org/10.1111/j.1468-0289.1968.tb01001.x>

Sheridan, R. B. (1974). *Sugar and slavery: an economic history of the British West Indies, 1623-1775*. Caribbean Universities Press.

Sheridan, R. B. (1977). *The Role of Scots in the Economy and Society of the West Indies*.

Annals of the New York Academy of Sciences, 292(1 Comparative P), 94–106.
<https://doi.org/10.1111/j.1749-6632.1977.tb47735.x>

Slavery & Abolition: Vol 30, No 2 - Special Issue: Remembering Slave Trade Abolitions: Reflections on 2007 in International Perspective. (2009). 30(2).
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/toc/fsla20/30/2?nav=toCList>

Smallwood, S. E. (2007). *Saltwater slavery: a middle passage from Africa to American diaspora*. Harvard University Press.

Smith, B. G., & Wojtowicz, R. (n.d.). *Blacks who stole themselves: advertisements for runaways in the Pennsylvania gazette, 1728-1790*. University of Pennsylvania Press.

Smith, S. D. (1998). Sugar's poor relation: Coffee planting in the British West Indies, 1720–1833. *Slavery & Abolition*, 19(3), 68–89.
<https://doi.org/10.1080/01440399808575256>

Smith, S. D. (2006). *Slavery, Family, and Gentry Capitalism in the British Atlantic: The World of the Lascelles, 1648–1834*. Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511497308>

Snyder, C. (2010). *Slavery in Indian country: the changing face of captivity in early America*. Harvard University Press.

Solow, B. L., & Engerman, S. L. (1987). *British capitalism and Caribbean slavery: the legacy of Eric Williams*. Cambridge University Press.

Starna, W. A., & Watkins, R. (1991). Northern Iroquoian Slavery. *Ethnohistory*, 38(1).
<https://doi.org/10.2307/482790>

Swaminathan, S. (2003). Developing the West Indian Proslavery Position after the Somerset Decision. *Slavery & Abolition*, 24(3), 40–60.
<https://doi.org/10.1080/01440390308559167>

Swaminathan, S. (2009). *Debating the slave trade: rhetoric of British national identity, 1759-1815*. Ashgate.

Swingen, A. L. (2015). *Competing visions of empire: labor, slavery, and the origins of the British Atlantic empire*. Yale University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.12987/yale/9780300187540.001.0001>

Temperley, H. (1977). Capitalism, slavery and ideology. *Past and Present*, 75(1), 94–118.
<https://doi.org/10.1093/past/75.1.94>

The American Historical Review: Vol. 112, No. 3, Jun., 2007 - AHR Forum: Entangled Empires in the Atlantic World. (2007). 112(3), 710–799.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/i40000361>

The William and Mary Quarterly. Vol. 65, No. 1, Jan., 2008 - The 'Trade Gap' in Atlantic

- Studies: A Forum on Literary and Historical Scholarship. (2008). 65(1), 135–186.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/i25096766>
- Thomas, R. P. (1968). The Sugar Colonies of the Old Empire: Profit or Loss for Great Britain? *The Economic History Review*, 21(1), 30–45.
<https://doi.org/10.1111/j.1468-0289.1968.tb01000.x>
- Thomas, R. P., & Bean, R. N. (1974). The Fishers of Men: The Profits of the Slave Trade. *The Journal of Economic History*, 34(4), 885–914.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2116614>
- Thornton, J. K. & American Council of Learned Societies. (1998). *Africa and Africans in the making of the Atlantic world, 1400-1800* (2nd ed). Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01405>
- Tibbles, A. (2008). Facing Slavery's Past: The Bicentenary of the Abolition of the British Slave Trade. *Slavery & Abolition*, 29(2), 293–303.
<https://doi.org/10.1080/01440390802028200>
- Tomlins, C. (2001). Reconsidering Indentured Servitude: European Migration and the Early American Labor Force, 1600–1775. *Labor History*, 42(1), 5–43.
<https://doi.org/10.1080/00236560123269>
- Torpey, J. (2001). "Making Whole What Has Been Smashed": Reflections on Reparations. *The Journal of Modern History*, 73(2), 333–358. <https://doi.org/10.1086/321028>
- Turner, S. (2017). *Contested bodies: pregnancy, childrearing, and slavery in Jamaica* (1st edition). University of Pennsylvania Press.
- Ulrich, L. T. (1998). Wheels, Looms, and the Gender Division of Labor in Eighteenth-Century New England. *The William and Mary Quarterly*, 55(1).
<https://doi.org/10.2307/2674321>
- Vasconcellos, C. A. (2015). *Slavery, childhood, and abolition in Jamaica, 1788-1838*. The University of Georgia Press.
- Wada, M. (2006). Running from Bondage: An Analysis of the Newspaper Advertisements of Runaway Slaves in Colonial Maryland and Georgia. *JSL*, 2, 11–21.
<https://pdfs.semanticscholar.org/02f6/2b3f238f086d1cdadf49f5db47b5c27d1d43.pdf>
- Waldstreicher, D. (1999). Reading the Runaways: Self-Fashioning, Print Culture, and Confidence in Slavery in the Eighteenth-Century Mid-Atlantic. *The William and Mary Quarterly*, 56(2). <https://doi.org/10.2307/2674119>
- Wallace, B. K. (2009). Uncomfortable Commemorations. *History Workshop Journal*, 68(1), 223–233. <https://doi.org/10.1093/hwj/dbn068>
- Walsh, L. S. (2010). *Motives of honor, pleasure, and profit: plantation management in the colonial Chesapeake, 1607-1763*. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4321881>

- Walvin, J. (2009). The Slave Trade, Abolition and Public Memory. *Transactions of the Royal Historical Society*, 19, 139–149.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25593895>
- Ward, J. R. (1978). The Profitability of Sugar Planting in the British West Indies, 1650-1834. *The Economic History Review*, 31(2). <https://doi.org/10.2307/2594924>
- Ward, J. R. (1988). *British West Indian slavery, 1750-1834: the process of amelioration*. Clarendon Press.
- Webster, A. (2003). The Contribution of the Scottish Enlightenment to the Abandonment of the Institution of Slavery. *The European Legacy*, 8(4), 481–489.
<https://doi.org/10.1080/1084877032000138602>
- Whyte, I. (2006). *Scotland and the abolition of black slavery, 1756-1838*. Edinburgh University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.3366/edinburgh/9780748624324.001.0001>
- Wilder, C. S. (2014). *Ebony & ivy: race, slavery, and the troubled history of America's universities* (Paperback edition). Bloomsbury Press.
- Williams, E. E. (1994). *Capitalism & slavery*. University of North Carolina Press.
- Windley, L. A. (n.d.-a). *A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787*. Routledge.
- Windley, L. A. (n.d.-b). *A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787*. Routledge.
- Zacek, N. A. (2009). Searching for the Invisible Woman: The Evolution of White Women's Experience in Britain's West Indian Colonies. *History Compass*, 7(1), 329–341.
<https://doi.org/10.1111/j.1478-0542.2008.00567.x>
- Zacek, N. A. (2010). *Settler society in the English Leeward Islands, 1670-1776*. Cambridge University Press.