# Race and Slavery in the Eighteenth Century British Atlantic World



1

Canny, N.P., Morgan, P.D.: The Oxford handbook of the Atlantic world, c.1450-c.1850. Oxford University Press, Oxford (2011).

2.

Armitage, D., Braddick, M.J.: The British Atlantic world, 1500-1800. Palgrave Macmillan, Houndmills (2009).

3.

Greene, J.P., Morgan, P.D.: Atlantic history: a critical appraisal. Oxford University Press, New York (2009).

4.

Bailyn, B.: Atlantic history: concept and contours. Harvard University Press, Cambridge, MA (2005).

5.

Games, A.: Atlantic History: Definitions, Challenges, and Opportunities. The American Historical Review. 111, 741–757 (2006). https://doi.org/10.1086/ahr.111.3.741.

6.

Benjamin, T.: The Atlantic world: European, Africans, Indians and their shared history,

1400-1900. Cambridge University Press, Cambridge, England (2009).

7.

Egerton, D.R.: The Atlantic world: a history, 1400-1888. Harlan Davidson, Wheeling, III (2007).

8.

Greene, J.P.: Pursuits of happiness: the social development of early modern British colonies and the formation of American culture. University of North Carolina Press, Chapel Hill (1988).

9.

Games, A.: Atlantic History and Interdisciplinary Approaches. Early American Literature. 43, 187–190 (2008).

10.

The American Historical Review: Vol. 112, No. 3, Jun., 2007 - AHR Forum: Entangled Empires in the Atlantic World. 112, 710–799 (2007).

11.

The William and Mary Quarterly. Vol. 65, No. 1, Jan., 2008 - The 'Trade Gap' in Atlantic Studies: A Forum on Literary and Historical Scholarship. 65, 135–186 (2008).

12.

Mancke, E., Shammas, C.: The creation of the British Atlantic world. Johns Hopkins University Press, Baltimore, Md (2005).

13.

Sarson, S.: British America, 1500-1800: creating colonies, imagining an empire. Hodder Arnold, London (2005).

Thornton, J.K., American Council of Learned Societies: Africa and Africans in the making of the Atlantic world, 1400-1800. Cambridge University Press, Cambridge (1998).

15.

Kidd, C.: The forging of races: race and scripture in the Protestant Atlantic world, 1600-2000. Cambridge University Press, Cambridge (2006).

16.

Barker, A.J.: The African link: British attitudes to the negro in the era of the Atlantic slave trade, 1550-1807. Cass, London (1978).

17.

Beidler, P.D., Taylor, G.: Writing race across the Atlantic world: medieval to modern. Palgrave Macmillan, New York (2005).

18.

Boulukos, G.: The grateful slave: the emergence of race in eighteenth-century British and American culture. Cambridge University Press, New York, N.Y. (2008).

19.

Garner, S.: Atlantic Crossing: Whiteness as a Transatlantic Experience. Atlantic Studies. 4, 117–132 (2007). https://doi.org/10.1080/14788810601179485.

20.

Garrigus, J.D., Morris, C.: Assumed identities: the meanings of race in the Atlantic world. Published for the University of Texas at Arlington by Texas A&M University Press, College Station [Tex.] (2010).

Bailyn, B., DeWolfe, B.: Voyagers to the West: a passage in the peopling of America on the eve of the Revolution. Knopf, New York (1986).

22.

Beckles, H.: White servitude and Black slavery in Barbados, 1627-1715. University of Tennessee Press, Knoxville, TN (1989).

23.

Beckles, H.McD.: A 'riotous and unruly lot': Irish Indentured Servants and Freemen in the English West Indies, 1644-1713. The William and Mary Quarterly. 47, (1990). https://doi.org/10.2307/2937974.

24.

Beckles, H.McD.: Plantation Production and White "Proto-Slavery": White Indentured Servants and the Colonisation of the English West Indies, 1624-1645. The Americas. 41, 21–45 (1985).

25.

Canny, N.P.: Europeans on the move: studies on European migration, 1500-1800. Clarendon Press, Oxford (1994).

26.

Christopher, E., Pybus, C., Rediker, M.B.: Many middle passages: forced migration and the making of the modern world. University of California Press, Berkeley (2007).

27.

Dunn, R.S., Omohundro Institute of Early American History & Culture: Sugar and slaves: the rise of the planter class in the English West Indies, 1624-1713. University of North Carolina Press for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, Chapel Hill, N.C. (1972).

Eltis, D.: Coerced and free migration: global perspectives. Stanford University Press, Stanford, Calif (2002).

29.

Galenson, D.W.: White servitude in colonial America: an economic analysis. Cambridge University Press, Cambridge (1981).

30.

Gragg, L.D., Oxford University Press: Englishmen transplanted: the English colonization of Barbados, 1627-1660. Oxford University Press, Oxford (2003).

31.

Guasco, M.: Slaves and englishmen: human bondage in the early modern Atlantic world. University of Pennsylvania Press, Philadelphia, Pennsylvania (2014).

32.

Handler, J.S., Reilly, M.C.: Contesting "White Slavery" in the Caribbean. New West Indian Guide / Nieuwe West-Indische Gids. 91, 30–55 (2017). https://doi.org/10.1163/22134360-09101056.

33.

Morgan, K.: Slavery and servitude in colonial North America: a short history. New York University Press, Washington Square, N.Y. (2001).

34.

Newman, S.P.: A new world of labor: the development of plantation slavery in the British Atlantic. University of Pennsylvania Press, Philadelphia, Pennsylvania (2013).

Nicholson, B.J.: Legal Borrowing and the Origins of Slave Law in the British Colonies. The American Journal of Legal History. 38, (1994).

36.

Quintanilla, M.S.: Late Seventeenth-Century Indentured Servants in Barbados. The Journal of Caribbean History. 27, 1–284.

37.

Rugemer, E.B.: The Development of Mastery and Race in the Comprehensive Slave Codes of the Greater Caribbean during the Seventeenth Century. The William and Mary Quarterly. 70, (2013). https://doi.org/10.5309/willmaryquar.70.3.0429.

38.

Swingen, A.L.: Competing visions of empire: labor, slavery, and the origins of the British Atlantic empire. Yale University Press, New Haven (2015).

39.

Shaw, J.: Everyday life in the early English Caribbean: Irish, Africans, and the construction of difference. University of Georgia Press, Athens (2013).

40.

Tomlins, C.: Reconsidering Indentured Servitude: European Migration and the Early American Labor Force, 1600–1775. Labor History. 42, 5–43 (2001). https://doi.org/10.1080/00236560123269.

41.

Zacek, N.A.: Settler society in the English Leeward Islands, 1670-1776. Cambridge University Press, New York (2010).

Bossy, D.I.: The South's Other Slavery: Recent Research on Indian Slavery. Native South. 9, 27–53 (2016). https://doi.org/10.1353/nso.2016.0000.

43.

Brooks, J.: Confounding the color line: the Indian-Black experience in North America. University of Nebraska Press, Lincoln (2002).

44.

Mancke, E., Shammas, C.: The creation of the British Atlantic world. Johns Hopkins University Press, Baltimore, Md (2005).

45.

Halpern, R., Daunton, M.J.: Empire and others: British encounters with indigenous peoples, 1600-1850. UCL Press, London (1999).

46.

Gallay, A.: The Indian slave trade: the rise of the English empire in the American South, 1670-1717. Yale University Press, New Haven (2002).

47.

Gallay, A.: Indian slavery in colonial America. University of Nebraska Press, Lincoln (2009).

48.

Goetz, R.A.: Indian Slavery: An Atlantic and Hemispheric Problem. History Compass. 14, 59–70 (2016). https://doi.org/10.1111/hic3.12298.

Guasco, M.: To 'Doe Some Good upon Their Countrymen': The Paradox of Indian Slavery in Early Anglo-America. Journal of Social History. 41, 389–411 (2007).

50.

Handler, J.S.: The Amerindian Slave Population of Barbados in the Seventeenth and Early Eighteenth Centuries. Caribbean Studies. 8, 38–64 (1969).

51.

Krauthamer, B., University of North Carolina Press: Black slaves, Indian masters: slavery, emancipation, and citizenship in the Native American South. The University of North Carolina Press, Chapel Hill (2015).

52.

Reséndez, A.: The other slavery: the uncovered story of Indian enslavement in America. Mariner Books/Houghton Mifflin Harcourt, Boston (2017).

53.

Richter, D.K.: Facing east from Indian country: a Native history of early America. Harvard University Press, Cambridge, Mass (2003).

54.

Snyder, C.: Slavery in Indian country: the changing face of captivity in early America. Harvard University Press, Cambridge, Mass (2010).

55.

Starna, W.A., Watkins, R.: Northern Iroquoian Slavery. Ethnohistory. 38, (1991). https://doi.org/10.2307/482790.

56.

Beckles, H.: Inside slavery: process and legacy in the Caribbean experience. Canoe Press,

The University of the West Indies, [Mona, Kingston, Jamaica] (1996).

57.

Blackburn, R., American Council of Learned Societies: The making of new world slavery: from the Baroque to the modern, 1492-1800. Verso, London (2010).

58.

Butler, M.: Mortality and Labour on the Codrington Estates, Barbados. The Journal of Caribbean History. 19, 237–250.

59.

Craton, M.: A Jamaican plantation: the history of Worthy Park 1670-1970. University of Toronto Press, Toronto, [Ontario] (1970).

60.

Curtin, P.D., American Council of Learned Societies: The rise and fall of the plantation complex: essays in Atlantic history. Cambridge University Press, Cambridge, UK (1998).

61.

Davis, D.B., Askews & Holts Library Services: Inhuman bondage: the rise and fall of slavery in the New World. Oxford University Press, New York (2006).

62.

Dunn, R.S.: A tale of two plantations: slave life and labor in Jamaica and Virginia. Harvard University Press, Cambridge, Massachusetts (2014).

63.

Eltis, D., American Council of Learned Societies: The rise of African slavery in the Americas. Cambridge University Press, Cambridge, U.K. (2000).

Heuman, G.J., Walvin, J.: The slavery reader. Routledge, London (2003).

65.

Higman, B.W.: Slave populations of the British Caribbean, 1807-1834. The Press, University of the West Indies, Kingston, Jamaica (1995).

66.

Higman, B.W., American Council of Learned Societies: Slave population and economy in Jamaica, 1807-1834. The Press, University of the West Indies, Kingston, Jamaica (1995).

67.

Menard, R.R.: Sweet negotiations: sugar, slavery, and plantation agriculture in early Barbados. University of Virginia Press, Charlottesville, Va (2006).

68.

Morgan, J.L.: Laboring women: reproduction and gender in New World slavery. University of Pennsylvania Press, Philadelphia (2004).

69.

Morgan, P.D., Omohundro Institute of Early American History & Culture: Slave counterpoint: Black culture in the eighteenth-century Chesapeake and Lowcountry. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press, Chapel Hill (1998).

70.

O'Malley, G.E.: Final passages: the intercolonial slave trade of British America, 1619-1807. North Carolina Press, Chapel Hill, North Carolina (2014).

Ebooks Corporation Limited: Tropical Babylons: sugar and the making of the Atlantic World, 1450-1680. The University of North Carolina Press, Chapel Hill, North Carolina (2004).

72.

Smallwood, S.E.: Saltwater slavery: a middle passage from Africa to American diaspora. Harvard University Press, Cambridge, Mass (2007).

73.

Beckles, H.: Natural rebels: a social history of enslaved Black women in Barbados. Rutgers University Press, New Brunswick, NJ (1989).

74.

Berlin, I., Morgan, P.D.: The slaves' economy: independent production by slaves in the Americas. Frank Cass, London (1991).

75.

Browne, R.M., Burnard, T.: Husbands and Fathers. New West Indian Guide / Nieuwe West-Indische Gids. 91, 193–222 (2017). https://doi.org/10.1163/22134360-09101002.

76.

Browne, R.M.: Surviving slavery in the British Caribbean. University of Pennsylvania Press, Philadelphia (2017).

77.

Brown, V., American Council of Learned Societies: The reaper's garden: death and power in the world of Atlantic slavery. Harvard University Press, Cambridge, Mass (2008).

Brown, V.: Social Death and Political Life in the Study of Slavery. The American Historical Review. 114, 1231–1249 (2009).

79.

Brown, V.: Spiritual Terror and Sacred Authority in Jamaican Slave Society. Slavery & Abolition. 24, 24–53 (2003). https://doi.org/10.1080/714005263.

80.

Dunkley, D.A.: Agency of the enslaved: Jamaica and the culture of freedom in the Atlantic world. Lexington Books, Lanham, Md (2013).

81.

Candlin, K.: The last Caribbean frontier, 1795-1815. Palgrave Macmillan, Houndmills, Basingstoke, Hampshire (2012).

82.

Handler, J.S., Jacoby, J.: Slave Names and Naming in Barbados, 1650-1830. The William and Mary Quarterly. 53, (1996). https://doi.org/10.2307/2947140.

83.

Livesay, D.: Children of uncertain fortune: mixed-race Jamaicans in Britain and the Atlantic family, 1733-1833. Omohundro Institute of Early American History and Culture, Williamsburg, Virginia (2018).

84.

Paton, D.: Punishment, Crime, and the Bodies of Slaves in Eighteenth-Century Jamaica. Journal of Social History. 34, 923–954 (2001). https://doi.org/10.1353/jsh.2001.0066.

85.

Roberts, J.: Slavery and the Enlightenment in the British Atlantic, 1750-1807. Cambridge

University Press, New York, NY (2013).

86.

Satchell, V.M.: The Hope Palimpsest: Liguanea Plain, St Andrew, Jamaica. The Journal of Caribbean History. 43,.

87.

Shepherd, V., Beckles, H.: Caribbean slavery in the Atlantic world: a student reader. James Currey, Oxford (2000).

88.

Altink, H.: Forbidden Fruit: Pro-Slavery Attitudes Towards Enslaved Women's Sexuality and Interracial Sex. Journal of Caribbean History. 39, 201–235 (2005).

89.

Braithwaite, K.: The development of Creole society in Jamaica, 1770-1820. Ian Randle, Kingston, Jamaica (2005).

90.

Burnard, T.G.: Mastery, tyranny, and desire: Thomas Thistlewood and his slaves in the Anglo-Jamaican world. University of North Carolina Press, Chapel Hill (2004).

91

Burnard, T.G.: 'Prodigious Riches': The Wealth of Jamaica Before the American Revolution. The Economic History Review. 54, 506–524 (2001). https://doi.org/10.1111/1468-0289.00201.

92.

Burnard, T.G.: Planters, merchants, and slaves: plantation societies in British America, 1650-1820. The University of Chicago Press, Chicago (2016).

Burnard, T., Follett, R.: Caribbean slavery, British abolition and the cultural politics of venereal disease in the Atlantic world. The Historical Journal. 55, 427–451 (2012).

94.

Beckles, H.McD.: White Women and Slavery in the Caribbean. History Workshop. 66–82 (1993).

95.

Greene, J.P.: Settler Jamaica in the 1750s: a social portrait. University of Virginia Press, Charlottesville, North Carolina (2016).

96.

Meeks, B., Hall, S.: Culture, politics, race and diaspora: the thought of Stuart Hall. I. Randle Publishers, Kingston (2007).

97.

Green, C.A.: Hierarchies of whiteness in the geographies of empire: Thomas Thistlewood and the Barrets of Jamaica. New West Indian Guide/Nieuwe West-Indische Gids. 80, 5–43 (2008).

98

Hall, D.: In miserable slavery: Thomas Thistlewood in Jamaica, 1750-86. University of the West Indies Press, Barbados (1999).

99.

Higman, B.W.: Plantation Jamaica, 1750-1850: capital and control in a colonial economy. University of the West Indies Press, Kingston, Jamaica (2008).

Karras, A.L.: Sojourners in the sun: Scottish migrants in Jamaica and the Chesapeake, 1740-1800. Cornell University Press, Ithaca (1992).

101.

Karras, A.: The World of Alexander Johnston: The Creolization of Ambition, 1762-1787. The Historical Journal. 30, 53–76 (1987).

102.

Lambert, D.: White Creole culture, politics and identity during the age of abolition. Cambridge University Press, Cambridge (2005).

103.

Petley, C.: Slaveholders and revolution: the Jamaican planter class, British imperial politics, and the ending of the slave trade, 1775–1807. Slavery & Abolition. 39, 53–79 (2018). https://doi.org/10.1080/0144039X.2017.1341015.

104.

Petley, C.: Plantations and Homes: The Material Culture of the Early Nineteenth-Century Jamaican Elite. Slavery & Abolition. 35, 437–457 (2014). https://doi.org/10.1080/0144039X.2014.944031.

105.

Lenik, S., Petley, C.: The Material Cultures of Slavery and Abolition in the British Caribbean. Slavery & Abolition. 35, 389–398 (2014). https://doi.org/10.1080/0144039X.2014.944028.

106.

Petley, C.: Gluttony, excess, and the fall of the planter class in the British Caribbean. Atlantic Studies. 9, 85–106 (2012). https://doi.org/10.1080/14788810.2012.637000.

Petley, C.: Rethinking the fall of the planter class. Atlantic Studies. 9, 1–17 (2012). https://doi.org/10.1080/14788810.2012.636991.

108.

Petley, C.: "Home" and "this country": Britishness and Creole identity in the letters of a transatlantic slaveholder. Atlantic Studies. 6, 43–61 (2009). https://doi.org/10.1080/14788810802696295.

109.

Petley, C.: Slaveholders in Jamaica: colonial society and culture during the era of abolition. Pickering & Chatto, London (2009).

110.

Petley, C.: British links and the West Indian proslavery argument, by Christer Petley. History in focus. 12,.

111.

Petley, C.: Slavery, emancipation and the creole world view of Jamaican colonists, 1800–1834. Slavery & Abolition. 26, 93–114 (2005). https://doi.org/10.1080/01440390500058913.

112.

Ragatz, L.J.: The fall of the planter class in the British Caribbean, 1763-1833: a study in social and economic history. Octagon Books, New York (1963).

113.

Roberts, J.: Uncertain Business: A Case Study of Barbadian Plantation Management, 1770–93. Slavery & Abolition. 32, 247–268 (2011). https://doi.org/10.1080/0144039X.2010.547679.

Seymour, S., Daniels, S., Watkins, C.: Estate and empire: Sir George Cornewall's management of Moccas, Herefordshire and La Taste, Grenada, 1771–1819. Journal of Historical Geography. 24, 313–351 (1998). https://doi.org/10.1006/jhge.1998.0089.

115.

Sheridan, R.B.: The Rise of a Colonial Gentry: A Case Study of Antigua, 1730-1775. The Economic History Review. 13, (1961). https://doi.org/10.2307/2599508.

116.

Smith, S.D.: Sugar's poor relation: Coffee planting in the British West Indies, 1720–1833. Slavery & Abolition. 19, 68–89 (1998). https://doi.org/10.1080/01440399808575256.

117.

Walsh, L.S.: Motives of honor, pleasure, and profit: plantation management in the colonial Chesapeake, 1607-1763. Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press, Chapel Hill, [North Carolina] (2010).

118.

Ward, J.R.: British West Indian slavery, 1750-1834: the process of amelioration. Clarendon Press, Oxford (1988).

119.

Burnard, T.: 'Rioting in goatish embraces': Marriage and improvement in early British Jamaica. The History of the Family. 11, 185–197 (2006). https://doi.org/10.1016/j.hisfam.2006.12.001.

120.

Burnard, T.: Inheritance and Independence: Women's Status in Early Colonial Jamaica. The William and Mary Quarterly. 48, (1991). https://doi.org/10.2307/2937999.

Browne, R.M., Sweet, J.W.: Florence Hall's 'Memoirs': Finding African Women in the Transatlantic Slave Trade. Slavery & Abolition. 37, 206–221 (2016). https://doi.org/10.1080/0144039X.2015.1074795.

## 122.

Candlin, K.: Enterprising Women: Gender, Race, and Power in the Revolutionary Atlantic. University of Georgia Press, Georgia (2018).

## 123.

Chamberlain, A.: Bad Books and Bad Boys: The Transformation of Gender in Eighteenth-Century Northampton, Massachusetts. The New England Quarterly. 75, (2002). https://doi.org/10.2307/1559763.

## 124.

Fuentes, M.J.: Dispossessed lives: enslaved women, violence, and the archive. University of Pennsylvania Press, Philadelphia (2018).

#### 125.

Fuentes, M.J.: Power and Historical Figuring: Rachael Pringle Polgreen's Troubled Archive. Gender & History. 22, 564–584 (2010). https://doi.org/10.1111/j.1468-0424.2010.01616.x.

# 126.

Jones, C.: Contesting the boundaries of gender, race and sexuality in Barbadian plantation society. Women's History Review. 12, 195–232 (2003). https://doi.org/10.1080/09612020300200355.

## 127.

Jones, C.: Engendering whiteness: white women and colonialism in Barbados and North

Carolina 1627-1865. Manchester University Press, Manchester (2014).

128.

Morgan, J.L.: Gender and Slavery, Birth and Death on Atlantic Plantations. The William and Mary Quarterly. 72, (2015). https://doi.org/10.5309/willmaryquar.72.4.0676.

129.

Morgan, J.L.: Laboring women: reproduction and gender in New World slavery. University of Pennsylvania Press, Philadelphia (2004).

130.

Morgan, J.L.: 'Some Could Suckle over Their Shoulder': Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770. The William and Mary Quarterly. 54, (1997). https://doi.org/10.2307/2953316.

131.

Newman, B.N.: Gender, Sexuality and the Formation of Racial Identities in the Eighteenth-Century Anglo-Caribbean World. Gender & History. 22, 585–602 (2010). https://doi.org/10.1111/j.1468-0424.2010.01613.x.

132.

Mustakeem, S.: "She must go overboard & shall go overboard": Diseased bodies and the spectacle of murder at sea. Atlantic Studies. 8, 301–316 (2011). https://doi.org/10.1080/14788810.2011.589695.

133.

Mustakeem, S.M.: Slavery at sea: terror, sex, and sickness in the Middle Passage. University of Illinois Press, Urbana (2016).

Scully, P., Paton, D.: Gender and slave emancipation in the Atlantic world. Duke University Press, Durham, N.C. (2005).

135.

Paton, D.: Gender, Language, Violence and Slavery: Insult in Jamaica, 1800?1838. Gender & History. 18, 246–265 (2006). https://doi.org/10.1111/j.1468-0424.2006.00428.x.

136.

Paugh, K.: Politics of reproduction: race, medicine, and fertility in the age of abolition. Oxford University Press, Oxford, United Kingdom (2017).

137.

Windley, L.A.: A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787. Routledge, New York.

138.

Turner, S.: Contested bodies: pregnancy, childrearing, and slavery in Jamaica. University of Pennsylvania Press, Philadelphia (2017).

139.

Ulrich, L.T.: Wheels, Looms, and the Gender Division of Labor in Eighteenth-Century New England. The William and Mary Quarterly. 55, (1998). https://doi.org/10.2307/2674321.

140.

Vasconcellos, C.A.: Slavery, childhood, and abolition in Jamaica, 1788-1838. The University of Georgia Press, Athens (2015).

141.

Zacek, N.A.: Searching for the Invisible Woman: The Evolution of White Women's Experience in Britain's West Indian Colonies. History Compass. 7, 329–341 (2009). https://doi.org/10.1111/j.1478-0542.2008.00567.x.

Beckles, H.: Black rebellion in Barbados: the struggle against slavery, 1627-1838. Antilles Publications, Bridgetown, Barbados (1984).

#### 143.

Blackburn, R., American Council of Learned Societies: The overthrow of colonial slavery, 1776-1848. Verso, London (1988).

#### 144.

Candlin, K.: The role of the enslaved in the 'Fedon Rebellion' of 1795. Slavery & Abolition. 1–23 (2018). https://doi.org/10.1080/0144039X.2018.1464623.

## 145.

Costa, T.: What Can We Learn From A Digital Database Of Runaway Slave Advertisements? International Social Science Review. 76, 36–43 (2001).

## 146.

Dubois, L., American Council of Learned Societies: Avengers of the New World: the story of the Haitian Revolution. Belknap Press of Harvard University Press, Cambridge, Mass (2005).

## 147.

Gallant, M.J.: Slave Runaways in Colonial Virginia: Accounts and Status Passage as Collective Process. Symbolic Interaction. 15, 389–412 (1992). https://doi.org/10.1525/si.1992.15.4.389.

## 148.

Handler, J.S.: Escaping slavery in a Caribbean plantation society: marronage in Barbados, 1650s-1830s. NWIG. 71, 183–225 (1997).

Hart, R.: Slaves who abolished slavery. Institute of Social and Economic Research, University of the West Indies, Kingston, Jamaica (2002).

150.

Heuman, G.J.: Out of the house of bondage: runaways, resistance and marronage in Africa and the New World. Cass, London (1986).

151.

Newman, S.P.: Rethinking runaways in the British Atlantic World: Britain, the Caribbean, West Africa and North America. Slavery & Abolition. 38, 49–75 (2017). https://doi.org/10.1080/0144039X.2016.1220582.

152.

Newman, Simon: Hidden in plain sight: Long-term escaped slaves in late-eighteenth and early-nineteenth century Jamaica. William and Mary Quarterly. (2018).

153.

Price, R.: Maroon societies: rebel slave communities in the Americas. Johns Hopkins University Press, Baltimore (1979).

154.

Pybus, C.: From Epic Journeys of Freedom Runaway Slaves of the American Revolution and Their Global Quest for Liberty. Callaloo. 29, 114–130 (2006).

155.

Smith, B.G., Wojtowicz, R.: Blacks who stole themselves: advertisements for runaways in the Pennsylvania gazette, 1728-1790. University of Pennsylvania Press, Philadelphia.

Wada, M.: Running from Bondage: An Analysis of the Newspaper Advertisements of Runaway Slaves in Colonial Maryland and Georgia. JSL. 2, 11–21 (2006).

157.

Waldstreicher, D.: Reading the Runaways: Self-Fashioning, Print Culture, and Confidence in Slavery in the Eighteenth-Century Mid-Atlantic. The William and Mary Quarterly. 56, (1999). https://doi.org/10.2307/2674119.

158.

Windley, L.A.: A profile of runaway slaves in Virginia and South Carolina from 1730 through 1787. Routledge, New York.

159.

Bailyn, B., Morgan, P.D. eds: Strangers within the realm: cultural margins of the first British Empire. Published for the Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press, Chapel Hill, [North Carolina] (1991).

160.

Burnard, T.: Passengers only: the extent and significance of absenteeism in 18th century Jamaica. Atlantic Studies. 1, 178–195 (2004). https://doi.org/10.1080/1478881042000278730.

161.

Checkland, S.G.: The Gladstones: a family biography, 1764-1851. Cambridge University Press, London (1971).

162.

Draper, N.: The price of emancipation: slave-ownership, compensation and British society at the end of slavery. Cambridge University Press, Cambridge (2013).

Draper, N.: 'Possessing Slaves': Ownership, Compensation and Metropolitan Society in Britain at the Time of Emancipation 1834-40. History Workshop Journal. 74–102 (2007).

164.

Draper, N.: The rise of a new planter class? Some countercurrents from British Guiana and Trinidad, 1807–33. Atlantic Studies. 9, 65–83 (2012). https://doi.org/10.1080/14788810.2012.636996.

165.

Hall, C., Draper, N., McClelland, K., Donington, K., Lang, R.: Legacies of British slave-ownership: colonial slavery and the formation of Victorian Britain. Cambridge University Press, Cambridge (2014).

166.

Dresser, M.: Slavery obscured: the social history of the slave trade in an English provincial port. Continuum, London (2001).

167.

Dresser, M., Hahn, A.: Slavery and the British Country House | Historic England.

168.

Greene, J.P.: Liberty, slavery, and the transformation of British identity in the eighteenth-century West Indies. Slavery & Abolition. 21, 1–31 (2000). https://doi.org/10.1080/01440390008575293.

169.

Hall, D.: A brief history of the West India Committee. Caribbean Universities Press, St. Lawrence, Barbados (1971).

Hall, D.: 'Absentee-Proprietorship in the British West Indies to about 1850'. Jamaican Historical Review; Kingston. 4,.

171.

Higman, B.W.: The West India 'interest' in Parliament, 1807–1833. Historical Studies. 13, 1–19 (1967). https://doi.org/10.1080/10314616708595354.

172.

Mason, K.: The World an Absentee Planter and His Slaves Made: Sir William Stapleton and His Nevis Sugar Estate, 1722–1740. Bulletin of the John Rylands University Library of Manchester. 75, 103–131 (1993).

173.

O'Shaughnessy, A.J.: The Formation of a Commercial Lobby: The West India Interest, British Colonial Policy and the American Revolution. The Historical Journal. 40, 71–95 (1997).

174.

Pares, R.: A West-India fortune. Archon, London (1968).

175.

Ragatz, L.J.: Absentee landlordism in the British Caribbean 1750-1833. Agricultural History. 5, 7–24.

176.

Smith, S.D.: Slavery, Family, and Gentry Capitalism in the British Atlantic: The World of the Lascelles, 1648–1834. Cambridge University Press, Cambridge (2006).

177.

Brown, C.L.: Moral capital: foundations of British abolitionism. Published for the

Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press, Chapel Hill, [North Carolina] (2006).

178.

Butler, K.M.: The economics of emancipation: Jamaica & Barbados, 1823-1843. University of North Carolina Press, Chapel Hill (1995).

179.

Cateau, H., Carrington, S.H.H. eds: Capitalism and slavery fifty years later: Eric Eustace Williams--a reassessment of the man and his work. Peter Lang Publishing, Inc, New York, NY (2000).

180.

Colley, L., American Council of Learned Societies: Britons: forging the nation, 1707-1837: with a new preface by the author. Pimlico, London (2003).

181.

Drescher, S., Davis, D.B.: Econocide: British slavery in the era of abolition. University of North Carolina Press, Chapel Hill, N.C. (2010).

182.

Drescher, S.: Whose abolition? Popular pressure and the ending of the British slave trade. Past and Present. 143, 136–166 (1994). https://doi.org/10.1093/past/143.1.136.

183.

Dumas, P.E., SpringerLink (Online service): Proslavery Britain: fighting for slavery in an era of abolition. Palgrave Macmillan, New York, NY (2016).

184.

Green, W.A., Oxford University Press: British slave emancipation: the sugar colonies and

the great experiment 1830-1865. Clarendon, Oxford (1976).

185.

Kriegel, A.D.: A Convergence of Ethics: Saints and Whigs in British Antislavery. Journal of British Studies. 26, 423–450 (1987).

186.

Lambert, D.: The 'Glasgow King of Billingsgate': James MacQueen and an Atlantic Proslavery Network. Slavery & Abolition. 29, 389–413 (2008). https://doi.org/10.1080/01440390802267816.

187.

Midgley, C.: Slave sugar boycotts, female activism and the domestic base of British anti-slavery culture. Slavery & Abolition. 17, 137–162 (1996). https://doi.org/10.1080/01440399608575190.

188.

Oldfield, J.R.: Popular politics and British anti-slavery: the mobilisation of public opinion against the slave trade, 1787-1807. Manchester University Press, Manchester (1995).

189.

Rice, C.D.: The Scots abolitionists 1833-1861. Louisiana State University Press, Baton Rouge, La (1981).

190.

Ryden, D.: West Indian slavery and British abolition, 1783-1807. Cambridge University Press, Cambridge (2010).

191.

Ryden, D.B.: Does Decline Make Sense? The West Indian Economy and the Abolition of the

British Slave Trade. Journal of Interdisciplinary History. 31, 347–374 (2001). https://doi.org/10.1162/002219500551569.

192.

Solow, B.L., Engerman, S.L.: British capitalism and Caribbean slavery: the legacy of Eric Williams. Cambridge University Press, Cambridge (1987).

193.

Swaminathan, S.: Debating the slave trade: rhetoric of British national identity, 1759-1815. Ashgate, Farnham (2009).

194.

Swaminathan, S.: Developing the West Indian Proslavery Position after the Somerset Decision. Slavery & Abolition. 24, 40–60 (2003). https://doi.org/10.1080/01440390308559167.

195.

Temperley, H.: Capitalism, slavery and ideology. Past and Present. 75, 94–118 (1977). https://doi.org/10.1093/past/75.1.94.

196.

Webster, A.: The Contribution of the Scottish Enlightenment to the Abandonment of the Institution of Slavery. The European Legacy. 8, 481–489 (2003). https://doi.org/10.1080/1084877032000138602.

197.

Whyte, I.: Scotland and the abolition of black slavery, 1756-1838. Edinburgh University Press, Edinburgh (2006).

Cooke, A.: An Elite Revisited: Glasgow West India Merchants, 1783–1877. Journal of Scottish Historical Studies. 32, 127–165 (2012). https://doi.org/10.3366/jshs.2012.0048.

199.

Devine, T.M., Jackson, G., Fraser, W.H., Maver, I.: Glasgow. Manchester University Press, Manchester (1995).

200.

Devine, T.M. ed: Recovering Scotland's slavery past: the Caribbean connection. Edinburgh University Press, Edinburgh (2015).

201.

Devine, T.M., Scottish History Society: A Scottish firm in Virginia, 1767-1777: W. Cuninghame and Co. Published for the Scottish History Society by Clark Constable (1982), Edinburgh (1984).

202.

Devine, T.M.: An Eighteenth-Century Business élite: Glasgow-West India Merchants, c. 1750-1815. The Scottish Historical Review. 57, 40–67 (1978).

203.

Devine, T.M.: The tobacco lords: a study of the tobacco merchants of Glasgow and their trading activities, c.1740-90. Donald, Edinburgh (1975).

204.

Devine, T.M.: Did Slavery make Scotia great? Britain and the World. 4, 40–64 (2011). https://doi.org/10.3366/brw.2011.0004.

Duffill, M.: The Africa trade from the ports of Scotland, 1706–66. Slavery & Abolition. 25, 102–122 (2004). https://doi.org/10.1080/0144039042000302260.

206.

Hancock, D.: Citizens of the world: London merchants and the integration of the British Atlantic community, 1735-1785. Cambridge University Press, Cambridge (1997).

207.

Hamilton, D.: Scotland, the Caribbean and the Atlantic world, 1750-1820. Manchester University Press, Manchester (2005).

208.

Kehoe, S.K.: From the Caribbean to the Scottish Highlands: Charitable Enterprise in the Age of Improvement, c.1750 to c.1820. Rural History. 27, 37–59 (2016). https://doi.org/10.1017/S0956793315000151.

209.

Mullen, S.: A Glasgow-West India Merchant House and the Imperial Dividend, 1779–1867. Journal of Scottish Historical Studies. 33, 196–233 (2013). https://doi.org/10.3366/jshs.2013.0077.

210.

Reed, P.: Glasgow: the forming of the city. Edinburgh University Press, Edinburgh (1999).

211.

Price, J.M.: New Time Series for Scotland's and Britain's Trade with the Thirteen Colonies and States, 1740 to 1791. The William and Mary Quarterly. 32, (1975). https://doi.org/10.2307/1921566.

Sheridan, R.B.: The Role of Scots in the Economy and Society of the West Indies. Annals of the New York Academy of Sciences. 292, 94–106 (1977). https://doi.org/10.1111/j.1749-6632.1977.tb47735.x.

## 213.

Coelho, P.R.P.: The Profitability of Imperialism: The British Experience in the West Indies, 1768-1772. Explorations in Economic History. 10, 29-40.

#### 214.

Davis, R.: The Industrial Revolution and British overseas trade. Leicester University Press, Leicester (1978).

#### 215.

Eltis, D., Engerman, S.L.: The Importance of Slavery and the Slave Trade to Industrializing Britain. The Journal of Economic History. 60, 123–144 (2000). https://doi.org/10.1017/S0022050700024670.

# 216.

Haggerty, S.: The British-Atlantic trading community,1760-1810: men, women, and the distribution of goods. Brill, Leiden (2006).

## 217.

Haggerty, S.: 'Merely for money'?: business culture in the British Atlantic, 1750-1815. Liverpool University Press, Liverpool (2012).

# 218.

Hudson, P.: Slavery, the slave trade and economic growth: a contribution to the debate. In: Hall, C., Draper, N., and McClelland, K. (eds.) Emancipation and the remaking of the British Imperial world. pp. 36–59. Manchester University Press (2014). https://doi.org/10.7228/manchester/9780719091834.003.0003.

Inikori, J.E.: Africans and the industrial revolution in England: a study in international trade and development. Cambridge University Press, Cambridge [England] (2002).

220.

Inikori, J.: Roundtable. Reviews of Joseph Inikori, Africans and the Industrial Revolution in England: A Study in International Trade and Economic Development. International Journal of Maritime History. 15, 279–329 (2003). https://doi.org/10.1177/084387140301500216.

221.

Inikori, J.E.: Africans and the Industrial Revolution in England: A Roundtable Response. International Journal of Maritime History. 15, 330–361 (2003). https://doi.org/10.1177/084387140301500217.

222.

Leonard, A., Pretel, D. eds: The Caribbean and the Atlantic world economy: circuits of trade, money and knowledge, 1650-1914. Palgrave Macmillan, Houndmills, Basingstoke, Hampshire (2015).

223.

Morgan, K., Economic History Society: Slavery, Atlantic trade and the British economy, 1660-1800. Cambridge University Press, Cambridge (2000).

224.

O'Brien, P.: European Economic Development: The Contribution of the Periphery. The Economic History Review. 35, (1982). https://doi.org/10.2307/2595100.

225.

Price, J.M.: What Did Merchants Do? Reflections on British Overseas Trade, 1660–1790. The Journal of Economic History. 49, 267–284 (1989). https://doi.org/10.1017/S0022050700007920.

Richardson, D.: The Slave Trade, Sugar, and British Economic Growth, 1748-1776. Journal of Interdisciplinary History. 17, (1987). https://doi.org/10.2307/204652.

227.

Sheridan, R.B.: Sugar and slavery: an economic history of the British West Indies, 1623-1775. Caribbean Universities Press, Eagle Hall, Barbados (1974).

228.

Sheridan, R.B.: The Wealth of Jamaica in the Eighteenth Century. The Economic History Review. 18, 292–311 (1965). https://doi.org/10.1111/j.1468-0289.1965.tb02277.x.

229.

Sheridan, R.B.: The Wealth of Jamaica in the Eighteenth, Centuy: A Rejoinder. The Economic History Review. 21, 46–61 (1968). https://doi.org/10.1111/j.1468-0289.1968.tb01001.x.

230.

Thomas, R.P.: The Sugar Colonies of the Old Empire: Profit or Loss for Great Britain? The Economic History Review. 21, 30–45 (1968). https://doi.org/10.1111/j.1468-0289.1968.tb01000.x.

231.

Thomas, R.P., Bean, R.N.: The Fishers of Men: The Profits of the Slave Trade. The Journal of Economic History. 34, 885–914 (1974).

232.

Williams, E.E.: Capitalism & slavery. University of North Carolina Press, Chapel Hill, N.C. (1994).

Ward, J.R.: The Profitability of Sugar Planting in the British West Indies, 1650-1834. The Economic History Review. 31, (1978). https://doi.org/10.2307/2594924.

234.

Araujo, A.L.: Living history: encountering the memory of the heirs of slavery. Cambridge Scholars Pub, Newcastle (2009).

235.

Brown University: Slavery and Justice, report of the Brown University Steering Committee on Slavery and Justice,

http://www.brown.edu/Research/Slavery\_Justice/documents/SlaveryAndJustice.pdf.

236.

Cubitt, G.: Lines of resistance: evoking and configuring the theme of resistance in museum displays in Britain around the bicentenary of 1807. Museum & Society. 8, 143–164 (2010).

237.

Oldfield, J.R.: 'Chords of freedom': commemoration, ritual and British transatlantic slavery. Manchester University Press, Manchester (2007).

238

Prior, K.: Commemorating Slavery 2007: A Personal View from inside the Museums. History Workshop Journal. 200–210 (2007).

239.

Goldman, L.: Dethroning Historical Reputations: Universities, Museums and the Commemoration of Benefactors. Institute of Historical Research, School of Advanced Study, University of London (2018).

Tibbles, A.: Facing Slavery's Past: The Bicentenary of the Abolition of the British Slave Trade. Slavery & Abolition. 29, 293–303 (2008). https://doi.org/10.1080/01440390802028200.

241.

Slavery & Abolition: Vol 30, No 2 - Special Issue: Remembering Slave Trade Abolitions: Reflections on 2007 in International Perspective. 30, (2009).

242.

Wallace, B.K.: Uncomfortable Commemorations. History Workshop Journal. 68, 223–233 (2009). https://doi.org/10.1093/hwj/dbn068.

243.

Walvin, J.: The Slave Trade, Abolition and Public Memory. Transactions of the Royal Historical Society. 19, 139–149 (2009).

244.

Wilder, C.S.: Ebony & ivy: race, slavery, and the troubled history of America's universities. Bloomsbury Press, New York (2014).

245

Araujo, A.L.: Reparations for slavery and the slave trade: a transnational and comparative history. Bloomsbury Academic, London (2017).

246.

Beckles, H.: Britain's black debt: reparations for Caribbean slavery and native genocide. University Of West Indies Press, Kingston, Jamaica (2013).

Browne, R.S.: The Economic Case for Reparations to Black America. The American Economic Review. 62, 39–46 (1972).

248.

Flaherty, P., Carlisle, J.: The case against reparations, http://nlpc.org/wp-content/uploads/files/Reparationsbook.pdf.

249.

Horowitz, D.: David Horowitz's 'Ten Reasons Why Reparations for Slavery is a Bad Idea for Blacks – and Racist Too'. The Black Scholar. 31, (2001).

250.

Robinson, R.: The debt: what America owes to Blacks. Plume, New York (2001).

251.

Shepherd, V.A.: Jamaica and the debate over reparation for slavery: an overview1. In: Hall, C., Draper, N., and McClelland, K. (eds.) Emancipation and the remaking of the British Imperial world. pp. 223–250. Manchester University Press (2015). https://doi.org/10.7228/manchester/9780719091834.003.0014.

252.

Torpey, J.: "Making Whole What Has Been Smashed": Reflections on Reparations. The Journal of Modern History. 73, 333–358 (2001). https://doi.org/10.1086/321028.