

# SH25 The Philosophy of David Lewis

View Online



- 
1.  
Salmon N, Lewis D. On the Plurality of Worlds. *The Philosophical Review*. 1988 Apr;97(2).
  2.  
Bricker P. ABSOLUTE ACTUALITY AND THE PLURALITY OF WORLDS. *Philosophical Perspectives*. 2006 Dec;20(1):41-76.
  3.  
David Lewis. Counterparts of Persons and Their Bodies. *The Journal of Philosophy* [Internet]. *Journal of Philosophy, Inc.*; 1971;68(7):203-211. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2024902>
  4.  
David K. Lewis. Counterpart Theory and Quantified Modal Logic. *The Journal of Philosophy* [Internet]. *Journal of Philosophy, Inc.*; 1968;65(5):113-126. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2024555>
  5.  
Theodore Sider. The Ersatz Pluriverse. *The Journal of Philosophy* [Internet]. *Journal of Philosophy, Inc.*; 2002;99(6):279-315. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3655585>
  - 6.

Lewis DK. On the plurality of worlds. Oxford: Basil Blackwell; 1986.

7.

Gideon Rosen. Modal Fictionalism. *Mind* [Internet]. Oxford University Press; 1990;99(395):327–354. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2255102>

8.

Kripke SA. Naming and necessity. Rev. and enl. ed. Oxford: Blackwell; 1981.

9.

Sider T. Beyond the Humphrey Objection. 2006; Available from: [https://tedsider.org/papers/counterpart\\_theory.pdf](https://tedsider.org/papers/counterpart_theory.pdf)

10.

Lewis D. Should a materialist believe in Qualia? *Australasian Journal of Philosophy*. 1995 Mar;73(1):140–144.

11.

Lewis D. What Experience Teaches [Internet]. 1988. Available from: <https://www.repository.cam.ac.uk/bitstream/handle/1810/247198/Lewis-Experience.pdf?sequence=2>

12.

Tye M. Chapter 1 - Knowing What It Is Like: The Ability Hypothesis and the Knowledge Argument [Internet]. *Consciousness, Color, and Content*. Available from: [http://ezproxy.lib.gla.ac.uk/login?url=http://cognet.mit.edu/system/cogfiles/books/9780262285315/pdfs/9780262285315\\_chap1.pdf](http://ezproxy.lib.gla.ac.uk/login?url=http://cognet.mit.edu/system/cogfiles/books/9780262285315/pdfs/9780262285315_chap1.pdf)

13.

Robinson D. Epiphenomenalism, laws & properties. *Philosophical Studies*. 1993

Jan;69(1):1-34.

14.

Cath Y. The Ability Hypothesis and the New Knowledge-how. *Noûs*. 2009 Feb 4;43(1):137-156.

15.

Lewis DK, Oxford University Press. *Philosophical papers: Volume 2* [Internet]. New York: Oxford University Press; 1987. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1093/0195036468.001.0001>

16.

David Lewis. Humean Supervenience Debugged. *Mind* [Internet]. Oxford University Press; 1994;103(412):473-490. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2254396>

17.

David Lewis. Counterfactual Dependence and Time's Arrow. *Noûs* [Internet]. Wiley; 1979;13(4):455-476. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2215339>

18.

Brian Weatherson. Humean Supervenience. In: Loewer B, Schaffer J, editors. *A companion to David Lewis* [Internet]. Chichester, West Sussex: Wiley Blackwell; 2015. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://onlinelibrary.wiley.com/book/10.1002/9781118398593>

19.

Lewis D. Survival and Identity. *Philosophical papers: Volume 1* [Internet]. New York: Oxford University Press; 1983. p. 55-72. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1093/0195032047.003.0005>

20.

Haslanger S. Humean supervenience and enduring things. *Australasian Journal of Philosophy*. 1994 Sep;72(3):339–359.

21.

Schaffer J. Counterfactuals, causal independence and conceptual circularity. *Analysis*. 2004 Oct 1;64(4):299–309.

22.

Adam Elga. Statistical Mechanics and the Asymmetry of Counterfactual Dependence. *Philosophy of Science* [Internet]. The University of Chicago Press; 2001;68(3). Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3080955>

23.

Lewis DK. *Convention: a philosophical study* [Internet]. Cambridge, Mass: Harvard University Press; 1969. Available from: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=876856>

24.

Lewis D. New work for a theory of universals. *Australasian Journal of Philosophy*. 1983 Dec;61(4):343–377.

25.

Lewis D. Putnam's paradox. *Australasian Journal of Philosophy*. 1984 Sep;62(3):221–236.

26.

Lewis D. Radical interpretation. *Synthese*. 1974;27(3–4):331–344.

27.

Lewis D. Languages and Language. Philosophical Papers Volume I. Oxford University Press; 1983. p. 163–188.

28.

Lewis D. Meaning without use: Reply to Hawthorne. Australasian Journal of Philosophy. 1992 Mar;70(1):106–110.

29.

Guttenplan SD, editor. A companion to the philosophy of mind [Internet]. Oxford: Blackwell Publishing; 1995. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://onlinelibrary.wiley.com/book/10.1002/9781405164597>

30.

Hawthorne J. A note on 'languages and language'. Australasian Journal of Philosophy. 1990 Mar;68(1):116–118.

31.

O'Leary-Hawthorne J. Meaning and evidence: A reply to Lewis. Australasian Journal of Philosophy. 1993 Jun;71(2):206–211.

32.

Guttenplan SD, editor. A companion to the philosophy of mind [Internet]. Oxford: Blackwell Publishing; 1995. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://onlinelibrary.wiley.com/book/10.1002/9781405164597>

33.

H. P. Grice. Meaning. The Philosophical Review [Internet]. Duke University Press; 1957;66(3):377–388. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2182440>

34.

David Lewis. Attitudes De Dicto and De Se. *The Philosophical Review* [Internet]. Duke University Press; 1979;88(4):513-543. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2184843>

35.

Lewis D. Should a materialist believe in Qualia? *Australasian Journal of Philosophy*. 1995 Mar;73(1):140-144.

36.

Tye M. Chapter 1 - Knowing What It Is Like: The Ability Hypothesis and the Knowledge Argument [Internet]. *Consciousness, Color, and Content*. Available from: [http://ezproxy.lib.gla.ac.uk/login?url=http://cognet.mit.edu/system/cogfiles/books/9780262285315/pdfs/9780262285315\\_chap1.pdf](http://ezproxy.lib.gla.ac.uk/login?url=http://cognet.mit.edu/system/cogfiles/books/9780262285315/pdfs/9780262285315_chap1.pdf)

37.

Lewis DK. *On the plurality of worlds*. Oxford: Basil Blackwell; 1986.

38.

David K. Lewis. Counterpart Theory and Quantified Modal Logic. *The Journal of Philosophy* [Internet]. *Journal of Philosophy, Inc.*; 1968;65(5):113-126. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2024555>

39.

David Lewis. Counterparts of Persons and Their Bodies. *The Journal of Philosophy* [Internet]. *Journal of Philosophy, Inc.*; 1971;68(7):203-211. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2024902>

40.

Gideon Rosen. Modal Fictionalism. *Mind* [Internet]. Oxford University Press; 1990;99(395):327-354. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2255102>

41.

Theodore Sider. The Ersatz Pluriverse. The Journal of Philosophy [Internet]. Journal of Philosophy, Inc.; 2002;99(6):279–315. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3655585>

42.

Stephan Leuenberger. A New Problem of Descriptive Power. The Journal of Philosophy [Internet]. Journal of Philosophy, Inc.; 2006;103(3):145–162. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3655756>

43.

Melia J. Modality. Chesham, Bucks: Acumen; 2003.

44.

Willard V. Quine. On What There Is. The Review of Metaphysics [Internet]. Philosophy Education Society Inc.; 1948;2(5):21–38. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20123117>

45.

Bricker P. ABSOLUTE ACTUALITY AND THE PLURALITY OF WORLDS. Philosophical Perspectives. 2006 Dec;20(1):41–76.

46.

Tony Roy. In Defense of Linguistic Ersatzism. Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition [Internet]. SpringerSpringer; 1995;80(3):217–242. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4320630>

47.

Sider T, Hawthorne J, Zimmerman DW. Contemporary debates in metaphysics [Internet]. Malden, Mass: Blackwell; 2008. Available from:

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1204068>

48.

Sider T. Beyond the Humphrey Objection. 2006; Available from:  
[https://tedsider.org/papers/counterpart\\_theory.pdf](https://tedsider.org/papers/counterpart_theory.pdf)

49.

Lewis DK. Introduction to Philosophical papers: Volume 2. New York: Oxford University Press; 1986. Available from:  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/0195036468.001.0001/acprof-9780195036466-miscMatter-6>

50.

David Lewis. Humean Supervenience Debugged. *Mind* [Internet]. Oxford University Press; 1994;103(412):473–490. Available from:  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2254396>

51.

Lewis D. Zimmerman and the spinning sphere. *Australasian Journal of Philosophy*. 1999 Jun;77(2):209–212.

52.

Zimmerman DW. One really big liquid sphere: Reply to Lewis. *Australasian Journal of Philosophy*. 1999 Jun;77(2):213–215.

53.

Robinson D. Matter, motion, and Humean supervenience. *Australasian Journal of Philosophy*. 1989 Dec;67(4):394–409.

54.

Katherine Hawley. Persistence and Non-Supervenient Relations. *Mind* [Internet]. Oxford



University Press; 1999;108(429):53–67. Available from:  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.2307/2659902>

55.

Zimmerman DW. Temporal parts and supervenient causation: The incompatibility of two Humean doctrines. *Australasian Journal of Philosophy*. 1998 Jun;76(2):265–288.

56.

Craig Callender. Humean Supervenience and Rotating Homogeneous Matter. *Mind* [Internet]. Oxford University PressMind AssociationOxford University Press; 2001;110(437):25–44. Available from:  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2659829>

57.

Lewis DK. *Philosophical papers*. New York: Oxford University Press; 1983.

58.

Lewis DK. *Papers in philosophical logic*. Cambridge: Cambridge University Press; 1998.

59.

Lewis DK. *Papers in metaphysics and epistemology*. Cambridge: Cambridge University Press; 1999.

60.

Lewis DK. *Papers in ethics and social philosophy*. Cambridge: Cambridge University Press; 2000.

61.

Lewis DK. *Convention: a philosophical study* [Internet]. Cambridge, Mass: Harvard University Press; 1969. Available from:  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=876856>

62.

Lewis DK. Counterfactuals. Oxford: Basil Blackwell; 1973.

63.

Lewis DK. On the plurality of worlds. Oxford: Basil Blackwell; 1986.

64.

Lewis D. Parts of classes. Basil Blackwell; 1990.

65.

Preyer G, Siebelt F. Reality and Humean supervenience: essays on the philosophy of David Lewis. Lanham, Md: Rowman & Littlefield Publishers; 2001.

66.

Jackson F, Priest G. Lewisian themes: the philosophy of David K. Lewis. Oxford: Clarendon Press; 2004.

67.

Loewer B, Schaffer J, editors. A companion to David Lewis [Internet]. Chichester, West Sussex: Wiley Blackwell; 2015. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://onlinelibrary.wiley.com/book/10.1002/9781118398593>

68.

Braddon-Mitchell D, Nola R. Conceptual analysis and philosophical naturalism. Cambridge, Mass: MIT Press; 2009.

69.

Schwarz W. David Lewis: Metaphysik und Analyse. Paderborn: Mentis; 2009.

70.

Nolan DP. David Lewis. Chesham: Acumen; 2005.

71.

Meixner U. David Lewis. Paderborn: Mentis; 2006.

72.

Lewis D. New work for a theory of universals. Australasian Journal of Philosophy. 1983 Dec;61(4):343-377.

73.

John W. Carroll. Nailed to Hume's Cross? In: Sider T, Hawthorne J, Zimmerman DW, editors. Contemporary Debates in Metaphysics [Internet]. Wiley; 2013. Available from: <http://ezproxy.lib.gla.ac.uk/login?url=http://ebookcentral.proquest.com/lib/gla/reader.action?docID=1204068&ppg=107>

74.

David Lewis. Humean Supervenience Debugged. Mind [Internet]. Oxford University Press; 1994;103(412):473-490. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2254396>

75.

Loewer, Barry. Humean Supervenience. Philosophical Topics/Southwestern Journal of Philosophy (1970-1980); Philosophical Topics [Internet]. Southwestern Journal of Philosophy; 24(1). Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1294810875/C2A7DAAE6A7E4EB6PQ/5?accountid=14540>

76.

Maudlin T. Why Be Humean? The Metaphysics Within Physics [Internet]. Oxford University Press; 2007. p. 50–77. Available from: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199218219.001.0001/acprof-9780199218219-chapter-3>

77.

Bricker P. ABSOLUTE ACTUALITY AND THE PLURALITY OF WORLDS. *Philosophical Perspectives*. 2006 Dec;20(1):41–76.