

Current Issues in Social Theory

How have social theorists addressed a range of key current issues and thereby contributed to a critical understanding of the nature of contemporary societies? How can we use social theory to think critically about ourselves, our experiences and our own place in the world? These are the main questions that we will be considering in this course.

View Online



1

Calhoun, Craig J. Contemporary sociological theory. 3rd ed. Chichester: : Wiley-Blackwell 2012.

2

Baert, Patrick, Silva, Filipe Carreira da. Social theory in the twentieth century and beyond. 2nd ed. Cambridge: : Polity 2010.

3

Callinicos, Alex. Social theory: a historical introduction. Oxford: : Polity Press 1999.

4

Inglis, David, Thorpe, Christopher. An invitation to social theory. Cambridge: : Polity 2012.

5

Layder, Derek. Understanding social theory. 2nd ed. London: : SAGE 2006.

6

Scott J. Social theory: central issues in sociology. London: : SAGE Publications 2006.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=354958>

7

Seidman, Steven. Contested knowledge: social theory today. 4th ed. Malden, Mass: : Blackwell Pub 2008.

8

Ritzer, George, Smart, Barry. Handbook of social theory. London: : Sage 2001.

9

Chivers B, Shoolbred M, ProQuest (Firm). A student's guide to presentations: making your presentation count. Los Angeles: : SAGE Publications 2007.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=420910>

10

Calhoun, Craig J. Contemporary sociological theory. 3rd ed. Chichester: : Wiley-Blackwell 2012.
<https://contentstore.cla.co.uk//secure/link?id=4edef484-f840-e911-80cd-005056af4099>

11

Stinchcombe AL. Should Sociologists Forget Their Mothers and Fathers. The American Sociologist 1982;**17**
:2-11.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/27702490>

12

Marshall, Barbara L., Witz, Anne. Engendering the social: feminist encounters with sociological theory. Buckingham: : Open University Press 2004.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780335226344>

13

Barrett, Michèle, Phillips, Anne. Destabilizing theory: contemporary feminist debates. Stanford, CA: : Stanford University Press 1992.

14

Burton S. The Monstrous 'White Theory Boy': Symbolic Capital, Pedagogy and the Politics of Knowledge. Sociological Research Online 2015;**20**. doi:10.5153/sro.3746

15

Callinicos, Alex. Social theory: a historical introduction. Oxford: : Polity Press 1999.

16

Col G da, Sopranzetti C, Myers F, et al. Why do we read the classics? HAU: Journal of Ethnographic Theory 2017;**7**:1–38. doi:10.14318/hau7.3.002

17

Schiller NG. Positioning theory: An introduction. Anthropological Theory 2016;**16**:133–45. doi:10.1177/1463499616663792

18

Gouldner, Alvin W. For sociology: renewal and critique in sociology today. London: : Allen Lane 1973.

19

Graeber D. Possibilities: essays on hierarchy, rebellion, and desire. Oakland, Calif: : AK Press 2007.

20

Guillaumin C. Racism, sexism, power and ideology. London: : Routledge 1995.
http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_338067_0

21

Harrison, Faye Venetia, Association of Black Anthropologists. Decolonizing anthropology: moving further toward an anthropology of liberation. 2nd ed. Arlington, Va: : Association of Black Anthropologists, American Anthropological Association 1997.

22

How AR. Hermeneutics and the 'classic' problem in the human sciences. History of the Human Sciences 2011;**24**:47-63. doi:10.1177/0952695111405277

23

Inglis, David, Thorpe, Christopher. An invitation to social theory. Cambridge: : Polity 2012.

24

Jackson, Stevi, Jones, Jackie. Contemporary feminist theories. Edinburgh: : Edinburgh University Press 1998.

25

Mills CW. The sociological imagination. Oxford: : Oxford University Press 2000.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=497661>

26

Mohanty, Chandra Talpade. Feminism without borders: decolonizing theory, practicing solidarity. Durham: : Duke University Press 2003.

27

Patel, Sujata. The ISA handbook of diverse sociological traditions. London: : SAGE 2010.

28

Scott J. Social theory: central issues in sociology. London: : SAGE Publications 2006.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=354958>

29

Seidman, Steven. Queer theory/sociology. Cambridge, Mass: : Blackwell 1996.

30

Dowding K. Why should we care about the definition of power? Journal of Political Power 2012;**5**:119–35. doi:10.1080/2158379X.2012.661917

31

Hearn J. What's wrong with domination? Journal of Power 2008;**1**:37–49.
doi:10.1080/17540290801943406

32

Lukes S, British Sociological Association. Power: a radical view. 2nd ed., expanded.
Houndmills: : Palgrave Macmillan 2005.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=296503>

33

Bourdieu, Pierre. Social Space and Symbolic Power. Sociological Theory;**7**
:14–25.<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/202060>

34

Bourdieu, Pierre, Bourdieu, Pierre, Thompson, John B. Language and symbolic power.
Cambridge: : Polity 1991.

35

Dreyfus, Hubert L., Rabinow, Paul. Michel Foucault: beyond structuralism and

hermeneutics. 2nd ed. Chicago: : University of Chicago Press 1983.

36

Eribon, Didier. Michel Foucault. London: : Faber and Faber 1992.

37

Burchell, Graham, Gordon, Colin, Miller, Peter, et al. The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault. London: : Harvester Wheatsheaf 1991.

<https://contentstore.cla.co.uk//secure/link?id=0559e969-f840-e911-80cd-005056af4099>

38

Foucault, Michel, Gordon, Colin. Power-knowledge: selected interviews and other writings, 1972-1977. Brighton: : Harvester Press 1980.

39

Haugaard M. Power: A 'family resemblance' concept. *European Journal of Cultural Studies* 2010;**13**:419–38. doi:10.1177/1367549410377152

40

Hearn, Jonathan. *Theorizing power*. Basingstoke: : Palgrave Macmillan 2012.

41

Hearn J. On the social evolution of power to/over. *Journal of Political Power* 2014;**7**:175–91. doi:10.1080/2158379X.2014.927963

42

LEMKE T. An indigestible meal? Foucault, governmentality and state theory. *Distinktion: Scandinavian Journal of Social Theory* 2007;**8**:43–64. doi:10.1080/1600910X.2007.9672946

43

Lemke T. Foucault, Governmentality, and Critique. *Rethinking Marxism* 2002;**14**:49–64. doi:10.1080/089356902101242288

44

Lever J. Urban Regeneration Partnerships: A Figural Critique of Governmentality Theory. *Sociology* 2011;**45**:86–101. doi:10.1177/0038038510387193

45

Macey, David. *The lives of Michel Foucault*. London: : Hutchinson 1993.

46

Menge T. The role of power in social explanation. *European Journal of Social Theory* 2018;**21**:22–38. doi:10.1177/1368431017714426

47

Foucault, Michel, Rabinow, Paul. *The Foucault reader*. Harmondsworth: : Penguin 1991.

48

Rose N, O'Malley P, Valverde M. Governmentality. *Annual Review of Law and Social Science* 2006;**2**:83–104. doi:10.1146/annurev.lawsocsci.2.081805.105900

49

Russell, Bertrand. *Power: a new social analysis*. London: : Allen & Unwin 1938.

50

Calhoun CJ. *Contemporary sociological theory*. 3rd ed. Chichester: : Wiley-Blackwell 2012.

51

Smith, Dorothy E. *The conceptual practices of power: a feminist sociology of knowledge*. Boston, Mass: : Northeastern University Press 1990.

52

Smith, Dorothy E. *Institutional ethnography: a sociology for people*. Lanham, MD: : AltaMira Press 2005.

53

Sulkunen P. Agency and power: The contractual illusion. *European Journal of Cultural Studies* 2010;**13**:495-510. doi:10.1177/1367549410377156

54

Special Issue: Elites and Power after Financialization. *Theory, Culture & Society*
<https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/toc/tcsa/34/5-6>

55

Vintges K. Muslim women in the western media: Foucault, agency, governmentality and ethics. *European Journal of Women's Studies* 2012;**19**:283-98.
doi:10.1177/1350506812443476

56

Wickham G. Foucault, Law, and Power: A Reassessment. *Journal of Law and Society* 2006;
33:596-614. doi:10.1111/j.1467-6478.2006.00372.x

57

Hammersley M. Should Social Science Be Critical? *Philosophy of the Social Sciences* 2005;
35:175-95. doi:10.1177/0048393105275279

58

Fassin D. The endurance of critique. *Anthropological Theory* 2017;**17**:4–29. doi:10.1177/1463499616688157

59

Sayer A. Who's Afraid of Critical Social Science? *Current Sociology* 2009;**57**:767–86. doi:10.1177/0011392109342205

60

Schiller NG, Eckert J, Reyna S. Debate on the nature and significance of Critique. *Anthropological Theory* 2017;**17**:261–261. doi:10.1177/1463499617710992

61

Basaure M. An interview with Luc Boltanski: Criticism and the expansion of knowledge. *European Journal of Social Theory* 2011;**14**:361–81. doi:10.1177/1368431011412350

62

Blokker P. Pragmatic sociology: Theoretical evolvment and empirical application. *European Journal of Social Theory* 2011;**14**:251–61. doi:10.1177/1368431011412344

63

Santos B de S. Another knowledge is possible: beyond northern epistemologies. London: : Verso 2008.

64

Boland T. Towards an anthropology of critique: The modern experience of liminality and crisis. *Anthropological Theory* 2013;**13**:222–39. doi:10.1177/1463499613496731

65

Boltanski L. On critique: a sociology of emancipation. Cambridge: : Polity Press 2011.
<https://ebookcentral.proquest.com/lib/GLA/detail.action?docID=1498551>

66

Brown W, ProQuest (Firm). Edgework: critical essays on knowledge and politics. Princeton, N.J.: : Princeton University Press 2005.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=445457>

67

Callinicos, Alex. The resources of critique. Cambridge: : Polity 2006.

68

Fabiani J. Book Review: Luc Boltanski, De la critique. *Precis de sociologie de l'emancipation*, Paris Gallimard, 2009, 298 p., 19,90 euros, ISBN 978-2070126569 (pbk). *European Journal of Social Theory* 2011;**14**:401-6. doi:10.1177/1368431011412352

69

Hau: Journal of Ethnographic Theory Vol 6, No 2 (2016).
<https://www.haujournal.org/index.php/hau/issue/view/hau6.2>

70

Latour B. Why Has Critique Run out of Steam? From Matters of Fact to Matters of Concern. *Critical Inquiry* 2004;**30**:225-48. doi:10.1086/421123

71

Ortner SB. Dark anthropology and its others. *HAU: Journal of Ethnographic Theory* 2016;**6**:47-73. doi:10.14318/hau6.1.004

72

Sayer A. Why we can't afford the rich. Bristol: : Policy Press 2015.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1831961>

73

Stanley, Liz, Wise, Sue. Breaking out again : feminist ontology and epistemology. London: : Ebooks Corporation Limited 1993.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=169541>

74

Susen S, Turner BS, editors. The spirit of Luc Boltanski: essays on the 'pragmatic sociology of critique'. London: : Anthem Press 2014.

75

éZiégzek, Slavoj. The ticklish subject: an essay in political ontology. London: : Verso 1999.

76

Crenshaw K. Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. University of Chicago Legal Forum; **1989**

<https://chicagounbound.uchicago.edu/cgi/viewcontent.cgi?article=1052&context=ucf>

77

Hill Collins P, Bilge S. Intersectionality. Cambridge: : Polity Press 2016.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4698012>

78

Walby S. Globalization and inequalities: complexities and contested modernities. London: : SAGE Publications Ltd 2009.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781446202319>

79

Anthias F. Intersectional what? Social divisions, intersectionality and levels of analysis. *Ethnicities* 2013;**13**:3–19. doi:10.1177/1468796812463547

80

Bilge S. INTERSECTIONALITY UNDONE. *Du Bois Review: Social Science Research on Race* 2013;**10**:405–24. doi:10.1017/S1742058X13000283

81

Bohrer A. Intersectionality and Marxism: A Critical Historiography. *Historical Materialism* 2018;**26**:46–74. doi:10.1163/1569206X-00001617

82

Brah A, Phoenix A. Ain't I a woman? Revisiting Intersectionality. *Journal of International Women's Studies* 2004;**5**:75–86. <https://vc.bridgew.edu/jiws/vol5/iss3/8>

83

Carbin M, Edenheim S. The intersectional turn in feminist theory: A dream of a common language? *European Journal of Women's Studies* 2013;**20**:233–48. doi:10.1177/1350506813484723

84

Patricia Hill Collins. *It's All in the Family: Intersections of Gender, Race, and Nation*. *Hypatia* 1998;**13**:62–82. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3810699>

85

Crenshaw K. Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review* 1991;**43**:1241–99. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1229039>

86

Davis K. Intersectionality as buzzword: A sociology of science perspective on what makes a feminist theory successful. *Feminist Theory* 2008;**9**:67–85.
doi:10.1177/1464700108086364

87

Dupuis-Deri F. Is the State Part of the Matrix of Domination and Intersectionality? *Anarchist Inquiry*. *Anarchist Studies* 2016;**24**
.https://www.lwbooks.co.uk/anarchist-studies/24-1/is-the-state-part-of-the-matrix-of-domin-
ation-and-intersectionality-anarchist

88

Virtual Special Issue: Intersectionality. *European Journal of Women's Studies*
https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/page/ejw/collections/vi-
rtual-special-issues/intersectionality

89

Gordon L. 'Intersectionality', Socialist Feminism and Contemporary Activism: Musings by a
Second-Wave Socialist Feminist. *Gender & History* 2016;**28**:340–57.
doi:10.1111/1468-0424.12211

90

Hancock A-M. *Intersectionality: an intellectual history*. New York, NY: : Oxford University
Press 2016.
https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/97801993703
68.001.0001

91

Juteau-Lee D. Introduction: (Re)constructing the categories of 'race' and 'sex': the work of
a precursor. In: *Racism, sexism, power and ideology*. London: : Routledge 1995.

92

Lawler S. White like them: Whiteness and anachronistic space in representations of the
English white working class. *Ethnicities* 2012;**12**:409–26. doi:10.1177/1468796812448019

93

McCall L. The Complexity of Intersectionality. *Signs: Journal of Women in Culture and Society* 2005;**30**:1771–800. doi:10.1086/426800

94

Chandra Talpade Mohanty. Under Western Eyes: Feminist Scholarship and Colonial Discourses. *Feminist Review* 1988;:61–88. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1395054>

95

Phoenix A. Intersectionality. *European Journal of Women's Studies* 2006;**13**:187–92. doi:10.1177/1350506806065751

96

Romero M. *Introducing intersectionality*. Malden, Massachusetts: : Polity Press 2018. <https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5166452>

97

Salem S. Intersectionality and its discontents: Intersectionality as traveling theory. *European Journal of Women's Studies* Published Online First: 22 April 2016. doi:10.1177/1350506816643999

98

Verloo M. Multiple Inequalities, Intersectionality and the European Union. *European Journal of Women's Studies* 2006;**13**:211–28. doi:10.1177/1350506806065753

99

Walby, Sylvia. *Patriarchy at work: patriarchal and capitalist relations in employment*. Cambridge: : Polity in association with Basil Blackwell 1986.

100

Walby S, Armstrong J, Strid S. Intersectionality: Multiple Inequalities in Social Theory. *Sociology* 2012;**46**:224–40. doi:10.1177/0038038511416164

101

Werbner P. Everyday multiculturalism: Theorising the difference between 'intersectionality' and 'multiple identities'. *Ethnicities* 2013;**13**:401–19. doi:10.1177/1468796813483728

102

Yuval-Davis N. Intersectionality and Feminist Politics. *European Journal of Women's Studies* 2006;**13**:193–209. doi:10.1177/1350506806065752

103

Goldfrank WL. Paradigm Regained? The Rules Of Wallersteins World-System Method. *Journal of World-Systems Research* 2015;**6**. doi:10.5195/jwsr.2000.223

104

Sassen, Saskia. *Sociology of globalization*. New York, N.Y.: : W.W. Norton & Company 2007. <https://contentstore.cla.co.uk//secure/link?id=40f87e70-f840-e911-80cd-005056af4099>

105

Wallerstein IM, Boyarin D. *World-systems analysis: an introduction*. Durham, North Carolina: : Duke University Press 2004. <https://ebookcentral.proquest.com/lib/GLA/detail.action?docID=3007861>

106

Calhoun CJ. *Contemporary sociological theory*. 3rd ed. Chichester: : Wiley-Blackwell 2012.

107

Arrighi, Giovanni. *The long twentieth century: money, power, and the origins of our times*. New and updated ed. London: : Verso 2010.

108

Blim M. Capitalisms in Late Modernity. *Annual Review of Anthropology* 2000;**29**:25–38. doi:10.1146/annurev.anthro.29.1.25

109

Santos B de S. *Another knowledge is possible: beyond northern epistemologies*. London: : Verso 2008.

110

Brenner R. The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism. *New Left Review* ;:25–92. <https://ezproxy.lib.gla.ac.uk/login?url=https://newleftreview.org/l/104/robert-brenner-the-origins-of-capitalist-development-a-critique-of-neo-smithian-marxism>

111

Robert A. Denemark and Kenneth P. Thomas. The Brenner-Wallerstein Debate. *International Studies Quarterly* 1988;**32** :47–65. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2600412>

112

Frank AG, American Council of Learned Societies. *ReOrient: global economy in the Asian Age*. Berkeley: : University of California Press 1998. <http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.31038>

113

Gülalp H. Frank and Wallerstein revisited: A contribution to Brenner's critique. *Journal of Contemporary Asia* 1981;**11**:169–88. doi:10.1080/00472338185390131

114

Hier SP. The Forgotten Architect: Cox, Wallerstein and World-System Theory. *Race & Class* 2001;**42**:69–86. doi:10.1177/0306396801423004

115

Martin WG. Still Partners and Still Dissident After All These Years? Wallerstein, World Revolutions and the World-Systems Perspective. *Journal of World-Systems Research* 2015; **6**. doi:10.5195/jwsr.2000.222

116

Moore JW. The Modern World-System as Environmental History? Ecology and the Rise of Capitalism. *Theory and Society* 2003;**32**:307–77. doi:10.1023/A:1024404620759

117

Poncelet L. Bridging Ethnography and World-Systems Analysis. Review (Fernand Braudel Center) 2002;**25**:47–97. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/40241731>

118

Robinson WI. Globalization and the sociology of Immanuel Wallerstein: A critical appraisal. *International Sociology* 2011;**26**:723–45. doi:10.1177/0268580910393372

119

Review by: Theda Skocpol. Wallerstein's World Capitalist System: A Theoretical and Historical Critique. *American Journal of Sociology* 1977;**82**:1075–90. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2777814>

120

Wallerstein I. Anthropology, Sociology, and Other Dubious Disciplines. *Current Anthropology* 2003;**44**:453–65. doi:10.1086/375868

121

Wallerstein I. Robinson's critical appraisal appraised. *International Sociology* 2012;**27**:524–8. doi:10.1177/0268580912445532

122

Wolf, Eric R., Silverman, Sydel. *Pathways of power: building an anthropology of the modern world*. Berkeley, Calif: : University of California Press 2001.

123

Connell R. *Southern theory: the global dynamics of knowledge in social science*. Crows Nest, NSW: : Allen & Unwin 2007.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=314120>

124

Bhambra GK. *Connected sociologies*. London: : Bloomsbury Academic 2014.
https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.5040/9781472544377?locatt=label:secondary_bloomsburyCollections

125

Patel S. Afterword: Doing global sociology: Issues, problems and challenges. *Current Sociology* 2014;**62**:603–13. doi:10.1177/0011392114524514

126

Aulenbacher B, Lutz H, Riegraf B. Introduction: Towards a global sociology of care and care work. *Current Sociology* 2018;**66**:495–502. doi:10.1177/0011392118765245

127

Bhambra GK. Postcolonial Reflections on Sociology. *Sociology* 2016;**50**:960–6. doi:10.1177/0038038516647683

128

Bhambra GK, Santos B de S. Introduction: Global Challenges for Sociology. *Sociology* 2017;

51:3–10. doi:10.1177/0038038516674665

129

Santos B de S. Another knowledge is possible: beyond northern epistemologies. London: : Verso 2008.

130

Burawoy M. Challenges for a Global Sociology. Contexts 2009;**8**:36–41. doi:10.1525/ctx.2009.8.4.36

131

Burawoy M. The Promise of Sociology: Global Challenges for National Disciplines. Sociology 2016;**50**:949–59. doi:10.1177/0038038516629901

132

Connell RW. Why Is Classical Theory Classical? American Journal of Sociology 1997;**102**:1511–57. doi:10.1086/231125

133

Connell R, Collyer F, Maia J, et al. Toward a global sociology of knowledge: Post-colonial realities and intellectual practices. International Sociology 2017;**32**:21–37. doi:10.1177/0268580916676913

134

Patel S. The ISA handbook of diverse sociological traditions. London: : SAGE 2010.

135

Go J, editor. Decentering social theory. Bingley: : Emerald 2013. <https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1341912>

136

Della Faille D, McLaughlin N. Sociology's Global Challenge. *The Canadian Journal of Sociology / Cahiers canadiens de sociologie* 2008;**33**:485–95. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/canajsocicahican.33.3.485>

137

Jacobs RN, Townsley E. On the Communicative Geography of Global Sociology. *The Canadian Journal of Sociology / Cahiers canadiens de sociologie* 2008;**33**:497–520. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/canajsocicahican.33.3.497>

138

Munck R. Global Sociology: Towards an Alternative Southern Paradigm. *International Journal of Politics, Culture, and Society* 2016;**29**:233–49. doi:10.1007/s10767-016-9223-9

139

Gregory Sandstrom. *The Canadian Journal of Sociology / Cahiers canadiens de sociologie*. 2008;**33**:607–30. <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/canajsocicahican.33.3.607>

140

Sohoni D, Petrovic M. Teaching a Global Sociology: Suggestions for Globalizing the U.S. Curriculum. *Teaching Sociology* 2010;**38**:287–300. <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/27896545>

141

Sorokin P. 'Global sociology' in different disciplinary practices: Current conditions, problems and perspectives. *Current Sociology* 2016;**64**:41–59. doi:10.1177/0011392115601462

142

Pavel Sorokin. Ethically responsible Global Sociology: conceptual framing of a new vision. *Filosofija Sociologija* ;:323–30. <http://ezproxy.lib.gla.ac.uk/login?url=https://www.ceeol.com/search/article-detail?id=525183>

143

Sorokin P. Making Global Sociology in the Context of Neoliberal Domination: Challenges, Ideology and Possible Strategies. *Sociological Research Online* 2018;**23**:21–42. doi:10.1177/1360780417743873

144

Welz F. 100 Years of Indian Sociology. *International Sociology* 2009;**24**:635–55. doi:10.1177/0268580909339270

145

Mignolo W, Walsh CE. *On decoloniality: concepts, analytics, praxis*. Durham, North Carolina: : Duke University Press 2018. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780822371779>

146

Quijano A. COLONIALITY AND MODERNITY/RATIONALITY. *Cultural Studies* 2007;**21**:168–78. doi:10.1080/09502380601164353

147

Savransky M. *A Decolonial Imagination: Sociology, Anthropology and the Politics of Reality*. *Sociology* 2017;**51**:11–26. doi:10.1177/0038038516656983

148

Bhambra GK. *Connected sociologies*. London: : Bloomsbury Academic 2014.

149

Santos B de S. Another knowledge is possible: beyond northern epistemologies. London: : Verso 2008.

150

Dussel E. Eurocentrism and Modernity (Introduction to the Frankfurt Lectures). *boundary 2* 1993;**20**. doi:10.2307/303341

151

Escobar A. WORLDS AND KNOWLEDGES OTHERWISE. *Cultural Studies* 2007;**21**:179–210. doi:10.1080/09502380601162506

152

Grosfoguel R. THE EPISTEMIC DECOLONIAL TURN. *Cultural Studies* 2007;**21**:211–23. doi:10.1080/09502380601162514

153

Maldonado-Torres N. ON THE COLONIALITY OF BEING. *Cultural Studies* 2007;**21**:240–70. doi:10.1080/09502380601162548

154

Mignolo WD. The Geopolitics of Knowledge and the Colonial Difference. *South Atlantic Quarterly* 2002;**101**:57–96. <https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/30745>

155

Mignolo WD. Introduction: Coloniality of Power and De-Colonial Thinking. *Cultural Studies* 2007;**21**:155–67. doi:10.1080/09502380601162498

156

Mignolo WD. DELINKING. *Cultural Studies* 2007;**21**:449–514.
doi:10.1080/09502380601162647

157

Mignolo WD. Coloniality Is Far from Over, and So Must Be Decoloniality. *Afterall: A Journal of Art, Context and Enquiry*; **43**:38–45. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.journals.uchicago.edu/doi/10.1086/692552>

158

Ndlovu-Gatsheni SJ. Decoloniality as the Future of Africa. *History Compass* 2015;**13**:485–96. doi:10.1111/hic3.12264

159

Quijano A. Coloniality of Power and Eurocentrism in Latin America. *International Sociology* 2000;**15**:215–32. doi:10.1177/0268580900015002005

160

Sitas A. Rethinking Africa's sociological project. *Current Sociology* 2014;**62**:457–71. doi:10.1177/0011392114524505

161

VÁZQUEZ R. Translation as Erasure: Thoughts on Modernity's Epistemic Violence. *Journal of Historical Sociology* 2011;**24**:27–44. doi:10.1111/j.1467-6443.2011.01387.x

162

Walsh C. SHIFTING THE GEOPOLITICS OF CRITICAL KNOWLEDGE. *Cultural Studies* 2007;**21**:224–39. doi:10.1080/09502380601162530

163

Catherine E. Walsh. The (Re)articulation of Political Subjectivities and Colonial Difference in

Ecuador: Reflections on Capitalism and the Geopolitics of Knowledge. *Nepantla: Views from South* 2002;**3**:61–97. <https://ezproxy.lib.gla.ac.uk/login?url=https://muse.jhu.edu/article/23948>

164

Weiner MF. Decolonial sociology: W.E.B. Du Bois's foundational theoretical and methodological contributions. *Sociology Compass* 2018;**12**. doi:10.1111/soc4.12601

165

Wynter S. Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, After Man, Its Overrepresentation--An Argument. *CR: The New Centennial Review* 2003;**3**:257–337. doi:10.1353/ncr.2004.0015

166

Bauer AM, Bhan M. *Climate without nature: a critical anthropology of the anthropocene*. Cambridge: : Cambridge University Press 2018. <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/9781108525633>

167

Luke TW. Reconstructing social theory and the Anthropocene. *European Journal of Social Theory* 2017;**20**:80–94. doi:10.1177/1368431016647971

168

Moore JW, editor. *Anthropocene or capitalocene?: nature, history, and the crisis of capitalism*. Oakland, California: : PM Press 2016. <https://contentstore.cla.co.uk//secure/link?id=3ec3a5a0-f840-e911-80cd-005056af4099>

169

Barrios RE. What Does Catastrophe Reveal for Whom? The Anthropology of Crises and Disasters at the Onset of the Anthropocene. *Annual Review of Anthropology* 2017;**46**:151–66. doi:10.1146/annurev-anthro-102116-041635

170

Bonneuil C, Fressoz J-B, Fernbach D. The shock of the anthropocene: the Earth, history, and us. Paperback edition. London: : Verso 2017.

171

Bowden G. An Environmental Sociology for the Anthropocene. Canadian Review of Sociology/Revue canadienne de sociologie 2017;**54**:48–68. doi:10.1111/cars.12138

172

Chakrabarty D. The Climate of History: Four Theses. Critical Inquiry 2009;**35**:197–222. doi:10.1086/596640

173

Chernilo D. The question of the human in the Anthropocene debate. European Journal of Social Theory 2017;**20**:44–60. doi:10.1177/1368431016651874

174

Clark N. Geo-Politics and the Disaster of the Anthropocene. The Sociological Review 2014; **62**:19–37. doi:10.1111/1467-954X.12122

175

Crutzen PJ, Stoermer EF. The 'Anthropocene'. Global Change Newsletter;**41**:17–8. <http://www.igbp.net/download/18.316f18321323470177580001401/1376383088452/NL41.pdf>

176

Delanty G, Mota A. Governing the Anthropocene. European Journal of Social Theory 2017; **20**:9–38. doi:10.1177/1368431016668535

177

Ferguson JM. Nativity Seen in the Anthropocene: Contemporary Fieldwork and Subjective Challenges. *The Asia Pacific Journal of Anthropology* 2018;**19**:189–96. doi:10.1080/14442213.2018.1456559

178

Grusin RA, editor. *Anthropocene feminism*. Minneapolis, Minnesota: : University of Minnesota Press 2017. <https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4745552>

179

Hann C. The Anthropocene and anthropology. *European Journal of Social Theory* 2017;**20**:183–96. doi:10.1177/1368431016649362

180

Haraway D, Ishikawa N, Gilbert SF, et al. Anthropologists Are Talking – About the Anthropocene. *Ethnos* 2016;**81**:535–64. doi:10.1080/00141844.2015.1105838

181

Head L. *Hope and grief in the anthropocene: re-conceptualising human-nature relations*. Paperback edition. London: : Routledge 2018.

182

Hecht G. Interscalar Vehicles for an African Anthropocene: On Waste, Temporality, and Violence. *Cultural Anthropology* 2018;**33**:109–41. doi:10.14506/ca33.1.05

183

Hornborg A. Dithering while the planet burns: Anthropologists' approaches to the Anthropocene. *Reviews in Anthropology* 2017;**46**:61–77. doi:10.1080/00938157.2017.1343023

184

Latour B. Agency at the Time of the Anthropocene. *New Literary History* 2014;**45**:1–18.
doi:10.1353/nlh.2014.0003

185

Moore A. Anthropocene anthropology: reconceptualizing contemporary global change. *Journal of the Royal Anthropological Institute* 2016;**22**:27–46.
doi:10.1111/1467-9655.12332

186

Palsson G, Szerszynski B, Sörlin S, et al. Reconceptualizing the 'Anthropos' in the Anthropocene: Integrating the social sciences and humanities in global environmental change research. *Environmental Science & Policy* 2013;**28**:3–13.
doi:10.1016/j.envsci.2012.11.004

187

Patel R, Moore JW. *A history of the world in seven cheap things*. University of California Press: : Oakland, California 2017.

188

Tsing AL, Swanson H, Gan E, et al., editors. *Arts of living on a damaged planet: Ghosts of the Anthropocene*. Minneapolis, Minnesota: : University of Minnesota Press 2017.

189

Whitworth L. Goodbye Gauley Mountain, hello eco-camp: Queer environmentalism in the Anthropocene. *Feminist Theory* Published Online First: 24 July 2018.
doi:10.1177/1464700118788684

190

Are we now living in the Anthropocene? *GSA Today* 2008;**18**
.https://www.geosociety.org/gsatoday/archive/18/2/pdf/i1052-5173-18-2-4.pdf

191

Morris B. Anthropology, ecology, and anarchism: a Brian Morris reader. Oakland, California: : PM Press 2014. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1835827>

192

High H. Anthropology and anarchy: Romance, horror or science fiction? Critique of Anthropology 2012;**32**:93-108. doi:10.1177/0308275X12438426

193

Macdonald C. The Anthropology of Anarchy. Indian Journal of Human Development 2012;**6**:49-66. doi:10.1177/0973703020120103

194

Kinna R. Anarchism: a beginner's guide. Oxford: : Oneworld Publications 2005. <https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1785182>

195

Marshall PH. Demanding the impossible: a history of anarchism : be realistic! Demand the impossible! Chicago, IL: : PM Press 2009. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=485618>

196

Ward C. Anarchism: a very short introduction. Oxford: : Oxford University Press 2004.

197

Barclay HB, Comfort A. People without government: an anthropology of anarchy. Completely revised edition. London: : Kahn & Averill 1990.

198

Barclay HB. Culture and anarchism. London: : Freedom Press 1997.

199

Hann CM. Socialism: ideals, ideologies, and local practice. London: : Routledge 1993.

200

Barnard A. Mutual Aid and the Foraging Mode of Thought: Re-reading Kropotkin on the Khoisan. *Social evolution and history*; **3**
. <https://www.sociostudies.org/journal/articles/140496/>

201

Buier N. The promise of an anarchist anthropology: the three burials of the anarchist project -. *Studia ubb sociologia* 2014; **LIX**
:73–90. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.ceeol.com/search/article-detail?id=69603>

202

Graeber D. The new anarchists. *New Left Review* 2002; **13**
. <https://ezproxy.lib.gla.ac.uk/login?url=https://newleftreview.org/II/13/david-graeber-the-new-anarchists>

203

Graeber D. *Fragments of an anarchist anthropology*. Chicago, Il: : Prickly Paradigm Press, LLC 2004.

204

Graeber D. *Debt: the first 5,000 years*. Brooklyn, NY: : Melville House 2011.

205

Graeber D. Dead zones of the imagination: On violence, bureaucracy, and interpretive labor: The Malinowski Memorial Lecture, 2006. *HAU: Journal of Ethnographic Theory* 2012; **2**:105–28. doi:10.14318/hau2.2.007

206

GRAEBER D. Anthropology and the rise of the professional-managerial class. *HAU: Journal of Ethnographic Theory* 2014;**4**:73–88. doi:10.14318/hau4.3.007

207

Graeber D. *The utopia of rules: on technology, stupidity, and the secret joys of bureaucracy*. Brooklyn, NY: : Melville House 2015.

208

Kadir N. *The autonomous life?: paradoxes of hierarchy and authority in the squatters movement in Amsterdam*. Manchester: : Manchester University Press 2016.

209

Kalb D. Mavericks: Harvey, Graeber, and the reunification of anarchism and Marxism in world anthropology. *Focaal*; **2014**:113–34. doi:https://doi.org/10.3167/fcl.2014.690108

210

Nugent S. Anarchism out West: Some reflections on sources. *Critique of Anthropology* 2012;**32**:206–16. doi:10.1177/0308275X12437860

211

Reinecke J. Social Movements and Prefigurative Organizing: Confronting entrenched inequalities in Occupy London. *Organization Studies* 2018;**39**:1299–321. doi:10.1177/0170840618759815

212

Robinson A, Tormey S. Beyond the state: Anthropology and 'actually-existing-anarchism'. *Critique of Anthropology* 2012;**32**:143–57. doi:10.1177/0308275X12438779

213

Schulze F. Flirting with anarchism: Class, state, and anthropology. Focaal 2013;**2013**. doi:10.3167/fcl.2013.660111

214

Scott JC. Two cheers for anarchism: six easy pieces on autonomy, dignity, and meaningful work and play. Princeton: : Princeton University Press 2014.

215

Ssorin-Chaikov N. Writing power: An anarchist anthropologist in the looking glass of critical theory. Critique of Anthropology 2012;**32**:189–205. doi:10.1177/0308275X12439486

216

GUSTERSON H. From Brexit to Trump: Anthropology and the rise of nationalist populism. American Ethnologist 2017;**44**:209–14. doi:10.1111/amet.12469

217

Jones PK. Insights from the infamous. European Journal of Social Theory Published Online First: 31 May 2018. doi:10.1177/1368431018772507

218

Ionescu G, Gellner E. Populism: its meanings and national characteristics. London: : Weidenfeld & Nicolson 1970.
<https://contentstore.cla.co.uk//secure/link?id=d806999a-f840-e911-80cd-005056af4099>

219

Worsley P. The third world. London: : Weidenfeld & Nicolson 1964.

220

Arat-Koç S. Culturalizing politics, hyper-politicizing 'culture': 'White' vs. 'Black Turks' and the making of authoritarian populism in Turkey. *Dialectical Anthropology* Published Online First: 14 March 2018. doi:10.1007/s10624-018-9500-2

221

BALTHAZAR AC. Made in Britain: Brexit, teacups, and the materiality of the nation. *American Ethnologist* 2017;**44**:220–4. doi:10.1111/amet.12471

222

Bhambra GK. Brexit, Trump, and 'methodological whiteness': on the misrecognition of race and class. *The British Journal of Sociology* 2017;**68**:S214–32. doi:10.1111/1468-4446.12317

223

Bonikowski B. Ethno-nationalist populism and the mobilization of collective resentment. *The British Journal of Sociology* 8AD;**68**:S181–213. doi:10.1111/1468-4446.12325

224

Brubaker R. Why populism? *Theory and Society* 2017;**46**:357–85. doi:10.1007/s11186-017-9301-7

225

EDWARDS J, HAUGERUD A, PARIKH S. Introduction: The 2016 Brexit referendum and Trump election. *American Ethnologist* 2017;**44**:195–200. doi:10.1111/amet.12467

226

EVANS G. Brexit Britain: Why we are all postindustrial now. *American Ethnologist* 2017;**44**:215–9. doi:10.1111/amet.12470

227

Fassin E. *Populism Left and Right*. Chicago: : Prickly Paradigm Press, LLC 2018.

228

Garrido M. Why the Poor Support Populism: The Politics of Sincerity in Metro Manila. *American Journal of Sociology* 2017;**123**:647–85. doi:10.1086/694076

229

Gökarıksel S. The ends of revolution: capitalist de-democratization and nationalist populism in the east of Europe. *Dialectical Anthropology* 2017;**41**:207–24. doi:10.1007/s10624-017-9464-7

230

Green S, Gregory C, Reeves M, et al. Brexit Referendum: first reactions from anthropology. *Social Anthropology* 2016;**24**:478–502. doi:10.1111/1469-8676.12331

231

Jansen RS. Populist Mobilization: A New Theoretical Approach to Populism. *Sociological Theory* 2011;**29**:75–96. doi:10.1111/j.1467-9558.2011.01388.x

232

Rovira Kaltwasser C, Taggart PA, Ochoa Espejo P, et al., editors. *The Oxford handbook of populism*. Oxford: : Oxford University Press 2017. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780198803560.001.0001>

233

KNIGHT DM. Anxiety and cosmopolitan futures: Brexit and Scotland. *American Ethnologist* 2017;**44**:237–42. doi:10.1111/amet.12474

234

KOCH I. What's in a vote? Brexit beyond culture wars. *American Ethnologist* 2017;**44**:225–30. doi:10.1111/amet.12472

235

Laclau E. On populist reason. London: : Verso 2007.

236

McGRANAHAN C. An anthropology of lying: Trump and the political sociality of moral outrage. *American Ethnologist* 2017;**44**:243–8. doi:10.1111/amet.12475

237

Mouffe C. For a left populism. London: : Verso 2018.

238

Mudde C, Rovira Kaltwasser C. Populism: a very short introduction. New York: : Oxford University Press 2017.

239

Müller J-W. What is populism? Philadelphia: : University of Pennsylvania Press 2016.

240

Pierson P. American hybrid: Donald Trump and the strange merger of populism and plutocracy. *The British Journal of Sociology* 8AD;**68**:S105–19. doi:10.1111/1468-4446.12323

241

Powell K. Brexit positions: neoliberalism, austerity and immigration—the (im)possibilities? of political revolution. *Dialectical Anthropology* 2017;**41**:225–40. doi:10.1007/s10624-017-9469-2

242

ROSA J, BONILLA Y. Deprovincializing Trump, decolonizing diversity, and unsettling anthropology. *American Ethnologist* 2017;**44**:201–8. doi:10.1111/amet.12468

243

Shields S. Neoliberalism Redux: Poland's Recombinant Populism and its Alternatives. *Critical Sociology* 2015;**41**:659–78. doi:10.1177/0896920513501349

244

WALLEY CJ. Trump's election and the "white working class": What we missed. *American Ethnologist* 2017;**44**:231–6. doi:10.1111/amet.12473

245

Onwuzuruigbo I. Indigenising Eurocentric sociology: The 'captive mind' and five decades of sociology in Nigeria. *Current Sociology* 2018;**66**:831–48. doi:10.1177/0011392117704242

246

Simon ZB. The limits of Anthropocene narratives. *European Journal of Social Theory* Published Online First: 18 September 2018. doi:10.1177/1368431018799256

247

Lewis SL, Maslin M. *The human planet: how we created the anthropocene*. UK: : Pelican 2018.

248

Ellis EC. *Anthropocene: a very short introduction*. First edition. Oxford: : Oxford University Press 2018.

249

Stavrakakis Y, Jäger A. *Accomplishments and limitations of the 'new' mainstream in contemporary populism studies* Books: MüllerJan-Werner, *What Is Populism?* Philadelphia:

University of Pennsylvania Press, 2016; MuddeCasKaltwasserCristóbal Rovira, Populism: A Very Short Introduction. Oxford: Oxford University Press, 2017. *European Journal of Social Theory* 2018;**21**:547–65. doi:10.1177/1368431017723337

250

Degnen C, Tyler K. Amongst the disciplines: Anthropology, sociology, intersection and intersectionality. *The Sociological Review* 2017;**65**:35–53. doi:10.1177/0081176917693508

251

Swyngedouw E, Ernstson H. Interrupting the Anthro-obScene: Immuno-biopolitics and Depoliticizing Ontologies in the Anthropocene. *Theory, Culture & Society* 2018;**35**:3–30. doi:10.1177/0263276418757314

252

Herkman J. Old patterns on new clothes? Populism and political scandals in the Nordic countries. *Acta Sociologica* 2018;**61**:341–55. doi:10.1177/0001699317737816

253

Collins R. A Sociological Guilt Trip: Comment on Connell. *American Journal of Sociology* 1997;**102**:1558–64. doi:10.1086/231126

254

Conty AF. The Politics of Nature: New Materialist Responses to the Anthropocene. *Theory, Culture & Society* Published Online First: 11 October 2018. doi:10.1177/0263276418802891

255

Salem S. Intersectionality and its discontents: Intersectionality as traveling theory. *European Journal of Women's Studies* 2018;**25**:403–18. doi:10.1177/1350506816643999

256

LUGONES M. Heterosexualism and the Colonial/Modern Gender System. *Hypatia* 2007;**22**:186–219. doi:10.1111/j.1527-2001.2007.tb01156.x

257

LUGONES, MARÍA. Coloniality and Gender (in Spanish). *Tabula Rasa* 2008;:73–102. http://www.scielo.org.co/scielo.php?script=sci_arttext&pid=S1794-24892008000200006

258

LUGONES M. Toward a Decolonial Feminism. *Hypatia* 2010;**25**:742–59. doi:10.1111/j.1527-2001.2010.01137.x

259

Santos B de S. *Epistemologies of the South: justice against epistemicide*. London: : Routledge 2016. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781315634876>

260

Go J. Decolonizing Bourdieu: Colonial and Postcolonial Theory in Pierre Bourdieu's Early Work. *Sociological Theory* 2013;**31**:49–74. doi:10.1177/0735275113477082

261

Steffen W, Grinevald J, Crutzen P, et al. The Anthropocene: conceptual and historical perspectives. *Philosophical Transactions of the Royal Society A: Mathematical, Physical and Engineering Sciences* 2011;**369**:842–67. doi:10.1098/rsta.2010.0327

262

Freeden M. After the Brexit referendum: revisiting populism as an ideology. *Journal of Political Ideologies* 2017;**22**:1–11. doi:10.1080/13569317.2016.1260813

263

Cannon B. Must We Talk about Populism? Interrogating Populism's Conceptual Utility in a Context of Crisis. *New Political Science* 2018;**40**:477-96.
doi:10.1080/07393148.2018.1487187

264

Elmgren A. The double-edged sword: the political appropriation of the concept of populism. *Journal of Political Ideologies* 2018;**23**:320-41. doi:10.1080/13569317.2018.1502940

265

Gamper Sachse D. Ambivalences of populism: The case of Catalan independentism. *Social Science Information* Published Online First: 16 November 2018.
doi:10.1177/0539018418811685

266

Deem A. Mediated Intersections of Environmental and Decolonial Politics in the No Dakota Access Pipeline Movement. *Theory, Culture & Society* Published Online First: 18 November 2018. doi:10.1177/0263276418807002

267

Askola H. Wind from the North, don't go forth? Gender equality and the rise of populist nationalism in Finland. *European Journal of Women's Studies* 2019;**26**:54-69.
doi:10.1177/1350506817748341

268

Ilmonen K. Identity politics revisited: On Audre Lorde, intersectionality, and mobilizing writing styles. *European Journal of Women's Studies* 2019;**26**:7-22.
doi:10.1177/1350506817702410

269

Bourdieu P. Social Space and Symbolic Power. *Sociological Theory* 1989;**7**.
doi:10.2307/202060

270

Foucault M, Burchell G, Gordon C, et al. The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault. Chicago, IL: : University of Chicago Press 1991.

271

Smith DE. The conceptual practices of power: a feminist sociology of knowledge. Boston: : Northeastern University Press 1990.

272

Calhoun CJ. Contemporary sociological theory. 3rd ed. Chichester: : Wiley-Blackwell 2012.

273

Schiller NG, Eckert J, Reyna S. Debate on the nature and significance of Critique. Anthropological Theory 2017;**17**:261–261. doi:10.1177/1463499617710992

274

Sayer A. Why we can't afford the rich. Bristol: : Policy Press 2015.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1831961>

275

Stanley, Liz, Wise, Sue. Breaking out again : feminist ontology and epistemology. London: : Routledge & K. Paul 1993.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=169541>

276

Cronin A, King A. Power, Inequality and Identification: Exploring Diversity and Intersectionality amongst Older LGB Adults. Sociology 2010;**44**:876–92.
doi:10.1177/0038038510375738

277

Zander U, Zander L, Gaffney S, et al. Intersectionality as a new perspective in international business research. *Scandinavian Journal of Management* 2010;**26**:457–66. doi:10.1016/j.scaman.2010.09.011

278

Levine-Rasky C. Intersectionality theory applied to whiteness and middle-classness. *Social Identities* 2011;**17**:239–53. doi:10.1080/13504630.2011.558377

279

Dunaway WA, Clelland DA. Moving toward Theory for the 21st Century: The Centrality of Nonwestern Semiperipheries to World Ethnic/Racial Inequality. *Journal of World-Systems Research* 2017;**23**:399–464. doi:10.5195/JWSR.2017.598

280

SpringerLink (Online Service). Understanding the dynamics of global inequality: social exclusion, power shift, and structural changes. Heidelberg: : Springer 2015. <http://ezproxy.lib.gla.ac.uk/login?url=http://link.springer.com/10.1007/978-3-662-44766-6>

281

Ilie G. Applying Wallerstein's Theory to Explain the Change of the Global Power and Economic Poles during Financial Crisis. *Revista de Stiinte Politice* 2014;:232–40. <https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1524700756?accountid=14540>

282

Go J, editor. *Decentering social theory*. Bingley: : Emerald 2013. <https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1341912>

283

Go J, editor. Decentering social theory. Bingley: : Emerald 2013.
<https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1341912>

284

Go J, editor. Decentering social theory. Bingley: : Emerald 2013.
<https://ezproxy.lib.gla.ac.uk/login?url=https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1341912>

285

Ndlovu-Gatsheni SJ. Decoloniality as the Future of Africa. *History Compass* 2015;**13**:485–96. doi:10.1111/hic3.12264

286

Quijano A. Coloniality of Power and Eurocentrism in Latin America. *International Sociology* 2000;**15**:215–32. doi:10.1177/0268580900015002005

287

Walsh C. SHIFTING THE GEOPOLITICS OF CRITICAL KNOWLEDGE. *Cultural Studies* 2007;**21**:224–39. doi:10.1080/09502380601162530

288

Chakrabarty D. The Climate of History: Four Theses. *Critical Inquiry* 2009;**35**:197–222. doi:10.1086/596640

289

Haraway D, Ishikawa N, Gilbert SF, et al. Anthropologists Are Talking – About the Anthropocene. *Ethnos* 2016;**81**:535–64. doi:10.1080/00141844.2015.1105838

290

Palsson G, Szerszynski B, Sörlin S, et al. Reconceptualizing the 'Anthropos' in the

Anthropocene: Integrating the social sciences and humanities in global environmental change research. *Environmental Science & Policy* 2013;**28**:3–13.
doi:10.1016/j.envsci.2012.11.004

291

Kadir N. *The autonomous life?: paradoxes of hierarchy and authority in the squatters movement in Amsterdam*. Manchester: : Manchester University Press 2016.

292

Reinecke J. Social Movements and Prefigurative Organizing: Confronting entrenched inequalities in Occupy London. *Organization Studies* 2018;**39**:1299–321.
doi:10.1177/0170840618759815

293

Robinson A, Tormey S. Beyond the state: Anthropology and 'actually-existing-anarchism'. *Critique of Anthropology* 2012;**32**:143–57. doi:10.1177/0308275X12438779

294

Green S, Gregory C, Reeves M, et al. Brexit Referendum: first reactions from anthropology. *Social Anthropology* 2016;**24**:478–502. doi:10.1111/1469-8676.12331

295

Pierson P. American hybrid: Donald Trump and the strange merger of populism and plutocracy. *The British Journal of Sociology* 8AD;**68**:S105–19.
doi:10.1111/1468-4446.12323

296

Powell K. Brexit positions: neoliberalism, austerity and immigration—the (im)possibilities? of political revolution. *Dialectical Anthropology* 2017;**41**:225–40.
doi:10.1007/s10624-017-9469-2