

# Sociology 1A : Self and Society

View Online



---

1

Mills CW. The sociological imagination. Oxford: : Oxford University Press 2000.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=497661>

2

Bauman Z, May T. Thinking sociologically. Second edition. Malden, Massachusetts: : Blackwell Publishing 2001.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781119051718>

3

Berger PL. Invitation to sociology: a humanistic perspective. London: : Penguin Books 1966.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1804755>

4

Fuller S, Dawson Books. The new sociological imagination. Los Angeles, CA: : SAGE 2006.  
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781847877352>

5

Lemert CC. Social things: an introduction to the sociological life. Fifth edition. Lanham, Maryland: : Rowman & Littlefield Pub 2012.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=753236>

6

Nussbaum MC. Not for profit: why democracy needs the humanities. Princeton, NJ: : Princeton University Press 2010.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781400834228>

7

Sociology is a Martial Art on Vimeo. <https://vimeo.com/92709274>

8

Callinicos A. The revolutionary ideas of Karl Marx. 2nd ed. London: : Bookmarks 1996.  
<https://contentstore.cla.co.uk//secure/link?id=db77f9b7-f340-e911-80cd-005056af4099>

9

Marx K, Friedrich E. Communist Manifesto (Chapter 1).  
<https://www.marxists.org/archive/marx/works/1848/communist-manifesto/ch01.htm#007>

10

Woyke E. The smartphone: anatomy of an industry. New York: : The New Press 2014.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1681944>

11

Allen K, Dawson Books. Marx and the alternative to capitalism. London: : Pluto Press 2011.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781849645911>

12

Craib I. Classical social theory. Oxford: : Oxford University Press 1997.

13

Giddens A. Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber. Cambridge: : University Press 1971.  
<https://contentstore.cla.co.uk//secure/link?id=c63d80e7-f240-e911-80cd-005056af4099>

14

Harvey D. The limits to capital. [New and fully updated edition]. London: : Verso 2006.

15

Morrison K. Marx, Durkheim, Weber: formations of modern social thought. Second edition. London: : SAGE Publications 2006.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781446205440>

16

Robinson CJ. Black Marxism: the making of the black radical tradition. London: : Zed Press 1983.

17

Scott J. Stratification and power: structures of class, status and command. Cambridge: : Blackwell Publishers 1996.

18

Atkinson W. Class. Cambridge: : Polity Press 2015.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4182793>

19

Boatcă M, Taylor & Francis Group. Global inequalities beyond occidentalism. London: : Routledge 2016.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315584867>

20

Craib I. Classical social theory. Oxford: : Oxford University Press 1997.

21

Giddens A. The class structure of the advanced societies. 2nd ed. London: : Hutchinson 1981.

<https://contentstore.cla.co.uk//secure/link?id=7340911e-f340-e911-80cd-005056af4099>

22

Morrison K. Marx, Durkheim, Weber: formations of modern social thought. Second edition. London: : SAGE Publications 2006.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781446205440>

23

Parkin F. Max Weber. Revised edition. London: : Routledge 2002.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1656216>

24

Payne G. Social divisions. 3rd ed. Basingstoke: : Palgrave Macmillan 2013.

25

Weber M, Gerth HH, Mills CW, et al. From Max Weber: essays in sociology. Milton Park, Abingdon, Oxon: : Routledge 2009.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1111791>

26

Bottero W, Dawson Books. Stratification: social division and inequality. London: : Routledge 2005.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203339367>

27

Crompton R, Askews & Holts Library Services. Class and stratification. Third revised edition. Cambridge, UK: : Polity Press 2015.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780745699035>

28

Ebooks Corporation Limited. Pierre Bourdieu. Second edition. London: : Routledge 2014.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1791026>

29

Holgersson U, Merton C. Class: feminist and cultural perspectives. London: : Routledge 2017.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781317501381>

30

Bottero W, Dawson Books. Stratification: social division and inequality. London: : Routledge 2005.

<http://www.dawsonera.com/guard/protected/dawson.jsp?name=University%20of%20Glasgow&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203339367>

31

Atkinson W. Class. Cambridge: : Polity Press 2015.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4182793>

32

Halsey AH. Education: culture, economy, and society. Oxford: : Oxford University Press 1997.

<https://contentstore.cla.co.uk//secure/link?id=35338909-f340-e911-80cd-005056af4099>

33

Devine F. Rethinking class: culture, identities and lifestyles. Basingstoke: : Palgrave Macmillan 2005.

<https://contentstore.cla.co.uk//secure/link?id=cdac1d79-f340-e911-80cd-005056af4099>

34

Holgersson U, Merton C. Class: feminist and cultural perspectives. London: : Routledge 2017.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781317501381>

35

Lehmann W. Becoming Middle Class: How Working-class University Students Draw and Transgress Moral Class Boundaries. *Sociology* 2009;**43**:631–47.

doi:10.1177/0038038509105412

36

Reay D, Davies J, David M, et al. Choices of Degree or Degrees of Choice? Class, 'Race' and the Higher Education Choice Process. *Sociology* 2001;**35**:855–74.

doi:10.1177/0038038501035004004

37

Skeggs B. Formations of class and gender: becoming respectable. London: : SAGE 1997.

<https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/formations-of-class-and-gender>

38

Savage M, Devine F, Cunningham N, et al. A New Model of Social Class? Findings from the BBC's Great British Class Survey Experiment. *Sociology* 2013;**47**:219–50.

doi:10.1177/0038038513481128

39

Milanović B. The haves and the have-nots: a brief and idiosyncratic history of global inequality. Paperback edition. New York, NY: : Basic Books 2012.

40

Atkinson W. Beck, individualization and the death of class: a critique. *The British Journal of Sociology* 2007;**58**:349–66. doi:10.1111/j.1468-4446.2007.00155.x

41

Beck U. Beyond class and nation: reframing social inequalities in a globalizing world1. *The British Journal of Sociology* 2007;**58**:679–705. doi:10.1111/j.1468-4446.2007.00171.x

42

Beck U, Beck-Gernsheim E. *Individualization: institutionalized individualism and its social and political consequences*. London: : SAGE 2002.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781412931410>

43

Bergesen A, Bata M. Global and National Inequality: Are They Connected? *Journal of World-Systems Research* 2002;**8**:130–44. doi:10.5195/JWSR.2002.277

44

Fraser N. Injustice at Intersecting Scales: On 'Social Exclusion' and the 'Global Poor'. *European Journal of Social Theory* 2010;**13**:363–71. doi:10.1177/1368431010371758

45

Milanovic, Branko. *Global inequality : from class to location, from proletarians to migrants*. ;:1–25.<http://documents.worldbank.org/curated/en/827451468315337249/Global-inequality-from-class-to-location-from-proletarians-to-migrants>

46

Milanović B. *The haves and the have-nots: a brief and idiosyncratic history of global inequality*. Paperback edition. New York, NY: : Basic Books 2012.

47

Therborn G. The Killing Fields of Inequality. *International Journal of Health Services* 2012; **42**:579–89. doi:10.2190/HS.42.4.a

48

Bashi Treitler V, Boatcă M. Dynamics of inequalities in a global perspective: An introduction. *Current Sociology* 2016; **64**:159–71. doi:10.1177/0011392115614752

49

Hae Yeon Choo and Myra Marx Ferree. Practicing Intersectionality in Sociological Research: A Critical Analysis of Inclusions, Interactions, and Institutions in the Study of Inequalities. *Sociological Theory* 2010; **28**:129–49. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25746220>

50

Connell R, Pearse R, Askews & Holts Library Services. *Gender: in world perspective*. Third edition. Cambridge, UK: : Polity Press 2015. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780745687322>

51

Reward work, not wealth | Oxfam International. <https://www.oxfam.org/en/research/reward-work-not-wealth>

52

Mills MB. Gender and Inequality in the Global Labor Force. *Annual Review of Anthropology* 2003; **32**:41–62. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25064820>

53

Allen RC. *Global economic history: a very short introduction*. Oxford: : Oxford University



Press 2011.

<https://contentstore.cla.co.uk//secure/link?id=e7785dab-f340-e911-80cd-005056af4099>

54

Moyo D. *Dead aid: why aid is not working and how there is another way for Africa*. London: Penguin Books 2010.

<https://contentstore.cla.co.uk//secure/link?id=f9ac4395-f340-e911-80cd-005056af4099>

55

Anheier HK, Juergensmeyer M. *Encyclopedia of global studies*. Thousand Oaks, CA: SAGE 2012.

<https://contentstore.cla.co.uk//secure/link?id=36b2809e-f340-e911-80cd-005056af4099>

56

Anheier HK, Juergensmeyer M. *Encyclopedia of global studies*. Thousand Oaks, CA: SAGE 2012.

<https://contentstore.cla.co.uk//secure/link?id=c896cfa4-f340-e911-80cd-005056af4099>

57

Césaire A, Kelley RDG. *Discourse on colonialism*. New York: Monthly Review Press 2000.

58

Dados N, Connell R. *The global south*. *Contexts* 2012;**11**

:12–3.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41960738>

59

Milanovi B. *The haves and the have-nots: a brief and idiosyncratic history of global inequality*. New York: Basic Books 2010.

60

Mintz SW. Sweetness and power: the place of sugar in modern history. New York: : Viking 1985.

<https://contentstore.cla.co.uk//secure/link?id=e8785dab-f340-e911-80cd-005056af4099>

61

Brubaker R, Cooper F. Beyond 'Identity'. *Theory and Society* 2000;**29**

:1-47.<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3108478>

62

Brubaker R. Categories of analysis and categories of practice: a note on the study of Muslims in European countries of immigration. *Ethnic and Racial Studies* 2013;**36**:1-8.

doi:10.1080/01419870.2012.729674

63

Crawley H, Skleparis D. Refugees, migrants, neither, both: categorical fetishism and the politics of bounding in Europe's 'migration crisis'. *Journal of Ethnic and Migration Studies* 2017;;1-17. doi:10.1080/1369183X.2017.1348224

64

Jenkins R. *Social identity*. Fourth Edition. New York: : Routledge, Taylor & Francis Group 2014. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1687456>

65

May V. Self, Belonging and Social Change. *Sociology* 2011;**45**

:363-78.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/42857573>

66

Evans M. *A short history of society*. Maidenhead: : Open University Press/McGraw-Hill 2006. <http://www.GLA.ebib.com/patron/FullRecord.aspx?p=316273>

67

Woodward R, Neil Jenkins K. Military Identities in the Situated Accounts of British Military Personnel. *Sociology* 2011;**45**:252–68. doi:10.1177/0038038510394016

68

Cohen S. *Folk devils and moral panics: the creation of the mods and the rockers*. London: : Routledge 2011.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9780203828250>

69

Critcher C. Moral Panic Analysis: Past, Present and Future. *Sociology Compass* 2008;**2**:1127–44. doi:10.1111/j.1751-9020.2008.00122.x

70

Burns R. School Shootings, the Media, and Public Fear: Ingredients for a Moral Panic. *Crime, Law and Social Change* 1999;**32**:147–68. <https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/216164152?pq-origsite=summon>

71

Clapton G, Cree VE, Smith M. Moral panics and social work: Towards a sceptical view of UK child protection. *Critical Social Policy* 2013;**33**:197–217. doi:10.1177/0261018312457860

72

Cree VE, Clapton G, Smith M. *Revisiting moral panics*. Bristol: : Policy Press 2016.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1332/policypress/9781447321859.001.0001>

73

Cree VE, Clapton G, Smith M. The Presentation of Child Trafficking in the UK: An Old and New Moral Panic? *British Journal of Social Work* 2014;**44**:418–33. doi:10.1093/bjsw/bcs120

74

Goode E, Ben-Yehuda N. Moral panics: the social construction of deviance. 2nd ed. Malden, MA: : Wiley-Blackwell 2009.

75

Grayson J. Sheffield's Roma, David Blunkett and an immoral racist panic.  
<http://www.irr.org.uk/news/sheffields-roma-david-blunkett-and-an-immoral-racist-panic1/>

76

Jewkes Y. Media & crime. 3rd edition. London: : SAGE Publication Ltd 2015.

77

Ebooks Corporation Limited. The Ashgate research companion to moral panics. Farnham, Surrey: : Ashgate 2013.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1094094>

78

McRobbie A, Thornton SL. Rethinking 'Moral Panic' for Multi-Mediated Social Worlds. The British Journal of Sociology 1995;**46**. doi:10.2307/591571

79

Rohloff A. Extending the Concept of Moral Panic: Elias, Climate Change and Civilization. Sociology 2011;**45**:634-49.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/42857559>

80

Thompson KA. Moral panics. London: : Routledge 1998.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203980903>

81

Ungar S. Moral panic versus the risk society: the implications of the changing sites of social anxiety. *British Journal of Sociology* 2001;**52**:271–91. doi:10.1080/00071310120044980

82

Waddington PAJ. Mugging as a Moral Panic: A Question of Proportion. *The British Journal of Sociology* 1986;**37**. doi:10.2307/590356

83

King M. The 'knockout game': moral panic and the politics of white victimhood. *Race & Class* 2015;**56**:85–94. doi:10.1177/0306396814567411

84

WELCH M, PRICE EA, YANKEY N. Moral Panic Over Youth Violence. *Youth & Society* 2002;**34**:3–30. doi:10.1177/0044118X02034001001

85

Goffman E. *The presentation of self in everyday life*. London: : Penguin Books 1990.

86

Goffman E, Lemert CC, Branaman A. *The Goffman reader*. Malden, Mass: : Blackwell Publishing 1997.  
<https://contentstore.cla.co.uk//secure/link?id=19968f6c-f340-e911-80cd-005056af4099>

87

Goffman E, Lemert CC, Branaman A. *The Goffman reader*. Malden, Mass: : Blackwell Publishing 1997.

88

Thinking Allowed - Erving Goffman.

<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https%3A%2F%2Fidp.gla.ac.uk%2Fshibboleth&target=https%3A%2F%2Flearningonscreen.ac.uk%2Fondemand%2Findex.php%2Fprog%2F05A2C9E5%3Fbcast%3D101087269>

89

Bullingham L, Vasconcelos AC. 'The presentation of self in the online world': Goffman and the study of online identities. *Journal of Information Science* 2013;**39**:101–12. doi:10.1177/0165551512470051

90

Bartlett TS, Eriksson A. How fathers construct and perform masculinity in a liminal prison space. *Punishment & Society* Published Online First: 2 February 2018. doi:10.1177/1462474518757092

91

Collett JL. What Kind of Mother Am I? Impression Management and the Social Construction of Motherhood. *Symbolic Interaction* 2005;**28**:327–47. doi:10.1525/si.2005.28.3.327

92

Elliott A, Turner BS. *Profiles in contemporary social theory*. London: : SAGE 2001. <https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/profiles-in-contemporary-social-theory>

93

Giddens A, Ebooks Corporation Limited. *Social theory and modern sociology*. Cambridge: : Polity in association with Blackwell 1987. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1272678>

94

Harman V, Cappellini B. Mothers on Display: Lunchboxes, Social Class and Moral Accountability. *Sociology* 2015;**49**:764–81. doi:10.1177/0038038514559322

95

Kivisto P. Illuminating social life: classical and contemporary theory revisited. 6th ed. Thousand Oaks, CA: : SAGE Publications 2013.

96

Psathas G. Theoretical Perspectives on Goffman: Critique and Commentary. Sociological Perspectives 1996;**39**:383–91. doi:10.2307/1389253

97

West C. Goffman in Feminist Perspective. Sociological Perspectives 1996;**39**:353–69. doi:10.2307/1389251

98

Bartlett TS, Eriksson A. How fathers construct and perform masculinity in a liminal prison space. Punishment & Society Published Online First: 2 February 2018. doi:10.1177/1462474518757092

99

Hochschild AR. Emotion Work, Feeling Rules, and Social Structure. American Journal of Sociology 1979;**85**:551–75. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2778583>

100

Hochschild AR, Ebooks Corporation Limited. The managed heart: commercialization of human feeling. Updated, with a new preface. Berkeley: : University of California Press 2012. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=870020>

101

Wharton AS. The Sociology of Emotional Labor. Annual Review of Sociology 2009;**35**:147–65. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/27800073>

102

Bolton SC, Boyd C. Trolley Dolly or Skilled Emotion Manager? Moving on from Hochschild's Managed Heart. *Work, Employment & Society* 2003;**17**:289–308. doi:10.1177/0950017003017002004

103

Brook P. In critical defence of 'emotional labour': refuting Bolton's critique of Hochschild's concept. *Work, Employment & Society* 2009;**23**:531–48. doi:10.1177/0950017009337071

104

Chong P. Global Servitude with a smile: and anti-oppression analysis of emotional labour. Global Labour University Working Paper Published Online First: 2009. [http://www.global-labour-university.org/fileadmin/GLU\\_Working\\_Papers/GLU\\_WP\\_No.7.pdf](http://www.global-labour-university.org/fileadmin/GLU_Working_Papers/GLU_WP_No.7.pdf)

105

D'Cruz P, Noronha E. Doing Emotional Labour: The Experiences of Indian Call Centre Agents. *Global Business Review* 2008;**9**:131–47. doi:10.1177/097215090700900109

106

Leidner R. Serving Hamburgers and Selling Insurance: Gender, Work, and Identity in Interactive Service Jobs. *Gender & Society* 1991;**5**:154–77. doi:10.1177/089124391005002002

107

Mulholland K. Gender, emotional labour and teamworking in a call centre. *Personnel Review* 2002;**31**:283–303. doi:10.1108/00483480210422714

108

Nath V. Aesthetic and emotional labour through stigma: national identity management and racial abuse in offshored Indian call centres. *Work, Employment & Society* 2011;**25**:709–25. doi:10.1177/0950017011419726



109

Nylander P-A, Lindberg O, Bruhn A. Emotional labour and emotional strain among Swedish prison officers. *European Journal of Criminology* 2011;**8**:469–83.  
doi:10.1177/1477370811413806

110

O'Brien M. The managed heart revisited: health and social control. *The Sociological Review* 2008;**42**:393–413. doi:10.1111/j.1467-954X.1994.tb00094.x

111

Sharma U, Black P. Look Good, Feel Better: Beauty Therapy as Emotional Labour. *Sociology* 2001;**35**:913–31. doi:10.1177/0038038501035004007

112

Sheehan C. Hard labour at 35,000 feet: A reconsideration of emotional demands in airline service work. *Hospitality & Society* 2012;**2**:99–116. <https://contentstore.cla.co.uk/secure/link?id=0fa8de26-bac8-e911-80cd-005056af4099>

113

Steinberg RJ, Figart DM. Emotional Labor Since The Managed Heart. *Annals of the American Academy of Political and Social Science* 1999;**561**:8–26. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1049278>

114

Westaby C. 'Feeling like a sponge': the emotional labour produced by solicitors in their interactions with clients seeking asylum. *International Journal of the Legal Profession* 2010;**17**:153–74. doi:10.1080/09695958.2010.530882

115

Addison M. Overcoming Arlie Hochschild's concepts of the 'real' and 'false' self by drawing

on Pierre Bourdieu's concept of habitus. *Emotion, Space and Society* 2017;**23**:9–15. doi:10.1016/j.emospa.2017.01.003

116

Delanty G, Taylor & Francis Group. *Community*. Third edition. London: : Routledge 2018. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315158259>

117

Back L, Sinha S. Multicultural Conviviality in the Midst of Racism's Ruins. *Journal of Intercultural Studies* 2016;**37**:517–32. doi:10.1080/07256868.2016.1211625

118

Zygmunt Bauman. *Community: seeking safety in an insecure world*. Cambridge: : Polity Press 2001. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1187719>

119

Colin Bell, Howard Newby. *Community studies: an introduction to the sociology of the local community*. London: : George Allen and Unwin Ltd 1971.

120

Brubaker R. Categories of analysis and categories of practice: a note on the study of Muslims in European countries of immigration. *Ethnic and Racial Studies* 2013;**36**:1–8. doi:10.1080/01419870.2012.729674

121

Anthony P. Cohen. *The symbolic construction of community*. Chichester: : Ellis Horwood 1985. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=178361>

122

Vered Amit, editor. *Realizing community: concepts, social relationships and sentiments*.

London: : Routledge 2002.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=181774>

123

Sivanandan A. Communities of resistance: writings on black struggles for socialism.

London: : Verso 1990.

<https://contentstore.cla.co.uk//secure/link?id=6592588e-f340-e911-80cd-005056af4099>

124

Building on communities of dissent | Institute of Race Relations.

<http://www.irr.org.uk/news/building-on-communities-of-dissent/>

125

Sivanandan's April 2015 postscript - YouTube.

<https://www.youtube.com/watch?v=gCG2jTOvFmw&feature=youtu.be>

126

Wessendorf S. Commonplace diversity and the 'ethos of mixing': perceptions of difference in a London neighbourhood. *Identities* 2013;**20**:407-22.

doi:10.1080/1070289X.2013.822374

127

Clark C. Glasgow's Ellis Island? The integration and stigmatisation of Govanhill's Roma population. *People Place and Policy* 2014;**8**

:34-50.<https://extra.shu.ac.uk/ppp-online/glasgows-ellis-island-the-integration-and-stigmatisation-of-govanhills-roma-population/>

128

Harries B, Byrne B, Rhodes J, et al. Diversity in place: narrations of diversity in an ethnically mixed, urban area. *Journal of Ethnic and Migration Studies* 2018;:1-18.

doi:10.1080/1369183X.2018.1480998

129

Valentine G. Living with difference: reflections on geographies of encounter. *Progress in Human Geography* 2008;**32**:323–37. doi:10.1177/0309133308089372

130

Gilroy P. *After empire: melancholia or convivial culture?* London: : Routledge 2004.

131

Back L, Sinha S. Multicultural Conviviality in the Midst of Racism's Ruins. *Journal of Intercultural Studies* 2016;**37**:517–32. doi:10.1080/07256868.2016.1211625

132

Neal S, Bennett K, Cochrane A, et al. Community and Conviviality? Informal Social Life in Multicultural Places. *Sociology* Published Online First: 10 April 2018. doi:10.1177/0038038518763518

133

McKenzie L. *Getting by: estates, class and culture in austerity Britain*. Bristol: : Policy Press 2015.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781447309970>

134

Karen O'Reilly. *The British on the Costa del Sol: transnational identities and local communities*. New York: : Routledge 2000.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=178762>

135

Okely J. *The traveller-gypsies*. Cambridge: : Cambridge University Press 1983.  
<https://contentstore.cla.co.uk//secure/link?id=48bf8525-f340-e911-80cd-005056af4099>

136

Young M, Willmott P. Family and kinship in East London. Abingdon, Oxon: : Routledge 2011. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1099328>

137

May V. Self, Belonging and Social Change. *Sociology* 2011;**45**:363–78. doi:10.1177/0038038511399624

138

Jenkins R. Categorization: Identity, Social Process and Epistemology. *Current Sociology* 2000;**48**:7–25. doi:10.1177/0011392100048003003

139

Wendy Webster. Windrush generation: the history of unbelonging. <https://theconversation.com/windrush-generation-the-history-of-unbelonging-95021>

140

May V. Connecting self to society: belonging in a changing world. Basingstoke, Hampshire: : Palgrave Macmillan 2013. <https://contentstore.cla.co.uk/secure/link?id=24f2b9e1-266c-e911-80cd-005056af4099>

141

Back L, Sinha S, Bryan with C. New hierarchies of belonging. *European Journal of Cultural Studies* 2012;**15**:139–54. doi:10.1177/1367549411432030

142

Bauman Z, Ebooks Corporation Limited. Liquid modernity. Cambridge: <http://GLA.ebib.com/patron/FullRecord.aspx?p=1245694>

143

Back L. Why Everyday Life Matters: Class, Community and Making Life Livable. *Sociology* 2015;**49**:820–36. doi:10.1177/0038038515589292

144

Tony Bennett, Diane H. Watson, Open University. Understanding everyday life. Oxford: : Blackwell 2002.

145

Erving Goffman. The presentation of self in everyday life. London: : Penguin Books 1990.  
<https://contentstore.cla.co.uk//secure/link?id=0aafd872-f340-e911-80cd-005056af4099>

146

Michel de Certeau. The practice of everyday life. Berkeley: : University of California Press 1988. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=922939>

147

Fernand Braudel. The structures of everyday life: the limits of the possible. London: : Collins 1981.  
<https://contentstore.cla.co.uk//secure/link?id=dc77f9b7-f340-e911-80cd-005056af4099>

148

Norbert Elias. The Norbert Elias reader: a biographical selection. [Oxford]: : Blackwell 1998.  
<https://contentstore.cla.co.uk//secure/link?id=4a9147f7-f240-e911-80cd-005056af4099>

149

Harvie Ferguson. Self-identity and everyday life. London: : Routledge 2009.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203001776>

150

Ben Highmore. Everyday life and cultural theory: an introduction. London: : Routledge 2002.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203464229>

151

Kalekin-Fishman D. Sociology of everyday life. *Current Sociology* 2013;**61**:714–32. doi:10.1177/0011392113482112

152

Ben Highmore. *The everyday life reader*. London: : Routledge 2002. <https://contentstore.cla.co.uk//secure/link?id=7e3bb10f-f340-e911-80cd-005056af4099>

153

Henri Lefebvre and Christine Levich. *The Everyday and Everydayness*. *Yale French Studies* 1987;:7–11. doi:10.2307/2930193

154

Alice Kaplan and Kristin Ross. Introduction. *Yale French Studies* 1987;:1–4. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2930192>

155

Sarah Pink. *Situating everyday life: practices and places*. Los Angeles, [Calif.]: : SAGE 2012. <https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/situating-everyday-life>

156

Susie Scott. *Making sense of everyday life*. Cambridge: : Polity 2009. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1184196>

157

Piotr Sztompka. *The Focus on Everyday Life: a New Turn in Sociology*. *European Review* 2008;**16**:23–37. doi:10.1017/S1062798708000045

158

Raymond Williams. Resources of hope: culture, democracy, socialism. London: : Verso 1989.

<https://contentstore.cla.co.uk//secure/link?id=635d2d41-f340-e911-80cd-005056af4099>

159

Sociology. 2008;**42**

[.https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/toc/soca/42/4](https://ezproxy.lib.gla.ac.uk/login?url=https://journals.sagepub.com/toc/soca/42/4)

160

Qualitative Sociology. 1997;**20**

[.https://ezproxy.lib.gla.ac.uk/login?url=https://link-springer-com/journal/11133/20/4/page/1](https://ezproxy.lib.gla.ac.uk/login?url=https://link-springer-com/journal/11133/20/4/page/1)

161

Cultural Studies. 2004;**18**

[.https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/toc/rcus20/18/2-3?nav=toCList](https://ezproxy.lib.gla.ac.uk/login?url=https://www.tandfonline.com/toc/rcus20/18/2-3?nav=toCList)

162

Droit R-P. 101 experiments in the philosophy of everyday life. London: : Faber 2003.

163

R. F. The Invention of Everyday Life. New formations 1999;**39**:15–31.

164

Lefebvre H. Critique of everyday life: Vol. 2: Foundations for a sociology of the everyday. London: : Verso 2002.

<https://contentstore.cla.co.uk//secure/link?id=9ff86d5f-f340-e911-80cd-005056af4099>

165



Theodor W. Adorno. *The culture industry: selected essays on mass culture*. London: : Routledge 1991.  
[http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E\\_485050\\_0](http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_485050_0)

166

Cohen S, Taylor L. *Escape attempts: the theory and practice of resistance to everyday life*. 2nd ed. London: : Routledge 1992.

167

Harvie Ferguson. *Self-identity and everyday life*. London: : Routledge 2009.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203001776>

168

*Encounters: two studies in the sociology of interaction*. Mansfield Centre, Conn: : Martino Publishing 2013.

169

Richard Hoggart. *The uses of literacy: aspects of working class life with special reference to publications and entertainments*. Reprinted with additional material. London: : Penguin 1992.  
<https://contentstore.cla.co.uk//secure/link?id=499147f7-f240-e911-80cd-005056af4099>

170

Henri Lefebvre, translated by John Moore ; with a preface by Michel Trebitsch. *Critique of everyday life: Vol. 1: Introduction*. London: : Verso 1991.  
<https://contentstore.cla.co.uk//secure/link?id=6cddae47-f340-e911-80cd-005056af4099>

171

Certeau M de. *Practice of everyday life: Volume 2: Living and Cooking*. Minneapolis, MN: : University of Minnesota Press 2014.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1637303>

172

McGibbon E, Peter E, Gallop R. An Institutional Ethnography of Nurses' Stress. *Qualitative Health Research* 2010;**20**:1353–78. doi:10.1177/1049732310375435

173

D. Pargman, P. Jakobsson. Do you believe in magic? Computer games in everyday life. *European Journal of Cultural Studies* 2008;**11**:225–44. doi:10.1177/1367549407088335

174

Andres L, Round J. The role of 'persistent resilience' within everyday life and polity: households coping with marginality within the 'Big Society'. *Environment and Planning A* 2015;**47**:676–90. doi:10.1068/a46299

175

Atkinson W, Roberts S, Savage M. *Class inequality in austerity Britain: Power, difference and suffering*. Basingstoke: : Palgrave Macmillan 2012.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://link.springer.com/book/10.1057/9781137016386>

176

Hannah Arendt. *The origins of totalitarianism*. New ed. New York: : Harcourt Brace Jovanovich 1973.  
<https://contentstore.cla.co.uk//secure/link?id=3fcb367f-f340-e911-80cd-005056af4099>

177

Back L. *Why Everyday Life Matters: Class, Community and Making Life Livable*. *Sociology* 2015;**49**:820–36. doi:10.1177/0038038515589292

178

Berger PL, Luckmann T. *The social construction of reality: a treatise in the sociology of knowledge*. New York, NY: : Open Road Integrated Media 1966.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1804796>

179

Bourdieu P, Nice R, Bennett T, et al. *Distinction: a social critique of the judgement of taste*. Abingdon, Oxon: : Routledge 2010.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1433990>

180

Cohen S, Taylor L. *Escape attempts: the theory and practice of resistance to everyday life*. 2nd ed. London: : Routledge 1992.

181

Michel de Certeau. *The practice of everyday life*. Berkeley: : University of California Press 1988. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=922939>

182

Fish J, King A, Almack K. Queering activism through the lens of the sociology of everyday life. *The Sociological Review Published Online First*: 9 February 2018.  
[doi:10.1177/0038026118758576](https://doi.org/10.1177/0038026118758576)

183

Baughman L, Macgregor J. *Cultural studies*. New York, NY: : Routledge 1992.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1122888>

184

Harrison E. Bouncing back? Recession, resilience and everyday lives. *Critical Social Policy* 2013;**33**:97–113. [doi:10.1177/0261018312439365](https://doi.org/10.1177/0261018312439365)

185

Henri Lefebvre. *Critique of everyday life: Vol. 1: Introduction*. London: : Verso 1991.

186

Fallada H, Hoffmann M. Alone in Berlin. London: : Penguin 2009.

187

Tony Bennett and Diane Watson, editor. Understanding everyday life. Oxford: : Blackwell 2002.

<https://contentstore.cla.co.uk//secure/link?id=04e06459-f340-e911-80cd-005056af4099>

188

Powell A, Sang KJ. Everyday Experiences of Sexism in Male-dominated Professions: A Bourdieusian Perspective. *Sociology* 2015;**49**:919–36. doi:10.1177/0038038515573475

189

Bridget Byrne. White lives: the interplay of 'race', class, and gender in everyday life. London: : Routledge 2006.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=268751>

190

Felski R. The Invention of Everyday Life. *New formations* 1987;**39**:15–31.

191

Ben Highmore. The everyday life reader. London: : Routledge 2002.

192

Harman V, Cappellini B. Mothers on Display: Lunchboxes, Social Class and Moral Accountability. *Sociology* 2015;**49**:764–81. doi:10.1177/0038038514559322

193

Meah A. Reconceptualizing power and gendered subjectivities in domestic cooking spaces. *Progress in Human Geography* 2014;**38**:671–90. doi:10.1177/0309132513501404

194

J. McLeod, K. Wright. The Talking Cure in Everyday Life: Gender, Generations and Friendship. *Sociology* 2009;**43**:122–39. doi:10.1177/0038038508099101

195

Sarah Pink. *Situating everyday life: practices and places*. Los Angeles, [Calif.]: : SAGE 2012.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/situating-everyday-life>

196

Robinson V. Reconceptualising the Mundane and the Extraordinary: A Lens through Which to Explore Transformation within Women's Everyday Footwear Practices. *Sociology* 2015;**49**:903–18. doi:10.1177/0038038515591942

197

Susie Scott. *Making sense of everyday life*. Cambridge: : Polity 2009.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1184196>

198

Dorothy E. Smith. *The everyday world as problematic: a feminist sociology*. Boston: : Northeastern University Press 1987.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1085088>

199

Brownlie J, Anderson S. Thinking Sociologically About Kindness: Puncturing the Blasé in the Ordinary City. *Sociology* 2017;**51**:1222–38. doi:10.1177/0038038516661266

200

edited by David Frisby and Mike Featherstone, editor. *Simmel on culture: selected writings*. London: : Sage 1997.  
<https://contentstore.cla.co.uk//secure/link?id=bf3fa685-f340-e911-80cd-005056af4099>

201

Hall SM. Migrant Urbanisms: Ordinary Cities and Everyday Resistance. *Sociology* 2015;**49**:853–69. doi:10.1177/0038038515586680

202

Tony Bennett and Diane Watson, editor. *Understanding everyday life*. Oxford: : Blackwell 2002.

203

Certeau M de, Ebooks Corporation Limited. *The practice of everyday life*. Berkeley: : University of California Press 1988.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=922939>

204

Certeau M de. *Practice of everyday life: Volume 2: Living and Cooking*. Minneapolis, MN: : University of Minnesota Press 2014.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1637303>

205

Ebooks Corporation Limited. *The aesthetics of everyday life*. New York: : Columbia University Press 2005.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=895209>

206

Certeau M de, Giard L, Mayol P, et al. *Practice of everyday life: Volume 2: Living and Cooking*. Minneapolis, MN: : University of Minnesota Press 2014.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1637303>

207

Sarah Pink. *Situating everyday life: practices and places*. Los Angeles, [Calif.]: : SAGE 2012.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/situating-everyday-life>

208

Skey M. 'Mindless Markers of the Nation': The Routine Flagging of Nationhood Across the Visual Environment. *Sociology* Published Online First: 10 August 2015.  
doi:10.1177/0038038515590754

209

Vaiou D, Lykogianni R. Women, neighbourhoods and everyday life. *Urban Studies* 2006;**43**:731-43. doi:10.1080/00420980600597434

210

edited by Arnold Birenbaum and Eduard Sagarin, editor. *People in places: the sociology of the familiar*. London: : Nelson 1973.  
<https://contentstore.cla.co.uk//secure/link?id=cbaa7e32-f340-e911-80cd-005056af4099>

211

Eduardo Bonilla-Silva. The invisible weight of whiteness: the racial grammar of everyday life in contemporary America. *Ethnic and Racial Studies* 2011;**35**:173-94.  
doi:10.1080/01419870.2011.613997

212

Essed P. *Understanding everyday racism: an interdisciplinary theory*. Newbury Park: : SAGE 1991.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://sk.sagepub.com/books/understanding-everyday-racism-an-interdisciplinary-theory>

213

Beauchez J. In the Shadow of the Other: Boxing, Everyday Struggles and the Feeling of Strangeness. *Sociology* Published Online First: 25 June 2015.  
doi:10.1177/0038038515587638

214

Bridget Byrne. *White lives: the interplay of 'race', class, and gender in everyday life*. London: : Routledge 2006.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=268751>

215

John Clayton. Thinking spatially: towards an everyday understanding of inter-ethnic relations. *Social & Cultural Geography* 2009;**10**:481–98. doi:10.1080/14649360902853288

216

Jonathan Everts. Consuming and living the corner shop: belonging, remembering, socialising. *Social & Cultural Geography* 2010;**11**:847–63.  
doi:10.1080/14649365.2010.523840

217

Karen E. Fields and Barbara J. Fields. *Racecraft: the soul of inequality in American life*. London: : Verso 2012.  
<https://contentstore.cla.co.uk//secure/link?id=31b84350-f340-e911-80cd-005056af4099>

218

Ben Highmore. *The everyday life reader*. London: : Routledge 2002.

219

Hall SM. Migrant Urbanisms: Ordinary Cities and Everyday Resistance. *Sociology* 2015;**49**:853–69. doi:10.1177/0038038515586680

220

Highmore B. The Taj Mahal in the High Street: The Indian Restaurant as Diasporic Popular Culture in Britain. *Food, Culture and Society: An International Journal of Multidisciplinary Research* 2009;**12**:173–90. doi:10.2752/175174409X400729



221

Christian Karner. Ethnicity and everyday life. London: : Routledge 2007.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=308548>

222

B. Kramvig. The silent language of ethnicity. European Journal of Cultural Studies 2005;**8**:45-64. doi:10.1177/1367549405049491

223

Amanda E. Lewis. Everyday Race-Making: Navigating Racial Boundaries in Schools. American Behavioral Scientist 2003;**47**:283-305. doi:10.1177/0002764203256188

224

Rollock N. The Public Identities of the Black Middle Classes: Managing Race in Public Spaces. Sociology 2011;**45**:1078-93.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/42857600>

225

Smith A. Racism and everyday life: social theory, history and 'race'. Basingstoke, Hampshire: : Palgrave Macmillan 2016.

226

Smith A. Rethinking the 'everyday' in 'ethnicity and everyday life'. Ethnic and Racial Studies 2015;**38**:1137-51. doi:10.1080/01419870.2014.987307

227

Dwyer C, Bressey C. New geographies of race and racism. Aldershot: : Ashgate 2008.

228

Wimmer A. Does ethnicity matter? Everyday group formation in three Swiss immigrant

neighbourhoods. *Ethnic and Racial Studies* 2004;**27**:1–36.  
doi:10.1080/0141987032000147922

229

Barth F, Bergen, Norway. Universitetet. *Ethnic groups and boundaries: The social organization of culture difference : results of a symposium held at the University of Bergen, 23rd to 26th February 1967*. Bergen: : Universitetsforlaget 1969.  
<https://contentstore.cla.co.uk/secure/link?id=bfc0a634-df44-e911-80cd-005056af4099>

230

Williams R. *Politics and letters: interviews with New Left review*. London: : NLB/Verso 1979.  
<https://contentstore.cla.co.uk/secure/link?id=407ec13a-f340-e911-80cd-005056af4099>

231

Pakulski J, Waters M. *The death of class*. London: : SAGE Publications 1996.  
<https://contentstore.cla.co.uk/secure/link?id=37bdec65-f340-e911-80cd-005056af4099>

232

Roberts K, Roberts K. *Class in contemporary Britain*. 2nd ed. Basingstoke: : Palgrave Macmillan 2011. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=619534>

233

Smith DJ, Policy Studies Institute. *Understanding the underclass*. London: : Policy Studies Institute 1992.  
<https://contentstore.cla.co.uk/secure/link?id=5c2c2918-f340-e911-80cd-005056af4099>

234

Goldthorpe JH, Llewellyn C, Payne C. *Social mobility and class structure in modern Britain*. 2nd ed. Oxford: : Clarendon 1987.  
<https://contentstore.cla.co.uk/secure/link?id=3ef15df0-f240-e911-80cd-005056af4099>

235

Savage M. Class analysis and social transformation. Buckingham: : Open University 2000.  
<https://contentstore.cla.co.uk//secure/link?id=e4bffe2b-f340-e911-80cd-005056af4099>

236

Gerd Baumann. Contesting culture: discourses of identity in multi-ethnic London.  
Cambridge: : Cambridge University Press 1996.  
<https://contentstore.cla.co.uk//secure/link?id=fb8d6303-f340-e911-80cd-005056af4099>