

Culture Wars (HIST4232) Semester 1

[View Online](#)

1

Haigh C, American Council of Learned Societies. English reformatations: religion, politics, and society under the Tudors. Oxford: : Clarendon Press 1993.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01871>

2

Ryrie A. The Age of Reformation: The Tudor and Stewart Realms 1485-1603. Hoboken: : Taylor and Francis 2013.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1581583>

3

Duffy E. The stripping of the altars: traditional religion in England, c.1400-c.1580. Second edition. New Haven, Connecticut: : Yale University Press 2005.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

4

Marshall P. Reformation England, 1480-1642. London: : Arnold 2003.

5

MacCulloch D. The later Reformation in England, 1547-1603. Basingstoke: : Macmillan Education 1990.

6

MacCulloch D. Reformation: Europe's house divided, 1490-1700. London: : Penguin 2003.

7

Doran S, Jones NL. The Elizabethan world. London: : Routledge 2011.

8

Wrightson K. English society, 1580-1680. [New ed.]. London: : Routledge 2003.

9

Wrightson K, Levine D. Poverty and piety in an English village: Terling, 1525-1700. Rev. ed. Oxford: : Clarendon 1995.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203216.001.0001>

10

Barry J, Brooks CW. The middling sort of people: culture, society and politics in England, 1550-1800. London: : Macmillan 1994.

11

Hindle S, Ebooks Corporation Limited. The state and social change in early modern England, c.1550-1640. Basingstoke, Hampshire: : Palgrave 2002.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533>

12

Sharpe JA. Crime in early modern England 1550-1750. 2nd ed. London: : Longman 1999.

13

Brepolis: Bibliography of British and Irish History.
<http://ezproxy.lib.gla.ac.uk/login?url=http://cpps.brepolis.net/bbih/search.cfm>

14

Christopher Haigh. Success and Failure in the English Reformation. Past & Present 2001;:28-49.<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3600839>

15

The 1559 Book of Common Prayer: Catechism & Confirmation.
http://justus.anglican.org/resources/bcp/1559/Confirmation_1559.htm

16

The plea of the innocent by Nichols, Josias.
<http://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99837142e&terms=nichols%20plea%20innocent&pageTerms=nichols%20plea%20innocent&pageId=eebo-99837142e-1452-1>

17

Cressy D, Ferrell LA. Religion and society in early modern England: a sourcebook. 2nd rev. ed. New York, N.Y.: : Routledge 2005.

18

Gerald Strauss. Success and Failure in the German Reformation. Past & Present 1975;:30-63.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3600839>

19

Geoffrey Parker. Success and Failure during the First Century of the Reformation. Past & Present 1992;:43-82.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650901>

20

Haigh C. The Recent Historiography of the English Reformation*. The Historical Journal

1982;**25**. doi:10.1017/S0018246X00021385

21

Haigh C. The reign of Elizabeth I. Basingstoke: : Macmillan 1984.

22

Haigh C, Oxford University Press. The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640. Oxford: : Oxford University Press 2007.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199216505.001.0001>

23

Haigh C. The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England. History 2000;**85**:572-88. doi:10.1111/1468-229X.00164

24

Haigh C. Anticlericalism and the English Reformation. History 1983;**68**:391-407.
doi:10.1111/j.1468-229X.1983.tb02194.x

25

Haigh C, American Council of Learned Societies. English reformations: religion, politics, and society under the Tudors. Oxford: : Clarendon Press 1993.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01871>

26

Christopher Haigh. The Continuity of Catholicism in the English Reformation. Past & Present 1981;:37-69.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650527>

27

Haigh C. Reformation and resistance in Tudor Lancashire. London: : Cambridge University Press 1975.

28

Duffy E. The stripping of the altars: traditional religion in England, c.1400-c.1580. Second edition. New Haven, Connecticut: : Yale University Press 2005.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

29

MacCulloch, Diarmaid. The Myth of the English Reformation (History Today). 1991;**41**
. <http://ezproxy.lib.gla.ac.uk/login?url=http://search.proquest.com/docview/1299044122/fulltext/EC2458E76F3E47F2PQ/1?accountid=14540>

30

Dickens AG. The English Reformation. 2nd ed. London: : Batsford 1989.

31

MacCulloch D. The Myth of the English Reformation. Journal of British Studies 1991;**30**
:1-19. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175735>

32

Ryrie A. The Age of Reformation: The Tudor and Stewart Realms 1485-1603. Hoboken: : Taylor and Francis 2013.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1581583>

33

Marshall P. Reformation England, 1480-1642. London: : Arnold 2003.

34

O'Day R. The debate on the English Reformation. London: : Methuen 1986.

35

Wrightson K. English society, 1580-1680. [New ed.]. London: : Routledge 2003.

36

Harris T. Popular culture in England, c.1500-1850. Houndmills: : Macmillan 1995.

37

Burke P, American Council of Learned Societies. Popular culture in early modern Europe. New York: : Harper & Row 1978.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00020>

38

Martin Ingram. Ridings, Rough Music and the 'Reform of Popular Culture' in Early Modern England. Past & Present

1984;:79-113.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650546>

39

Ronald Hutton. The English Reformation and the Evidence of Folklore. Past & Present

1995;:89-116.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/651049>

40

Cressy D. The Protestant Calendar and the Vocabulary of Celebration in Early Modern England. Journal of British Studies 1990;**29**

:31-52.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175484>

41

Fox A, Oxford University Press. Oral and literate culture in England, 1500-1700. Oxford: : Clarendon 2000.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199251032>.

001.0001

42

Reay B. Popular cultures in England, 1550-1750. London: : Addison Wesley Longman 1998.

43

Collinson P. The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986. Basingstoke: : Macmillan 1988.

44

Green IM, Oxford University Press. Print and Protestantism in early modern England. Oxford: : Oxford University Press 2000.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208600.001.0001>

45

Sharpe K, Lake P. Culture and politics in early Stuart England. Basingstoke: : Macmillan 1994. <http://eleanor.lib.gla.ac.uk/search~S6/r?search=culture+wars>

46

Lake P. PURITANISM, ARMINIANISM AND A SHROPSHIRE AXE-MURDER. Midland History 1990;**15**:37-64. doi:10.1179/mdh.1990.15.1.37

47

Hailwood M. Alehouses and good fellowship in early modern England. Woodbridge, Suffolk, UK: : The Boydell Press 2014.

48

Stubbes P. The Anatomie of Abuses.

<https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0021/18544/publication.pdf>

49

Oxford DNB article: Stubbes, Philip.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/26737>

50

Watt T. Cheap print and popular piety, 1550-1640. Cambridge: : Cambridge University Press 1991.

51

Ballad Archive Search - UCSB English Broadside Ballad Archive.

<http://ebba.english.ucsb.edu/>

52

Christian's ABC. <http://ebba.english.ucsb.edu/ballad/30328/image>

53

Dutchesse of Suffolkes Calamity.

http://ebba.english.ucsb.edu/search_combined/?ss=duchess+of+suffolk

54

A Warning for all Worldlings to learn to Dye (Good people repent).

<http://ebba.english.ucsb.edu/ballad/31989/transcription>

55

Anne Askew. <http://ebba.english.ucsb.edu/ballad/31644/image>

56

A most godly and comfortable ballad of the glorious resurrection of Our Lord Jesus Christ, how he triumpheth over death, hell and sin, whereby we are certainly perswaded of our rising againe from the dead. EBBA ID: 31735 - UCSB English Broadside Ballad Archive
<https://ebba.english.ucsb.edu/ballad/31735/image>

57

Saint Bernard's Vision. <http://ebba.english.ucsb.edu/ballad/30253/image>

58

Clarke of Bodnam. <http://ebba.english.ucsb.edu/ballad/20228/image#>

59

Sharpe K, Lake P. Culture and politics in early Stuart England. Basingstoke: : Macmillan 1994. <http://content.talisaspire.com/glasgow/bundles/56054cb04469eeb14200001e>

60

Walsham A. Providence in early modern England. Oxford: : Oxford University Press 1999.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208877.001.0001>

61

Goodcole H. Heavens Speedie Hue and Cry Sent after Murder.
<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0039/181271/publication.pdf>

62

Cry and Revenge of Blood - Thomas Cooper.
<https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0033/9122/publication.pdf>

63

The Theatre of Gods Judgements (1612).

<https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0014/1730/publication.pdf>

64

Taylor J. The Unnatural Father.

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-ocm21467899e&field=bibliographicNumber&terms=23808a&pageTerms=23808a&pageId=eebo-ocm21467899e-24008-1>

65

Archdeaconry of Nottingham Presentment Bills - Catalog Search.

<http://mss-cat.nottingham.ac.uk/DServe/default.aspx>

66

Archdeaconry of Nottingham introduction - The University of Nottingham.

<http://www.nottingham.ac.uk/manuscriptsandspecialcollections/collectionsindepth/archdeaconry/introduction.aspx>

67

Edward Cardwell. Documentary Annals of the Reformed Church of England: Being a Collection of ... - Edward Cardwell - Google Books. Gregg Press, 1844

68

Ingram M. Church courts, sex and marriage in England, 1570-1640. Cambridge: : Cambridge University Press 1987.

69

Ingram M. Church courts, sex and marriage in England, 1570-1640. Cambridge: : Cambridge University Press 1987.

70

Holmholz RH. Judges and trials in English Ecclesiastical Courts. In: The Trial in History.

Manchester University Press 2003.

<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=126907&site=ehost-live>

71

Vage, J.A. Ecclesiastical discipline in the early seventeenth century: some findings and some problems from the archdeacons of Cornwall. *Journal of the Society of Archivists*; **7**. <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=tfh&AN=5837676&site=ehost-live>

72

Spaeth D. Words and Deeds: Gender and the Language of Abuse in Elizabethan Norfolk. *History Workshop Journal* 2014; **78**:1-21. doi:10.1093/hwj/dbt039

73

Hill C. Society and Puritanism in pre-revolutionary England. London: : Panther 1969. <https://contentstore.cla.co.uk/secure/link?id=b6da47ce-19e9-e911-80cd-005056af4099>

74

Outhwaite RB. The rise and fall of the English ecclesiastical courts, 1500-1860. Cambridge: : Cambridge University Press 2006. <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511585807>

75

Gowing L. Domestic Dangers. Oxford University Press 1998. doi:10.1093/acprof:oso/9780198207634.001.0001

76

Davis NZ. Fiction in the archives: pardon tales and their tellers in sixteenth-century France. Cambridge: : Polity Press 1987.

77

Marchant RA. The Church under the law: justice, administration and discipline in the diocese of York, 1560-1640. London: : Cambridge U.P 1969.

78

HAIGH C. ANTICLERICALISM AND THE ENGLISH REFORMATION. History 1983;**68**:391-407. doi:10.1111/j.1468-229X.1983.tb02194.x

79

Haigh C. The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England. Journal of British Studies 2002;**41**:403-28. doi:10.1086/341436

80

Cressy D. Travesties and transgressions in Tudor and Stuart England: tales of discord and dissension. Oxford: : Oxford University Press 2000.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198207818.001.0001>

81

Aston N, Cragoe M. Anticlericalism in Britain c.1500-1914. Stroud: : Sutton 2000.

82

Christopher Haigh. Dr. Temple's Pew: Sex and Clerical Status in the 1630s. Huntington Library Quarterly 2005;**68**:497-516.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.1525/hlq.2005.68.3.497>

83

Smith AH. County and court: government and politics in Norfolk, 1558-1603. Oxford: : Clarendon Press 1974.

84

Marshall P. The face of the pastoral ministry in the East Riding, 1525-1595. [York]: : University of York, Borthwick Institute of Historical Research 1995.

85

Craig J. Reformation, politics and polemics: the growth of Protestantism in East Anglian market towns, 1500-1610. Aldershot: : Ashgate 2001.

86

O'Day R. The English clergy: the emergence and consolidation of a profession, 1558-1642. [Leicester]: : Leicester University Press 1979.

87

Hill C. Economic problems of the church, from Archbishop Whitgift to the Long Parliament. Oxford: : Clarendon P. 1956.

88

Marshall P. The Catholic priesthood and the English Reformation. Oxford: : Clarendon 1994.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198204480.001.0001>

89

Doran S, Jones NL. The Elizabethan world. London: : Routledge 2011.

90

Ronald Hutton. The local impact of the English Reformation. In: The impact of the English Reformation, 1500-1640. London: : Arnold 1997.

91

Cressy D, Ferrell LA. Religion and society in early modern England: a sourcebook. 2nd rev.

ed. New York, N.Y.: : Routledge 2005.

92

J. S. Craig. Co-operation and Initiatives: Elizabethan Churchwardens and the Parish Accounts of Mildenhall. *Social History* 1993;**18**
:357-80.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4286142>

93

Haigh C. *The English Reformation revised*. Cambridge: : Cambridge University Press 1987.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/english-reformation-revised/145DC4125C387435DFB2B281F3ED4039>

94

Craig J. *Reformation, politics and polemics: the growth of Protestantism in East Anglian market towns, 1500-1610*. Aldershot: : Ashgate 2001.

95

French KL, Gibbs GG, Kümin BA. *The parish in English life, 1400-1600*. Manchester: : Manchester University Press 1997.

96

Spufford M. *The world of rural dissenters, 1520-1725*. Cambridge: : Cambridge University Press 1995.

97

Berry EK, Yorkshire Archaeological Society. *Swaledale wills and inventories, 1522-1600*. [Leeds]: : Yorkshire Archaeological Society 1998.

98

Carlson EJ. *Religion and the English people, 1500-1640: new voices, new perspectives*. Kirksville, Mo: : Thomas Jefferson University Press 1998.

99

Spufford M. *Contrasting communities: English villagers in the sixteenth and seventeenth centuries*. London: : Cambridge University Press 1974.

100

Litzenberger C. Local responses to changes in religious policy based on evidence from Gloucestershire wills (1540–1580). *Continuity and Change* 1993;**8**.
doi:10.1017/S0268416000002174

101

Martin GH, Spufford P, British Record Society, et al. *The Records of the nation: the Public Record Office, 1838-1988 : the British Record Society, 1888-1988*. Woodbridge: : Boydell 1990.

102

Marshall P, Ryrie A. *The beginnings of English Protestantism*. Cambridge: : Cambridge University Press 2002.

103

Litzenberger CJ. *The English Reformation and the laity: Gloucestershire, 1540-1580*. Cambridge: : Cambridge University Press 1997.

104

Duffy E. *The stripping of the altars: traditional religion in England, c.1400-c.1580*. Second edition. New Haven, Connecticut: : Yale University Press 2005.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

105

Spufford M. Can We Count the 'Godly' and the 'Conformable' in the Seventeenth Century? *The Journal of Ecclesiastical History* 1985;**36**:428–38. doi:10.1017/S002204690004118X

106

Nichols J. *The Plea of the Innocent* (London, 1602).

<https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/eebo-99837142e/eebo-99837142e-1452-1>

107

Puritan manifestoes. A study of the origin of the Puritan revolt. With a reprint of the Admonition to the Parliament and kindred documents, 1572.

1907.<https://archive.org/details/cu31924029479569>

108

Rogers S, Webster T, Shipps K, et al. *The diary of Samuel Rogers, 1634-1638*. Woodbridge, Suffolk: : Boydell Press 2004.

109

Peel, A *Seconde Parte of a Register*, on course Moodle.

<http://moodle2.gla.ac.uk/course/view.php?id=6758#section-3>

110

Durston C, Eales J. *The culture of English puritanism, 1560-1700*. Basingstoke: : Macmillan 1996.

111

Spurr J. *English puritanism 1603-1689*. Basingstoke: : Macmillan 1998.

<https://contentstore.cla.co.uk/secure/link?id=ab4b8b40-19e9-e911-80cd-005056af4099>

112

Collinson P. *The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986*. Basingstoke: : Macmillan 1988.

113

Collinson P, Oxford University Press. The Elizabethan Puritan movement. Oxford: : Clarendon 1990.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198222989.001.0001>

114

Collinson P. The religion of Protestants: the church in English society 1559-1625. Oxford: : Clarendon Press 1982.

115

Bancroft R. Daungerous positions and proceedings: published and practised within the iland of Brytaine, vnder pretence of reformation, and for the presbiteriall discipline. London: : Imprinted by [J. Windet for] Iohn Wolfe 1593.

<https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts-jisc-ac-uk.ezproxy.lib.gla.ac.uk/eebo-99836496e/eebo-99836496e-774-1>

116

Course Moodle for reading from Marprelate Tracts.

<http://moodle2.gla.ac.uk/course/view.php?id=9527>

117

Daungerous positions and proceedings published and practised within the iland of Brytaine, vnder pretence of reformation, and for the presbiteriall discipline.

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99836496e&terms=Daungerous%2Bpositions%2Band%2Bproceedings&pageTerms=Daungerous%2Bpositions%2Band%2Bproceedings&pageId=eebo-99836496e-774-1>

118

Collinson P. Ecclesiastical Vitriol: Religious Satire in the 1590s and the Invention of Puritanism. In: The Reign of Elizabeth I: court and culture in the last decade. Cambridge: : Cambridge University Press 1995.

<https://contentstore.cla.co.uk/secure/link?id=983655dd-da40-e911-80cd-005056af4099>

119

Collinson P, Askews & Holts Library Services. Richard Bancroft and Elizabethan anti-Puritanism. Cambridge: : Cambridge University Press 2013.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107236028>

120

Joseph Black. The Rhetoric of Reaction: The Martin Marprelate Tracts (1588-89), Anti-Martinism, and the Uses of Print in Early Modern England. The Sixteenth Century Journal 1997;**28**:707-25.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2542987>

121

Alexandra Walsham. 'Frantick Hacket': Prophecy, Sorcery, Insanity, and the Elizabethan Puritan Movement. The Historical Journal 1998;**41**:27-66.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2640144>

122

Oxford DNB article: Marprelate, Martin.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/73908>

123

Oxford DNB article: Bancroft, Richard.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/1272?docPos=1>

124

Dent A. The plaine mans path-way to heauen. 1603.
<https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/eebo-99841019e>

125

Cressy D, Ferrell LA, Ebooks Corporation Limited. Religion and society in early modern

England: a sourcebook. London: : Routledge 1996.

http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

126

Haigh C, Oxford University Press. The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640. Oxford: : Oxford University Press 2007.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199216505.001.0001>

127

Carlson EJ. Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation. History 2003;**88**:423-36. doi:10.1111/1468-229X.00271

128

Ingram M. Church courts, sex and marriage in England, 1570-1640. Cambridge: : Cambridge University Press 1987.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/church-court-s-sex-and-marriage-in-england-15701640/4438987557E0C065083B0D5BEFE085F0>

129

Haigh C. The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England. History 2000;**85**:572-88. doi:10.1111/1468-229X.00164

130

The manner of the cruell outrageous murther of William Storre Mast. of Art, minister, and preacher at Market Raisin in the county of Lincolne.

<https://data.historicaltexts.jisc.ac.uk/view?publd=eebo-99846659e&terms=william%20storre&pageTerms=william%20storre&pageId=eebo-99846659e-11643-1>

131

Thomas K. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. London: : Weidenfeld & Nicolson 1971.

132

Collinson P. The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986. Basingstoke: : Macmillan 1988.

133

Underdown D. Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: : Clarendon 1985.

134

Underdown D. "But the Shows of their Street": Civic Pageantry and Charivari in a Somerset Town, 1607. The Journal of British Studies 2011;**50**:4–23. doi:10.1086/656631

135

Durston C, Eales J. The culture of English puritanism, 1560-1700. Basingstoke: : Macmillan 1996.

136

Collinson P, Wabuda S, Litzenberger CJ. Belief and practice in Reformation England: a tribute to Patrick Collinson from his students. Aldershot: : Ashgate 1998.

137

Hutton R. The rise and fall of merry England: the ritual year, 1400-1700. Oxford: : Oxford University Press 1994.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203636.001.0001>

138

Collinson P. From iconoclasm to iconophobia: the cultural impact of the second English Reformation. Reading: : University of Reading 1986.

139

Wrightson K, Levine D. Poverty and piety in an English village: Terling, 1525-1700. Rev. ed. Oxford: : Clarendon 1995.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203216.001.0001>

140

Hindle S, Ebooks Corporation Limited. The state and social change in early modern England, c.1550-1640. Basingstoke, Hampshire: : Palgrave 2002.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533>

141

Fletcher AJ, Stevenson J. Order and disorder in early modern England. Cambridge: : Cambridge University Press 1985.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/order-and-disorder-in-early-modern-england/5718FFF9BD818C3E85E46A449690CD07>

142

Underdown D. Fire from heaven: life in an English town in the seventeenth century. London: : Pimlico 2003.

143

Bownde N. The doctrine of the sabbath.

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99848468e&pageId=eebo-99848468e-13563-1>

144

Rogers T. The faith, doctrine, and religion, professed, & protected in the realme of England, and dominions of the same expressed in 39 articles

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99851258e&terms=thomas%20rogers%20catholike%20doctrine&pageTerms=thomas%20rogers%20catholike%20doctrine&pageId=eebo-99851258e-16528-1>

145

Cressy D, Ferrell LA. Religion and society in early modern England: a sourcebook. London: : Routledge 1996.

http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

146

A dialogue agaynst light, lewde, and lasciuious dauncing wherin are refuted all those reasons, which the common people vse to bring in defence thereof. Compiled and made by Christopher Fetherston.

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99847804e&terms=dialogue%20agaynst%20light,%20lewde%20and%20lasciuious&pageTerms=stockwood%2Bfruitful%2Bsermon&pageId=eebo-99847804e-12865-1>

147

Propositions, tending to prooue the necessarie vse of the Christian Sabbaoth or Lords day; and that it is com... vs in Gods [wo]rd. VVherevnto is added the practice of that sacred day, framed after the rules of the same word. By Iohn Sprint, an unvvorthie minister of the Gospell of Iesus Christ, at Thornebery in Gloucester shire.

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99838955e&terms=sprint&date=1590-1610&undated=exclude&pageTerms=sprint&pageId=eebo-99838955e-3348-1>

148

Field J. A godly exhortation, by occasion of the late iudgement of God, shewed at Parris-garden, the thirteenth day of Ianvaris where were assembled by estimation; aboue a thousand persons, whereof some were slaine; & of that number, at the least, as is crediblie reported, the thirde person maimed and hurt. Giuen to all estates for their instruction, concerning the keeping of the Sabbath Day. /.

<https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-ocm72799096e&terms=field%20godly%20exhortation&pageTerms=stockwood%2Bfruitful%2Bsermon&pageId=eebo-ocm72799096e-184043-1>

149

Stockwood J. A very fruitfull sermon preached at Paules Crosse the tenth of May last, being the first Sunday in Easter terme in which are contained very necessary and profitable lessons and instructions for this time. By Iohn Stockevvood schoolemaister of Tunbrydge.

<https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99853053e&terms=stockwoo>

d%20fruitful%20sermon&pageTerms=stockwood%20fruitful%20sermon&pageId=eebo-99853053e-18416-1

150

Cressy D, Ferrell LA, Ebooks Corporation Limited. Religion and society in early modern England: a sourcebook. London: : Routledge 1996.
http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

151

Cressy D, Ferrell LA. Religion and society in early modern England: a sourcebook. 2nd rev. ed. New York, N.Y.: : Routledge 2005.

152

Dickens AG, Carr D. The Reformation in England: to the accession of Elizabeth I. London: : Edward Arnold 1967.

153

Simon Knott, 'Amazing screens', Norfolk Churches website.
<http://www.norfolkchurches.co.uk/screens/screens.htm>

154

Duffy E. The stripping of the altars: traditional religion in England, c.1400-c.1580. Second edition. New Haven, Connecticut: : Yale University Press 2005.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

155

Duffy E. The voices of Morebath: Reformation and rebellion in an English village. New Haven, Conn: : Yale University Press 2001.

156

Northeast P. Boxford churchwardens' accounts 1530-1561. Woodbridge, Suffolk: :

Published by the Boydell Press for the Suffolk Records Society 1982.

157

Peel A, Firth CH. The Seconde parte of a register: being a calendar of manuscripts under that title intended for publication by the Puritans about 1593, and now in Dr Williams's Library, London. Cambridge: : Cambridge University Press 1915.

158

Hartley TE. Proceedings in the parliaments of Elizabeth I. London: : Leicester University Press 1981.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780567369345>

159

Collinson P, Oxford University Press. The Elizabethan Puritan movement. Oxford: : Clarendon 1990.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198222989.001.0001>

160

Collinson P. Richard Bancroft and Elizabethan anti-Puritanism. Cambridge: : Cambridge University Press 2013.

161

Collinson P. Ecclesiastical Vitriol: Religious Satire in the 1590s and the Invention of Puritanism. In: The Reign of Elizabeth I: court and culture in the last decade. Cambridge: : Cambridge University Press 1995.

162

Greaves RL. Society and religion in Elizabethan England. Minneapolis: : University of Minnesota Press 1981.

163

Durston C, Eales J. The culture of English puritanism, 1560-1700. Basingstoke: : Macmillan 1996.

164

The Acts and Monuments Online.

<http://www.johnfoxe.org/index.php?gotopage=1627&realm=text&edition=1583&gototype=modern&x=0&y=0>

165

Thomas S. Freeman. Fate, Faction, and Fiction in Foxe's Book of Martyrs. The Historical Journal 2000;**43**

:601-23.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3020971>

166

Oxford DNB article: Foxe, John.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/10050>

167

Duffy E. Fires of faith: Catholic England under Mary Tudor. New Haven, Conn: : Yale University Press 2009.

168

Collinson P. Elizabethans. London: : Hambledon and London 2003.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780826430700>

169

The Acts and Monuments Online: Essays. <http://www.johnfoxe.org/index.php>

170

The Acts and Monuments Online: Essays: The Illustrations: Books 10 - 12. Acts and Monuments Online.

<http://www.johnfoxe.org/index.php?realm=more&gototype=modern&type=essay&book=essay21>

171

Dillon A. The construction of martyrdom in the English Catholic community, 1535-1603. Aldershot: : Ashgate 2002.

172

Walsham A. Charitable hatred: tolerance and intolerance in England, 1500-1700. Manchester: : Manchester University Press 2006.

173

Gregory BS. Salvation at stake: Christian martyrdom in early modern Europe. Cambridge, Mass: : Harvard University Press 1999.

174

Oxford DNB article: Bale, John.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/1175?docPos=1>

175

Evenden E. Patents, pictures, and patronage: John Day and the Tudor book trade. Aldershot, Hants: : Ashgate 2008.

176

Evenden E, Freeman TS. Religion and the book in early modern England: the making of Foxe's Book of martyrs. Cambridge: : Cambridge University Press 2011.

177

Haller W. Foxe's Book of martyrs and the elect nation. London: : Jonathan Cape 1963.

178

King JN. Tudor books and readers: materiality and the construction of meaning. Cambridge: : Cambridge University Press 2010.

179

Loades DM. John Foxe and the English Reformation. Aldershot: : Scolar Press 1997.

180

Loades DM. John Foxe at home and abroad. Aldershot, Hants: : Ashgate 2004.