

Culture Wars (HIST4232) Semester 1

View Online



[1]

C. Haigh and American Council of Learned Societies, English reformation: religion, politics, and society under the Tudors. Oxford: Clarendon Press, 1993 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01871>

[2]

A. Ryrie, The Age of Reformation: The Tudor and Stewart Realms 1485-1603, vol. Religion, Politics and Society in Britain. Hoboken: Taylor and Francis, 2013 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1581583>

[3]

E. Duffy, The stripping of the altars: traditional religion in England, c.1400-c.1580, Second edition. New Haven, Connecticut: Yale University Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

[4]

P. Marshall, Reformation England, 1480-1642, vol. Reading history. London: Arnold, 2003.

[5]

D. MacCulloch, The later Reformation in England, 1547-1603, vol. British history in perspective. Basingstoke: Macmillan Education, 1990.

[6]

D. MacCulloch, *Reformation: Europe's house divided, 1490-1700*. London: Penguin, 2003.

[7]

S. Doran and N. L. Jones, *The Elizabethan world*, vol. *The Routledge worlds*. London: Routledge, 2011.

[8]

K. Wrightson, *English society, 1580-1680*, [New ed.]. London: Routledge, 2003.

[9]

K. Wrightson and D. Levine, *Poverty and piety in an English village: Terling, 1525-1700*, Rev. ed. Oxford: Clarendon, 1995 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203216.001.0001>

[10]

J. Barry and C. W. Brooks, *The middling sort of people: culture, society and politics in England, 1550-1800*, vol. *Themes in focus*. London: Macmillan, 1994.

[11]

S. Hindle and Ebooks Corporation Limited, *The state and social change in early modern England, c.1550-1640*, vol. *Early modern history : Society and culture*. Basingstoke, Hampshire: Palgrave, 2002 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533>

[12]

J. A. Sharpe, *Crime in early modern England 1550-1750*, 2nd ed., vol. *Themes in British social history*. London: Longman, 1999.

[13]

'Brepolis: Bibliography of British and Irish History'. [Online]. Available:
<http://ezproxy.lib.gla.ac.uk/login?url=http://cpps.brepolis.net/bbih/search.cfm>

[14]

Christopher Haigh, 'Success and Failure in the English Reformation', *Past & Present*, no. 173, pp. 28–49, 2001 [Online]. Available:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3600839>

[15]

'The 1559 Book of Common Prayer: Catechism & Confirmation'. [Online]. Available:
http://justus.anglican.org/resources/bcp/1559/Confirmation_1559.htm

[16]

'The plea of the innocent by Nichols, Josias'. [Online]. Available:
<http://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99837142e&terms=nichols%20plea%20innocent&pageTerms=nichols%20plea%20innocent&pageId=eebo-99837142e-1452-1>

[17]

D. Cressy and L. A. Ferrell, *Religion and society in early modern England: a sourcebook*, 2nd rev. ed. New York, N.Y.: Routledge, 2005.

[18]

Gerald Strauss, 'Success and Failure in the German Reformation', *Past & Present*, no. 67, pp. 30–63, 1975 [Online]. Available:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3600839>

[19]

Geoffrey Parker, 'Success and Failure during the First Century of the Reformation', *Past & Present*, no. 136, pp. 43–82, 1992 [Online]. Available:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650901>

[20]

C. Haigh, 'The Recent Historiography of the English Reformation*', *The Historical Journal*, vol. 25, no. 04, Dec. 1982, doi: 10.1017/S0018246X00021385.

[21]

C. Haigh, *The reign of Elizabeth I*. Basingstoke: Macmillan, 1984.

[22]

C. Haigh and Oxford University Press, *The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640*. Oxford: Oxford University Press, 2007 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199216505.001.0001>

[23]

C. Haigh, 'The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England', *History*, vol. 85, no. 280, pp. 572-588, Oct. 2000, doi: 10.1111/1468-229X.00164.

[24]

C. Haigh, 'Anticlericalism and the English Reformation', *History*, vol. 68, no. 224, pp. 391-407, Oct. 1983, doi: 10.1111/j.1468-229X.1983.tb02194.x.

[25]

C. Haigh and American Council of Learned Societies, *English reformations: religion, politics, and society under the Tudors*. Oxford: Clarendon Press, 1993 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01871>

[26]

Christopher Haigh, 'The Continuity of Catholicism in the English Reformation', *Past & Present*, no. 93, pp. 37-69, 1981 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650527>

[27]

C. Haigh, *Reformation and resistance in Tudor Lancashire*. London: Cambridge University Press, 1975.

[28]

E. Duffy, *The stripping of the altars: traditional religion in England, c.1400-c.1580*, Second edition. New Haven, Connecticut: Yale University Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

[29]

MacCulloch, Diarmaid, 'The Myth of the English Reformation (History Today)', vol. 41, no. 7, 1991 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.proquest.com/docview/1299044122/fulltext/EC2458E76F3E47F2PQ/1?accountid=14540>

[30]

A. G. Dickens, *The English Reformation*, 2nd ed. London: Batsford, 1989.

[31]

D. MacCulloch, 'The Myth of the English Reformation', *Journal of British Studies*, vol. 30, no. 1, pp. 1-19, 1991 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175735>

[32]

A. Ryrie, *The Age of Reformation: The Tudor and Stewart Realms 1485-1603*, vol. Religion, Politics and Society in Britain. Hoboken: Taylor and Francis, 2013 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1581583>

[33]

P. Marshall, *Reformation England, 1480-1642*, vol. Reading history. London: Arnold, 2003.

[34]

R. O'Day, *The debate on the English Reformation*. London: Methuen, 1986.

[35]

K. Wrightson, *English society, 1580-1680*, [New ed.]. London: Routledge, 2003.

[36]

T. Harris, *Popular culture in England, c.1500-1850*, vol. *Themes in focus*. Houndmills: Macmillan, 1995.

[37]

P. Burke and American Council of Learned Societies, *Popular culture in early modern Europe*, vol. *History e-book project*. New York: Harper & Row, 1978 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00020>

[38]

Martin Ingram, 'Ridings, Rough Music and the "Reform of Popular Culture" in Early Modern England', *Past & Present*, no. 105, pp. 79-113, 1984 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/650546>

[39]

Ronald Hutton, 'The English Reformation and the Evidence of Folklore', *Past & Present*, no. 148, pp. 89-116, 1995 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/651049>

[40]

D. Cressy, 'The Protestant Calendar and the Vocabulary of Celebration in Early Modern England', *Journal of British Studies*, vol. 29, no. 1, pp. 31-52, 1990 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/175484>

[41]

A. Fox and Oxford University Press, Oral and literate culture in England, 1500-1700, vol. Oxford studies in social history. Oxford: Clarendon, 2000 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199251032.001.0001>

[42]

B. Reay, Popular cultures in England, 1550-1750, vol. Themes in British social history. London: Addison Wesley Longman, 1998.

[43]

P. Collinson, The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986, vol. Anstey memorial lectures. Basingstoke: Macmillan, 1988.

[44]

I. M. Green and Oxford University Press, Print and Protestantism in early modern England. Oxford: Oxford University Press, 2000 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208600.001.0001>

[45]

K. Sharpe and P. Lake, 'Culture and politics in early Stuart England', vol. Problems in focus series, Basingstoke: Macmillan, 1994 [Online]. Available: <http://eleanor.lib.gla.ac.uk/search~S6/r?search=culture+wars>

[46]

P. Lake, 'PURITANISM, ARMINIANISM AND A SHROPSHIRE AXE-MURDER', Midland History, vol. 15, no. 1, pp. 37-64, Jan. 1990, doi: 10.1179/mdh.1990.15.1.37.

[47]

M. Hailwood, Alehouses and good fellowship in early modern England, vol. Studies in early

modern cultural, political and social history. Woodbridge, Suffolk, UK: The Boydell Press, 2014.

[48]

P. Stubbes, *The Anatomie of Abuses*. [Online]. Available: <https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0021/18544/publication.pdf>

[49]

'Oxford DNB article: Stubbes, Philip'. [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/26737>

[50]

T. Watt, *Cheap print and popular piety, 1550-1640*, vol. *Cambridge studies in early modern British history*. Cambridge: Cambridge University Press, 1991.

[51]

'Ballad Archive Search - UCSB English Broadside Ballad Archive'. [Online]. Available: <http://ebba.english.ucsb.edu/>

[52]

'Christian's ABC'. [Online]. Available: <http://ebba.english.ucsb.edu/ballad/30328/image>

[53]

'Dutchesse of Suffolkes Calamity'. [Online]. Available: http://ebba.english.ucsb.edu/search_combined/?ss=duchess+of+suffolk

[54]

'A Warning for all Worldlings to learn to Dye (Good people repent)'. [Online]. Available: <http://ebba.english.ucsb.edu/ballad/31989/transcription>

[55]

'Anne Askew'. [Online]. Available: <http://ebba.english.ucsb.edu/ballad/31644/image>

[56]

A most godly and comfortable ballad of the glorious resurrection of Our Lord Jesus Christ, how he triumpheth over death, hell and sin, whereby we are certainly perswaded of our rising againe from the dead. EBBA ID: 31735 - UCSB English Broadside Ballad Archive [Online]. Available: <https://ebba.english.ucsb.edu/ballad/31735/image>

[57]

'Saint Bernard's Vision'. [Online]. Available: <http://ebba.english.ucsb.edu/ballad/30253/image>

[58]

'Clarke of Bodnam'. [Online]. Available: <http://ebba.english.ucsb.edu/ballad/20228/image#>

[59]

K. Sharpe and P. Lake, 'Culture and politics in early Stuart England', vol. Problems in focus series, Basingstoke: Macmillan, 1994 [Online]. Available: <http://content.talisaspire.com/glasgow/bundles/56054cb04469eeb14200001e>

[60]

A. Walsham, Providence in early modern England. Oxford: Oxford University Press, 1999 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208877.001.0001>

[61]

H. Goodcole, Heavens Speedie Hue and Cry Sent after Murder. [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0039/181271/publication.pdf>

[62]

Cry and Revenge of Blood - Thomas Cooper. [Online]. Available:
<https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0033/9122/publication.pdf>

[63]

The Theatre of Gods Judgements (1612). [Online]. Available:
<https://data.historicaltexts.jisc.ac.uk/media/pdf/eebo/e0014/1730/publication.pdf>

[64]

J. Taylor, The Unnatural Father. [Online]. Available:
<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-ocm21467899e&field=bibliographicNumber&terms=23808a&pageTerms=23808a&pageId=eebo-ocm21467899e-24008-1>

[65]

'Archdeaconry of Nottingham Presentment Bills - Catalog Search'. [Online]. Available:
<http://mss-cat.nottingham.ac.uk/DServe/default.aspx>

[66]

'Archdeaconry of Nottingham introduction - The University of Nottingham'. [Online]. Available:
<http://www.nottingham.ac.uk/manuscriptsandspecialcollections/collectionsindepth/archdeaconry/introduction.aspx>

[67]

Edward Cardwell, Documentary Annals of the Reformed Church of England: Being a Collection of ... - Edward Cardwell - Google Books. Gregg Press, 1844.

[68]

M. Ingram, Church courts, sex and marriage in England, 1570-1640, vol. Past and present publications. Cambridge: Cambridge University Press, 1987.

[69]

M. Ingram, *Church courts, sex and marriage in England, 1570-1640*, vol. Past and present publications. Cambridge: Cambridge University Press, 1987.

[70]

R. H. Holmholz, 'Judges and trials in English Ecclesiastical Courts', in *The Trial in History*, Manchester University Press, 2003 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=126907&site=ehost-live>

[71]

Vage, J.A., 'Ecclesiastical discipline in the early seventeenth century: some findings and some problems from the archdeaconry of Cornwall.', *Journal of the Society of Archivists*, vol. 7, no. 2 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=tfh&AN=5837676&site=ehost-live>

[72]

D. Spaeth, 'Words and Deeds: Gender and the Language of Abuse in Elizabethan Norfolk', *History Workshop Journal*, vol. 78, no. 1, pp. 1-21, Oct. 2014, doi: 10.1093/hwj/dbt039.

[73]

C. Hill, *Society and Puritanism in pre-revolutionary England*, vol. Panther history. London: Panther, 1969 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=b6da47ce-19e9-e911-80cd-005056af4099>

[74]

R. B. Outhwaite, *The rise and fall of the English ecclesiastical courts, 1500-1860*. Cambridge: Cambridge University Press, 2006 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9780511585807>

[75]

L. Gowing, *Domestic Dangers*. Oxford University Press, 1998 [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198207634.001.0001>

[76]

N. Z. Davis, *Fiction in the archives: pardon tales and their tellers in sixteenth-century France*. Cambridge: Polity Press, 1987.

[77]

R. A. Marchant, *The Church under the law: justice, administration and discipline in the diocese of York, 1560-1640*. London: Cambridge U.P, 1969.

[78]

C. HAIGH, 'ANTICLERICALISM AND THE ENGLISH REFORMATION', *History*, vol. 68, no. 224, pp. 391-407, Oct. 1983, doi: 10.1111/j.1468-229X.1983.tb02194.x.

[79]

C. Haigh, 'The Troubles of Thomas Pestell: Parish Squabbles and Ecclesiastical Politics in Caroline England', *Journal of British Studies*, vol. 41, no. 4, pp. 403-428, 2002, doi: 10.1086/341436. [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.1086/341436>

[80]

D. Cressy, *Travesties and transgressions in Tudor and Stuart England: tales of discord and dissension*. Oxford: Oxford University Press, 2000 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198207818.001.0001>

[81]

N. Aston and M. Cragoe, *Anticlericalism in Britain c.1500-1914*. Stroud: Sutton, 2000.

[82]

Christopher Haigh, 'Dr. Temple's Pew: Sex and Clerical Status in the 1630s', *Huntington Library Quarterly*, vol. 68, no. 3, pp. 497-516, 2005 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/10.1525/hlq.2005.68.3.497>

[83]

A. H. Smith, *County and court: government and politics in Norfolk, 1558-1603*. Oxford: Clarendon Press, 1974.

[84]

P. Marshall, *The face of the pastoral ministry in the East Riding, 1525-1595*, vol. Borthwick papers. [York]: University of York, Borthwick Institute of Historical Research, 1995.

[85]

J. Craig, *Reformation, politics and polemics: the growth of Protestantism in East Anglian market towns, 1500-1610*, vol. *St. Andrews studies in Reformation history*. Aldershot: Ashgate, 2001.

[86]

R. O'Day, *The English clergy: the emergence and consolidation of a profession, 1558-1642*. [Leicester]: Leicester University Press, 1979.

[87]

C. Hill, *Economic problems of the church, from Archbishop Whitgift to the Long Parliament*. Oxford: Clarendon P., 1956.

[88]

P. Marshall, *The Catholic priesthood and the English Reformation*. Oxford: Clarendon, 1994 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198204480.001.0001>

[89]

S. Doran and N. L. Jones, *The Elizabethan world*, vol. *The Routledge worlds*. London: Routledge, 2011.

[90]

Ronald Hutton, 'The local impact of the English Reformation', in *The impact of the English Reformation, 1500-1640*, vol. *Arnold readers in history*, London: Arnold, 1997.

[91]

D. Cressy and L. A. Ferrell, *Religion and society in early modern England: a sourcebook*, 2nd rev. ed. New York, N.Y.: Routledge, 2005.

[92]

J. S. Craig, 'Co-operation and Initiatives: Elizabethan Churchwardens and the Parish Accounts of Mildenhall', *Social History*, vol. 18, no. 3, pp. 357–380, 1993 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4286142>

[93]

C. Haigh, *The English Reformation revised*. Cambridge: Cambridge University Press, 1987 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/english-reformation-revised/145DC4125C387435DFB2B281F3ED4039>

[94]

J. Craig, *Reformation, politics and polemics: the growth of Protestantism in East Anglian market towns, 1500-1610*, vol. *St. Andrews studies in Reformation history*. Aldershot: Ashgate, 2001.

[95]

K. L. French, G. G. Gibbs, and B. A. Kümin, *The parish in English life, 1400-1600*. Manchester: Manchester University Press, 1997.

[96]

M. Spufford, *The world of rural dissenters, 1520-1725*. Cambridge: Cambridge University Press, 1995.

[97]

E. K. Berry and Yorkshire Archaeological Society, *Swaledale wills and inventories, 1522-1600*, vol. Record series (Yorkshire Archaeological Society). [Leeds]: Yorkshire Archaeological Society, 1998.

[98]

E. J. Carlson, *Religion and the English people, 1500-1640: new voices, new perspectives*, vol. Sixteenth century essays&studies. Kirksville, Mo: Thomas Jefferson University Press, 1998.

[99]

M. Spufford, *Contrasting communities: English villagers in the sixteenth and seventeenth centuries*. London: Cambridge University Press, 1974.

[100]

C. Litzenberger, 'Local responses to changes in religious policy based on evidence from Gloucestershire wills (1540-1580)', *Continuity and Change*, vol. 8, no. 03, Dec. 1993, doi: 10.1017/S0268416000002174.

[101]

G. H. Martin, P. Spufford, British Record Society, and Great Britain, *The Records of the nation: the Public Record Office, 1838-1988 : the British Record Society, 1888-1988*, vol. Extra Volume (British Record Society). Woodbridge: Boydell, 1990.

[102]

P. Marshall and A. Ryrie, *The beginnings of English Protestantism*. Cambridge: Cambridge University Press, 2002.

[103]

C. J. Litzenberger, *The English Reformation and the laity: Gloucestershire, 1540-1580*, vol. Cambridge studies in early modern British history. Cambridge: Cambridge University Press, 1997.

[104]

E. Duffy, *The stripping of the altars: traditional religion in England, c.1400-c.1580*, Second edition. New Haven, Connecticut: Yale University Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

[105]

M. Spufford, 'Can We Count the "Godly" and the "Conformable" in the Seventeenth Century?', *The Journal of Ecclesiastical History*, vol. 36, no. 03, pp. 428-438, Jul. 1985, doi: 10.1017/S002204690004118X.

[106]

J. Nichols, *The Plea of the Innocent* (London, 1602). [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/eebo-99837142e/eebo-99837142e-1452-1>

[107]

'Puritan manifestoes. A study of the origin of the Puritan revolt. With a reprint of the Admonition to the Parliament and kindred documents, 1572'. London [etc.] : Society for Promoting Christian Knowledge; New York, E.S. Gorham, 1907 [Online]. Available: <https://archive.org/details/cu31924029479569>

[108]

S. Rogers, T. Webster, K. Shipps, and Church of England Record Society, *The diary of Samuel Rogers, 1634-1638*, vol. Church of England Record Society. Woodbridge, Suffolk: Boydell Press, 2004.

[109]

'Peel, A Seconde Parte of a Register, on course Moodle'. [Online]. Available:

<http://moodle2.gla.ac.uk/course/view.php?id=6758#section-3>

[110]

C. Durston and J. Eales, *The culture of English puritanism, 1560-1700*, vol. *Themes in focus*. Basingstoke: Macmillan, 1996.

[111]

J. Spurr, *English puritanism 1603-1689*, vol. *Social history in perspective*. Basingstoke: Macmillan, 1998 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=ab4b8b40-19e9-e911-80cd-005056af4099>

[112]

P. Collinson, *The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries: the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986*, vol. *Anstey memorial lectures*. Basingstoke: Macmillan, 1988.

[113]

P. Collinson and Oxford University Press, *The Elizabethan Puritan movement*. Oxford: Clarendon, 1990 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198222989.001.0001>

[114]

P. Collinson, *The religion of Protestants: the church in English society 1559-1625*, vol. *Ford lectures*. Oxford: Clarendon Press, 1982.

[115]

R. Bancroft, *Daungerous positions and proceedings: published and practised within the iland of Brytaine, vnder pretence of reformation, and for the presbiteriall discipline*. London: Imprinted by [J. Windet for] Iohn Wolfe, 1593 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts-jisc-ac-uk.ezproxy.lib.gla.ac.uk/eebo-99836496e/eebo-99836496e-774-1>

[116]

'Course Moodle for reading from Marprelate Tracts'. [Online]. Available:
<http://moodle2.gla.ac.uk/course/view.php?id=9527>

[117]

Daungerous positions and proceedings published and practised within the iland of Brytaine, vnder pretence of reformation, and for the presbiteriall discipline. [Online]. Available:

<https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99836496e&terms=Daungerous%2Bpositions%2Band%2Bproceedings&pageTerms=Daungerous%2Bpositions%2Band%2Bproceedings&pageId=eebo-99836496e-774-1>

[118]

P. Collinson, 'Ecclesiastical Vitriol: Religious Satire in the 1590s and the Invention of Puritanism', in *The Reign of Elizabeth I: court and culture in the last decade*, Cambridge: Cambridge University Press, 1995 [Online]. Available:

<https://contentstore.cla.co.uk/secure/link?id=983655dd-da40-e911-80cd-005056af4099>

[119]

P. Collinson and Askews & Holts Library Services, *Richard Bancroft and Elizabethan anti-Puritanism*, vol. *Cambridge Studies in Early Modern British History*. Cambridge: Cambridge University Press, 2013 [Online]. Available:

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107236028>

[120]

Joseph Black, 'The Rhetoric of Reaction: The Martin Marprelate Tracts (1588-89), Anti-Martinism, and the Uses of Print in Early Modern England', *The Sixteenth Century Journal*, vol. 28, no. 3, pp. 707-725, 1997 [Online]. Available:

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2542987>

[121]

Alexandra Walsham, "'Frantick Hackett': Prophecy, Sorcery, Insanity, and the Elizabethan

Puritan Movement', *The Historical Journal*, vol. 41, no. 1, pp. 27–66, 1998 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2640144>

[122]

'Oxford DNB article: Marprelate, Martin'. [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/73908>

[123]

'Oxford DNB article: Bancroft, Richard'. [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/1272?docPos=1>

[124]

A. Dent, *The plaine mans path-way to heauen*. 1603 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://historicaltexts.jisc.ac.uk/eebo-99841019e>

[125]

D. Cressy, L. A. Ferrell, and Ebooks Corporation Limited, *Religion and society in early modern England: a sourcebook*. London: Routledge, 1996 [Online]. Available: http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

[126]

C. Haigh and Oxford University Press, *The plain man's pathways to heaven: kinds of Christianity in post-Reformation England, 1570-1640*. Oxford: Oxford University Press, 2007 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199216505.001.0001>

[127]

E. J. Carlson, 'Good Pastors or Careless Shepherds? Parish Ministers and the English Reformation', *History*, vol. 88, no. 291, pp. 423–436, Jul. 2003, doi: 10.1111/1468-229X.00271.

[128]

M. Ingram, Church courts, sex and marriage in England, 1570-1640, vol. Past and present publications. Cambridge: Cambridge University Press, 1987 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/church-court-s-sex-and-marriage-in-england-15701640/4438987557E0C065083B0D5BEFE085F0>

[129]

C. Haigh, 'The Taming of Reformation: Preachers, Pastors and Parishioners in Elizabethan and Early Stuart England', *History*, vol. 85, no. 280, pp. 572-588, Oct. 2000, doi: 10.1111/1468-229X.00164.

[130]

The manner of the cruell outrageous murther of William Storre Mast. of Art, minister, and preacher at Market Raisin in the county of Lincolne. [Online]. Available: <https://data.historicaltexts.jisc.ac.uk/view?publd=eebo-99846659e&terms=william%20storre&pageTerms=william%20storre&pageId=eebo-99846659e-11643-1>

[131]

K. Thomas, Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. London: Weidenfeld & Nicolson, 1971.

[132]

P. Collinson, The birthpangs of Protestant England: religious and cultural change in the sixteenth and seventeenth centuries : the third Anstey memorial lectures in the University of Kent at Canterbury, 12-15 May 1986, vol. Anstey memorial lectures. Basingstoke: Macmillan, 1988.

[133]

D. Underdown, Revel, riot and rebellion: popular politics and culture in England 1603-1660. Oxford: Clarendon, 1985.

[134]

D. Underdown, "'But the Shows of their Street'": Civic Pageantry and Charivari in a

Somerset Town, 1607', *The Journal of British Studies*, vol. 50, no. 01, pp. 4–23, Jan. 2011, doi: 10.1086/656631.

[135]

C. Durston and J. Eales, *The culture of English puritanism, 1560-1700*, vol. Themes in focus. Basingstoke: Macmillan, 1996.

[136]

P. Collinson, S. Wabuda, and C. J. Litzenger, *Belief and practice in Reformation England: a tribute to Patrick Collinson from his students*, vol. St. Andrews studies in Reformation history. Aldershot: Ashgate, 1998.

[137]

R. Hutton, *The rise and fall of merry England: the ritual year, 1400-1700*. Oxford: Oxford University Press, 1994 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203636.001.0001>

[138]

P. Collinson, *From iconoclasm to iconophobia: the cultural impact of the second English Reformation*, vol. The Stenton lecture. Reading: University of Reading, 1986.

[139]

K. Wrightson and D. Levine, *Poverty and piety in an English village: Terling, 1525-1700*, Rev. ed. Oxford: Clarendon, 1995 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198203216.001.0001>

[140]

S. Hindle and Ebooks Corporation Limited, *The state and social change in early modern England, c.1550-1640*, vol. Early modern history : Society and culture. Basingstoke, Hampshire: Palgrave, 2002 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=736533>

[141]

A. J. Fletcher and J. Stevenson, *Order and disorder in early modern England*. Cambridge: Cambridge University Press, 1985 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/books/order-and-disorder-in-early-modern-england/5718FFF9BD818C3E85E46A449690CD07>

[142]

D. Underdown, *Fire from heaven: life in an English town in the seventeenth century*. London: Pimlico, 2003.

[143]

N. Bownde, *The doctrine of the sabbath*. [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99848468e&pageId=eebo-99848468e-13563-1>

[144]

T. Rogers, *The faith, doctrine, and religion, professed, & protected in the realme of England, and dominions of the same expressed in 39 articles* [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99851258e&terms=thomas%20rogers%20catholike%20doctrine&pageTerms=thomas%20rogers%20catholike%20doctrine&pageId=eebo-99851258e-16528-1>

[145]

D. Cressy and L. A. Ferrell, *Religion and society in early modern England: a sourcebook*. London: Routledge, 1996 [Online]. Available: http://www.GLA.eblib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

[146]

A dialogue agaynst light, lewde, and lasciuious dauncing wherin are refuted all those reasons, which the common people vse to bring in defence thereof. Compiled and made by Christopher Fetherston. [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99847804e&terms=dialogue%20agaynst%20light,%20lewde%20and%20lasciuious&pageTerms=stockwood%2Bfruitful%2Bsermon&pageId=eebo-99847804e-12>

865-1

[147]

Propositions, tending to proove the necessarie vse of the Christian Sabbaoth or Lords day; and that it is com... vs in Gods [wo]rd. VVherevnto is added the practice of that sacred day, framed after the rules of the same word. By Iohn Sprint, an unvvorthie minister of the Gospell of Iesus Christ, at Thornebery in Gloucester shire. [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99838955e&terms=sprint&date=1590-1610&undated=exclude&pageTerms=sprint&pageId=eebo-99838955e-3348-1>

[148]

J. Field, A godly exhortation, by occasion of the late iudgement of God, shewed at Parris-garden, the thirteenth day of Ianvaris where were assembled by estimation; aboue a thousand persons, whereof some were slaine; & of that number, at the least, as is crediblie reported, the thirde person maimed and hurt. Giuen to all estates for their instruction, concerning the keeping of the Sabbath Day. /. [Online]. Available: <https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-ocm72799096e&terms=field%20godly%20exhortation&pageTerms=stockwood%2Bfruitiful%2Bsermon&pageId=eebo-ocm72799096e-184043-1>

[149]

J. Stockwood, A very fruitiful sermon preched at Paules Crosse the tenth of May last, being the first Sunday in Easter terme in which are contained very necessary and profitable lessons and instructions for this time. By Iohn Stockevwood schoolemaister of Tunbrydge. [Online]. Available: <https://data.historicaltexts.jisc.ac.uk/view?pubId=eebo-99853053e&terms=stockwood%20fruitiful%20sermon&pageTerms=stockwood%20fruitiful%20sermon&pageId=eebo-99853053e-18416-1>

[150]

D. Cressy, L. A. Ferrell, and Ebooks Corporation Limited, Religion and society in early modern England: a sourcebook. London: Routledge, 1996 [Online]. Available: http://www.GLA.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_358774_0

[151]

D. Cressy and L. A. Ferrell, Religion and society in early modern England: a sourcebook,

2nd rev. ed. New York, N.Y.: Routledge, 2005.

[152]

A. G. Dickens and D. Carr, *The Reformation in England: to the accession of Elizabeth I*, vol. Documents of modern history. London: Edward Arnold, 1967.

[153]

'Simon Knott, "Amazing screens", Norfolk Churches website'. [Online]. Available: <http://www.norfolkchurches.co.uk/screens/screens.htm>

[154]

E. Duffy, *The stripping of the altars: traditional religion in England, c.1400-c.1580*, Second edition. New Haven, Connecticut: Yale University Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4585772>

[155]

E. Duffy, *The voices of Morebath: Reformation and rebellion in an English village*. New Haven, Conn: Yale University Press, 2001.

[156]

P. Northeast, *Boxford churchwardens' accounts 1530-1561*, vol. Suffolk Records Society. Woodbridge, Suffolk: Published by the Boydell Press for the Suffolk Records Society, 1982.

[157]

A. Peel and C. H. Firth, *The Seconde parte of a register: being a calendar of manuscripts under that title intended for publication by the Puritans about 1593, and now in Dr Williams's Library*, London. Cambridge: Cambridge University Press, 1915.

[158]

T. E. Hartley, *Proceedings in the parliaments of Elizabeth I*. London: Leicester University

Press, 1981 [Online]. Available:

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780567369345>

[159]

P. Collinson and Oxford University Press, *The Elizabethan Puritan movement*. Oxford: Clarendon, 1990 [Online]. Available:

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198222989.001.0001>

[160]

P. Collinson, Richard Bancroft and *Elizabethan anti-Puritanism*, vol. *Cambridge studies in early modern British history*. Cambridge: Cambridge University Press, 2013.

[161]

P. Collinson, 'Ecclesiastical Vitriol: Religious Satire in the 1590s and the Invention of Puritanism', in *The Reign of Elizabeth I: court and culture in the last decade*, Cambridge: Cambridge University Press, 1995.

[162]

R. L. Greaves, *Society and religion in Elizabethan England*. Minneapolis: University of Minnesota Press, 1981.

[163]

C. Durston and J. Eales, *The culture of English puritanism, 1560-1700*, vol. *Themes in focus*. Basingstoke: Macmillan, 1996.

[164]

'The Acts and Monuments Online'. [Online]. Available:

<http://www.johnfoxe.org/index.php?gotopage=1627&realm=text&edition=1583&gototype=modern&x=0&y=0>

[165]

Thomas S. Freeman, 'Fate, Faction, and Fiction in Foxe's Book of Martyrs', *The Historical Journal*, vol. 43, no. 3, pp. 601–623, 2000 [Online]. Available: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3020971>

[166]

'Oxford DNB article: Foxe, John'. [Online]. Available: <http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/10050>

[167]

E. Duffy, *Fires of faith: Catholic England under Mary Tudor*. New Haven, Conn: Yale University Press, 2009.

[168]

P. Collinson, *Elizabethans*. London: Hambledon and London, 2003 [Online]. Available: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780826430700>

[169]

'The Acts and Monuments Online: Essays'. [Online]. Available: <http://www.johnfoxe.org/index.php>

[170]

'The Acts and Monuments Online: Essays: The Illustrations: Books 10 - 12', *Acts and Monuments Online*. [Online]. Available: <http://www.johnfoxe.org/index.php?realm=more&gototype=modern&type=essay&book=essay21>

[171]

A. Dillon, *The construction of martyrdom in the English Catholic community, 1535-1603*, vol. *St. Andrews studies in Reformation history*. Aldershot: Ashgate, 2002.

[172]

A. Walsham, *Charitable hatred: tolerance and intolerance in England, 1500-1700*, vol. *Politics, culture, and society in early modern Britain*. Manchester: Manchester University Press, 2006.

[173]

B. S. Gregory, *Salvation at stake: Christian martyrdom in early modern Europe*, vol. *Harvard historical studies*. Cambridge, Mass: Harvard University Press, 1999.

[174]

'Oxford DNB article: Bale, John'. [Online]. Available:
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxforddnb.com/view/article/1175?docPos=1>

[175]

E. Evenden, *Patents, pictures, and patronage: John Day and the Tudor book trade*, vol. *St. Andrews studies in Reformation history*. Aldershot, Hants: Ashgate, 2008.

[176]

E. Evenden and T. S. Freeman, *Religion and the book in early modern England: the making of Foxe's Book of martyrs*, vol. *Cambridge studies in early modern British history*. Cambridge: Cambridge University Press, 2011.

[177]

W. Haller, *Foxe's Book of martyrs and the elect nation*. London: Jonathan Cape, 1963.

[178]

J. N. King, *Tudor books and readers: materiality and the construction of meaning*. Cambridge: Cambridge University Press, 2010.

[179]

D. M. Loades, *John Foxe and the English Reformation*, vol. *St. Andrews studies in Reformation history*. Aldershot: Scolar Press, 1997.

[180]

D. M. Loades, *John Foxe at home and abroad*. Aldershot, Hants: Ashgate, 2004.