

Mongols and the West 2.0

[View Online](#)

Aalto, Pentti, and Tuomo Pekkanen. Latin Sources on North-Eastern Eurasia. *Asiatische Forschungen*. Wiesbaden: Harrassowitz, 1975. Print.

Abu-Lughod, Janet L. *Before European Hegemony: The World System A.D. 1250-1350*. New York: Oxford University Press, 1989. Print.

---. *Before European Hegemony: The World System A.D. 1250-1350*. New York: Oxford University Press, 1989. Print.

Aigle, Denise. 'The Letters of Eljigidei, Hülegü, and Abaqa: Mongol Overtures or Christian Ventriloquism?' *Inner Asia* 7.2 (2005): 143-162. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23615692>>.

---. 'The Letters of Eljigidei, Hülegü, and Abaqa: Mongol Overtures or Christian Ventriloquism?' *Inner Asia* 7.2 (2005): 143-162. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23615692>>.

---. *The Mongol Empire between Myth and Reality: Studies in Anthropological History*. Iran studies. Leiden: Brill, 2015. Print.

---. *The Mongol Empire between Myth and Reality: Studies in Anthropological History*. Iran studies. Leiden: Brill, 2015. Print.

Allen, Rosamund, ed. *Eastward Bound: Travel and Travellers, 1050-1550*. Manchester: Manchester University Press, 2004. Print.

Allsen, Thomas T. *Commodity and Exchange in the Mongol Empire: A Cultural History of Islamic Textiles*. Cambridge studies in Islamic civilization. Cambridge: Cambridge University Press, 1997. Print.

---. *Culture and Conquest in Mongol Eurasia*. Cambridge studies in Islamic civilization. Cambridge, UK: Cambridge University Press, 2001. Print.

---. 'Ever Closer Encounters: The Appropriation of Culture and the Apportionment of Peoples in the Mongol Empire'. *Journal of Early Modern History* 1.1 (1997): 2-23. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://brill.com/view/journals/jemh/1/1/article-p2_2.xml>.

---. 'Ever Closer Encounters: The Appropriation of Culture and the Apportionment of Peoples in the Mongol Empire'. *Journal of Early Modern History* 1.1 (1997): 2-23. Web.

---. 'Guard and Government in the Reign of The Grand Qan Möngke, 1251-59'. Harvard Journal of Asiatic Studies 46.2 (1986): 495-521. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2719141>>.

---. Mongol Imperialism: The Policies of the Grand Qan Möngke in China, Russia, and the Islamic Lands, 1251-1259. Berkeley: University of California Press, 1987. Print.

---. Mongol Imperialism: The Policies of the Grand Qan Möngke in China, Russia, and the Islamic Lands, 1251-1259. Berkeley: University of California Press, 1987. Print.

---. 'Mongolian Princes and Their Merchant Partners, 1200-1260'. Asia Major 2.2 (1989): 83-126. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41645437>>.

---. 'Mongolian Princes and Their Merchant Partners, 1200-1260'. Asia Major 2.2 (1989): 83-126. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/41645437>>.

---. 'Prelude to the Western Campaigns: Mongol Military Operations in the Volga- Ural Region, 1217- 1237'. Archivum Eurasiae Medii Aevi 3 (1983): 5-24. Print.

Amitai, Reuven. 'Dangerous Liaisons: Armenian-Mongol-Mamluk Relations (1260-1292)'. La Méditerranée Des Arméniens, XIe-XVe Siècle. Ed. Gérard Dédéyan and Claude Mutafian. Orient Chrétien Médiéval. Paris: Geuthner, 2014. 191-206. Web.

<https://www.academia.edu/15048103/_Dangerous_Liaisons_Armenian-Mongol-Mamluk_Relations_1260-1292_.In_G%C3%A9rard_D%C3%A9d%C3%A9yan_and_Claude_Mutafian_eds._La_M%C3%A9diterran%C3%A9e_des_Arm%C3%A9niens_XIe-XVe_si%C3%A8cle._Orient_Christien_M%C3%A9di%C3%A9val._Paris_Geuthner_2014._191-206>.

---. 'Edward of England and Abagha Ilkhan. A Reexamination of a Failed Attempt at Mongol-Frankish Cooperation'. Tolerance and Intolerance: Social Conflict in the Age of the Crusades. Ed. Michael Gervers and James M. Powell. Medieval studies. Syracuse, N.Y.: Syracuse University Press, 2001. 75-82. Print.

---. 'Edward of England and Abagha Ilkhan. A Reexamination of a Failed Attempt at Mongol-Frankish Cooperation'. Tolerance and Intolerance: Social Conflict in the Age of the Crusades. Ed. Michael Gervers and James M. Powell. Medieval studies. Syracuse, N.Y.: Syracuse University Press, 2001. 75-82. Print.

---. 'Im Westen Nichts Neues? Re-Examining Hülegü's Offensive into the Jazīra and Northern Syria in Light of Recent Research'. Historicizing the "Beyond". The Mongolian Invasion as a New Dimension of Violence? Ed. F. Krämer, K. Schmidt, and J. Singer. Heidelberg: N.p., 2011. 83-96. Web.

<https://www.academia.edu/16131627/_Im_Westen_nichts_Neues_Re-examining_H%C3%B6leg%C3%BC_s_Offensive_into_the_Jaz%C4%ABra_and_Northern_Syria_in_Light_of_Recent_Research._In_F._Kr%C3%A4mer_K._Schmidt_and_J._Singer_eds._Historicizing_the_Beyond._The_Mongolian_Invasion_as_a_New_Dimension_of_Violence_Heidelberg_2011._83-96>.

---. 'Northern Syria between the Mongols and Mamluks: Political Boundary, Military Frontier and Ethnic Affinity.' Frontiers in Question: Eurasian Borderlands c. 700-1700. Ed. Naomi Standon and Daniel Power. London: Macmillan Press, 1999. 128-152. Web.

<https://www.academia.edu/15744557/_Northern_Syria_between_the_Mongols_and_Mamluks_in_Political_Boundary_Military_Frontier_and_Ethnic_Affinity>.

ks_Political_Boundary_Military_frontier_and_Ethnic_affinity._In_Naomi_Standon_and_Daniel_Power_editors._Frontiers_in_Question_Eurasian_Borderlands_c._700-1700._London_Macmillan_Press_1999._128-52>.

---. 'The Impact of the Mongols on the History of Syria: Politics, Society and Culture'. Nomads as Agents of Cultural Change: The Mongols and Their Eurasian Predecessors. Ed. Reuven Amitai and Michal Biran. Perspectives on the global past. Honolulu: University of Hawaii Press, 2015. 271-282. Web.
[<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3413788>](https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3413788).

Amitai-Preiss, Reuven. 'Ghazan, Islam and Mongol Tradition: A View from the Mamlūk Sultanate'. Bulletin of the School of Oriental and African Studies, University of London 59.1 (1996): 1-10. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/619387>](http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/619387).

---. 'Mongol Imperial Ideology and the Ilkhanid War against the Mamluks'. The Mongol Empire and Its Legacy. Ed. Reuven Amitai-Preiss and David O. Morgan. Islamic history and civilization. Leiden: Brill, 1999. Print.

---. Mongols and Mamluks: The Mamluk-Ilkhānid War, 1260-1281. Cambridge studies in Islamic civilization. Cambridge: Cambridge University Press, 1995. Print.

Amitai-Preiss, Reuven, and David O. Morgan, eds. The Mongol Empire and Its Legacy. Islamic history and civilization. Leiden: Brill, 1999. Print.

Arnold, Lauren. Princely Gifts and Papal Treasures: The Franciscan Mission to China and Its Influence on the Art of the West, 1250-1350. San Francisco: Desiderata, 1999. Print.

Ayton, Andrew. 'From Muhi to Mohacs: Armies and Combatants in Later Medieval European Transcultural Wars'. Transcultural Wars from the Middle Ages to the 21st Century. Ed. Hans-Henning Kortüm. Berlin: Akademie, 2006. 213-247. Web.
[<http://GLA.eblib.com/patron/FullRecord.aspx?p=1348821>](http://GLA.eblib.com/patron/FullRecord.aspx?p=1348821).

Bachfeld, G. Die Mongolen in Polen, Schlesien, Böhmen Und Mähren. Ein Beitrag Zur Geschichte Des Großen Mongolensturmes Im Jahre 1241. Innsbruck, 1889. Innsbruck: N.p., 1889. Print.

Bacon, Roger. The Opus Majus of Roger Bacon: A Translation. Ed. Robert Belle Burke. New York, NY: Russell & Russell, 1962. Print.

Balaresque, Patricia et al. 'Y-Chromosome Descent Clusters and Male Differential Reproductive Success: Young Lineage Expansions Dominate Asian Pastoral Nomadic Populations'. European Journal of Human Genetics 23.10 (2015): 1413-1422. Web.

Bar Hebraeus and Bodleian Library. The Chronography of Gregory Abû'l Faraj, the Son of Aaron, the Hebrew Physician, Commonly Known as Bar Hebraeus: Being the First Part of His Political History of the World. Ed. E. A. Wallis Budge. London: Oxford University Press, 1932. Print.

Baraz, Daniel. Medieval Cruelty: Changing Perceptions, Late Antiquity to the Early Modern Period. Conjunctions of religion&power in the medieval past. Ithaca: Cornell University Press, 2003. Print.

Bartlett, Robert. *The Making of Europe: Conquest, Colonization and Cultural Change 950-1350*. London: Penguin Books, 1994. Print.

Baumgärtner, Ingrid. 'Weltbild Und Empirie. Die Erweiterung Des Kartographischen Weltbilds Durch Die Asienreisen Des Späten Mittelalters'. *Journal of Medieval History* 23.3 (1997): 227–253. Web.

Beazley, C. Raymond, and Willem van Ruysbroeck. *The Texts and Versions of John de Plano Carpini and William de Rubruquis, as Printed for the First Time by Hakluyt in 1598, Together with Some Shorter Pieces. Works issued by the Hakluyt Society*. London: Printed for the Hakluyt Society, 1903. Print.

---. *The Texts and Versions of John de Plano Carpini and William de Rubruquis, as Printed for the First Time by Hakluyt in 1598, Together with Some Shorter Pieces. Works issued by the Hakluyt Society*. London: Printed for the Hakluyt Society, 1903. Print.

Becker, Joseph. 'Zum Mongoleneinfall von 1241'. *Zeitschrift des Vereins für Geschichte (und Alterthum) Schlesiens* 66 (1932): n. pag. Web.

<<http://www.dmgh.de/de/fs1/object/goToPage/bsb00000841.html?pageNo=637>>.

Bennett, Stephen. 'The Report of Friar John of Plano Carpini: Analysis of an Intelligence Gathering Mission Conducted on Behalf of the Papacy in the Mid Thirteenth Century'. *History Studies: University of Limerick History Society Journal* 12 (2011): 1–14. Web.
<https://ulir.ul.ie/bitstream/handle/10344/3688/History%20Studies_12_2011_12.9MB.pdf?sequence=2>.

Bentley, Jerry H. 'Cross-Cultural Interaction and Periodization in World History'. *The American Historical Review* 101.3 (1996): 749–770. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2169422>>.

Bentley, Jerry H. and American Council of Learned Societies. *Old World Encounters: Cross-Cultural Contacts and Exchanges in Pre-Modern Times*. New York: Oxford University Press, 1993. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.30958>>.

Berend, Nora. *At the Gate of Christendom: Jews, Muslims, and 'Pagans' in Medieval Hungary, c. 1000-c. 1300*. Cambridge studies in medieval life and thought. Cambridge: Cambridge University Press, 2001. Print.

Berend, Nora, P. Wiszewski, and Przemysław Urbańczyk. *Central Europe in the High Middle Ages: Bohemia, Hungary and Poland c. 900-c. 1300*. Cambridge medieval textbooks. Cambridge: Cambridge University Press, 2013. Print.

Bezzola, Gian Andri. *Die Mongolen in Abendländischer Sicht (1220-1270): Ein Beitrag Zur Frage Der Völkerbegegnungen*. Francke Verlag, 1974. Print.

Biran, Michal. 'Ilkhanid Empire'. Encyclopedia of Empires Online. N.p., 2016. 1–7. Web.
<https://www.academia.edu/23932448/Michal_Biran_2016a_Ilkhanid_Empire_Encyclopedia_of_Empires_Online_1-7._DOI_10.10029781118455074.wbeoe362>.

---. 'The Mongol Empire and Inter-Civilizational Exchange'. *The Cambridge World History*. Ed. Benjamin Z. Kedar and Merry Wiesner-Hanks. Cambridge: Cambridge University Press,

2015. 534–558. Web.
https://www.cambridge.org/core/product/identifier/9780511667480%23CT-bp-20/type/book_part.
- . 'The Mongol Empire and Inter-Civilizational Exchange'. *The Cambridge World History*. Ed. Benjamin Z. Kedar and Merry Wiesner-Hanks. Cambridge: Cambridge University Press, 2015. 534–558. Web.
https://www.cambridge.org/core/product/identifier/9780511667480%23CT-bp-20/type/book_part.
- . 'The Mongol Empire in World History: The State of the Field'. *History Compass* 11.11 (2013): 1021–1033. Web.
- . 'The Mongol Empire in World History: The State of the Field'. *History Compass* 11.11 (2013): 1021–1033. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://onlinelibrary.wiley.com/doi/10.1111/hic3.12095/epdf>.
- Bird, Jessalynn Lea, Edward Peters, and James M. Powell, eds. *Crusade and Christendom: Annotated Documents in Translation from Innocent III to the Fall of Acre, 1187–1291*. The Middle Ages series. Philadelphia: University of Pennsylvania Press, 2013. Print.
- Boyle, J. A. 'Dynastic and Political History of the Il-Khans'. *The Cambridge History of Iran: Volume 5: The Saljuq and Mongol Periods*. Ed. J. A. Boyle. Cambridge: Cambridge University Press, 1968. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521069366>.
- . 'The Il-Khans of Persia and the Christian West'. *History Today* 8 n. pag. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1299019901?accountid=14540>.
- . 'The Last Barbarian Invaders: The Impact of the Mongol Conquests Upon East and West'. *Memoirs and Proceedings of the Manchester Literary and Philosophical Society* 112.1 (1970): 1–15. Print.
- Boyle, John Andrew. 'Rashid Al-Din: The First World Historian'. *Journal of the Pakistan Historical Society* 17.4 (1969): n. pag. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1301939363?accountid=14540>.
- Brack, Yoni. 'A Mongol Princess Making Hajj: The Biography of El Qutlugh Daughter of Abagha Ilkhan (r. 1265–82) | Yoni Brack - Academia.Edu'. *Journal of Royal Asiatic Society* 21.3 (2011): 331–359. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/23011475>.
- Brewer, Keagan. *Prester John: The Legend and Its Sources*. Crusade texts in translation. Farnham, Surrey, England: Ashgate, 2015. Web.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=2039122>.
- Brosset, H. *Histoire de La Géorgie Depuis l'antiquité Jusqu'au XIX Siècle*. St Petersburg: N.p., 1850. Web. <https://archive.org/details/histoiredelagor01fgoog>.
- Budge, E. A. Wallis, ed. *The Monks of Kûblâi Khân, Emperor of China or, The History of the*

Life and Travels of Rabban Ṣâwmâ, Envoy and Plenipotentiary of the Mongol Khâns to the Kings of Europe, and Markôs Who as Mâr Yahbh-Allâhâ III Became Patriarch of the Nestorian Church in Asia. London: Religious Tract Society, 1928. Web.
[<https://pages.uoregon.edu/sshoemak/324/texts/monks_of_kubla_khan.htm>](https://pages.uoregon.edu/sshoemak/324/texts/monks_of_kubla_khan.htm).

Burnett, Charles, and Patrick Gautier Dalché. 'Attitudes Towards the Mongols in Medieval Literature: The XXII Kings of Gog and Magog from the Court of Frederick II to Jean de Mandeville'. *Viator* 22 (1991): 153–168. Web.

Burton, Heather. 'Tartars and Traitors: The Uses of Cannibalism in Matthew Paris's *Chronica Majora*'. *Cannibalism in High Medieval English Literature*. N.p., 2007. 81–104. Web. <https://link.springer.com/content/pdf/10.1007/978-1-137-11579-9_5.pdf>.

Camargo, M. 'The Book of John Mandeville and the Geography of Identity'. *Marvels, Monsters, and Miracles: Studies in the Medieval and Early Modern Imaginations*. Ed. Timothy S. Jones and David A. Sprunger. *Studies in medieval culture*. Kalamazoo, Mich: Medieval Institute Publications, 2002. 67–84. Print.

Campbell, Mary B. 'The Utter East: Merchant and Missionary Travels during the 'Mongol Peace''. *The Witness and the Other World: Exotic European Travel Writing, 400–1600*. History e-book project. Ithaca: Cornell University Press, 1988. 87–121. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193>](http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193).

---. 'The Utter East: Merchant and Missionary Travels during the 'Mongol Peace''. *The Witness and the Other World: Exotic European Travel Writing, 400–1600*. History e-book project. Ithaca: Cornell University Press, 1988. 87–121. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193>](http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193).

---. *The Witness and the Other World: Exotic European Travel Writing, 400–1600*. Ithaca: Cornell University Press, 1991. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193>](http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193).

---. *The Witness and the Other World: Exotic European Travel Writing, 400–1600*. 1st print., Cornell Pbks. History e-book project. Ithaca: Cornell University Press, 1991. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193>](http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.03193).

Charles J. Halperin. 'George Vernadsky, Eurasianism, the Mongols, and Russia'. *Slavic Review* 41.3 (1982): 477–493. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2497020>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2497020).

---. 'Ivan IV and Chinggis Khan'. *Jahrbücher für Geschichte Osteuropas* (2003): 481–497. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41051135>>.

---. 'Russia in The Mongol Empire in Comparative Perspective'. *Harvard Journal of Asiatic Studies* 43.1 (1983): 239–261. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2719023>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2719023).

Chekin, Leonid S. 'The Godless Ishmaelites: The Image of the Steppe in Eleventh-Thirteenth-Century Rus'. *Russian History* 19.1 (1992): 9–28. Web.

Cogley, Richard W. '"The Most Vile and Barbarous Nation of All the World": Giles Fletcher the Elder's *The Tartars Or, Ten Tribes* (ca. 1610)*'. *Renaissance Quarterly* 58 (2005): n.

pag. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?id=GALE|A136458551&v=2.1&u=glasuni&it=r&p=AONE&sw=w&asid=6b410e10a9361f1d9370c626d81e6b9a>>.

Connell, C. W. 'Western Views of the Origin of the "Tartars": An Example of the Influence of Myth in the Second Half of the Thirteenth Century'. *The Journal of Medieval and Renaissance studies* 3 (1973): 115–137. Print.

---. 'Western Views of the Origins of the "Tartars": An Example of the Influence of the Myth in the Second Half of the Thirteenth Century'. *The journal of medieval and Renaissance studies* 3 (1973): n. pag. Print.

Crawford, Paul, ed. *The 'Templar of Tyre': Part III of the 'Deeds of the Cypriots'*. Crusade texts in translation. Aldershot, Hampshire: Ashgate, 2003. Web.

<<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781351881333>>.

Cultural Brokers between Religions. Border-Crossers and Experts at Mediterranean Courts. Cultural Brokers at Mediterranean Courts in the Middle Ages. Ed. Marc von der Höh, Nikolas Jaspert, and Jenny Rahel Oesterle. *Mittelmeerstudien*. München: Wilhelm Fink, 2013. Print.

Czarnowus, Anna. 'The Mongols, Eastern Europe, and Western Europe: The Mirabilia Tradition in Benedict of Poland's and John of Plano Carpini's'. *Literature Compass* 11.7 (2014): 484–495. Web.

---. 'The Mongols, Eastern Europe, and Western Europe: The Mirabilia Tradition in Benedict of Poland's and John of Plano Carpini's'. *Literature Compass* 11.7 (2014): 484–495. Web.

D. O. Morgan. 'Ibn Battūta and the Mongols'. *Journal of the Royal Asiatic Society* 11.1 (2001): 1–11. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25188080>>.

---. 'Ibn Battūta and the Mongols'. *Journal of the Royal Asiatic Society* 11.1 (2001): 1–11. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25188080>>.

Dawson, Christopher. *The Mongol Mission: Narratives and Letters of the Franciscan Missionaries in Mongolia and China in the Thirteenth and Fourteenth Centuries*. Makers of Christendom series. London: Sheed & Ward, 1955. Print.

---. *The Mongol Mission: Narratives and Letters of the Franciscan Missionaries in Mongolia and China in the Thirteenth and Fourteenth Centuries*. Makers of Christendom series. London: Sheed & Ward, 1955. Print.

---. *The Mongol Mission: Narratives and Letters of the Franciscan Missionaries in Mongolia and China in the Thirteenth and Fourteenth Centuries*. Makers of Christendom series. London: Sheed & Ward, 1955. Print.

---. *The Mongol Mission: Narratives and Letters of the Franciscan Missionaries in Mongolia and China in the Thirteenth and Fourteenth Centuries*. Makers of Christendom series.

London: Sheed & Ward, 1955. Print.

Dawson Christopher S. Mission to Asia. 0002 Revised. Medieval Academy Reprints for Teaching; 8. Toronto: University of Toronto Publishing, 1980. Print.

---. Mission to Asia. 0002 Revised. Medieval Academy Reprints for Teaching; 8. Toronto: University of Toronto Publishing, 1980. Print.

De Rachewiltz, Igor. Papal Envoys to the Great Khans. Great travellers. London: Faber and Faber Ltd, 1971. Print.

Derenko, M. V. et al. 'Distribution of the Male Lineages of Genghis Khan's Descendants in Northern Eurasian Populations'. Russian Journal of Genetics 43.3 (2007): 334–337. Web.

DeWeese, Devin DeWeese. 'The Influence of the Mongols on the Religious Consciousness of Thirteenth-Century Europe'. Mongolian Studies 5 (1979): 41–78. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/43193054?seq=1#page_scan_tab_contents>](http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/43193054?seq=1#page_scan_tab_contents).

DeWeese, Devin A. Islamization and Native Religion in the Golden Horde: Baba Tükles and Conversion to Islam in Historical and Epic Tradition. Hermeneutics, studies in the history of religions. University Park, Pa: Pennsylvania State University Press, 1994. Print.

---. Islamization and Native Religion in the Golden Horde: Baba Tükles and Conversion to Islam in Historical and Epic Tradition. Hermeneutics, studies in the history of religions. University Park, Pa: Pennsylvania State University Press, 1994. Print.

Di Cosmo, Nicola. 'Black Sea Emporia and the Mongol Empire: A Reassessment of the Pax Mongolica.' Journal of the Economic & Social History of the Orient 53.1 (2010): 83–108. Web.

[<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=45694064&site=ehost-live>](http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=sih&AN=45694064&site=ehost-live).

Di Cosmo, Nicola, Allen J. Frank, and Peter B. Golden, eds. The Cambridge History of Inner Asia: The Chinggisid Age. Cambridge: Cambridge University Press, 2009. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHO9781139056045>](https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CHO9781139056045).

Dmytryshyn, Basil. Medieval Russia: A Source Book, 900-1700. 2nd ed. New York: Holt, Rinehart and Winston, 1973. Print.

Dörrie, Heinrich, ed. Drei Texte Zur Geschichte Der Ungarn Und Und Mongolen: Die Missionsreisen Des Fr. Julianus O. P. Ins Uralgebiet (1234/59 Und Nach Rußland (1237) Und Der Bericht Des Erzbischofs Peter Über Die Tartaren. Göttingen: Vandenhoeck & Ruprecht, 1956. Print.

Edson, Evelyn, and Emilie Savage-Smith. Medieval Views of the Cosmos. Oxford: Bodleian Library, 2004. Print.

Engel, Pál. The Realm of St. Stephen: A History of Medieval Hungary, 895-1526. London: I. B. Tauris, 2001. Print.

Espada, Antonio García. 'Marco Polo, Odorico of Pordenone, the Crusades, and the Role of the Vernacular in the First Descriptions of the Indies'. *Viator* 40.1 (2009): 201–222. Web.

Fennell, John Lister Illingworth. *The Crisis of Medieval Russia 1200-1304*. Longman history of Russia. London: Longman, 1983. Print.

Fennell, John Lister Illingworth, and Dimitri Obolensky. *A Historical Russian Reader: A Selection of Texts from the Eleventh to the Sixteenth Centuries*. Oxford Russian readers. Oxford: Clarendon P, 1969. Print.

Fischel, Walter J. 'A New Latin Source on Tamerlane's Conquest of Damascus (1400/1401): (B. de Mignanelli's "Vita Tamerlani" 1416)'. *Oriens* 9.2 (1956): 201–232. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1579274>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1579274).

---. 'A New Latin Source on Tamerlane's Conquest of Damascus (1400/1401): (B. de Mignanelli's "Vita Tamerlani" 1416)'. *Oriens* 9.2 (1956): 201–232. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1579274>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1579274).

Flint, Valerie I. J. 'Monsters and the Antipodes in the Early Middle Ages and Enlightenment'. *Viator* 15 (1984): 65–80. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://www.brepolsonline.net./doi/pdf/10.1484/J.VIATOR.2.301433>](http://ezproxy.lib.gla.ac.uk/login?url=http://www.brepolsonline.net./doi/pdf/10.1484/J.VIATOR.2.301433).

Folda, Jaroslav. 'Crusader Artistic Interactions with the Mongols in the Thirteenth Century: Figural Imagery, Weapons, and the Çintamani Design'. *Interactions: Artistic Interchange between the Eastern and Western Worlds in the Medieval Period*. Ed. Colum Hourihane. University Park: Pennsylvania State University Press, 2007. Print.

Font, Márta. 'Ungarn, Polen Und Galizien-Wolhynien Im Ersten Drittels Des 13. Jh.' *Studia Slavica* 38 (1993): 27–39. Print.

Forbes Manz, Beatrice. 'Mongol History Rewritten and Relived'. *Revue des mondes musulmans et de la Méditerranée* 89–90 (2000): 129–149. Web.

Foster, John. 'Crosses from the Walls of Zaitun'. *Journal of the Royal Asiatic Society of Great Britain & Ireland* 86.1–2 (1954): 1–25. Web.

Francis Balducci Pegolotti. 'Notices of the Land Route to Cathay and of Asiatic Trade in the First Half of the Fourteenth Century'. *Cathay and the Way Thither. Being a Collection of Medieval Notices of China*. Vol. 2. London: N.p., 1915. 279–308. Web.
[<https://archive.org/stream/cathayandwaythi00marigoog#page/n68/mode/2up>](https://archive.org/stream/cathayandwaythi00marigoog#page/n68/mode/2up).

Franke, Herbert. 'Sino-Western Contacts Under the Mongol Empire'. *China under Mongol Rule. Collected studies*. Aldershot: Variorum, 1994. 49–72. Web.
[<http://hkjo.lib.hku.hk/archive/files/ba238c350f88e040d5c64d8cb722f1d0.pdf>](http://hkjo.lib.hku.hk/archive/files/ba238c350f88e040d5c64d8cb722f1d0.pdf).

Friedman, John Block. 'Cultural Conflicts in Medieval World Maps'. *Implicit Understandings: Observing, Reporting, and Reflecting on the Encounters between Europeans and Other Peoples in the Early Modern Era*. Ed. Start B. Schwartz. *Studies in comparative early modern history*. Cambridge: Cambridge University Press, 1994. 64–95. Print.

---. *The Monstrous Races in Medieval Art and Thought*. [New ed.]. Medieval studies.

Syracuse, N.Y.: Syracuse University Press, 2000. Print.

---. *The Monstrous Races in Medieval Art and Thought*. [New ed.]. Medieval studies. Syracuse, N.Y.: Syracuse University Press, 2000. Print.

Gandzakets'i, Kirakos. *Kirakos Gandzakets'i's History of the Armenians*. Ed. Robert Bedrosian. New York: N.p., 1986. Web.

<<https://archive.org/details/KirakosGanjaketsisHistoryOfTheArmenians>>.

Gardner, Iain, Samuel N. C. Lieu, and Kenneth Parry. *From Palmyra to Zayton: Epigraphy and Iconography*. Silk road studies. Turnhout: Brepols, 2005. Print.

Garnier, Claudia. 'Gabe, Macht Und Ehre: Zu Formen Und Funktionen Des Gabentauschs in Den Beziehungen Zwischen Mongolen Und Europäern Im 13. Jahrhundert'. *Jahrbücher für Geschichte Osteuropas* 63.1 (2015): n. pag. Print.

Gervers, Michael, Wayne Schlepp, and Central and Inner Asian Seminar. *Nomadic Diplomacy, Destruction and Religion from the Pacific to the Adriatic: Papers Prepared for the Central and Inner Asian Seminar, University of Toronto, 1992-93*. *Toronto studies in Central and Inner Asia*. Toronto: Joint Centre for Asia Pacific Studies, 1994. Print.

Giovanni, da Pian del Carpine. *The Story of the Mongols Whom We Call the Tartars =: Historia Mongalorum Quos Nos Tartaros Appellamus*: Friar Giovanni Di Plano Carpini's Account of His Embassy to the Court of the Mongol Khan. Boston: Branden Pub. Co, 1996. Print.

Göckenjan, Hansgerd. 'Das Bild Der Völker Osteuropas in Den Reiseberichten Ungarischer Dominikaner Des 13. Jahrhunderts'. Ungarn,
Tu

"
rken Und Mongolen. Wiesbaden: Harrassowitz, 2007. 9–46. Print.

---. 'Der Westfeldzug (1236-1242) Aus Mongolischer Sicht'. Ungarn,
Tu

"
rken Und Mongolen. Wiesbaden: Harrassowitz in Kommission, 2007. 179–218. Print.

---. 'Endzeitstimmung Und Entdeckergeist. Die Mongolen Im Spiegel Zeitgenössischer Abendländischer Quellen'. Ungarn,
Tu

"
rken Und Mongolen. Wiesbaden: Harrassowitz, 2007. Print.

---. 'Frühe Nachrichten Über Zentralasien Und Die Seidenstraßen in Der "Relatio de Davide Rege"'. Ungarn,
Tu

"
rken Und Mongolen. Wiesbaden: Harrassowitz in Kommission, 2007. 117–142. Print.

Göckenjan, Hansgerd, and James R. Sweeney. *Der Mongolensturm: Berichte von Augenzeugen Und Zeitgenossen, 1235-1250*. Graz: Styria, 1985. Print.

Golden, Peter B. 'Imperial Ideology and the Sources of Political Unity Amongst the Pre-Cinggisid Nomads of Western Eurasia'. *Nomads and their neighbours in the Russian steppe: Turks, Khazars and Qipchaqs* Variorum collected studies series (2003): n. pag. Print.

---. *Nomads and Their Neighbours in the Russian Steppe: Turks, Khazars and Qipchaqs*. Variorum collected studies series. Aldershot, Hampshire: Ashgate/Variorum, 2003. Print.

---. 'The Peoples of the South Russian Steppes'. Ed. Denis Sinor. *The Cambridge History of Early Inner Asia* (1990): 270–284. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521243049>>. Goldfrank, David M. 'Muscovy and the Mongols: What's What and What's Maybe'. *Kritika: Explorations in Russian and Eurasian History* 1.2 (2000): 259–266. Web.

Gow, Andrew. 'Gog and Magog On Mappaemundi and Early Printed World Maps: Orientalizing Ethnography in the Apocalyptic Tradition'. *Journal of Early Modern History* 2.1 (1998): 61–88. Web.

Gregory G. Guzman. 'The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin'. *Speculum* 49.2 (1974): 287–307. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2856045>>.

---. 'The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin'. *Speculum* 49.2 (1974): 287–307. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2856045>>.

---. 'The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin'. *Speculum* 49.2 (1974): 287–307. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2856045>>.

---. 'The Encyclopedist Vincent of Beauvais and His Mongol Extracts from John of Plano Carpini and Simon of Saint-Quentin'. *Speculum* 49.2 (1974): 287–307. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2856045>>.

Grierson, Philip. 'Muslim Coins in Thirteenth-Century England'. *Near Eastern Numismatics, Iconography, Epigraphy and History. Studies in Honour of George C. Miles*. Ed. Dickran J. Kouymjian. Beirut: N.p., 1974. 387–391. Print.

Grinberg, Lyuba. 'From Mongol Prince to Russian Saint: A Neglected 15th-Century Russian Source on the Mongol Land Consecration Ritual'. *Kritika: Explorations in Russian and Eurasian History* 12.3 (2011): 647–673. Web.

Guzman, G. G. 'European Clerical Envoys to the Mongols: Reports of Western Merchants in Eastern Europe and Central Asia, 1231–1255'. *Journal of medieval history* 22.1 (1996): 53–67. Web.

Guzman, Gregory G. 'Christian Europe and Mongol Asia: First Medieval Intercultural Contact Between East and West'. *Essays in Medieval Studies* 2 (1985): 227–244. Web. <<http://www.illinoismedieval.org/ems/EMSPdf/V2/V2Guzman.pdf>>.

---. 'European Captives and Craftsmen among the Mongols, 1231–1255'. *The Historian* 72.1 (2010): n. pag. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://go.galegroup.com/ps/i.do?p=AONE&u=glasuni&id=GALE|A221917893&v=2.1&it=r&sid=summon&useRGroup=glasuni>>.

Guzman, Gregory G. 'European Clerical Envoys to the Mongols: Reports of Western Merchants in Eastern Europe and Central Asia, 1231–1255'. *Journal of Medieval History* 22.1 (1996): 53–67. Web.

Guzman, Gregory G. 'Reports of Mongol Cannibalism in the Thirteenth-Century Latin Sources: Oriental Fact or Western Fiction?' *Discovering New Worlds: Essays on Medieval Exploration and Imagination*. Ed. Scott D. Westrem. Garland Press, 1991. 31–68. Print.

---. 'Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal'. *Speculum* 46.2 (1971): n. pag. Web.

---. 'Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal'. *Speculum* 46.2 (1971): n. pag. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2854853>>.

---. 'Simon of Saint-Quentin and the Dominican Mission to the Mongol Baiju: A Reappraisal'. *Speculum* 46.2 (1971): n. pag. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2854853>>.

Haenisch, Erich, and Peter Olbricht. *Zum Untergang Zweier Reiche: Berichte von Augenzeugen Aus Den Jahren 1232-33 Und 1368-70*. 38,4. Wiesbaden: Steiner [in Komm.], 1969. Print.

Halperin, Charles J. 'Kliuchevskii and the Tartar Yoke'. *Canadian-American Slavic Studies* 34.4 (2000): 3–408. Web.

---. "'Know Thy Enemy": Medieval Russian Familiarity with the Mongols of the Golden Horde'. *Jahrbücher für Geschichte Osteuropas* 30.2 (1982): 161–175. Web.
<https://www.academia.edu/10357151/Charles_J._Halperin_Russian_and_Mongols._Slavs_and_the_Steppe_in_Medieval_and_Early_Modern_Russia>.

---. "'Know Thy Enemy": Medieval Russian Familiarity with the Mongols of the Golden Horde'. *Jahrbücher für Geschichte Osteuropas* 30.2 (1982): 161–175. Web.
<https://www.academia.edu/10357151/Charles_J._Halperin_Russian_and_Mongols._Slavs_and_the_Steppe_in_Medieval_and_Early_Modern_Russia>.

---. 'Russo-Tartar Relations in Mongol Context: Two Notes'. *Acta Orientalia Academiae Scientiarum Hungaricae* 321.339 (1998): n. pag. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/43391348>>.

---. 'The Battle of Kulikovo Field (1380) in History and Historical Memory'. *Kritika: Explorations in Russian and Eurasian History* 14:4.4 (2013): 853–864. Web.

Halperin, Charles Jerome. *Russia and the Golden Horde: The Mongol Impact on Medieval Russian History*. Bloomington: Indiana University Press, 1987. Web.
<<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4543534>>.

---. *The Tatar Yoke*. Columbus: Slavica, 1986. Print.

Hamilton, Bernard. 'Western Christian Contacts with Buddhism'. Christianity and Religious Plurality. Ed. Charlotte Methuen, Andrew Spicer, and John Wolffe. Studies in church history. Woodbridge: Published for The Ecclesiastical Society by The Boydell Press, 2015. Print.

Hanska, J., and A. Ruotsala. 'Berthold von Regensburg, OFM, and the Mongols: Medieval Sermon as a Historical Source'. *Archivum franciscanum historicum: periodica publicatio trimestris cura pp. Collegii D. Bonaventurae* 89 (1908): 425–445. Print.

Hartog, Leo de. Russia and the Mongol Yoke: The History of the Russian Principalities and the Golden Horde, 1221-1502. London: British Academic Press, 1996. Print.

Hayton of Gorigos. The Flowers of the Histories of the East. N.p. Web.
<http://rbedrosian.com/hetum1.htm>.

Henry of Livonia. The Chronicle of Henry of Livonia. Ed. James A. Brundage. Records of Western civilization. New York: Columbia University Press, 2003. Print.

---. The Chronicle of Henry of Livonia. Ed. James A. Brundage. Records of Western civilization. New York: Columbia University Press, 2003. Print.

Heywood, Colin. 'Filling the Black Hole: The Emergence of the Bithynian Atamanates'. The Great Ottoman—Turkish Civilization, Vol. 1. Ed. K. Çiçek and et al. N.p., 2000. 107–115. Print.

Hilpert, Hans-Eberhard and German Historical Institute in London. Kaiser Und Papstbriefe in Den Chronica Majora Des Matthaus Paris. Veröffentlichungen des Deutschen Historischen Instituts London. Stuttgart: Klett-Cotta, 1981. Print.

Ho, Colleen. 'Thirteenth and Fourteenth Century European-Mongol Relations'. History Compass 10.12 (2012): 946–968. Web.

Hyde, J. K. 'Real and Imaginary Journeys in the Later Middle Ages'. Bulletin of the John Rylands University Library of Manchester 65 (1982): n. pag. Web.
<https://www.manchesterhive-com.ezproxy.lib.gla.ac.uk/view/journals/bjrl/65/1/article-p125.xml>.

Irwin, Robert. The Middle East in the Middle Ages: The Early Mamluk Sultanate, 1250-1382. History e-book project. Carbondale: Southern Illinois University Press, 1986. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.00900>.

Jackson, Peter. 'Christians, Barbarians and Monsters: The European Discovery of the World Beyond Islam'. The Medieval World. Ed. Peter Linehan and Janet L. Nelson. London: Routledge, 2001. 93–110. Web.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781315016207>.

---. 'Christians, Barbarians and Monsters: The European Discovery of the World Beyond Islam'. The Medieval World. Ed. Peter Linehan and Janet L. Nelson. London: Routledge, 2001. 93–110. Web.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781315016207>

ew/S9781315016207>.

---. 'Early Missions to the Mongols: Carpini and His Contemporaries'. Annual report (1994): 14–32. Print.

---. 'From Ulus to Khanate: The Making of the Mongol States, c.1220-c.1290'. The Mongol Empire and Its Legacy. Ed. Reuven Amitai-Preiss and David Morgan. Islamic history and civilization. Leiden: Brill, 1999. 12–38. Print.

---. 'Medieval Christendom's Encounter with the Alien'. Historical Research 74.186 (2001): 347–369. Web.

---. 'The Crisis in the Holy Land in 1260'. The English Historical Review 95.376 (1980): 481–513. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/568054>>.

---. 'The Crisis in the Holy Land in 1260'. The English Historical Review 95.376 (1980): 481–513. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/568054>>.

---. 'The Crusade Against the Mongols (1241)'. The Journal of Ecclesiastical History 42.01 (1991): n. pag. Web.

---. 'The Crusades of 1239-1241 and Their Aftermath'. Bulletin of the School of Oriental and African Studies 50.01 (1987): n. pag. Web.

---. 'The Mongols and Europe'. The New Cambridge Medieval History: Volume 5: C.1198-c.1300. Ed. David Abulafia. The New Cambridge Medieval History. Cambridge: Cambridge University Press, 1999. 703–719. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521362894>>.

---. 'The Mongols and the Faith of the Conquered'. Mongols, Turks, And Others. Ed. Reuven Amital and Michal Biran. Brill Academic Publishers, 2004. 245–290. Print.

---. 'The Mongols and the Faith of the Conquered'. Mongols, Turks, And Others. Ed. Reuven Amital and Michal Biran. Brill Academic Publishers, 2004. 245–290. Print.

---. The Mongols and the West, 1221-1410. The medieval world. Harlow, England: Pearson Longman, 2005. Print.

---. The Mongols and the West, 1221-1410. The medieval world. Harlow, England: Pearson Longman, 2005. Print.

---. The Seventh Crusade, 1244-1254: Sources and Documents. Farnham: Ashgate, 2009. Print.

---. 'William of Rubruck in the Mongol Empire: Perception and Prejudices'. Travel Fact and Travel Fiction: Studies on Fiction, Literary Tradition, Scholarly Discovery, and Observation in Travel Writing. Ed. Z. R. W. M. von Martels. Brill's studies in intellectual history. Leiden: E.J. Brill, 1994. 54–71. Print.

---. 'William of Rubruck in the Mongol Empire: Perception and Prejudices'. Travel Fact and Travel Fiction: Studies on Fiction, Literary Tradition, Scholarly Discovery, and Observation

in Travel Writing. Ed. Z. R. W. M. von Martels. Brill's studies in intellectual history. Leiden: E.J. Brill, 1994. 54–71. Print.

---. 'William of Rubruck in the Mongol Empire: Perception and Prejudices'. Travel Fact and Travel Fiction: Studies on Fiction, Literary Tradition, Scholarly Discovery, and Observation in Travel Writing. Ed. Z. von Martels. Brill's studies in intellectual history. Leiden: E.J. Brill, 1994. 54–71. Print.

---. 'William of Rubruck in the Mongol Empire: Perception and Prejudices'. Travel Fact and Travel Fiction: Studies on Fiction, Literary Tradition, Scholarly Discovery, and Observation in Travel Writing. Ed. Z. von Martels. Brill's studies in intellectual history. Leiden: E.J. Brill, 1994. 54–71. Print.

Jacoby, David. 'Marco Polo, His Close Relatives, and His Travel Account: Some New Insights'. Mediterranean Historical Review 21.2 (2006): 193–218. Web.

Jacques Paviot. 'England and the Mongols (c. 1260-1330)'. Journal of the Royal Asiatic Society 10.3 (2000): 305–318. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25188032>](http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25188032).

Jean Richard. 'European Voyages in the Indian Ocean and Caspian Sea (12th-15th Centuries)'. Iran 6 (1968): 45–52. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4299600>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4299600).

Jensen, Kurt V. 'Devils, Noble Savages, and the Iron Gate: Thirteenth Century European Concepts of the Mongols'. Bulletin of International Medieval Research 6 (2000): 1–20. Print.

---. 'Devils, Noble Savages, and the Iron Gate: Thirteenth Century European Concepts of the Mongols'. Bulletin of International Medieval Research 6 (2000): 1–20. Print.

---. 'Devils, Noble Savages, and the Iron Gate: Thirteenth Century European Concepts of the Mongols'. Bulletin of International Medieval Research 6 (2000): 1–20. Print.

John of Maignolli. 'Recollections of Travel in the East'. Cathay and the Way Tither. Being a Collection of Medieval Notices of China. Ed. Henry Yule. Vol. 2. London: N.p., 1915. 311–394. Web.

[<https://archive.org/stream/cathayandwaythi00marigoog#page/n70/mode/2up>](https://archive.org/stream/cathayandwaythi00marigoog#page/n70/mode/2up).

Jones, W. R. 'The Image of the Barbarian in Medieval Europe'. Comparative Studies in Society and History 13.04 (1971): n. pag. Web.

Juvayni, Ala al-Din Ata Malik, John Andrew Boyle, and David Morgan. Genghis Khan: The History of the World Conqueror. Manchester medieval sources series. Manchester: Manchester University Press, 1997. Web.

[<http://unesdoc.unesco.org/images/0010/001086/108630Eb.pdf>](http://unesdoc.unesco.org/images/0010/001086/108630Eb.pdf).

Kamila, Stefan. 'History and Legend in the Jāmi` Al-Tawārikh: Abraham, Alexander, and Oghuz Khan'. Journal of the Royal Asiatic Society 25.4 (2015): 555–577. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/journals/journal-of-the-royal-asiatic-society/article/history-and-legend-in-the-jami-altawarikh-abraham-alexander-and-oghuz-khan/05357D3D9C83AC818CE360524D5D2495>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.cambridge.org/core/journals/journal-of-the-royal-asiatic-society/article/history-and-legend-in-the-jami-altawarikh-abraham-alexander-and-oghuz-khan/05357D3D9C83AC818CE360524D5D2495).

Khanmohamadi, Azizeh. 'Worldly Unease in Late Medieval European Travel Reports'. *Cosmopolitanism and the Middle Ages*. Ed. John M. Ganim and Shayne Legassie. First edition. The New Middle Ages. New York: Palgrave Macmillan, 2013. Print.

Kinoshita, Sharon. 'The Painter, the Warrior, and the Sultan: The World of Marco Polo in Three Portraits'. *The Medieval Globe* 2.1 (2016): 101-128. Web.
https://www.academia.edu/22516484/The_Medieval_Globe_The_Painter_the_Warrior_and_the_Sultan_The_World_of_Marco_Polo_in_Three_Portraits.

Komaroff, Linda, ed. *Beyond the Legacy of Genghis Khan*. Leiden: Brill, 2013. Print.

Koss, Nicholas. *The Best and Fairest Land: Images of China in Medieval Europe*. Taipei: Bookman Books, 1999. Print.

Kosztolnyik, Z. J. *Hungary in the Thirteenth Century*. East European monographs. Boulder, [Colo.]: East European Monographs, 1996. Print.

Kupfer, Marcia. 'The Lost Wheel Map of Ambrogio Lorenzetti'. *The Art Bulletin* 78.2 (1996): 286-310. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3046176>.

Kuroda, Akinobu. 'The Eurasian Silver Century, 1276-1359: Commensurability and Multiplicity'. *Journal of Global History* 4.02 (2009): n. pag. Web.

L. Lockhart. 'The Relations between Edward I and Edward II of England and the Mongol Il-Khāns of Persia'. *Iran* 6 (1968): 23-31. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4299598>.

Lane, George. 'Whose Secret Intent?' *Eurasian Influences On Yuan China: Cross-Cultural Transmissions in the 13th and 14th Centuries*. Ed. Morris Rossabi. Singapore: University of Singapore Press, 2012. 1-40. Web. <http://eprints.soas.ac.uk/14258/>.

---. 'Whose Secret Intent?' *Eurasian Influences On Yuan China: Cross-Cultural Transmissions in the 13th and 14th Centuries*. Ed. Morris Rossabi. Singapore: University of Singapore Press, 2012. 1-40. Web. <http://eprints.soas.ac.uk/14258/>.

Larner, John. *Marco Polo and the Discovery of the World*. New Haven: Yale University Press, 1999. Print.

Lomperis, L. 'Medieval Travel Writing and the Question of Race'. *Journal of Medieval and Early Modern Studies* 31.1 (2001): 147-164. Web.

Lopez, Robert S. 'European Merchants in Mediaeval India'. *The Journal of Economic History* 3.2 (1943): 164-184. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2113495>.

Lopez, Robert Sabatino. 'China Silk in Europe in the Yuan Period'. *Journal of the American Oriental Society* 72.2 (1952): 72-76. Web.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/595832>.

Lupprian, Karl-Ernst, ed. *Die Beziehungen Der Päpste Zu Islamischen Und Mongolischen Herrschern Im 13. Jahrhundert Anhand Ihres Briefwechsels*. Cittā del Vaticano: Biblioteca

Apostolica Vaticana, 1981. Print.

Mack, Rosamond E. *Bazaar to Piazza: Islamic Trade and Italian Art, 1300-1600*. Berkeley, CA: University of California Press, 2002. Print.

Manz, Beatrice Forbes. 'The Rule of the Infidels: The Mongols and the Islamic World'. *The New Cambridge History of Islam*. Ed. David O. Morgan and Anthony Reid. Cambridge: Cambridge University Press, 2000. 128-168. Web.
[<http://universitypublishingonline.org/ref/id/histories/CBO9781139056137>](http://universitypublishingonline.org/ref/id/histories/CBO9781139056137).

Marshall, Robert. *Storm from the East: From Genghis Khan to Khubilai Khan*. London: BBC, 1993. Print.

Mary Dienes. 'Eastern Missions of the Hungarian Dominicans in the First Half of the Thirteenth Century'. *Isis* 27.2 (1937): 225-241. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/225412>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/225412).

Mason, R. 'The Mongol Mission and Kyivan Rus'. *Ukrainian Quarterly* 49.4 (1993): 385-402. Print.

May, Timothy. 'The Chinggis Exchange: The Mongol Empire and Global Impact on Warfare'. *World History Connected* 12.1 n. pag. Web.
[<http://worldhistoryconnected.press.illinois.edu/12.1/forum_may.html>](http://worldhistoryconnected.press.illinois.edu/12.1/forum_may.html).

---. 'The Mongol Art of War and the Tsunami Strategy'. *Golden Horde Civilisation* 8 (2015): 31-38. Web.
[<https://www.academia.edu/16167427/The_Mongol_Art_of_War_and_the_Tsunami_Strategy>](https://www.academia.edu/16167427/The_Mongol_Art_of_War_and_the_Tsunami_Strategy).

---. 'The Mongol Art of War and the Tsunami Strategy'. *Golden Horde Civilisation* 8 (2015): 31-38. Web.
[<https://www.academia.edu/16167427/The_Mongol_Art_of_War_and_the_Tsunami_Strategy>](https://www.academia.edu/16167427/The_Mongol_Art_of_War_and_the_Tsunami_Strategy).

---. 'The Training of an Inner Asian Nomad Army in the Pre-Modern Period'. *The Journal of Military History* 70.3 (2006): 617-635. Web.

---. 'The Training of an Inner Asian Nomad Army in the Pre-Modern Period'. *The Journal of Military History* 70.3 (2006): 617-635. Web.

Menache, Sophia. 'Tartars, Jews, Saracens and the Jewish-Mongol "Plot" of 1241'. *History* 81.263 (1996): 319-342. Web.

Meyvaert, Paul. 'An Unknown Letter of Hulagu, Il-Khan of Persia, to King Louis IX of France'. *Viator* 11 (1980): 245-260. Web.

---. 'An Unknown Letter of Hulagu, Il-Khan of Persia, to King Louis IX of France'. *Viator* 11 (1980): 245-260. Web.

Mitchell, Robert, and Nevill Forbes, eds. *[The Chronicle of Novgorod, 1016-1471]* London: N.p., 1914. Web. [<http://faculty.washington.edu/dwaugh/rus/texts/MF1914.pdf>](http://faculty.washington.edu/dwaugh/rus/texts/MF1914.pdf).

---, eds. *The Chronicle of Novgorod, 1016-1471*. London: Office of the Society, 1914. Web. <<https://faculty.washington.edu/dwaugh/rus/texts/MF1914.pdf>>.

Monnas, Lisa. *Merchants, Princes and Painters: Silk Fabrics in Italian and Northern Paintings, 1300-1550*. New Haven, Conn: Yale University Press, 2008. Print.

Morgan, D. O. 'The Mongols in Syria, 1260-1300'. *Crusade and Settlement: Papers Read at the First Conference of the Society for the Study of the Crusades and the Latin East and Presented to R.C. Smail*. Ed. Peter W. Edbury. Cardiff: University College Cardiff Press, 1985. 231-235. Print.

Morgan, David. 'Reflections on Mongol Communications in the Ilkhanate'. *The Sultan's Turret*. Ed. Carole Hillenbrand. Brill Academic Publishers. 375-385. Print.

---. 'The Decline and Fall of the Mongol Empire'. *Journal of the Royal Asiatic Society* 19.04 (2009): n. pag. Web.

---. *The Mongols*. 2nd ed. *The peoples of Europe*. Malden, Mass: Blackwell Publishing, 2007. Print.

Morton, Alexander H . 'Ghurid Gold En Route to England?' *Iran* 16 (1978): 167-170. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4299657>>.

Moule, A. C. 'A Life of Odoric of Pordenone'. *T'oung Pao* 20.3 (1921): 275-290. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4526615>>.

Muldoon, James. *Popes, Lawyers, and Infidels: The Church and the Non-Christian World, 1250-1550*. The Middle Ages. Pennsylvania: University of Pennsylvania Press, 1979. Print. Noonan, Thomas S. 'Medieval Russia, the Mongols, and the West: Novgorod's Relations with the Baltic, 1100-1350'. *Mediaeval Studies* 37 (1975): 316-339. Web.

Olschki, Leonardo. 'Asiatic Exoticism in Italian Art of the Early Renaissance'. *The Art Bulletin* 26.2 (1944): n. pag. Web.

---. *Guillaume Boucher: A French Artist at the Court of the Khans*. New York: Greenwood Press, 1969. Web. <<https://archive.org/details/in.ernet.dli.2015.36553>>.

Omeljan Pritsak. 'Moscow, the Golden Horde, and the Kazan Khanate from a Polycultural Point of View'. *Slavic Review* 26.4 (1967): 577-583. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2492610>>.

Osipian, Alexandr. 'Armenian Involvement in the Latin-Mongol Crusade: Uses of the Magi and Prester John in Constable Smbat's Letter and Hayton of Corycus's "Flos Historiarum Terre Orientis," 1248-1307'. *Medieval Encounters* 20.1 (2014): 66-100. Web.

Ostrowski, Donald G. *Muscovy and the Mongols: Cross-Cultural Influences on the Steppe Frontier, 1304-1589*. Cambridge: Cambridge University Press, 1998. Print.

Paris, Matthew. *Matthew Paris's English History: From the Year 1235 to 1273*. Ed. J. A. Giles. London: Bohn, 1852. Web. <<https://archive.org/texts/flipbook/flipper.php?id=matthewparissen01rishgoog>>.

---. Matthew Paris's English History: From the Year 1235 to 1273. Ed. J. A. Giles. London: Bohn, 1852. Web.

<<https://archive.org/texts/flipbook/flippy.php?id=matthewparissen01rishgoog>>.

Parry, Ken. 'Angels and Apsaras: Christian Tombstones from Quanzhou'. TAASA Review [The Journal of the Asian Arts Society of Australia] 12.2 (2003): 4-5. Web.

<<https://contentstore.cla.co.uk/secure/link?id=ea40801b-dd40-e911-80cd-005056af4099>>

Paul Hyer. 'The Re-Evaluation of Chinggis Khan: Its Role in the Sino-Soviet Dispute'. Asian Survey 6.12 (1966): 696-705. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2642195>>.

Peleggi, M. 'Shifting Alterity: The Mongol in the Visual and Literary Culture of the Late Middle Ages '. The Medieval History Journal 4.1 (2001): 15-33. Web.

Perfecky, George A., ed. The Galician-Volhynian Chronicle. Harvard Ukrainian, 2002. Print.

Peter Jackson. 'Marco Polo and His "Travels"'. Bulletin of the School of Oriental and African Studies, University of London 61.1 (1998): 82-101. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3107293>>.

Phillips, J. R. S. 'Europe and the Mongol Invasions'. The Medieval Expansion of Europe. Oxford University Press, 1998. 55-77. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198207405.001.0001/acprof-9780198207405-chapter-4>>.

---. 'European Merchants and the East'. The Medieval Expansion of Europe. Oxford University Press, 1998. 96-114. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198207405.001.0001/acprof-9780198207405-chapter-6>>.

---. 'Scholarship and the Imagination'. The Medieval Expansion of Europe. Oxford University Press, 1998. 177-199. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198207405.001.0001/acprof-9780198207405-chapter-10>>.

---. 'The Eastern Missions'. The Medieval Expansion of Europe. Oxford University Press, 1998. 78-95. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198207405.001.0001/acprof-9780198207405-chapter-5>>.

---. 'The Lost Alliance: European Monarchs and Mongol "Crusaders"'. The Medieval Expansion of Europe. Oxford University Press, 1998. 115-132. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198207405.001.0001/acprof-9780198207405-chapter-7>>.

Phillips, J. R. S. and Oxford University Press. The Medieval Expansion of Europe. 2nd ed. Oxford: Clarendon, 1998. Web.

<<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198207405.001.0001>>.

Phillips, Kim M. *Before Orientalism: Asian Peoples and Cultures in European Travel Writing, 1245-1510*. The Middle Ages series. Philadelphia, Pa: University of Pennsylvania Press, 2014. Print.

Polo, Marco. *The Travels of Marco Polo*. Ed. Ronald Latham. London: Penguin Books, 1958. Print.

---. *The Travels of Marco Polo*. Ed. Ronald Latham. London: Penguin Books, 1958. Print.

Power, Amanda. 'Encounters in the Ruins: Latin Captives, Franciscan Friars and the Dangers of Religious Plurality in the Early Mongol Empire'. *Christianity and Religious Plurality*. Ed. Charlotte Methuen, Andrew Spicer, and John Wolffe. Studies in church history. Woodbridge: Published for The Ecclesiastical Society by The Boydell Press, 2015. Print.

---. 'Encounters in the Ruins: Latin Captives, Franciscan Friars and the Dangers of Religious Plurality in the Early Mongol Empire'. *Christianity and Religious Plurality*. Ed. Charlotte Methuen, Andrew Spicer, and John Wolffe. Studies in church history. Woodbridge: Published for The Ecclesiastical Society by The Boydell Press, 2015. Print.

---. *Roger Bacon and the Defence of Christendom*. Cambridge Studies in Medieval Life and Thought: Fourth Series. Cambridge: Cambridge University Press, 2012. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511843402>.

---. *Roger Bacon and the Defence of Christendom*. Cambridge Studies in Medieval Life and Thought: Fourth Series. Cambridge: Cambridge University Press, 2012. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511843402>.

---. *Roger Bacon and the Defence of Christendom*. Cambridge Studies in Medieval Life and Thought: Fourth Series. Cambridge: Cambridge University Press, 2012. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511843402>.

Prazniak, Roxann. 'Siena on the Silk Roads: Ambrogio Lorenzetti and the Mongol Global Century, 1250-1350'. *Journal of World History* 21.2 (2010): 177-217. Web.

Purtle, Jennifer. 'The Far Side: Expatriate Medieval Art and Its Languages in Sino-Mongol China'. *Medieval Encounters* 17.1-2 (2011): 167-197. Web.

Rachewiltz, I. de. 'Some Remarks on the Ideological Foundations of Chingis Khan's Empire'. *Papers on Far Eastern History* 7 (1973): 21-36. Web.
https://altaica.ru/LIBRARY/rachewiltz/Rachewiltz_Some%20Remarks%20on%20the%20Id eological%20Foundations%201973.pdf

---. 'Some Remarks on the Ideological Foundations of Chingis Khan's Empire'. *Papers on Far Eastern History* 7 (1973): 21-36. Web.
https://altaica.ru/LIBRARY/rachewiltz/Rachewiltz_Some%20Remarks%20on%20the%20Id eological%20Foundations%201973.pdf

Rachewiltz, Igor de. *The Secret History of the Mongols: A Mongolian Epic Chronicle of the Thirteenth Century*. Leiden: Brill, 2006. Web.
<https://cedar.wwu.edu/cgi/viewcontent.cgi?article=1003&context=cedarbooks>.

Ramey, Lynn Tarte. 'Monstrous Alterity in Early Modern Travel Accounts: Lessons from the

Ambiguous Medieval Discourse on Humanness'. *L'Esprit Créateur* 48.1 (2008): 81–95. Web.

---. 'Monstrous Alterity in Early Modern Travel Accounts: Lessons from the Ambiguous Medieval Discourse on Humanness'. *L'Esprit Créateur* 48.1 (2008): 81–95. Web.

Raphael, Kate. 'Mongol Siege Warfare on the Banks of the Euphrates and the Question of Gunpowder (1260–1312)'. *Journal of the Royal Asiatic Society* 19.3 (2009): 355–370. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/27756073>>.

Rashīd al-Dīn Ṭabīb. Compendium of Chronicles. Ed. W. M. Thackston. London: I.B. Tauris, 2012. Print.

---. The Successors of Genghis Khan. Persian heritage series. New York: Columbia University Press, 1971. Web. <<https://archive.org/details/Boyle1971RashidAlDin>>.

Ratchnevsky, Paul. Genghis Khan, His Life and Legacy. Ed. Thomas Nivison Haining. Oxford: Blackwell, 1991. Print.

---. Genghis Khan, His Life and Legacy. Ed. Thomas Nivison Haining. Oxford: Blackwell, 1991. Print.

Reichert, Folker E. Begegnungen Mit China: Die Entdeckung Ostasiens Im Mittelalter. Beiträge zur Geschichte und Quellenkunde des Mittelalters. Sigmaringen: Thorbecke, 1992. Print.

Richard, Jean. 'Les Causes Des Victoires Mongoles d'après Les Historiens Orientaux Du XIIIe Siècle'. *Central Asiatic Journal* 23 (1979): 104–117. Print.

---. 'Les Mongols et l'Occident: Deux Siècles de Contacts'. Croisés, missionnaires et voyageurs: les perspectives orientales du monde latin médiéval collected studies (1983): n. pag. Print.

---. 'The Mongols and the Franks'. *Journal of Asian History* 3.1 (1969): 45–57. Web. <<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41929939>>.

Roest, B. 'Medieval Franciscan Mission: History and Concept'. *Strategies of Medieval Communal Identity*. Ed. W. van Bekkum and P. M. Cobb. Leuven: Peeters, 2003. 137–162. Print.

Roger of Apulia. 'Carmen Miserabile Super Destructione Regni Hungariae per Tartaros',. MGH 29: Ex Rerum Ungaricarum Scriptoribus Saec. XIII. Ed. M. Perlbach. N.p. Web. <http://www.dmgm.de/de/fs1/object/display/bsb00000885_00557.html?sortIndex=010%3A050%3A0029%3A010%3A00%3A00>.

Rogerius. *Gesta Hungarorum*. Ed. Martyn C. Rady, László Veszprémy, and János M. Bak. English ed. Central European medieval texts. Budapest: Central European University Press, 2010. Web. <<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3137319>>.

---. *Gesta Hungarorum*. Ed. Martyn C. Rady, László Veszprémy, and János M. Bak. English ed. Central European medieval texts. Budapest: Central European University Press, 2010. Web. <<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3137319>>.

---. *Gesta Hungarorum*. Ed. Martyn C. Rady, László Veszprémy, and János M. Bak. English ed. Central European medieval texts. Budapest: Central European University Press, 2010. Web. <<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3137319>>.

Rogers, Greg S. 'An Examination of Historians' Explanations for the Mongol Withdrawal from East Central Europe'. *East European Quarterly* 30.1 (1996): n. pag. Web. <<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?id=GALE|A18180110&v=2.1&u=glasuni&it=r&p=AIM&sw=w&asid=3a86e21e14993150faffe4d71799d2a5>>.

Rossabi, Morris. 'Behind the Silk Screen: Movements of Weavers in Asia, Seventh to Fourteenth Centuries'. *Orientations* 29.3 (1998): n. pag. Print.

---. *Khubilai Khan: His Life and Times*. Berkeley: University of California Press, 1987. Print.

---. *The Mongols and Global History: A Norton Documents Reader*. 1st ed. Norton documents reader series. New York: W.W. Norton, 2011. Print.

---. *Voyager from Xanadu: Rabban Sauma and the First Journey from China to the West*. 1st ed. Tokyo: Kodansha International, 1992. Print.

Rubiés, Joan Pau, ed. *Medieval Ethnographies: European Perceptions of the World Beyond. The expansion of Latin Europe, 1000-1500*. Farnham, Surrey: Ashgate Variorum, 2009. Print.

Rubruck, William of. *The Journey of William of Rubruck to the Eastern Parts of the World, 1253-55*. Ed. William Woodville Rockhill. London: Hakluyt Society, 1900. Print.

Rudolf, Karl. 'Die Tartaren 1241/1242. Nachrichten Und Wiedergabe: Korrespondenz Und Historiographie'. *Römische Historische Mitteilungen* 19 (1977): 79-107. Print.

Rudolf Wittkower. 'Marvels of the East. A Study in the History of Monsters'. *Journal of the Warburg and Courtauld Institutes* 5 (1942): 159-197. Web. <[https://www.jstor.org/stable/750452](http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/750452)>.

---. 'Marvels of the East. A Study in the History of Monsters'. *Journal of the Warburg and Courtauld Institutes* 5 (1942): 159-197. Web. <[https://www.jstor.org/stable/750452](http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/750452)>.

Ruotsala, Antti. *Europeans and Mongols in the Middle of the Thirteenth Century: Encountering the Other*. Suomalaisen Tiedeakatemian toimituksia. Sarja Humaniora. [Helsinki]: The Finnish Academy of Science and Letters, 2001. Print.

---. *Europeans and Mongols in the Middle of the Thirteenth Century: Encountering the Other*. Suomalaisen Tiedeakatemian toimituksia. Sarja Humaniora. [Helsinki]: The Finnish Academy of Science and Letters, 2001. Print.

Ryan, James. 'Conversion vs. Baptism? European Missionaries in Asia in the Thirteenth and Fourteenth Centuries'. *Varieties of Religious Conversion in the Middle Ages*. Ed. James Muldoon. Gainesville: University Press of Florida, 1997. 146-167. Print.

- . 'Nicholas IV and the Evolution of the Eastern Missionary Effort'. *Archivum historiae pontificiae* 19 (1981): 79–95. Web.
[<https://books.google.co.uk/books?id=jUEYeZfWXsYC&pg=PA79&pg=PA79&am&p;dq=%22Nicholas+IV+and+the+evolution+of+the+eastern+missionary+effort%22&am&p;source=bl&ots=rJNMjpsJei&sig=EGUW8tpK23IkPfvW2aPSA65n8sk&hl=en&sa=X&ved=0ahUKEwiU9pvQgYfLAhVBaRQKHT3xBS0Q6AEIODAH#v=onepage&q=%22Nicholas%20IV%20and%20the%20evolution%20of%20the%20eastern%20missionary%20effort%22&f=false>](https://books.google.co.uk/books?id=jUEYeZfWXsYC&pg=PA79&pg=PA79&am&p;dq=%22Nicholas+IV+and+the+evolution+of+the+eastern+missionary+effort%22&am&p;source=bl&ots=rJNMjpsJei&sig=EGUW8tpK23IkPfvW2aPSA65n8sk&hl=en&sa=X&ved=0ahUKEwiU9pvQgYfLAhVBaRQKHT3xBS0Q6AEIODAH#v=onepage&q=%22Nicholas%20IV%20and%20the%20evolution%20of%20the%20eastern%20missionary%20effort%22&f=false)
- . 'To Baptize Khans or to Convert Peoples? Missionary Aims in Central Asia in the Fourteenth Century'. *Christianizing Peoples and Converting Individuals: [Selected Proceedings of the International Medieval Congress, University of Leeds, 1997]*. Ed. Guyda Armstrong and Ian N. Wood. *International medieval research*. Turnhout: Brepols, 2000. 247–257. Print.
- Ryan, James D. 'Christian Wives of Mongol Khans: Tartar Queens and Missionary Expectations in Asia'. *Journal of the Royal Asiatic Society* 8.03 (1998): 411–421. Web.
- . 'European Travelers before Columbus: The Fourteenth Century's Discovery of India'. *The Catholic Historical Review* 79.4 (1993): 648–670. Web.
[<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25024143>](https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/25024143).
- . 'Missionary Saints of the High Middle Ages: Martyrdom, Popular Veneration, and Canonization'. *The Catholic Historical Review* 90.1 (2004): n. pag. Web.
[<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?id=GALE%7CA117040866&v=2.1&u=glasuni&it=r&p=EAIM&sw=w&asid=6789ee52dcb3dec72a5bdc9e58d538eb>](http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?id=GALE%7CA117040866&v=2.1&u=glasuni&it=r&p=EAIM&sw=w&asid=6789ee52dcb3dec72a5bdc9e58d538eb)
- . 'Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar "Middle Kingdom" in the Fourteenth Century'. *Journal of Early Modern History* 2.4 (1998): 350–373. Web.
- . 'Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar "Middle Kingdom" in the Fourteenth Century'. *Journal of Early Modern History* 2.4 (1998): 350–373. Web.
- . 'Preaching Christianity Along the Silk Route: Missionary Outposts in the Tartar "Middle Kingdom" in the Fourteenth Century'. *Journal of Early Modern History* 2.4 (1998): 350–373. Web.
- Saunders, J. J. 'Matthew Paris and the Mongols'. *Essays in Medieval History Presented to Bertie Wilkinson*. Ed. T. A. Sandquist and Michael Powicke. Toronto: University of Toronto Press, 1969. 116–132. Print.
- . 'Matthew Paris and the Mongols'. *Essays in Medieval History Presented to Bertie Wilkinson*. Ed. T. A. Sandquist and Michael Powicke. Toronto: University of Toronto Press, 1969. 116–132. Print.
- Schmieder, Felicitas. 'Cum Hora Undecima: The Incorporation of Asia into the Orbis Christianus'. *Christianizing Peoples and Converting Individuals*. Ed. Guyda Armstrong and Ian N. Wood. *International medieval research*. Turnhout: Brepols, 2000. 265–259. Print.

---. 'Nota Sectam Maometricam Atterendam a Tartaris et Christianis: The Mongols as Non-Believing Apocalyptic Friends around the Year 1260'. *Journal of Millennial Studies* 1.1 (1998): n. pag. Web. <<http://www.mille.org/publications/summer98/fschmieder.pdf>>.

Schmilewski, Ulrich. 'Schlesien Im 13. Jahrhundert Vor Und Nach Der Schlacht von Wahlstatt. Territoriale Entwicklung Und Landesausbau'. Wahlstatt 1241. Beiträge Zur Mongolenschlacht Bei Liegnitz Und Zu Ihren Nachwirkungen. Ed. Ulrich Schmilewski. Würzburg: N.p., 1991. 9–34. Print.

Schneider, Fedor. 'Ein Schreiben Der Ungarn an Die Kurie Aus Der Letzten Zeit Des Tatareneinfalles. (2. Februar 1242)'. *Mitteilungen des österreichischen Instituts für Geschichtsforschung (MIÖG)* 36 (1915): 661–670. Print.

Schwartz, J. R. S. 'The Outer World of the European Middle Ages'. *Implicit Understandings: Observing, Reporting, and Reflecting on the Encounters between Europeans and Other Peoples in the Early Modern Era*. Ed. Stuart B. Schwartz. *Studies in comparative early modern history*. Cambridge: Cambridge University Press, 1994. 23–63. Print.

Sela, Ron. *The Legendary Biographies of Tamerlane: Islam and Heroic Apocrypha in Central Asia*. Cambridge Studies in Islamic Civilization. Cambridge: Cambridge University Press, 2011. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9780511977343>>.

Selart, Anti. *Livonia, Rus' and the Baltic Crusades in the Thirteenth Century. East Central and Eastern Europe in the Middle Ages, 450–1450*. Boston: Brill, 2015. Print.

Simon de Saint-Quentin. *Histoire Des Tartares*. Ed. Jean Richard. *Documents relatifs à l'histoire des Croisades*. Paris: P. Geuthner, 1965. Print.

Sinor, D. 'The Mongols and Western Europe'. *A History of the Crusades*, Vol. III. Ed. Kenneth Meyer Setton. 2nd ed. Madison: University of Wisconsin Press, 1975. 513–544. Print.

Sinor, Denis. 'John of Plano Carpini's Return from the Mongols'. *Journal of the Royal Asiatic Society of Great Britain & Ireland* 89.3–4 (1957): 193–206. Web.

---. 'John of Plano Carpini's Return from the Mongols'. *Journal of the Royal Asiatic Society of Great Britain & Ireland* 89.3–4 (1957): 193–206. Web.

---. 'Les Relations Entre Les Mongols et l'Europe Jusqu'à La Mort d'Arghoun et de Bela IV'. *Cahiers d'Histoire Mondiale/Journal of World History/Cuadernos de Historia* 3:1 (1956): 39–62. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1298902355/806C06A45DBC437EPQ/1?accountid=14540>>.

---. 'The Mongols in the West'. *Journal of Asian History* 33.1 (1999): 1–44. Web.
<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41933117>>.

Skelton, R. A., and George D. Painter. *The 'Vinland Map' and the 'Tartar Relation'*. New Haven, CT: Yale U.P., 1965. Print.

Smith, Jr., John Masson. 'Ayn Jālūt: Mamlūk Success or Mongol Failure?' *Harvard Journal of Asiatic Studies* 44.2 (1984): 307–345. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2719035>>.

Smith Jr., John Masson. 'Demographic Considerations in Mongol Siege Warfare'. *Archivum Ottomanicum* 13 (1993): 329–334. Print.

---. 'Demographic Considerations in Mongol Siege Warfare'. *Archivum Ottomanicum* 13 (1993): 329–334. Print.

Strakosch-Gratzmann, Gustav. *Der Einfall Der Mongolen in Mitteleuropa in Den Jahren 1241 Und 1242: Mit Fünf Karten, Einem Sachregister Und Einem Quellenregister*. Innsbruck: Wagner, 1893. Print.

Strickland, Debra Higgs. *Saracens, Demons & Jews: Making Monsters in Medieval Art*. Princeton, N.J.: Princeton University Press, 2003. Web.

<<https://ezproxy.lib.gla.ac.uk/login?url=https://www.aaeportal.com/?id=-19747>>.

Subrahmanyam, Sanjay. *Mughals and Franks. Explorations in connected history*. New Delhi: Oxford University Press, 2011. Print.

Sweeney, James Ross. 'Identifying the Medieval Refugee: Hungarians in Flight during the Mongol Invasion'. *Forms of Identity. Definitions and Changes*. Ed. Ladislaus Löb, István Petrovics, and György E. Szinyi. N.p., 1994. 63–76. Print.

---. 'Identifying the Medieval Refugee: Hungarians in Flight during the Mongol Invasion'. *Forms of Identity. Definitions and Changes*. Ed. Ladislaus Löb, István Petrovics, and György E. Szinyi. N.p., 1994. 63–76. Print.

---. 'Thomas of Spalato and the Mongols: A Thirteenth-Century Dalmatian View of Mongol Customs'. *Florilegium* 4 (1982): n. pag. Web.

<<https://journals.lib.unb.ca/index.php/flor/article/view/15352/20508>>.

---. 'Thomas of Spalato and the Mongols: A Thirteenth-Century Dalmatian View of Mongol Customs'. *Florilegium* 4 (1982): n. pag. Web.

<<https://journals.lib.unb.ca/index.php/flor/article/view/15352/20508>>.

Szabó, Péter. 'Pilis: Changing Settlements in a Hungarian Forest in the Middle Ages'. *Annual of Medieval Studies at CEU* (1997): 283–293. Web.

<http://www.ams.ceu.edu/1997_8.pdf>.

Tanaka, A. 'Oriental Scripts in the Paintings of Giotto Period'. *Gazette des beaux-arts* 113 (1989): 214–226. Print.

Tanaka, H. 'Fourteenth Century Sienese Painting and Mongolian and Chinese Influences: The Analysis of Simone Martini's Works and Ambrogio Lorenzetti's Major Works'. *Bijutsushigaku = Art History (Tohoku University)* 7 (1985): 163–190. Print.

Tang, L. 'Mongol Responses to Christianity in China: A Yuan Dynasty Phenomenon'. *Asia Research Institute Working Paper Series* 63 (2006): 3–24. Web.

<http://www.ari.nus.edu.sg/wps/wps06_063.pdf>.

Thackston, W. M. et al. Classical Writings of the Medieval Islamic World: Persian Histories of the Mongol Dynasties. London: I.B. Tauris, 2012. Print.

Thomas, Ertl. 'Mongolen in Brokat. Das Akkulturationskonzept Als Herausforderung Für Die Mittelalterforschung'. Akkulturation Im Mittelalter. Ed. Härtel Reinhard. Sigmaringen: Thorbecke, 2014. 17-42. Print.

Thomas of Spalato. Historia Salonitanorum Atque Spalatinorum Pontificum. Ed. Olga Perić et al. Central European medieval texts. Budapest: Central European University Press, 2006. Print.

---. Historia Salonitanorum Atque Spalatinorum Pontificum - History of the Bishops of Salona and Split. Ed. Olga Perić et al. Budapest: Central European University Press, 2006. Web.

<<https://ebookcentral.proquest.com/lib/gla/reader.action?docID=3137225&ppg=1>>.

Tōyō Bunko (Japan), and Boleslaw Szczesciak. 'Hagiographical Documentation of the Mongol Invasions of Poland in the Thirteenth Century. Part I: The Preaching Friars'. Memoirs of the Research Department of the Toyo Bunko (The Oriental Library): 17. Tokyo: The Toyo Bunko, 1958. 167-195. Print.

Valtrová, Jana. 'Beyond the Horizons of Legends:Traditional Imagery and Direct Experience in Medieval Accounts of Asia'. *Numen* 57.2 (2010): 154-185. Web.

Várdy, S. B. 'Castle Building and Its Social Significance in Medieval Hungary'. *Canadian-American Review of Hungarian Studies*, 6.2 (1979): 91-97. Web.
<http://epa.oszk.hu/01900/01994/00011/pdf/CARHS_1979_2_091-097.pdf>.

Vaughan, Richard. Matthew Paris. Cambridge studies in medieval life and thought. Cambridge: Cambridge University Press, 1958. Print.

Vernadsky, George. The Mongols and Russia. A history of Russia. New Haven, Conn: Yale University Press, 1953. Print.

Vincent of Beauvais. Speculum Historiale (Excerpta). Brepols Latin. Turnhout: Brepols Publishers, 2011. Web.
<http://ezproxy.lib.gla.ac.uk/login?url=http://clt.brepols.net/eMGH/pages/TextSearch.aspx?key=M_CRX_OEK>.

Voegelin, E. 'The Mongol Orders of Submission to European Powers, 1245-1255'. *Byzantion* 15 (1941): 378-413. Print.

---. 'The Mongol Orders of Submission to European Powers, 1245-1255'. *Byzantion* 15 (1941): 378-413. Print.

Walter de Gruyter & Co. Handbook of Medieval Culture: Fundamental Aspects and Conditions of the European Middle Ages, Volume 1. Ed. Albrecht Classen. Berlin: De Gruyter, 2015. Web.
<<http://ezproxy.lib.gla.ac.uk/login?url=https://www.degruyter.com/view/product/179332>>.

Wardwell, A. E. 'Panni Tartarici: Eastern Islamic Silks Woven with Gold and Silver (13th and 14th Centuries)'. *Islamic Art*: Vol 3. N.p., 1999. 95–173. Print.

Wiedemann, T. E. J. 'Between Man and Beasts: Barbarians in Amiantus Marcellinus'. *Past Perspectives: Studies in Greek and Roman Historical Writing : Papers Presented at a Conference in Leeds, 6-8 April 1983*. Ed. I. S. Moxon, J. D. Smart, and A. J. Woodman. Cambridge: Cambridge University Press, 1986. 189–201. Print.

William of Rubruck. *The Mission of William of Rubruck: His Journey to the Court of the Great Khan Möngke 1253–1255*. Ed. David Morgan and Peter Jackson. Works issued by the Hakluyt Society. London: Hakluyt Society, 1990. Print.

Wolfe, Alexander C. 'Marco Polo: Factotum, Auditor. Language and Political Culture in the Mongol World Empire'. *Literature Compass* 11.7 (2014): 409–422. Web.

Yule, Henry, and Henri Cordier. *Cathay and the Way Thither: Being a Collection of Medieval Notices of China*. New ed. London: Printed for the Hakluyt society, 1913. Print.

Yule, Henry and Odorico. *The Travels of Friar Odoric*. Italian texts and studies on religion and society. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2002. Print.

---. *The Travels of Friar Odoric*. Italian texts and studies on religion and society. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2002. Print.

Zatko, James J. 'The Union of Suzdal, 1222–1252'. *The Journal of Ecclesiastical History* 8.01 (1957): 33–52. Web.

Zerjal, Tatiana et al. 'The Genetic Legacy of the Mongols'. *The American Journal of Human Genetics* 72.3 (2003): 717–721. Web.