

# Patriarchy, Sex and Gender in Early Modern Europe

View Online



Abrams, Lynn & Harvey, Elizabeth. (1996). *Gender relations in German history: power, agency and experience from the sixteenth to the twentieth century: Vol. Women's history*. UCL Press.

Abreu-Ferreira, D. (2002). *Work and Identity in Early Modern Portugal: What Did Gender Have to Do with It?* *Journal of Social History*, 35(4), 859–887.  
<https://doi.org/10.1353/jsh.2002.0039>

Alison Weber. (2000). *Spiritual Administration: Gender and Discernment in the Carmelite Reform*. *The Sixteenth Century Journal*, 31(1), 123–146.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671292>

Amussen, Susan Dwyer. (n.d.). *An ordered society: gender and class in early modern England: Vol. History e-book project [Electronic resource]*. Columbia University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01974>

Anthony Fletcher. (1994). *Men's Dilemma: The Future of Patriarchy in England 1560-1660*. *Transactions of the Royal Historical Society*, 4, 61–81.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3679215>

Applewhite, Harriet Branson & Levy, Darline Gay. (1990). *Women and politics in the age of the democratic revolution*. University of Michigan Press.

Apps, Lara & Gow, Andrew Colin. (2003). *Male witches in early modern Europe*. Manchester University Press.

Armitage, David & Braddick, M. J. (2002). *The British Atlantic world, 1500-1800*. Palgrave Macmillan.

Bailey, Joanne. (2012). *Parenting in England 1760-1830: emotion, identity, and generation [Electronic resource]*. Oxford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565191.001.0001>

Behrend-Martínez, E. (2012a). 'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain. *Gender & History*, 24(2), 333–352.  
<https://doi.org/10.1111/j.1468-0424.2012.01685.x>

Behrend-Martínez, E. (2012b). 'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain. *Gender & History*, 24(2), 333–352.  
<https://doi.org/10.1111/j.1468-0424.2012.01685.x>

- BENNETT, J. M. (1989). *Feminism and History*. *Gender & History*, 1(3), 251–272. <https://doi.org/10.1111/j.1468-0424.1989.tb00256.x>
- Bennett, J. M., & Froide, A. M. (1999a). *Singlewomen in the European past, 1250-1800* [Electronic resource]. University of Pennsylvania Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>
- Bennett, J. M., & Froide, A. M. (1999b). *Singlewomen in the European past, 1250-1800* [Electronic resource]. University of Pennsylvania Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>
- Berry, Helen & Foyster, Elizabeth. (2007a). *The Family in Early Modern England*. Cambridge University Press.
- Berry, Helen & Foyster, Elizabeth. (2007b). *The Family in Early Modern England*. Cambridge University Press.
- Betteridge, Thomas. (2002). *Sodomy in early modern Europe: Vol. Studies in early modern European history*. Manchester University Press.
- Bever, E. (2002). *Witchcraft, Female Aggression, and Power in the Early Modern Community*. *Journal of Social History*, 35(4), 955–988. <https://doi.org/10.1353/jsh.2002.0042>
- Biow, Douglas. (2006). *The culture of cleanliness in Renaissance Italy*. Cornell University Press.
- BOCK, G. (1989). *Women's History and Gender History: Aspects of an International Debate*. *Gender & History*, 1(1), 7–30. <https://doi.org/10.1111/j.1468-0424.1989.tb00232.x>
- Borsay, A., & Hunter, B. (2012). *Nursing and midwifery in Britain since 1700*. Palgrave Macmillan.
- Boxer, Marilyn J. & Quataert, Jean H. (2000a). *Connecting spheres: European women in a globalizing world, 1500 to the present* (2nd ed). Oxford University Press.
- Boxer, Marilyn J. & Quataert, Jean H. (2000b). *Connecting spheres: European women in a globalizing world, 1500 to the present* (2nd ed). Oxford University Press.
- Braddick, M. J. & Walter, John. (2001). *Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland*. Cambridge University Press.
- Brady, T. A., Oberman, H. A., & Tracy, J. D. (1994). *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation*. E.J. Brill.
- Brauner, Sigrid & Brown, Robert H. (1995). *Fearless wives and frightened shrews: the construction of the witch in early modern Germany*. University of Massachusetts Press.
- Bray, A. (1996). *To be a man in early modern society: the curious case of Michael Wigglesworth*. *History Workshop Journal*, 1996(41), 155–165. <https://doi.org/10.1093/hwj/1996.41.155>

BRIGGS, R. (1991). WOMEN AS VICTIMS? WITCHES JUDGES AND THE COMMUNITY. *French History*, 5(4), 438–450. <https://doi.org/10.1093/fh/5.4.438>

Briggs, Robin. (1996). *Witches & neighbours: the social and cultural context of European witchcraft*. HarperCollins.

Brink, Jean R. (1993). *Privileging gender in early modern England: Vol. Sixteenth century essays&studies*. Sixteenth Century Journal Publishers.

Brink, Jean R., Coudert, Allison, Horowitz, Maryanne Cline, & Sixteenth Century Studies Conference. (1989). *The Politics of gender in early modern Europe: Vol. Sixteenth century essays&studies*. Sixteenth Century Journal Publishers.

Broomhall, Susan. (2006). *Women and religion in sixteenth-century France* [Electronic resource]. Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230501508>

Broomhall, Susan & Van Gent, Jacqueline. (2011). *Governing masculinities in the early modern period: regulating selves and others: Vol. Women and gender in the early modern world*. Ashgate.

Brown, E. B. (1991). Polyrythms and Improvization: Lsssons for Women's History. *History Workshop Journal*, 31(1), 85–90. <https://doi.org/10.1093/hwj/31.1.85>

Brown, Judith C. & Davis, Robert C. (1998). *Gender and society in Renaissance Italy: Vol. Women and men in history*. Longman.

Burke, Peter. (1991). *New perspectives on historical writing*. Polity Press.

Cassidy-Welch, M., & Sherlock, P. (2008). *Practices of gender in late medieval and early modern Europe: Vol. Late medieval and early modern studies*. Brepols.

Cavallo, S. (2012). Fatherhood and the non-propertied classes in Renaissance and early modern Italian towns. *The History of the Family*, 17(3), 309–325. <https://doi.org/10.1080/1081602X.2012.658261>

Cavallo, Sandra. (2007). *Artisans of the body in early modern Italy: identities, families and masculinities: Vol. Gender in history*. Manchester University Press.

Cavallo, Sandra & Warner, Lyndan. (1999). *Widowhood in medieval and early modern Europe: Vol. Women and men in history*. Longman.

Chojnacki, Stanley. (2000). *Women and men in Renaissance Venice: twelve essays on patrician society: Vol. History e-book project* [Electronic resource]. Johns Hopkins University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04157>

Clark, Alice. (1919). *Working life of women in the seventeenth century*. Routledge.

CLARK, S. (1991). THE 'GENDERING' OF WITCHCRAFT IN FRENCH DEMONOLOGY: MISOGYNY OR POLARITY? *French History*, 5(4), 426–437. <https://doi.org/10.1093/fh/5.4.426>

Continuity and Change. (n.d.-a).

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2004420&jid=CON&volumeld=23&issueld=02&aid=2004412&bodyId=&membershipNumber=&societyETOCSession=>

Continuity and Change. (n.d.-b).

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2702340&jid=CON&volumeld=5&issueld=01&aid=2702332&bodyId=&membershipNumber=&societyETOCSession=>

Continuity and Change. (n.d.-c).

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=1827080&jid=CON&volumeld=1&issueld=02&aid=1827072&bodyId=&membershipNumber=&societyETOCSession=>

Cox, Virginia. (2011). *The prodigious muse: women's writing in counter-reformation Italy*. Johns Hopkins University Press.

Crawford, P. (2010). *Parents of poor children in England 1580-1800* [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199204809.001.0001>

CRAWFORD, P., & MENDELSON, S. (1995). Sexual Identities in Early Modern England: The Marriage of Two Women in 1680. *Gender & History*, 7(3), 363–377.

<https://doi.org/10.1111/j.1468-0424.1995.tb00032.x>

Crawford, Patricia. (2004). *Blood, bodies and families: in early modern England: Vol. Women and men in history*. Longman.

Cressy, David. (1997). *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England* [Electronic resource]. Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198201687.001.0001>

Crowther-Heyck, K. (2002). 'Be Fruitful and Multiply': Genesis and Generation in Reformation Germany. *Renaissance Quarterly*, 55(3), 904–935.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1261560>

Daniela Lombardi. (n.d.). *Work and gender in early modern Italy*.

[http://www.stm.unipi.it/Clioh/tabs/libri/2/12-Lombardi\\_157-164.pdf](http://www.stm.unipi.it/Clioh/tabs/libri/2/12-Lombardi_157-164.pdf)

Darlene Abreu-Ferreira. (2000). Fishmongers and Shipowners: Women in Maritime Communities of Early Modern Portugal. *The Sixteenth Century Journal*, 31(1), 7–23.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671287>

Davis, Natalie Zemon. (1975a). *Society and culture in early modern France: eight essays: Vol. History e-book project* [Electronic resource]. Stanford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>

- Davis, Natalie Zemon. (1975b). *Society and culture in early modern France: eight essays*: Vol. History e-book project [Electronic resource]. Stanford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>
- Davis, Natalie Zemon. (1975c). *Society and culture in early modern France: eight essays*: Vol. History e-book project [Electronic resource]. Stanford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>
- Davis, Natalie Zemon. (1983). *The return of Martin Guerre*. Harvard University Press.
- Davis, Natalie Zemon. (1995). *Women on the margins: three seventeenth-century lives*. Harvard University Press.
- de Vries, J. (2009). The Industrial Revolution and the Industrious Revolution. *The Journal of Economic History*, 54(02). <https://doi.org/10.1017/S0022050700014467>
- Diane Willen. (1988). Women in the Public Sphere in Early Modern England: The Case of the Urban Working Poor. *The Sixteenth Century Journal*, 19(4), 559-575.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540987>
- Ditz, T. L. (2004). The New Men's History and the Peculiar Absence of Gendered Power: Some Remedies from Early American Gender History. *Gender & History*, 16(1), 1-35.  
[https://doi.org/10.1111/j.0953-5233.2004.324\\_1.x](https://doi.org/10.1111/j.0953-5233.2004.324_1.x)
- Dixon, Annette. (2002). Women who ruled: queens, goddesses, amazons in Renaissance and Baroque art. Merrell, in association with the University of Michigan Museum of Art.
- Dolan, F. E. (2007). Why Are Nuns Funny? *Huntington Library Quarterly*, 70(4), 509-535.  
<https://doi.org/10.1525/hlq.2007.70.4.509>
- Dolan, Frances E. (1994). *Dangerous familiars: representations of domestic crime in England, 1550-1700*. Cornell University Press.
- êAgren, Maria & Erickson, Amy Louise. (2005). The marital economy in Scandinavia and Britain, 1400-1900: Vol. *Women and gender in the early modern world*. Ashgate.
- Earenfight, Theresa. (2005). Queenship and political power in medieval and early modern Spain: Vol. *Women and gender in the early modern world*. Ashgate.
- Epstein, Julia & Straub, Kristina. (1991). *Body guards: the cultural politics of gender ambiguity*. Routledge.
- Erickson, A. L. (2005). Coverture and Capitalism. *History Workshop Journal*, 59(1), 1-16.  
<https://doi.org/10.1093/hwj/dbi001>
- Evenden, Doreen. (2000). The midwives of seventeenth-century London: Vol. *Cambridge studies in the history of medicine*. Cambridge University Press.
- Fairchilds, Cissie Catherine. (1984). *Domestic enemies: servants & their masters in Old Regime France*. Johns Hopkins University Press.
- Fairchilds, Cissie Catherine. (2007). *Women in early modern Europe, 1500-1700*: Vol. *The*

Longman history of European women. Longman.

Ferguson, Margaret W, Quilligan, Maureen, & Vickers, Nancy J. (1986a). *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe: Vol. Women in culture and society*. University of Chicago Press.

Ferguson, Margaret W, Quilligan, Maureen, & Vickers, Nancy J. (1986b). *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe: Vol. Women in culture and society*. University of Chicago Press.

Fisher, Will. (2006). *Materializing gender in early modern English literature and culture: Vol. Cambridge studies in Renaissance literature and culture*. Cambridge University Press.

FISSELL, M. (1995). Gender and Generation: Representing Reproduction in Early Modern England. *Gender & History*, 7(3), 433–456.  
<https://doi.org/10.1111/j.1468-0424.1995.tb00035.x>

Fissell, Mary Elizabeth. (2004a). *Vernacular bodies: the politics of reproduction in early modern England*. Oxford University Press.

Fissell, Mary Elizabeth. (2004b). *Vernacular bodies: the politics of reproduction in early modern England*. Oxford University Press.

Flather, A. (2007). *Gender and space in early modern England*. Royal Historical Society/Boydell Press.

Fonte, Moderata & Cox, Virginia. (1997). *The worth of women: wherein is clearly revealed their nobility and their superiority to men: Vol. The other voice in early modern Europe [Electronic resource]*. University of Chicago Press.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780226256832>

French, Henry & Barry, Jonathan. (2004). *Identity and agency in England, 1500-1800*. Palgrave Macmillan.

Froide, A. M. (2005). *Never married: singlewomen in early modern England [Electronic resource]*. Oxford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199270606.001.0001>

Gâelis, Jacques. (1991). *History of childbirth: fertility, pregnancy and birth in early modern Europe*. Polity Press.

*Gender and the culture of the English alehouse in late Stuart England - WRAP: Warwick Research Archive Portal*. (n.d.). <http://wrap.warwick.ac.uk/132/>

Gentilcore, David. (1992). *From Bishop to witch: the system of the sacred in early modern Terra d'Otranto*. Manchester University Press.

Gerard, Kent & Hekma, Gert. (1989). *The Pursuit of sodomy: male homosexuality in Renaissance and enlightenment Europe*. Harrington Park Press.

Germann, J. Grant. (2007). Fecund Fathers and Missing Mothers: Louis XV, Marie Leszczinska, and The Politics of Royal Parentage in the 1720s. *Studies in Eighteenth Century Culture*, 36(1), 105–126. <https://doi.org/10.1353/sec.2007.0005>

Gibson, Wendy. (1989). *Women in seventeenth-century France*. Macmillan Press.

Gowing, L. (1997). SECRET BIRTHS AND INFANTICIDE IN SEVENTEENTH-CENTURY ENGLAND. *Past & Present*, 156(1), 87–115. <https://doi.org/10.1093/past/156.1.87>

Gowing, Laura. (2003a). *Common bodies: women, touch and power in seventeenth century England*. Yale University Press.

Gowing, Laura. (2003b). *Common bodies: women, touch and power in seventeenth century England*. Yale University Press.

Gowing, Laura. (2012). *Gender relations in early modern England: Vol. Seminar Studies* [Electronic resource]. Pearson Education. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408225691>

Gowing, Laura, Hunter, Michael Cyril William, & Rubin, Miri. (2005). *Love, friendship and faith in Europe, 1300-1800* [Electronic resource]. Palgrave Macmillan. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230524330>

Griffiths, P. (2008). The structure of prostitution in Elizabethan London. *Continuity and Change*, 8(01). <https://doi.org/10.1017/S0268416000001909>

Griffiths, Paul. (1996). *Youth and authority: formative experiences in England, 1560-1640* [Electronic resource]. Clarendon. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198204756.001.0001>

Griffiths, Paul, Fox, Adam, & Hindle, Steve. (1996). *The experience of authority in early modern England: Vol. Themes in focus*. Macmillan.

Hackett, Helen. (1995). *Virgin mother, maiden queen: Elizabeth I and the cult of the Virgin Mary*. Macmillan.

Hailwood, M. (2011). Sociability, Work and Labouring Identity in Seventeenth-Century England. *Cultural and Social History*, 8(1), 9–29. <https://doi.org/10.2752/147800411X12858412044311>

Harris, B. J. (2009). Women and Politics in Early Tudor England\*. *The Historical Journal*, 33 (02). <https://doi.org/10.1017/S0018246X00013327>

Harris, Ruth, Roper, Lyndal, & Past and Present Society. (2006). *The art of survival: gender and history in Europe, 1450-2000 : essays in honour of Olwen Hufton: Vol. Past and present*. Oxford Journals.

Hartman, Mary S. (2004). *The household and the making of history: a subversive view of the Western past*. Cambridge University Press.

- Harvey, K. (2002). The Substance of Sexual Difference: Change and Persistence in Representations of the Body in Eighteenth-Century England. *Gender & History*, 14(2), 202–223. <https://doi.org/10.1111/1468-0424.00263>
- Harvey, K. (2009). Men Making Home: Masculinity and Domesticity in Eighteenth-Century Britain. *Gender & History*, 21(3), 520–540. <https://doi.org/10.1111/j.1468-0424.2009.01569.x>
- Henderson, John & Wall, Richard. (1994). *Poor women and children in the European past*. Routledge.
- Henderson, Katherine Usher & McManus, Barbara F. (1985). *Half humankind: contexts and texts of the controversy about women in England, 1540-1640*. University of Illinois Press.
- Hendrix, Scott H. & Karant-Nunn, Susan C. (2008a). *Masculinity in the Reformation era: Vol. Sixteenth century essays&studies*. Truman State University Press.
- Hendrix, Scott H. & Karant-Nunn, Susan C. (2008b). *Masculinity in the Reformation era: Vol. Sixteenth century essays&studies*. Truman State University Press.
- Hester, Marianne. (1992). *Lewd women and wicked witches: a study of the dynamics of male domination*. Routledge.
- Hillman, David & Mazzio, Carla. (1997). *The body in parts: fantasies of corporeality in early modern Europe*. Routledge.
- Holmes, C. (1993). WOMEN: WITNESSES AND WITCHES. *Past and Present*, 140(1), 45–78. <https://doi.org/10.1093/past/140.1.45>
- Hufton, O. (1984). Women without Men: Widows and Spinsters in Britain and France in the Eighteenth Century. *Journal of Family History*, 9(4), 355–376. <https://doi.org/10.1177/036319908400900404>
- Hufton, Olwen H. (1995). *The prospect before her: a history of women in Western Europe, Vol.1: 1500-1800: Vol. A history of women in Western Europe*. HarperCollins.
- Jackson, L. (1995). Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England. *Women's History Review*, 4(1), 63–84. <https://doi.org/10.1080/09612029500200075>
- James B. Collins. (1989). The Economic Role of Women in Seventeenth-Century France. *French Historical Studies*, 16(2), 436–470. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/286618>
- Jansen, Sharon L. (2002). *The monstrous regiment of women: female rulers in early modern Europe (1st ed)*. Palgrave/Macmillan.
- Jean H. Quataert. (1985). The Shaping of Women's Work in Manufacturing: Guilds, Households, and the State in Central Europe, 1648-1870. *The American Historical Review*, 90(5), 1122–1148. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859661>
- Jeffrey R. Watt. (1993). *Women and the Consistory in Calvin's Geneva. The Sixteenth*

Century Journal, 24(2), 429–439.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541956>

Joan W. Scott. (1986). Gender: A Useful Category of Historical Analysis. *The American Historical Review*, 91(5), 1053–1075.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1864376>

Jones, C. (1978). Prostitution and the Ruling Class in eighteenth-century Montpellier. *History Workshop Journal*, 6(1), 7–28. <https://doi.org/10.1093/hwj/6.1.7>

Jordan, Constance. (1990). *Renaissance feminism: literary texts and political models*. Cornell University Press.

Judith M. Richards. (1997). 'To Promote a Woman to Beare Rule': Talking of Queens in Mid-Tudor England. *The Sixteenth Century Journal*, 28(1), 101–121.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2543225>

Karlsen, Carol F. (1989). *The devil in the shape of a woman: witchcraft in colonial New England*. Vintage.

Katherine Crawford. (2000). Catherine de Medicis and the Performance of Political Motherhood. *The Sixteenth Century Journal*, 31(3), 643–673.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671075>

Kelly, Joan. (1984). *Women, history & theory: the essays of Joan Kelly: Vol. Women in culture and society* [Electronic resource]. University of Chicago Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.02073>

Kent, E. J. (2005). Masculinity and Male Witches in Old and New England, 1593-1680. *History Workshop Journal*, 60(1), 69–92. <https://doi.org/10.1093/hwj/dbi034>

Kermode, Jennifer & Walker, Garthine. (1994). *Women, crime and the courts in early modern England* [Electronic resource]. UCL Press.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203993675>

Kertzer, David I. & Barbagli, Marzio. (2001). *The history of the European family*. Yale University Press.

Kèumin, Beat A. & Tlusty, B. Ann. (2002). *The world of the tavern: public houses in early modern Europe*. Ashgate.

King, Margaret L. (1991). *Women of the Renaissance: Vol. Women in culture and society*. University of Chicago Press.

Klapisch-Zuber, Christiane. (1985). *Women, family, and ritual in Renaissance Italy*. University of Chicago Press.

Laqueur, T. (1986). Orgasm, Generation, and the Politics of Reproductive Biology. *Representations*, 14, 1–41. <https://doi.org/10.2307/2928434>

Laqueur, Thomas Walter. (1990). *Making sex: body and gender from the Greeks to Freud*.

Harvard University Press.

Larner, Christina & Macfarlane, Alan. (1984). *Witchcraft and religion: the politics of popular belief*. Blackwell.

LAVEN, M. (2002). SEX AND CELIBACY IN EARLY MODERN VENICE. *The Historical Journal*, 44(04). <https://doi.org/10.1017/S0018246X01002084>

Laven, Mary. (2002). *Virgins of Venice: enclosed lives and broken vows in the Renaissance convent*. Viking.

Maclean, Ian. (1980). *The Renaissance notion of woman: a study in the fortunes of scholasticism and medical science in European intellectual life: Vol. Cambridge monographs on the history of medicine*. Cambridge University Press.

Margaret Christian. (1993). Elizabeth's Preachers and the Government of Women: Defining and Correcting a Queen. *The Sixteenth Century Journal*, 24(3), 561–576. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2542109>

Marinella, L., & Panizza, L. (1999). *The nobility and excellence of women, and the defects and vices of men* (A. Dunhill, Ed.). The University of Chicago Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://degruyter.com/document/isbn/9780226505503/html>

Marland, Hilary. (1993). *The art of midwifery: early modern midwives in Europe: Vol. The Wellcome Institute series in the history of medicine*. Routledge.

Marshall, Sherrin. (1989a). *Women in reformation and counter-reformation Europe: public and private worlds*. Indiana University Press.

Marshall, Sherrin. (1989b). *Women in reformation and counter-reformation Europe: public and private worlds*. Indiana University Press.

Martin, Ruth. (1989). *Witchcraft and the Inquisition in Venice, 1550-1650*. Blackwell.

Maxwell-Stuart, P. G. (2005). *An abundance of witches: the great Scottish witch-hunt: Vol. Revealing history*. Tempus.

McClive, C. (2009). Masculinity on Trial: Penises, Hermaphrodites and the Uncertain Male Body in Early Modern France. *History Workshop Journal*, 68(1), 45–68. <https://doi.org/10.1093/hwj/dbp007>

Melzer, Sara E. & Norberg, Kathryn. (1998). *From the royal to the republican body: incorporating the political in seventeenth and eighteenth-century France*. University of California Press.

Mendelson, Sara Heller, Crawford, Patricia, & Oxford University Press. (1998a). *Women in early modern England, 1550-1720* [Electronic resource]. Clarendon. <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>

Mendelson, Sara Heller, Crawford, Patricia, & Oxford University Press. (1998b). *Women in*

- early modern England, 1550-1720 [Electronic resource]. Clarendon.  
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>
- Mendle, Michael. (2001). *The Putney debates of 1647: the army, the Levellers, and the English state*. Cambridge University Press.
- Merrick, J. (n.d.). *Fathers and kings: patriarchalism and absolutism in eighteenth-century French politics*.
- MERRICK, J. (1991). *POLITICS ON PEDESTALS: ROYAL MONUMENTS IN EIGHTEENTH-CENTURY FRANCE*. *French History*, 5(2), 234–264.  
<https://doi.org/10.1093/fh/5.2.234>
- Michael McKeon. (1995). *Historicizing Patriarchy: The Emergence of Gender Difference in England, 1660-1760*. *Eighteenth-Century Studies*, 28(3), 295–322.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2739451>
- Migiel, Marilyn & Schiesari, Juliana. (1991). *Refiguring woman: perspectives on gender and the Italian Renaissance*. Cornell University Press.
- Montrose, L. (1991). *The Work of Gender in the Discourse of Discovery*. *Representations*, 33, 1–41. <https://doi.org/10.2307/2928756>
- Munns, Jessica & Richards, Penny. (2003). *Gender, power and privilege in early modern Europe: Vol. Women and men in history*. Pearson Longman.
- Musacchio, Jacqueline Marie. (1999). *The art and ritual of childbirth in Renaissance Italy*. Yale University Press.
- O'Donnell, Katherine & O'Rourke, Michael. (2003). *Love, sex, intimacy, and friendship between men, 1550-1800*. Palgrave Macmillan.
- Ogilvie, S. C. (2003). *A bitter living: women, markets, and social capital in early modern Germany* [Electronic resource]. Oxford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198205548.001.0001>
- Orr, Clarissa Campbell. (2004). *Queenship in Europe 1660-1815: the role of the consort*. Cambridge University Press.
- Ozment, Steven E. (1983). *When fathers ruled: family life in Reformation Europe: Vol. Studies in cultural history* (Harvard University Press). Harvard University Press.
- Park, Katharine. (2006). *Secrets of women: gender, generation, and the origins of human dissection*. Zone Books.
- PASTER, G. K. (1998). *The Unbearable Coldness of Female Being: Women's Imperfection and the Humoral Economy*. *English Literary Renaissance*, 28(3), 416–440.  
<https://doi.org/10.1111/j.1475-6757.1998.tb00760.x>
- Pateman, C. (1988). *The sexual contract*. Polity.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1662645>

Patric Crawford. (n.d.). *Women and Religion in England*. Routledge.

Pennington, D. H., Thomas, Keith, & Hill, Christopher. (1978). *Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill*. Clarendon Press.

Perry, Mary Elizabeth. (1990). *Gender and disorder in early modern Seville*. Princeton University Press.

Peter Earle. (1989). The Female Labour Market in London in the Late Seventeenth and Early Eighteenth Centuries. *The Economic History Review*, 42(3), 328–353.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2596437>

Peters, Christine. (2003). *Patterns of piety: women, gender and religion in late medieval and Reformation England: Vol. Cambridge studies in early modern British history*. Cambridge University Press.

Pollock, L. A. (1997). Childbearing and female bonding in early modern England\*. *Social History*, 22(3), 286–306. <https://doi.org/10.1080/03071029708568010>

Porter, Roy & Hall, Lesley A. (1995). *The facts of life: the creation of sexual knowledge in Britain, 1650-1950*. Yale University Press.

Poska, A. M. (2005a). *Women and authority in early modern Spain: the peasants of Galicia [Electronic resource]*. Oxford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>

Poska, A. M. (2005b). *Women and authority in early modern Spain: the peasants of Galicia [Electronic resource]*. Oxford University Press.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>

Poska, A. M., Couchman, J., & Mclver, K. A. (2013a). *The Ashgate research companion to women and gender in early modern Europe*. Ashgate.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

Poska, A. M., Couchman, J., & Mclver, K. A. (2013b). *The Ashgate research companion to women and gender in early modern Europe*. Ashgate.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

Poska, A. M., Couchman, J., & Mclver, K. A. (2013c). *The Ashgate research companion to women and gender in early modern Europe*. Ashgate.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

Poska, A. M., Couchman, J., & Mclver, K. A. (2013d). *The Ashgate research companion to women and gender in early modern Europe*. Ashgate.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

Poska, A. M., Couchman, J., & Mclver, K. A. (2013e). *The Ashgate research companion to women and gender in early modern Europe*. Ashgate.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>

PURKISS, D. (1995). Women's Stories of Witchcraft in Early Modern England: The House, the Body, the Child. *Gender & History*, 7(3), 408-432.  
<https://doi.org/10.1111/j.1468-0424.1995.tb00034.x>

Raymond B. Waddington. (2003). Marriage in Early Modern Europe. *The Sixteenth Century Journal*, 34(2), 315-318.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20061411>

REDWORTH, G. (1997). 'Matters Impertinent to Women': Male and Female Monarchy under Philip and Mary. *The English Historical Review*, CXII(447), 597-613.  
<https://doi.org/10.1093/ehr/CXII.447.597>

Richards, J. M. (1997). Mary Tudor as 'Sole Quene': gendering Tudor monarchy. *The Historical Journal*, 40(4), 895-924. <https://doi.org/10.1017/S0018246X97007516>

Roberts, B. (2004). Drinking Like a Man: the Paradox of Excessive Drinking for Seventeenth-Century Dutch Youths. *Journal of Family History*, 29(3), 237-252.  
<https://doi.org/10.1177/0363199004266910>

Roberts, M. (1979). Sickles and Scythes: Women's Work and Men's Work at Harvest Time. *History Workshop Journal*, 7(1), 3-28. <https://doi.org/10.1093/hwj/7.1.3>

Roberts, Michael. (1998). 'To bridle the falsehood of unconscionable workmen, and for her own satisfaction': what the Jacobean housewife needed to know about men's work, and why. *Labour History Review* (Maney Publishing), 63(1), 4-30.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=4049821&site=ehost-live>

Rocke, Michael. (1996). *Forbidden friendships: homosexuality and male culture in Renaissance Florence: Vol. Studies in the history of sexuality*. Oxford University Press.

Roper, Lyndal. (1989). *The holy household: women and morals in Reformation Augsburg: Vol. Oxford studies in social history* [Electronic resource]. Clarendon.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>

Roper, Lyndal. (1994a). *Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe* [Electronic resource]. Routledge.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>

Roper, Lyndal. (1994b). *Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe* [Electronic resource]. Routledge.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>

Roper, Lyndal. (2004). *Witch craze: terror and fantasy in baroque Germany* (1st ed). Yale University Press New Haven and London.

Rowlands, A. (2001). *Witchcraft and Old Women in Early Modern Germany*. Past & Present,

173(1), 50–89. <https://doi.org/10.1093/past/173.1.50>

Rowlands, Alison. (2009). *Witchcraft and masculinities in early modern Europe: Vol. Palgrave historical studies in witchcraft and magic*. Palgrave Macmillan.

Rublack, U. (1996). PREGNANCY, CHILDBIRTH AND THE FEMALE BODY IN EARLY MODERN GERMANY. *Past & Present*, 150(1), 84–110. <https://doi.org/10.1093/past/150.1.84>

Rublack, U. (1997). Wench and maiden: women, war and the pictorial function of the feminine in German cities in the early modern period. *History Workshop Journal*, 1997(44), 1–21. <https://doi.org/10.1093/hwj/1997.44.1>

Rublack, Ulinka. (2001a). *The crimes of women in early modern Germany: Vol. Oxford studies in social history [Electronic resource]*. Clarendon. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

Rublack, Ulinka. (2001b). *The crimes of women in early modern Germany: Vol. Oxford studies in social history [Electronic resource]*. Clarendon. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

Rublack, Ulinka. (2002a). *Gender in early modern German history: Vol. Past and present publications*. Cambridge University Press.

Rublack, Ulinka. (2002b). *Gender in early modern German history: Vol. Past and present publications*. Cambridge University Press.

Rublack, Ulinka & Oxford University Press. (2001). *The crimes of women in early modern Germany: Vol. Oxford studies in social history [Electronic resource]*. Clarendon. <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>

Rudolf M. Dekker. (1987). Women in Revolt: Popular Protest and Its Social Basis in Holland in the Seventeenth and Eighteenth Centuries. *Theory and Society*, 16(3), 337–362. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/657727>

Ruggiero, G. (1985). *The boundaries of eros: sex crime and sexuality in Renaissance Venice*. Oxford University Press. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4702019>

Samuel, Raphael. (1981). *People's history and socialist theory: Vol. History workshop series*. Routledge & Kegan Paul.

Sarti, Raffaella. (2002). *Europe at home: family and material culture, 1500-1800*. Yale University Press.

Schama, Simon. (1987a). *The embarrassment of riches: an interpretation of Dutch culture in the Golden Age*. Collins.

Schama, Simon. (1987b). *The embarrassment of riches: an interpretation of Dutch culture in the Golden Age*. Collins.

- Schindler, Norbert. (2002). *Rebellion, community and custom in early modern Germany: Vol. Past and present publications*. Cambridge University Press.
- Schmidt, A. (2009). Women and Guilds: Corporations and Female Labour Market Participation in Early Modern Holland. *Gender & History*, 21(1), 170–189. <https://doi.org/10.1111/j.1468-0424.2009.01540.x>
- Schochet, Gordon J. (1975). *Patriarchalism in political thought: the authoritarian family and political speculation and attitudes especially in seventeenth-century England*. Blackwell.
- Schulte, Rolf. (2009). *Man as witch: male witches in Central Europe: Vol. Palgrave historical studies in witchcraft and magic*. Palgrave Macmillan.
- Scott, J. W. (2008). Unanswered Questions. *The American Historical Review*, 113(5), 1422–1430. <https://doi.org/10.1086/ahr.113.5.1422>
- Scribner, Robert W. (1996). *Germany: a new social and economic history*. Arnold.
- Seeman, E. R. (1999). 'It is Better to Marry Than to Burn': Anglo-American Attitudes Toward Celibacy, 1600-1800. *Journal of Family History*, 24(4), 397–419. <https://doi.org/10.1177/036319909902400401>
- Shammas, C. (1980). The Domestic Environment in Early Modern England and America. *Journal of Social History*, 14(1), 3–24. <https://doi.org/10.1353/jsh/14.1.3>
- Shepard, A. (2006a). Meanings of manhood in early modern England: Vol. *Oxford studies in social history* [Electronic resource]. Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>
- Shepard, A. (2006b). Meanings of manhood in early modern England: Vol. *Oxford studies in social history* [Electronic resource]. Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>
- Shepard, A. (2006c). Meanings of manhood in early modern England: Vol. *Oxford studies in social history* [Electronic resource]. Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>
- Shepard, A. (2006d). Meanings of manhood in early modern England: Vol. *Oxford studies in social history* [Electronic resource]. Oxford University Press. <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>
- Shephard, A. (1994). *Gender and authority in sixteenth-century England: the Knox debate*. Ryburn Publishing, Keele University Press.
- Simons, Patricia. (2011). *The sex of men in premodern Europe: a cultural history: Vol. Cambridge social and cultural histories*. Cambridge University Press.
- Smith, Hilda L. (1982). *Reason's disciples: seventeenth-century English feminists*.

University of Illinois Press.

Smyth, Adam. (2004). *A pleasing sinne: drink and conviviality in seventeenth-century England: Vol. Studies in Renaissance literature* (Woodbridge, Suffolk, England). D.S. Brewer.

Sommerville, Margaret R. (1995). *Sex and subjection: attitudes to women in early-modern society*. Arnold.

Sperling, Jutta Gisela. (1999). *Convents and the body politic in late Renaissance Venice: Vol. Women in culture and society*. University of Chicago Press.

SPICKSLEY, J. (2008). Usury legislation, cash, and credit: the development of the female investor in the late Tudor and Stuart periods. *The Economic History Review*, 61(2), 277–301. <https://doi.org/10.1111/j.1468-0289.2007.00402.x>

Stephen Kolsky. (2001). Moderata Fonte, Lucrezia Marinella, Giuseppe Passi: An Early Seventeenth-Century Feminist Controversy. *The Modern Language Review*, 96(4), 973–989. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3735864>

Stephens, Walter. (2002). *Demon lovers: witchcraft, sex, and the crisis of belief*. University of Chicago Press.

Stjerna, K. I. (2009). *Women and the Reformation* [Electronic resource]. Blackwell Pub. <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&acclid=8694356&isbn=9781444359046>

Strasser, U. (1999). Bones of contention: cloistered nuns, decorated relics, and the contest over women's place in the public sphere of Counter-Reformation Munich. *Archiv F ur Reformationsgeschichte: Archive for Reformation History*, 90, 255–288.

Strasser, Ulrike. (2004a). *State of virginity: gender, religion, and politics in an early modern Catholic state: Vol. Social history, popular culture, and politics in Germany*. University of Michigan Press.

Strasser, Ulrike. (2004b). *State of virginity: gender, religion, and politics in an early modern Catholic state: Vol. Social history, popular culture, and politics in Germany*. University of Michigan Press.

Swanson, R. N., Ecclesiastical History Society, & Ecclesiastical History Society. (1998). *Gender and Christian religion: papers read at the 1996 Summer Meeting and the 1997 Winter Meeting of the Ecclesiastical History Society: Vol. Studies in church history*. Published for the Ecclesiastical History Society by the Boydell Press.

Talvacchia, Bette. (1999). *Taking positions: on the erotic in Renaissance culture*. Princeton University Press.

Tarabotti, Arcangela & Panizza, Letizia. (2004). *Paternal tyranny*. University of Chicago Press.

Tlusty, A. B. (1998). *Crossing Gender Boundaries: Women as Drunkards in Early Modern Augsburg*. In Bachmann et al. (Ed.), *Ehrkonzepte in der Fr hen Neuzeit*.

- Trusty, B. A. (2001). *Bacchus and civic order: the culture of drink in early modern Germany*. University Press of Virginia.
- Trusty, B. A. (2004). Drinking, Family Relations, and Authority in Early Modern Germany. *Journal of Family History*, 29(3), 253–273. <https://doi.org/10.1177/0363199004266851>
- Todd, M. (2009). Humanists, Puritans and the Spiritualized Household. *Church History*, 49 (01). <https://doi.org/10.2307/3164637>
- Tomas, Natalie. (2003). *The Medici women: gender and power in Renaissance Florence: Vol. Women and gender in the early modern world*. Ashgate.
- Virginia Cox. (1995). The Single Self: Feminist Thought and the Marriage Market in Early Modern Venice. *Renaissance Quarterly*, 48(3), 513–581. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2862873>
- Warner, Lyndan. (2011). *The ideas of man and woman in Renaissance France: print, rhetoric, and law: Vol. Women and gender in the early modern world*. Ashgate.
- WIESNER, M. E. (1989). Guilds, Male Bonding and Women's Work in Early Modern Germany. *Gender & History*, 1(2), 125–137. <https://doi.org/10.1111/j.1468-0424.1989.tb00244.x>
- Wiesner, M. E. (1991). Wandervogels and Women: Journeymen's Concepts of Masculinity in Early Modern Germany. *Journal of Social History*, 24(4), 767–782. <https://doi.org/10.1353/jsh/24.4.767>
- Wiesner, Merry E. (1986). *Working women in Renaissance Germany: Vol. The Douglass series on women's lives and the meaning of gender*. Rutgers University Press.
- Wiesner, Merry E. (1996). *Convents confront the Reformation: Catholic and Protestant nuns in Germany: Vol. Reformation texts with translation (1350-1650)*. Marquette University Press.
- Wiesner, Merry E. (1998). *Gender, church, and state in early modern Germany: essays: Vol. Women and men in history*. Longman.
- Wiesner, Merry E. (2000). *Christianity and sexuality in the early modern world: regulating desire, reforming practice: Vol. Christianity and society in the modern world*. Routledge.
- Wiesner, Merry E. (2008). *Women and gender in early modern Europe: Vol. New approaches to European history (3rd ed)*. Cambridge University Press.
- Wiesner-Hanks, M. E. (2008). Do Women Need the Renaissance? *Gender & History*, 20(3), 539–557. <https://doi.org/10.1111/j.1468-0424.2008.00536.x>
- Will Fisher. (2001). The Renaissance Beard: Masculinity in Early Modern England. *Renaissance Quarterly*, 54(1), 155–187. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1262223>
- Willen, D. (2009). Godly Women in Early Modern England: Puritanism and Gender. *The Journal of Ecclesiastical History*, 43(04). <https://doi.org/10.1017/S0022046900001962>

William Palmer. (1992). Gender, Violence, and Rebellion in Tudor and Early Stuart Ireland. *The Sixteenth Century Journal*, 23(4), 699–712.

<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541728>

Wilson, Adrian. (1995). *The making of man-midwifery: childbirth in England, 1660-1770*. UCL Press.

Wilson, L. (1999). 'Ye Heart of a Father': Male Parenting in Colonial New England. *Journal of Family History*, 24(3), 255–274. <https://doi.org/10.1177/036319909902400302>

Worobec, Christine D. (2001). *Possessed: women, witches, and demons in Imperial Russia*. Northern Illinois University Press.

Wrightson, K. (n.d.). *Remaking English society: social relations and social change in early modern England: Vol. Volume 14* (S. Hindle, A. Shepard, & J. Walter, Eds). Boydell & Brewer Ltd. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1157666>

Wunder, H. (1998a). *He is the sun, she is the moon: women in early modern Germany*. Harvard University Press.

Wunder, H. (1998b). *He is the sun, she is the moon: women in early modern Germany*. Harvard University Press.

Wunder, H. (1998c). *He is the sun, she is the moon: women in early modern Germany*. Harvard University Press.