

Patriarchy, Sex and Gender in Early Modern Europe

View Online



Abrams, Lynn and Harvey, Elizabeth (1996) *Gender relations in German history: power, agency and experience from the sixteenth to the twentieth century*. London: UCL Press.

Abreu-Ferreira, D. (2002) 'Work and Identity in Early Modern Portugal: What Did Gender Have to Do with It?', *Journal of Social History*, 35(4), pp. 859–887. Available at: <https://doi.org/10.1353/jsh.2002.0039>.

Alison Weber (2000) 'Spiritual Administration: Gender and Discernment in the Carmelite Reform', *The Sixteenth Century Journal*, 31(1), pp. 123–146. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671292>.

Amussen, Susan Dwyer (no date) *An ordered society: gender and class in early modern England* [electronic resource]. New York: Columbia University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01974>.

Anthony Fletcher (1994) 'Men's Dilemma: The Future of Patriarchy in England 1560-1660', *Transactions of the Royal Historical Society*, 4, pp. 61–81. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3679215>.

Applewhite, Harriet Branson and Levy, Darline Gay (1990) *Women and politics in the age of the democratic revolution*. Ann Arbor, Mich: University of Michigan Press.

Apps, Lara and Gow, Andrew Colin (2003) *Male witches in early modern Europe*. Manchester: Manchester University Press.

Armitage, David and Braddick, M. J. (2002) *The British Atlantic world, 1500-1800*. Basingstoke: Palgrave Macmillan.

Bailey, Joanne (2012) *Parenting in England 1760-1830: emotion, identity, and generation* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199565191.001.0001>.

Behrend-Martínez, E. (2012a) "'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain", *Gender & History*, 24(2), pp. 333–352. Available at: <https://doi.org/10.1111/j.1468-0424.2012.01685.x>.

Behrend-Martínez, E. (2012b) "'Taming Don Juan': Limiting Masculine Sexuality in Counter-Reformation Spain", *Gender & History*, 24(2), pp. 333–352. Available at: <https://doi.org/10.1111/j.1468-0424.2012.01685.x>.

BENNETT, J.M. (1989) 'Feminism and History', *Gender & History*, 1(3), pp. 251–272. Available at: <https://doi.org/10.1111/j.1468-0424.1989.tb00256.x>.

Bennett, J.M. and Froide, A.M. (1999a) *Singlewomen in the European past, 1250-1800* [electronic resource]. Philadelphia, Pa: University of Pennsylvania Press. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>.

Bennett, J.M. and Froide, A.M. (1999b) *Singlewomen in the European past, 1250-1800* [electronic resource]. Philadelphia, Pa: University of Pennsylvania Press. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=3441521>.

Berry, Helen and Foyster, Elizabeth (2007a) *The Family in Early Modern England*. Cambridge: Cambridge University Press.

Berry, Helen and Foyster, Elizabeth (2007b) *The Family in Early Modern England*. Cambridge: Cambridge University Press.

Betteridge, Thomas (2002) *Sodomy in early modern Europe*. Manchester: Manchester University Press.

Bever, E. (2002) 'Witchcraft, Female Aggression, and Power in the Early Modern Community', *Journal of Social History*, 35(4), pp. 955–988. Available at: <https://doi.org/10.1353/jsh.2002.0042>.

Biow, Douglas (2006) *The culture of cleanliness in Renaissance Italy*. Ithaca: Cornell University Press.

BOCK, G. (1989) 'Women's History and Gender History: Aspects of an International Debate', *Gender & History*, 1(1), pp. 7–30. Available at: <https://doi.org/10.1111/j.1468-0424.1989.tb00232.x>.

Borsay, A. and Hunter, B. (2012) *Nursing and midwifery in Britain since 1700*. Basingstoke: Palgrave Macmillan.

Boxer, Marilyn J. and Quataert, Jean H. (2000a) *Connecting spheres: European women in a globalizing world, 1500 to the present*. 2nd ed. New York, N.Y.: Oxford University Press.

Boxer, Marilyn J. and Quataert, Jean H. (2000b) *Connecting spheres: European women in a globalizing world, 1500 to the present*. 2nd ed. New York, N.Y.: Oxford University Press.

Braddick, M. J. and Walter, John (2001) *Negotiating power in early modern society: order, hierarchy, and subordination in Britain and Ireland*. Cambridge, UK: Cambridge University Press.

Brady, T.A., Oberman, H.A. and Tracy, J.D. (1994) *Handbook of European history, 1400-1600: late Middle Ages, Renaissance, and Reformation*. Leiden: E.J. Brill.

Brauner, Sigrid and Brown, Robert H. (1995) *Fearless wives and frightened shrews: the construction of the witch in early modern Germany*. Amherst, Mass: University of Massachusetts Press.

Bray, A. (1996) 'To be a man in early modern society: the curious case of Michael

Wigglesworth', *History Workshop Journal*, 1996(41), pp. 155–165. Available at: <https://doi.org/10.1093/hwj/1996.41.155>.

BRIGGS, R. (1991) 'WOMEN AS VICTIMS? WITCHES JUDGES AND THE COMMUNITY', *French History*, 5(4), pp. 438–450. Available at: <https://doi.org/10.1093/fh/5.4.438>.

Briggs, Robin (1996) *Witches & neighbours: the social and cultural context of European witchcraft*. London: HarperCollins.

Brink, Jean R. et al. (1989) *The Politics of gender in early modern Europe*. Kirksville, Mo: Sixteenth Century Journal Publishers.

Brink, Jean R. (1993) *Privileging gender in early modern England*. Kirksville, Mo: Sixteenth Century Journal Publishers.

Broomhall, Susan (2006) *Women and religion in sixteenth-century France* [electronic resource]. Basingstoke: Palgrave Macmillan. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230501508>.

Broomhall, Susan and Van Gent, Jacqueline (2011) *Governing masculinities in the early modern period: regulating selves and others*. Farnham, Surrey: Ashgate.

Brown, E.B. (1991) 'Polyrhythms and Improvization: Lsssons for Women's History', *History Workshop Journal*, 31(1), pp. 85–90. Available at: <https://doi.org/10.1093/hwj/31.1.85>.

Brown, Judith C. and Davis, Robert C. (1998) *Gender and society in Renaissance Italy*. London: Longman.

Burke, Peter (1991) *New perspectives on historical writing*. Cambridge: Polity Press.

Cassidy-Welch, M. and Sherlock, P. (2008) *Practices of gender in late medieval and early modern Europe*. Turnhout: Brepols.

Cavallo, S. (2012) 'Fatherhood and the non-propertied classes in Renaissance and early modern Italian towns', *The History of the Family*, 17(3), pp. 309–325. Available at: <https://doi.org/10.1080/1081602X.2012.658261>.

Cavallo, Sandra (2007) *Artisans of the body in early modern Italy: identities, families and masculinities*. Manchester: Manchester University Press.

Cavallo, Sandra and Warner, Lyndan (1999) *Widowhood in medieval and early modern Europe*. Harlow: Longman.

Chojnacki, Stanley (2000) *Women and men in Renaissance Venice: twelve essays on patrician society* [electronic resource]. Baltimore: Johns Hopkins University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04157>.

Clark, Alice (1919) *Working life of women in the seventeenth century*. Routledge.

CLARK, S. (1991) 'THE "GENDERING" OF WITCHCRAFT IN FRENCH DEMONOLOGY: MISOGYNY OR POLARITY?', *French History*, 5(4), pp. 426–437. Available at:

<https://doi.org/10.1093/fh/5.4.426>.

'Continuity and Change' (no date a). Available at:

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2004420&jid=CON&volumeld=23&issueld=02&aid=2004412&bodyId=&membershipNumber=&societyETOCSession=>.

'Continuity and Change' (no date b). Available at:

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=2702340&jid=CON&volumeld=5&issueld=01&aid=2702332&bodyId=&membershipNumber=&societyETOCSession=>.

'Continuity and Change' (no date c). Available at:

<http://journals.cambridge.org/action/displayFulltext?type=1&fid=1827080&jid=CON&volumeld=1&issueld=02&aid=1827072&bodyId=&membershipNumber=&societyETOCSession=>.

Cox, Virginia (2011) *The prodigious muse: women's writing in counter-reformation Italy*. Baltimore, Md: Johns Hopkins University Press.

Crawford, P. (2010) *Parents of poor children in England 1580-1800* [electronic resource]. Oxford: Oxford University Press. Available at:

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199204809.001.0001>.

CRAWFORD, P. and MENDELSON, S. (1995) 'Sexual Identities in Early Modern England: The Marriage of Two Women in 1680', *Gender & History*, 7(3), pp. 363–377. Available at: <https://doi.org/10.1111/j.1468-0424.1995.tb00032.x>.

Crawford, Patricia (2004) *Blood, bodies and families: in early modern England*. Harlow: Longman.

Cressy, David (1997) *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England* [electronic resource]. Oxford: Oxford University Press. Available at:

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198201687.001.0001>.

Crowther-Heyck, K. (2002) "'Be Fruitful and Multiply": Genesis and Generation in Reformation Germany', *Renaissance Quarterly*, 55(3), pp. 904–935. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1261560>.

Daniela Lombardi (no date) 'Work and gender in early modern Italy'. Available at: http://www.stm.unipi.it/Clioh/tabs/libri/2/12-Lombardi_157-164.pdf.

Darlene Abreu-Ferreira (2000) 'Fishmongers and Shipowners: Women in Maritime Communities of Early Modern Portugal', *The Sixteenth Century Journal*, 31(1), pp. 7–23. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671287>.

Davis, Natalie Zemon (1975a) *Society and culture in early modern France: eight essays* [electronic resource]. Stanford, Calif: Stanford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>.

Davis, Natalie Zemon (1975b) *Society and culture in early modern France: eight essays*

[electronic resource]. Stanford, Calif: Stanford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>.

Davis, Natalie Zemon (1975c) *Society and culture in early modern France: eight essays* [electronic resource]. Stanford, Calif: Stanford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01638>.

Davis, Natalie Zemon (1983) *The return of Martin Guerre*. Cambridge, Mass: Harvard University Press.

Davis, Natalie Zemon (1995) *Women on the margins: three seventeenth-century lives*. Cambridge, Mass: Harvard University Press.

Diane Willen (1988) 'Women in the Public Sphere in Early Modern England: The Case of the Urban Working Poor', *The Sixteenth Century Journal*, 19(4), pp. 559-575. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2540987>.

Ditz, T.L. (2004) 'The New Men's History and the Peculiar Absence of Gendered Power: Some Remedies from Early American Gender History', *Gender & History*, 16(1), pp. 1-35. Available at: https://doi.org/10.1111/j.0953-5233.2004.324_1.x.

Dixon, Annette (2002) *Women who ruled: queens, goddesses, amazons in Renaissance and Baroque art*. London: Merrell, in association with the University of Michigan Museum of Art.

Dolan, F.E. (2007) 'Why Are Nuns Funny?', *Huntington Library Quarterly*, 70(4), pp. 509-535. Available at: <https://doi.org/10.1525/hlq.2007.70.4.509>.

Dolan, Frances E. (1994) *Dangerous familiars: representations of domestic crime in England, 1550-1700*. Ithaca, NY: Cornell University Press.

Agren, Maria and Erickson, Amy Louise (2005) *The marital economy in Scandinavia and Britain, 1400-1900*. Aldershot: Ashgate.

Earenfight, Theresa (2005) *Queenship and political power in medieval and early modern Spain*. Aldershot, Hants: Ashgate.

Epstein, Julia and Straub, Kristina (1991) *Body guards: the cultural politics of gender ambiguity*. New York: Routledge.

Erickson, A.L. (2005) 'Coverture and Capitalism', *History Workshop Journal*, 59(1), pp. 1-16. Available at: <https://doi.org/10.1093/hwj/dbi001>.

Evenden, Doreen (2000) *The midwives of seventeenth-century London*. Cambridge [England]: Cambridge University Press.

Fairchilds, Cissie Catherine (1984) *Domestic enemies: servants & their masters in Old Regime France*. Baltimore: Johns Hopkins University Press.

Fairchilds, Cissie Catherine (2007) *Women in early modern Europe, 1500-1700*. Harlow: Longman.

Ferguson, Margaret W, Quilligan, Maureen, and Vickers, Nancy J. (1986a) *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe*. Chicago: University of Chicago Press.

Ferguson, Margaret W, Quilligan, Maureen, and Vickers, Nancy J. (1986b) *Rewriting the Renaissance: the discourses of sexual difference in early modern Europe*. Chicago: University of Chicago Press.

Fisher, Will (2006) *Materializing gender in early modern English literature and culture*. Cambridge: Cambridge University Press.

FISSELL, M. (1995) 'Gender and Generation: Representing Reproduction in Early Modern England', *Gender & History*, 7(3), pp. 433–456. Available at: <https://doi.org/10.1111/j.1468-0424.1995.tb00035.x>.

Fissell, Mary Elizabeth (2004a) *Vernacular bodies: the politics of reproduction in early modern England*. Oxford: Oxford University Press.

Fissell, Mary Elizabeth (2004b) *Vernacular bodies: the politics of reproduction in early modern England*. Oxford: Oxford University Press.

Flather, A. (2007) *Gender and space in early modern England*. Woodbridge, Suffolk: Royal Historical Society/Boydell Press.

Fonte, Moderata and Cox, Virginia (1997) *The worth of women: wherein is clearly revealed their nobility and their superiority to men* [electronic resource]. Chicago, Ill: University of Chicago Press. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780226256832>.

French, Henry and Barry, Jonathan (2004) *Identity and agency in England, 1500-1800*. Basingstoke: Palgrave Macmillan.

Froide, A.M. (2005) *Never married: singlewomen in early modern England* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199270606.001.0001>.

Gâelis, Jacques (1991) *History of childbirth: fertility, pregnancy and birth in early modern Europe*. Cambridge: Polity Press.

Gender and the culture of the English alehouse in late Stuart England - WRAP: Warwick Research Archive Portal (no date). Available at: <http://wrap.warwick.ac.uk/132/>.

Gentilcore, David (1992) *From Bishop to witch: the system of the sacred in early modern Terra d'Otranto*. Manchester: Manchester University Press.

Gerard, Kent and Hekma, Gert (1989) *The Pursuit of sodomy: male homosexuality in Renaissance and enlightenment Europe*. New York: Harrington Park Press.

Germann, J. Grant. (2007) 'Fecund Fathers and Missing Mothers: Louis XV, Marie Leszczinska, and The Politics of Royal Parentage in the 1720s', *Studies in Eighteenth*

Century Culture, 36(1), pp. 105–126. Available at: <https://doi.org/10.1353/sec.2007.0005>.

Gibson, Wendy (1989) *Women in seventeenth-century France*. Basingstoke: Macmillan Press.

Gowing, L. (1997) 'SECRET BIRTHS AND INFANTICIDE IN SEVENTEENTH-CENTURY ENGLAND', *Past & Present*, 156(1), pp. 87–115. Available at: <https://doi.org/10.1093/past/156.1.87>.

Gowing, Laura (2003a) *Common bodies: women, touch and power in seventeenth century England*. New Haven: Yale University Press.

Gowing, Laura (2003b) *Common bodies: women, touch and power in seventeenth century England*. New Haven: Yale University Press.

Gowing, Laura (2012) *Gender relations in early modern England* [electronic resource]. Harlow, Essex: Pearson Education. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781408225691>.

Gowing, Laura, Hunter, Michael Cyril William, and Rubin, Miri (2005) *Love, friendship and faith in Europe, 1300-1800* [electronic resource]. Basingstoke: Palgrave Macmillan. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780230524330>.

Griffiths, P. (2008) 'The structure of prostitution in Elizabethan London', *Continuity and Change*, 8(01). Available at: <https://doi.org/10.1017/S0268416000001909>.

Griffiths, Paul (1996) *Youth and authority: formative experiences in England, 1560-1640* [electronic resource]. Oxford: Clarendon. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198204756.001.0001>.

Griffiths, Paul, Fox, Adam, and Hindle, Steve (1996) *The experience of authority in early modern England*. Basingstoke: Macmillan.

Hackett, Helen (1995) *Virgin mother, maiden queen: Elizabeth I and the cult of the Virgin Mary*. Basingstoke: Macmillan.

Hailwood, M. (2011) 'Sociability, Work and Labouring Identity in Seventeenth-Century England', *Cultural and Social History*, 8(1), pp. 9–29. Available at: <https://doi.org/10.2752/147800411X12858412044311>.

Harris, B.J. (2009) 'Women and Politics in Early Tudor England*', *The Historical Journal*, 33(02). Available at: <https://doi.org/10.1017/S0018246X00013327>.

Harris, Ruth, Roper, Lyndal, and Past and Present Society (2006) *The art of survival: gender and history in Europe, 1450-2000: essays in honour of Olwen Hufton*. Oxford: Oxford Journals.

- Hartman, Mary S. (2004) *The household and the making of history: a subversive view of the Western past*. Cambridge: Cambridge University Press.
- Harvey, K. (2002) 'The Substance of Sexual Difference: Change and Persistence in Representations of the Body in Eighteenth-Century England', *Gender & History*, 14(2), pp. 202–223. Available at: <https://doi.org/10.1111/1468-0424.00263>.
- Harvey, K. (2009) 'Men Making Home: Masculinity and Domesticity in Eighteenth-Century Britain', *Gender & History*, 21(3), pp. 520–540. Available at: <https://doi.org/10.1111/j.1468-0424.2009.01569.x>.
- Henderson, John and Wall, Richard (1994) *Poor women and children in the European past*. London: Routledge.
- Henderson, Katherine Usher and McManus, Barbara F. (1985) *Half humankind: contexts and texts of the controversy about women in England, 1540-1640*. Urbana: University of Illinois Press.
- Hendrix, Scott H. and Karant-Nunn, Susan C. (2008a) *Masculinity in the Reformation era*. Kirksville, Mo: Truman State University Press.
- Hendrix, Scott H. and Karant-Nunn, Susan C. (2008b) *Masculinity in the Reformation era*. Kirksville, Mo: Truman State University Press.
- Hester, Marianne (1992) *Lewd women and wicked witches: a study of the dynamics of male domination*. London: Routledge.
- Hillman, David and Mazzio, Carla (1997) *The body in parts: fantasies of corporeality in early modern Europe*. New York: Routledge.
- Holmes, C. (1993) 'WOMEN: WITNESSES AND WITCHES', *Past and Present*, 140(1), pp. 45–78. Available at: <https://doi.org/10.1093/past/140.1.45>.
- Hufton, O. (1984) 'Women without Men: Widows and Spinsters in Britain and France in the Eighteenth Century', *Journal of Family History*, 9(4), pp. 355–376. Available at: <https://doi.org/10.1177/036319908400900404>.
- Hufton, Olwen H. (1995) *The prospect before her: a history of women in Western Europe, Vol.1: 1500-1800*. London: HarperCollins.
- Jackson, L. (1995) 'Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England', *Women's History Review*, 4(1), pp. 63–84. Available at: <https://doi.org/10.1080/09612029500200075>.
- James B. Collins (1989) 'The Economic Role of Women in Seventeenth-Century France', *French Historical Studies*, 16(2), pp. 436–470. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/286618>.
- Jansen, Sharon L. (2002) *The monstrous regiment of women: female rulers in early modern Europe*. 1st ed. New York: Palgrave/Macmillan.
- Jean H. Quataert (1985) 'The Shaping of Women's Work in Manufacturing: Guilds,

- Households, and the State in Central Europe, 1648-1870', *The American Historical Review*, 90(5), pp. 1122-1148. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1859661>.
- Jeffrey R. Watt (1993) 'Women and the Consistory in Calvin's Geneva', *The Sixteenth Century Journal*, 24(2), pp. 429-439. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541956>.
- Joan W. Scott (1986) 'Gender: A Useful Category of Historical Analysis', *The American Historical Review*, 91(5), pp. 1053-1075. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1864376>.
- Jones, C. (1978) 'Prostitution and the Ruling Class in eighteenth-century Montpellier', *History Workshop Journal*, 6(1), pp. 7-28. Available at: <https://doi.org/10.1093/hwj/6.1.7>.
- Jordan, Constance (1990) *Renaissance feminism: literary texts and political models*. Ithaca, N.Y.: Cornell University Press.
- Judith M. Richards (1997) "'To Promote a Woman to Beare Rule": Talking of Queens in Mid-Tudor England', *The Sixteenth Century Journal*, 28(1), pp. 101-121. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2543225>.
- Karlsen, Carol F. (1989) *The devil in the shape of a woman: witchcraft in colonial New England*. New York, N.Y.: Vintage.
- Katherine Crawford (2000) 'Catherine de Medicis and the Performance of Political Motherhood', *The Sixteenth Century Journal*, 31(3), pp. 643-673. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2671075>.
- Kelly, Joan (1984) *Women, history & theory: the essays of Joan Kelly* [electronic resource]. Chicago: University of Chicago Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.02073>.
- Kent, E.J. (2005) 'Masculinity and Male Witches in Old and New England, 1593-1680', *History Workshop Journal*, 60(1), pp. 69-92. Available at:
<https://doi.org/10.1093/hwj/dbi034>.
- Kermode, Jennifer and Walker, Garthine (1994) *Women, crime and the courts in early modern England* [electronic resource]. London: UCL Press. Available at:
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203993675>.
- Kertzer, David I. and Barbagli, Marzio (2001) *The history of the European family*. New Haven, Conn: Yale University Press.
- Kèumin, Beat A. and Tlusty, B. Ann (2002) *The world of the tavern: public houses in early modern Europe*. Aldershot: Ashgate.
- King, Margaret L. (1991) *Women of the Renaissance*. Chicago: University of Chicago Press.
- Klapisch-Zuber, Christiane (1985) *Women, family, and ritual in Renaissance Italy*. Chicago:

University of Chicago Press.

Laqueur, T. (1986) 'Orgasm, Generation, and the Politics of Reproductive Biology', *Representations*, (14), pp. 1–41. Available at: <https://doi.org/10.2307/2928434>.

Laqueur, Thomas Walter (1990) *Making sex: body and gender from the Greeks to Freud*. Cambridge, Mass: Harvard University Press.

Larner, Christina and Macfarlane, Alan (1984) *Witchcraft and religion: the politics of popular belief*. Oxford: Blackwell.

LAVEN, M. (2002) 'SEX AND CELIBACY IN EARLY MODERN VENICE', *The Historical Journal*, 44(04). Available at: <https://doi.org/10.1017/S0018246X01002084>.

Laven, Mary (2002) *Virgins of Venice: enclosed lives and broken vows in the Renaissance convent*. London: Viking.

Maclean, Ian (1980) *The Renaissance notion of woman: a study in the fortunes of scholasticism and medical science in European intellectual life*. Cambridge: Cambridge University Press.

Margaret Christian (1993) 'Elizabeth's Preachers and the Government of Women: Defining and Correcting a Queen', *The Sixteenth Century Journal*, 24(3), pp. 561–576. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2542109>.

Marinella, L. and Panizza, L. (1999) *The nobility and excellence of women, and the defects and vices of men*. Edited by A. Dunhill. Chicago, [Illinois]: The University of Chicago Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://degruyter.com/document/isbn/9780226505503/html>.

Marland, Hilary (1993) *The art of midwifery: early modern midwives in Europe*. London: Routledge.

Marshall, Sherrin (1989a) *Women in reformation and counter-reformation Europe: public and private worlds*. Bloomington, Ind: Indiana University Press.

Marshall, Sherrin (1989b) *Women in reformation and counter-reformation Europe: public and private worlds*. Bloomington, Ind: Indiana University Press.

Martin, Ruth (1989) *Witchcraft and the Inquisition in Venice, 1550-1650*. Oxford: Blackwell.

Maxwell-Stuart, P. G. (2005) *An abundance of witches: the great Scottish witch-hunt*. Stroud, Gloucestershire: Tempus.

McClive, C. (2009) 'Masculinity on Trial: Penises, Hermaphrodites and the Uncertain Male Body in Early Modern France', *History Workshop Journal*, 68(1), pp. 45–68. Available at: <https://doi.org/10.1093/hwj/dbp007>.

Melzer, Sara E. and Norberg, Kathryn (1998) *From the royal to the republican body: incorporating the political in seventeenth and eighteenth-century France*. Berkeley, Calif:

University of California Press.

Mendelson, Sara Heller, Crawford, Patricia, and Oxford University Press (1998a) *Women in early modern England, 1550-1720* [electronic resource]. Oxford: Clarendon. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>.

Mendelson, Sara Heller, Crawford, Patricia, and Oxford University Press (1998b) *Women in early modern England, 1550-1720* [electronic resource]. Oxford: Clarendon. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198201243.001.0001>.

Mendle, Michael (2001) *The Putney debates of 1647: the army, the Levellers, and the English state*. Cambridge, U.K.: Cambridge University Press.

MERRICK, J. (1991) 'POLITICS ON PEDESTALS: ROYAL MONUMENTS IN EIGHTEENTH-CENTURY FRANCE', *French History*, 5(2), pp. 234-264. Available at: <https://doi.org/10.1093/fh/5.2.234>.

Merrick, J. (no date) *Fathers and kings: patriarchalism and absolutism in eighteenth-century French politics*.

Michael McKeon (1995) 'Historicizing Patriarchy: The Emergence of Gender Difference in England, 1660-1760', *Eighteenth-Century Studies*, 28(3), pp. 295-322. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2739451>.

Migiel, Marilyn and Schiesari, Juliana (1991) *Refiguring woman: perspectives on gender and the Italian Renaissance*. Ithaca, N.Y: Cornell University Press.

Montrose, L. (1991) 'The Work of Gender in the Discourse of Discovery', *Representations*, (33), pp. 1-41. Available at: <https://doi.org/10.2307/2928756>.

Munns, Jessica and Richards, Penny (2003) *Gender, power and privilege in early modern Europe*. Harlow: Pearson Longman.

Musacchio, Jacqueline Marie (1999) *The art and ritual of childbirth in Renaissance Italy*. New Haven: Yale University Press.

O'Donnell, Katherine and O'Rourke, Michael (2003) *Love, sex, intimacy, and friendship between men, 1550-1800*. Basingstoke: Palgrave Macmillan.

Ogilvie, S.C. (2003) *A bitter living: women, markets, and social capital in early modern Germany* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198205548.001.0001>.

Orr, Clarissa Campbell (2004) *Queenship in Europe 1660-1815: the role of the consort*. Cambridge, UK: Cambridge University Press.

Ozment, Steven E. (1983) *When fathers ruled: family life in Reformation Europe*. Cambridge, Mass: Harvard University Press.

Park, Katharine (2006) *Secrets of women: gender, generation, and the origins of human dissection*. New York, NY: Zone Books.

PASTER, G.K. (1998) 'The Unbearable Coldness of Female Being: Women's Imperfection and the Humoral Economy', *English Literary Renaissance*, 28(3), pp. 416–440. Available at: <https://doi.org/10.1111/j.1475-6757.1998.tb00760.x>.

Pateman, C. (1988) *The sexual contract*. Cambridge: Polity. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1662645>.

Patric Crawford (no date) *Women and Religion in England*. Routledge.

Pennington, D. H., Thomas, Keith, and Hill, Christopher (1978) *Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill*. Oxford: Clarendon Press.

Perry, Mary Elizabeth (1990) *Gender and disorder in early modern Seville*. Princeton, New Jersey: Princeton University Press.

Peter Earle (1989) 'The Female Labour Market in London in the Late Seventeenth and Early Eighteenth Centuries', *The Economic History Review*, 42(3), pp. 328–353. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2596437>.

Peters, Christine (2003) *Patterns of piety: women, gender and religion in late medieval and Reformation England*. Cambridge: Cambridge University Press.

Pollock, L.A. (1997) 'Childbearing and female bonding in early modern England*', *Social History*, 22(3), pp. 286–306. Available at: <https://doi.org/10.1080/03071029708568010>.

Porter, Roy and Hall, Lesley A. (1995) *The facts of life: the creation of sexual knowledge in Britain, 1650-1950*. New Haven: Yale University Press.

Poska, A.M. (2005a) *Women and authority in early modern Spain: the peasants of Galicia* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>.

Poska, A.M. (2005b) *Women and authority in early modern Spain: the peasants of Galicia* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199265312.001.0001>.

Poska, A.M., Couchman, J. and Mclver, K.A. (2013a) *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: Ashgate. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>.

Poska, A.M., Couchman, J. and Mclver, K.A. (2013b) *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: Ashgate. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>.

Poska, A.M., Couchman, J. and Mclver, K.A. (2013c) *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: Ashgate. Available at:

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>.

Poska, A.M., Couchman, J. and McIver, K.A. (2013d) *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: Ashgate. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>.

Poska, A.M., Couchman, J. and McIver, K.A. (2013e) *The Ashgate research companion to women and gender in early modern Europe*. Farnham, Surrey: Ashgate. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1139911>.

PURKISS, D. (1995) 'Women's Stories of Witchcraft in Early Modern England: The House, the Body, the Child', *Gender & History*, 7(3), pp. 408–432. Available at: <https://doi.org/10.1111/j.1468-0424.1995.tb00034.x>.

Raymond B. Waddington (2003) 'Marriage in Early Modern Europe', *The Sixteenth Century Journal*, 34(2), pp. 315–318. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/20061411>.

REDWORTH, G. (1997) "'Matters Impertinent to Women": Male and Female Monarchy under Philip and Mary', *The English Historical Review*, CXII(447), pp. 597–613. Available at: <https://doi.org/10.1093/ehr/CXII.447.597>.

Richards, J.M. (1997) 'Mary Tudor as "Sole Quene"?: gendering Tudor monarchy', *The Historical Journal*, 40(4), pp. 895–924. Available at: <https://doi.org/10.1017/S0018246X97007516>.

Roberts, B. (2004) 'Drinking Like a Man: the Paradox of Excessive Drinking for Seventeenth-Century Dutch Youths', *Journal of Family History*, 29(3), pp. 237–252. Available at: <https://doi.org/10.1177/0363199004266910>.

Roberts, M. (1979) 'Sickles and Scythes: Women's Work and Men's Work at Harvest Time', *History Workshop Journal*, 7(1), pp. 3–28. Available at: <https://doi.org/10.1093/hwj/7.1.3>.

Roberts, Michael (1998) "'To bridle the falsehood of unconscionable workmen, and for her own satisfaction": what the Jacobean housewife needed to know about men's work, and why.', *Labour History Review* (Maney Publishing), 63(1), pp. 4–30. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=4049821&site=ehost-live>.

Rocke, Michael (1996) *Forbidden friendships: homosexuality and male culture in Renaissance Florence*. New York: Oxford University Press.

Roper, Lyndal (1989) *The holy household: women and morals in Reformation Augsburg* [electronic resource]. Oxford: Clarendon. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198202806.001.0001>.

Roper, Lyndal (1994a) *Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe* [electronic resource]. London: Routledge. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>.

- Roper, Lyndal (1994b) *Oedipus and the devil: witchcraft, sexuality and religion in early modern Europe* [electronic resource]. London: Routledge. Available at: <https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780203426296>.
- Roper, Lyndal (2004) *Witch craze: terror and fantasy in baroque Germany*. 1st ed. New Haven, CT: Yale University Press New Haven and London.
- Rowlands, A. (2001) 'Witchcraft and Old Women in Early Modern Germany', *Past & Present*, 173(1), pp. 50–89. Available at: <https://doi.org/10.1093/past/173.1.50>.
- Rowlands, Alison (2009) *Witchcraft and masculinities in early modern Europe*. Basingstoke: Palgrave Macmillan.
- Rublack, U. (1996) 'PREGNANCY, CHILDBIRTH AND THE FEMALE BODY IN EARLY MODERN GERMANY', *Past & Present*, 150(1), pp. 84–110. Available at: <https://doi.org/10.1093/past/150.1.84>.
- Rublack, U. (1997) 'Wench and maiden: women, war and the pictorial function of the feminine in German cities in the early modern period', *History Workshop Journal*, 1997(44), pp. 1–21. Available at: <https://doi.org/10.1093/hwj/1997.44.1>.
- Rublack, Ulinka (2001a) *The crimes of women in early modern Germany* [electronic resource]. Oxford: Clarendon. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>.
- Rublack, Ulinka (2001b) *The crimes of women in early modern Germany* [electronic resource]. Oxford: Clarendon. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>.
- Rublack, Ulinka (2002a) *Gender in early modern German history*. Cambridge: Cambridge University Press.
- Rublack, Ulinka (2002b) *Gender in early modern German history*. Cambridge: Cambridge University Press.
- Rublack, Ulinka and Oxford University Press (2001) *The crimes of women in early modern Germany* [electronic resource]. Oxford: Clarendon. Available at: <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780198208860.001.0001>.
- Rudolf M. Dekker (1987) 'Women in Revolt: Popular Protest and Its Social Basis in Holland in the Seventeenth and Eighteenth Centuries', *Theory and Society*, 16(3), pp. 337–362. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/657727>.
- Ruggiero, G. (1985) *The boundaries of eros: sex crime and sexuality in Renaissance Venice*. New York: Oxford University Press. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=4702019>.
- Samuel, Raphael (1981) *People's history and socialist theory*. London: Routledge & Kegan

Paul.

Sarti, Raffaella (2002) *Europe at home: family and material culture, 1500-1800*. New Haven, Conn: Yale University Press.

Schama, Simon (1987a) *The embarrassment of riches: an interpretation of Dutch culture in the Golden Age*. London: Collins.

Schama, Simon (1987b) *The embarrassment of riches: an interpretation of Dutch culture in the Golden Age*. London: Collins.

Schindler, Norbert (2002) *Rebellion, community and custom in early modern Germany*. Cambridge: Cambridge University Press.

Schmidt, A. (2009) 'Women and Guilds: Corporations and Female Labour Market Participation in Early Modern Holland', *Gender & History*, 21(1), pp. 170–189. Available at: <https://doi.org/10.1111/j.1468-0424.2009.01540.x>.

Schochet, Gordon J. (1975) *Patriarchalism in political thought: the authoritarian family and political speculation and attitudes especially in seventeenth-century England*. Oxford: Blackwell.

Schulte, Rolf (2009) *Man as witch: male witches in Central Europe*. Basingstoke: Palgrave Macmillan.

Scott, J.W. (2008) 'Unanswered Questions', *The American Historical Review*, 113(5), pp. 1422–1430. Available at: <https://doi.org/10.1086/ahr.113.5.1422>.

Scribner, Robert W. (1996) *Germany: a new social and economic history*. London: Arnold.

Seeman, E.R. (1999) "'It is Better to Marry Than to Burn": Anglo-American Attitudes Toward Celibacy, 1600-1800', *Journal of Family History*, 24(4), pp. 397–419. Available at: <https://doi.org/10.1177/036319909902400401>.

Shammas, C. (1980) 'The Domestic Environment in Early Modern England and America', *Journal of Social History*, 14(1), pp. 3–24. Available at: <https://doi.org/10.1353/jsh/14.1.3>.

Shepard, A. (2006a) *Meanings of manhood in early modern England* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>.

Shepard, A. (2006b) *Meanings of manhood in early modern England* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>.

Shepard, A. (2006c) *Meanings of manhood in early modern England* [electronic resource]. Oxford: Oxford University Press. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>.

Shepard, A. (2006d) *Meanings of manhood in early modern England* [electronic resource].

- Oxford: Oxford University Press. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199299348.001.0001>.
- Shephard, A. (1994) *Gender and authority in sixteenth-century England: the Knox debate*. Keele: Ryburn Publishing, Keele University Press.
- Simons, Patricia (2011) *The sex of men in premodern Europe: a cultural history*. Cambridge: Cambridge University Press.
- Smith, Hilda L. (1982) *Reason's disciples: seventeenth-century English feminists*. Urbana: University of Illinois Press.
- Smyth, Adam (2004) *A pleasing sinne: drink and conviviality in seventeenth-century England*. Cambridge: D.S. Brewer.
- Sommerville, Margaret R. (1995) *Sex and subjection: attitudes to women in early-modern society*. London: Arnold.
- Sperling, Jutta Gisela (1999) *Convents and the body politic in late Renaissance Venice*. Chicago: University of Chicago Press.
- SPICKSLEY, J. (2008) 'Usury legislation, cash, and credit: the development of the female investor in the late Tudor and Stuart periods', *The Economic History Review*, 61(2), pp. 277–301. Available at: <https://doi.org/10.1111/j.1468-0289.2007.00402.x>.
- Stephen Kolsky (2001) 'Moderata Fonte, Lucrezia Marinella, Giuseppe Passi: An Early Seventeenth-Century Feminist Controversy', *The Modern Language Review*, 96(4), pp. 973–989. Available at:
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3735864>.
- Stephens, Walter (2002) *Demon lovers: witchcraft, sex, and the crisis of belief*. Chicago: University of Chicago Press.
- Stjerna, K.I. (2009) *Women and the Reformation* [electronic resource]. Malden, MA: Blackwell Pub. Available at:
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&acclId=8694356&isbn=9781444359046>.
- Strasser, U. (1999) 'Bones of contention: cloistered nuns, decorated relics, and the contest over women's place in the public sphere of Counter-Reformation Munich', *Archiv für Reformationsgeschichte: Archive for reformation history*, 90, pp. 255–288.
- Strasser, Ulrike (2004a) *State of virginity: gender, religion, and politics in an early modern Catholic state*. Ann Arbor: University of Michigan Press.
- Strasser, Ulrike (2004b) *State of virginity: gender, religion, and politics in an early modern Catholic state*. Ann Arbor: University of Michigan Press.
- Swanson, R. N., Ecclesiastical History Society, and Ecclesiastical History Society (1998) *Gender and Christian religion: papers read at the 1996 Summer Meeting and the 1997 Winter Meeting of the Ecclesiastical History Society*. Woodbridge, Suffolk: Published for the

Ecclesiastical History Society by the Boydell Press.

Talvacchia, Bette (1999) *Taking positions: on the erotic in Renaissance culture*. Princeton, N.J.: Princeton University Press.

Tarabotti, Arcangela and Panizza, Letizia (2004) *Paternal tyranny*. Chicago: University of Chicago Press.

Tlusty, A.B. (1998) 'Crossing Gender Boundaries: Women as Drunkards in Early Modern Augsburg', in Bachmann et al. (ed.) *Ehrkonzepte in der Frühen Neuzeit*. Berlin.

Tlusty, B.A. (2001) *Bacchus and civic order: the culture of drink in early modern Germany*. Charlottesville, [Va.]: University Press of Virginia.

Tlusty, B.A. (2004) 'Drinking, Family Relations, and Authority in Early Modern Germany', *Journal of Family History*, 29(3), pp. 253–273. Available at: <https://doi.org/10.1177/0363199004266851>.

Todd, M. (2009) 'Humanists, Puritans and the Spiritualized Household', *Church History*, 49(01). Available at: <https://doi.org/10.2307/3164637>.

Tomas, Natalie (2003) *The Medici women: gender and power in Renaissance Florence*. Aldershot, Hampshire: Ashgate.

Virginia Cox (1995) 'The Single Self: Feminist Thought and the Marriage Market in Early Modern Venice', *Renaissance Quarterly*, 48(3), pp. 513–581. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2862873>.

de Vries, J. (2009) 'The Industrial Revolution and the Industrious Revolution', *The Journal of Economic History*, 54(02). Available at: <https://doi.org/10.1017/S0022050700014467>.

Warner, Lyndan (2011) *The ideas of man and woman in Renaissance France: print, rhetoric, and law*. Farnham, Surrey: Ashgate.

WIESNER, M.E. (1989) 'Guilds, Male Bonding and Women's Work in Early Modern Germany', *Gender & History*, 1(2), pp. 125–137. Available at: <https://doi.org/10.1111/j.1468-0424.1989.tb00244.x>.

Wiesner, M.E. (1991) 'Wandervogels and Women: Journeymen's Concepts of Masculinity in Early Modern Germany', *Journal of Social History*, 24(4), pp. 767–782. Available at: <https://doi.org/10.1353/jsh/24.4.767>.

Wiesner, Merry E. (1986) *Working women in Renaissance Germany*. New Brunswick, N.J.: Rutgers University Press.

Wiesner, Merry E. (1996) *Convents confront the Reformation: Catholic and Protestant nuns in Germany*. Milwaukee: Marquette University Press.

Wiesner, Merry E. (1998) *Gender, church, and state in early modern Germany: essays*. London: Longman.

Wiesner, Merry E. (2000) *Christianity and sexuality in the early modern world: regulating*

desire, reforming practice. London: Routledge.

Wiesner, Merry E. (2008) *Women and gender in early modern Europe*. 3rd ed. Cambridge: Cambridge University Press.

Wiesner-Hanks, M.E. (2008) 'Do Women Need the Renaissance?', *Gender & History*, 20(3), pp. 539–557. Available at: <https://doi.org/10.1111/j.1468-0424.2008.00536.x>.

Will Fisher (2001) 'The Renaissance Beard: Masculinity in Early Modern England', *Renaissance Quarterly*, 54(1), pp. 155–187. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1262223>.

Willen, D. (2009) 'Godly Women in Early Modern England: Puritanism and Gender', *The Journal of Ecclesiastical History*, 43(04). Available at: <https://doi.org/10.1017/S0022046900001962>.

William Palmer (1992) 'Gender, Violence, and Rebellion in Tudor and Early Stuart Ireland', *The Sixteenth Century Journal*, 23(4), pp. 699–712. Available at: <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2541728>.

Wilson, Adrian (1995) *The making of man-midwifery: childbirth in England, 1660-1770*. London: UCL Press.

Wilson, L. (1999) "'Ye Heart of a Father": Male Parenting in Colonial New England', *Journal of Family History*, 24(3), pp. 255–274. Available at: <https://doi.org/10.1177/036319909902400302>.

Worobec, Christine D. (2001) *Possessed: women, witches, and demons in Imperial Russia*. DeKalb, Ill: Northern Illinois University Press.

Wrightson, K. (no date) *Remaking English society: social relations and social change in early modern England*. Edited by S. Hindle, A. Shepard, and J. Walter. Woodbridge: Boydell & Brewer Ltd. Available at: <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1157666>.

Wunder, H. (1998a) *He is the sun, she is the moon: women in early modern Germany*. Cambridge, Mass: Harvard University Press.

Wunder, H. (1998b) *He is the sun, she is the moon: women in early modern Germany*. Cambridge, Mass: Harvard University Press.

Wunder, H. (1998c) *He is the sun, she is the moon: women in early modern Germany*. Cambridge, Mass: Harvard University Press.