

Doctrine of God

[View Online](#)

Augustine, and Gillian Clark. 2005. *Confessions*. Electronic resource. [New ed.]. Vol. Greece and Rome live. Bristol: Bristol Phoenix.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5949/liverpool/9781904675402.001.0001>.

Barth, Karl, Geoffrey W. Bromiley, and Thomas F. Torrance. 2004. *Church Dogmatics: Vol. 2, Pt. 1: The Doctrine of God*. Electronic resource. 1st pbk. ed. London: T. & T. Clark International.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780567638212>.

Barth, Karl, Dietrich Ritschl, and Geoffrey Bromiley. 1982. *The Theology of Schleiermacher: Lectures at Gottingen, Winter Semester of 1923-24*. Grand Rapids, Mich: Eerdmans.

Brown, Peter Robert Lamont. 2000. *Augustine of Hippo: A Biography*. New ed., with An epilogue. Berkeley, Calif: University of California Press.

Brunner, Emil, Karl Barth, and John Baillie. 1946. *Natural Theology: Comprising 'Nature and Grace'*. London: Bles.

Buber, Martin, and Walter Kaufmann. 1970. *I and Thou*. Edinburgh: T. & T. Clark.

Calvin, Jean, and Henry Beveridge. 2011. *Institutes of the Christian Religion*. First eBook edition. Peabody, Massachusetts: Hendrickson Publishers.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=6970111>.

Caputo, John D., and Michael J. Scanlon. 1999. *God, the Gift, and Postmodernism*. Vol. The Indiana series in the philosophy of religion. Bloomington, Ind: Indiana University Press.

———. 2005. *Augustine and Postmodernism: Confessions and Circumfession*. Vol. Indiana series in the philosophy of religion. Bloomington: Indiana University Press.

Carlisle, Clare. 2006. *Kierkegaard: A Guide for the Perplexed*. London: Continuum.

Coakley, Sarah. 2013. *God, Sexuality and the Self: An Essay 'on the Trinity'*. Cambridge: Cambridge University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://doi.org/10.1017/CBO9781139048958>.

Collins, Paul M. and Oxford University Press. 2001. *Trinitarian Theology West and East : Karl Barth, the Cappadocian Fathers, and John Zizioulas*. Electronic resource. Oxford: Oxford University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198270324.001.0001>.

Conway, Pádraic, and Fainche Ryan, eds. 2011. Karl Rahner: Theologian for the Twenty-First Century. Electronic resource. 1st, New ed ed. Vol. 3. Bern: Peter Lang AG, Internationaler Verlag der Wissenschaften.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.peterlang.com/view/product/43613?format=EPDF>.

Cunningham, Mary, and Elizabeth Theokritoff. 2008. The Cambridge Companion to Orthodox Christian Theology. Cambridge: Cambridge University Press.

Cupitt, Don. 1984. The Sea of Faith. London: British Broadcasting Corporation.

———. 2001. Taking Leave of God. New ed. Vol. SCM classics. London: SCM.

Daly, Mary. 1985. Beyond God the Father: Toward a Philosophy of Women's Liberation. Electronic resource. Boston, Mass: Beacon Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=44255&site=ehost-live>.

Davies, Brian, and Brian Leftow. 2006. Aquinas: Summa Theologiae, Questions on God. Vol. Cambridge texts in the history of philosophy. Cambridge: Cambridge University Press.

Eckhart, Meister, and Maurice O'C. Walshe. 1979. German Sermons & Treatises Vol.3. London: Watkins.

Evans, C. Stephen. 1992. Passionate Reason: Making Sense of Kierkegaard's Philosophical Fragments. Vol. The Indiana series in the philosophy of religion. Bloomington, IN: Indiana University Press.

Ferreira, M. Jamie. 1991. Transforming Vision: Imagination and Will in Kierkegaardian Faith. Oxford: Clarendon Press.

Fulkerson, Mary McClintock, and Sheila Briggs. 2012. The Oxford Handbook of Feminist Theology. Electronic resource. Vol. Oxford handbooks in religion and theology. Oxford: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/oxfordhb/9780199273881.001.0001>.

Gerrish, Brian. 2004. The Old Protestantism and the New: Essays on the Reformation Heritage. London: T&T Clark International.
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=5114542>.

Gilson, Étienne. 1961. The Christian Philosophy of Saint Augustine. London: Gollancz.

Gilson, Etienne. n.d. The Christian Philosophy of St. Thomas Aquinas.

Hampson, Margaret Daphne. 2002. After Christianity. 2nd ed. London: SCM Press.

Harrison, Carol and Oxford University Press. 2000. Augustine: Christian Truth and Fractured Humanity. Electronic resource. Vol. Christian theology in context. Oxford: Oxford

University Press.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780198752202.001.0001>.

Horn, Robert Leslie. 2007. *Positivity and Dialectic: A Study of the Theological Method of Hans Lassen Martensen*. Vol. Danish golden age studies. Copenhagen: Søren Kierkegaard Research Centre.

Houtepan. 2002. *God: An Open Question*. Vol. An Open Question. London: Pippin Publishing Corporation.

Hunsinger, George. 1991. *How to Read Karl Barth: The Shape of His Theology*. New York: Oxford.

Kerr, Fergus. 2002. *After Aquinas: Versions of Thomism*. Oxford: Blackwell.

Kierkegaard, Søren, Howard V. Hong, and Edna H. Hong. 1985. *Philosophical Fragments: Or, A Fragment of Philosophy*. Electronic resource. Vol. Kierkegaard's writings. Princeton, NJ: Princeton University Press.
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781400846962>.

Lacugna, Catherine Mowry. 1991. *God for Us: The Trinity and Christian Life*. 1st ed. [San Francisco]: HarperSanFrancisco.

Luibhéid, Colm, Paul Rorem, and Pseudo-Dionysius. 1987. *Pseudo-Dionysius: The Complete Works*. Vol. The classics of Western spirituality. New York: Paulist Press.

Luther, Martin, J. I. Packer, and O. R. Johnston. 1957. *The Bondage of the Will*. London: J. Clarke.

Macquarrie, John. 1977. *Principles of Christian Theology*. Rev. ed. London: SCM Press.

Manning, Russell Re. 2009. *The Cambridge Companion to Paul Tillich*. Vol. Cambridge companions to religion. Cambridge: Cambridge University Press.

Mariño, Jacqueline. 2005. *The Cambridge Companion to Friedrich Schleiermacher*. Cambridge, UK: Cambridge University Press.

Marmion, Declan, and Mary E. Hines. 2005. *The Cambridge Companion to Karl Rahner*. Cambridge: Cambridge University Press.

Martensen, H. 1866. *Christian Dogmatics: A Compendium of the Doctrines of Christianity*. Vol. Clark's foreign theological library. Edinburgh: T. & T. Clark.

Martin Buber: A Contemporary Perspective. 2002. Vol. The library of Jewish philosophy. Syracuse, NY: Syracuse University Press.

Master Eckhart, and Oliver Davies. 1994. *Selected Writings*. Vol. Penguin classics. London: Penguin Books.

McCormack, Bruce L. 1995. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis*

- and Development, 1909-1936. Electronic resource. Oxford: Clarendon.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/0198269560.001.0001>.
- McGinn, Bernard. 1992. *The Foundations of Mysticism*. Vol. *The presence of God : a history of Western Christian mysticism*. London: SCM Press.
- . 2003. *Mystical Thought of Meister Eckhart: The Man Whom God Hid Nothing*. Vol. *Edward Cadbury lectures; 2000-2001*. New York: The Crossroad Publishing Company.
- . 2005. *The Harvest of Mysticism in Medieval Germany (1300-1500)*. Vol. *The presence of God : a history of Western Christian mysticism vol. 4*. New York: Crossroad Publishing Company.
- Methuen, Charlotte. 2011. *Luther and Calvin: Religious Revolutionaries*. Oxford: Lion.
- Moltmann, Jurgen. 1981. *The Trinity and the Kingdom of God: The Doctrine of God*. London: SCM Press.
- Morgan, Michael L., and Peter Eli Gordon. 2007. *The Cambridge Companion to Modern Jewish Philosophy*. Cambridge: Cambridge University Press.
- Niebuhr, Richard R. 1965. *Schleiermacher on Christ and Religion*. Vol. *The library of philosophy and theology*. London: S.C.M. Press.
- Parsons, Susan Frank. 2002. *The Cambridge Companion to Feminist Theology*. Vol. *Cambridge companions to religion*. Cambridge: Cambridge University Press.
- Pattison, George. 1998. *The End of Theology - and the Task of Thinking about God*. London: SCM Press.
- . 2011. *God and Being: An Enquiry*. Electronic resource. Oxford: Oxford University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199588688.001.0001>.
- . 2012. *Kierkegaard and the Theology of the Nineteenth Century: The Paradox and the 'Point of Contact'*. Electronic resource. Cambridge: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CBO9781139088237>.
- . 2014a. *Paul Tillich's Philosophical Theology: A Fifty Year Reappraisal*. Basingstoke: Palgrave Macmillan.
- . 2014b. *The Philosophy of Kierkegaard*. London: Routledge.
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.taylorfrancis.com/books/9781315712208>.
- Pauck, Wilhelm, and Marion Pauck. 1977. *Paul Tillich: His Life and Thought*. London: Collins.
- Rahner, Karl, and W.V. Dych. 1978. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. London: Darton, Longman & Todd.

Schleiermacher, Friedrich, and R. Crouter. 1996. On Religion: Speeches to Its Cultured Despisers. Electronic resource. Vol. Cambridge texts in the history of philosophy. Cambridge [England]: Cambridge University Press.
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.30792>.

Sheehan, Thomas. 1987. Karl Rahner: The Philosophical Foundations. Athens, O.: Ohio University Press.

Smith, Ronald Gregor. 1966. Martin Buber. Vol. Makers of contemporary theology. London: Carey Kingsgate Press.

Smith, Ronald Gregor, K. Gregor Smith, and Allan Douglas Galloway. 1970. The Doctrine of God. London: Collins.

Stump, Eleonore. 2005. Aquinas. Vol. Arguments of the philosophers. Abingdon: Routledge.

Tillich, Paul. 1953. Systematic Theology, Vol. 1. London: Nisbet.

Torrance, Thomas F. 1969. Theological Science. London: Oxford U.P.

Webster, J. B. 2000. The Cambridge Companion to Karl Barth. Vol. Cambridge companions to religion. Cambridge: Cambridge University Press.

Zizioulas, John D. 1993. Being as Communion: Studies in Personhood and the Church. Vol. Contemporary Greek theologians. Crestwood, NY: St Vladimir's Seminary Press.