

Post-colonial IR theory

View Online



1.

Royal Institute of International Affairs, EBSCO Publishing (Firm), & JSTOR (Organization). International affairs. (1944).

2.

Thomas J. Watson, Jr. Institute for International Studies (Brown University), EBSCO Publishing (Firm), & William S. Hein & Company. The Brown journal of world affairs.

3.

British International Studies Association & Cambridge University Press. Review of international studies. (1981).

4.

Belfer Center for Science and International Affairs, JSTOR (Organization), M.I.T. Press, & Thomson Gale (Firm). International security.

5.

Security studies.

6.

EBSCO Publishing (Firm). Global environmental politics. (2001).

7.
Environmental politics. (1992).
8.
International Institute for Strategic Studies & Oxford University Press. Survival.
9.
University of Cambridge. Centre of International Studies. Cambridge review of international affairs.
10.
Taylor & Francis. Contemporary politics.
11.
LexisNexis (Firm). Politics. (2008).
12.
SpringerLink (Online service). International politics.
13.
International feminist journal of politics.
14.
Political Studies Association of the United Kingdom & EBSCO Publishing (Firm). British journal of politics and international relations.
- 15.

European journal of international relations.

16.

Thomson Gale (Firm) & William S. Hein & Company. Global governance: a review of multilateralism and international organizations. (1995).

17.

International Studies Association & JSTOR (Organization). International studies quarterly. (1967).

18.

International Studies Association & JSTOR (Organization). International studies review.

19.

International Studies Association. Foreign policy analysis.

20.

London School of Economics and Political Science. Millennium: journal of international studies.

21.

American Political Science Association & JSTOR (Organization). Perspectives on politics.

22.

E-International Relations — the world's leading open access website for students and scholars of international politics. <https://www.e-ir.info/>.

23.

Foreign Policy – the Global Magazine of News and Ideas. <https://foreignpolicy.com/>.

24.

Foreign Affairs Magazine: analysis and debate of foreign policy, geopolitics and global affairs. <https://www.foreignaffairs.com/>.

25.

Duck of Minerva. <http://duckofminerva.com/>.

26.

Political Violence at a Glance. <http://politicalviolenceataglance.org/>.

27.

The Disorder Of Things | For the Relentless Criticism of All Existing Conditions Since 2010. <https://thedisorderofthings.com/>.

28.

Seth, S. Postcolonial Theory and the Critique of International Relations. *Millennium: Journal of International Studies* **40**, 167–183 (2011).

29.

Darby, P. & Paolini, A. J. Bridging International Relations and Postcolonialism. *Alternatives: Global, Local, Political* **19**, (1994).

30.

Agathangelou, A. M. & Ling, L. H. M. The House of IR: From Family Power Politics to the Poiesis of Worldism. *International Studies Review* **6**, (2004).

31.

Epstein, C. The Postcolonial Perspective: An Introduction. *International Theory* **6**, 294–311

(2014).

32.

Ebooks Corporation Limited. Race and racism in international relations: confronting the global colour line. (Routledge, Taylor & Francis Group, 2015).

33.

Henderson, E. A. Hidden in plain sight: racism in international relations theory. *Cambridge Review of International Affairs* **26**, 71–92 (2013).

34.

Krishna, S. Race, Amnesia, and the Education of International Relations. *Alternatives: Global, Local, Political* **26**, (2001).

35.

Henderson, E. A. The Revolution Will Not Be Theorised: Du Bois, Locke, and the Howard School's Challenge to White Supremacist IR Theory. *Millennium: Journal of International Studies* **45**, 492–510 (2017).

36.

Moffette, D. & Walters, W. H. C. Flickering Presence: Theorizing Race and Racism in the Governmentality of Borders and Migration. *Studies in Social Justice* **12**, 92–110 (2018).

37.

Vitalis, R. The Graceful and Generous Liberal Gesture: Making Racism Invisible in American International Relations. *Millennium: Journal of International Studies* **29**, 331–356 (2000).

38.

Vitalis, R. White world order, black power politics: the birth of American international relations. (Cornell University Press, 2015).

39.

Owens, P. Racism in the Theory Canon: Hannah Arendt and 'the One Great Crime in Which America Was Never Involved'. *Millennium: Journal of International Studies* **45**, 403–424 (2017).

40.

Jacquin-Berdal, D., Oros, A. & Verweij, M. *Culture in world politics*. (Macmillan Press, 1998).

41.

Ling, L. H. M. World Politics in Colour. *Millennium: Journal of International Studies* **45**, 473–491 (2017).

42.

Ebooks Corporation Limited. *Race and racism in international relations: confronting the global colour line*. (Routledge, Taylor & Francis Group, 2015).

43.

Thakur, V., Davis, A. E. & Vale, P. Imperial Mission, 'Scientific' Method: an Alternative Account of the Origins of IR. *Millennium: Journal of International Studies* **46**, 3–23 (2017).

44.

Chowdhry, G. & Nair, S. *Power, postcolonialism and international relations: reading race, gender and class*. vol. 16 (Routledge, 2004).

45.

Hobson, J. M. *The Eurocentric Conception of World Politics: Western International Theory, 1760–2010*. (Cambridge University Press, 2012).

46.

Hobson, J. M. & American Council of Learned Societies. *The Eastern origins of Western civilisation*. (Cambridge University Press, 2004).

47.

Millennium (2014) vol.42, no.2.

48.

Postcolonial Studies: Vol 19, No 2.

49.

Hobson, J. M. & American Council of Learned Societies. *The Eastern origins of Western civilisation*. (Cambridge University Press, 2004).

50.

Hobson, J. M. *The Eurocentric Conception of World Politics: Western International Theory, 1760–2010*. (Cambridge University Press, 2012).

51.

Orientalism and war. (Oxford University Press, 2014).

52.

Said, E. W. *Orientalism*. (Penguin Books, 2003).

53.

de Carvalho, B., Leira, H. & Hobson, J. M. The Big Bangs of IR: The Myths That Your Teachers Still Tell You about 1648 and 1919. *Millennium: Journal of International Studies* **39**, 735–758 (2011).

54.

Hobson, J. M. Is critical theory always for the white West and for Western imperialism? Beyond Westphalian towards a post-racist critical IR. *Review of International Studies* **33**, (2007).

55.

Acharya, A. & Buzan, B. Preface: Why is there no non-Western IR theory: reflections on and from Asia. *International Relations of the Asia-Pacific* **7**, 285–286 (2007).

56.

Matin, K. Redeeming the universal: Postcolonialism and the inner life of Eurocentrism. *European Journal of International Relations* **19**, 353–377 (2013).

57.

Vasilaki, R. Provincialising IR? Deadlocks and Prospects in Post-Western IR Theory. *Millennium: Journal of International Studies* **41**, 3–22 (2012).

58.

Hall, M. & Hobson, J. M. Liberal International theory: Eurocentric but not always Imperialist? *International Theory* **2**, 210–245 (2010).

59.

Biswas, S. Empire and Global Public Intellectuals: Reading Edward Said as an International Relations Theorist. *Millennium: Journal of International Studies* **36**, 117–133 (2007).

60.

Sabarathnam, M. Avatars of Eurocentrism in the critique of the liberal peace. *Security Dialogue* **44**, 259–278 (2013).

61.

Hobson, J. M. Provincializing Westphalia: The Eastern origins of sovereignty. *International Politics* **46**, 671–690 (2009).

62.

Inayatullah, N. & Blaney, D. L. *International relations and the problem of difference*. (Routledge, 2004).

63.

Shaw, K. Indigeneity and the International. *Millennium: Journal of International Studies* **31**, 55–81 (2002).

64.

Little War on the Prairie. <https://www.thisamericanlife.org/479/little-war-on-the-prairie>.

65.

Chakravorty, G. S. Can The Subaltern Speak?

66.

Mohammed Ayoob. Inequality and Theorizing in International Relations: The Case for Subaltern Realism. *International Studies Review* **4**, (2002).

67.

Byrd, J. A. & Rothberg, M. Between subalternity and indigeneity: Critical categories for postcolonial studies. *Interventions* **13**, 1–12 (2011).

68.

Enloe, C. H. *The curious feminist: searching for women in a new age of empire*. (University of California Press, 2004).

69.

Kyle Grayson. Dissidence, Richard K. Ashley, and the politics of silence. *Review of International Studies* **36**, (2010).

70.

Warrior, R. The subaltern can dance, and so sometimes can the intellectual. *Interventions* **13**, 85–94 (2011).

71.

Bhambra, G. K. & Shilliam, R. *Silencing human rights: critical engagements with a contested project*. (Palgrave Macmillan, 2009).

72.

Dingli, S. We need to talk about silence: Re-examining silence in International Relations theory. *European Journal of International Relations* **21**, 721–742 (2015).

73.

Spivak, G. C. *Can the subaltern speak?: reflections on the history of an idea*. (Columbia University Press, 2010).

74.

J. Maggio. 'Can the Subaltern Be Heard?': Political Theory, Translation, Representation, and Gayatri Chakravorty Spivak. *Alternatives: Global, Local, Political* **32**, (2007).

75.

Thinking international relations differently. vol. 2 (Routledge, 2012).

76.

Blaney, D. L. & Tickner, A. B. Worlding, Ontological Politics and the Possibility of a Decolonial IR. *Millennium: Journal of International Studies* **45**, 293–311 (2017).

77.

Anna M. Agathangelou and L. H. M. Ling. The House of IR: From Family Power Politics to the Poiesis of Worldism. *International Studies Review* **6**, (2004).

78.

Ling, L. H. M. *The Dao of world politics: towards a post-Westphalian, worldist international relations*. (Routledge, Taylor & Francis Group, 2014).

79.

Postcolonial theory and international relations: a critical introduction. (Routledge, 2013).

80.

Chakrabarty, D. & Ebooks Corporation Limited. *Provincializing Europe: postcolonial thought and historical difference*. (Princeton University Press, 2008).

81.

Postcolonial theory and international relations: a critical introduction. (Routledge, 2013).

82.

Grovogui, S. N. Regimes of Sovereignty: International Morality and the African Condition. *European Journal of International Relations* **8**, 315–338 (2002).

83.

Grovogui, S. N. *Sovereigns, quasi sovereigns, and Africans: race and self-determination in international law*. vol. v. 3 (University of Minnesota Press, 1996).

84.

Dunn, K. C. & Shaw, T. M. Africa's challenge to international relations theory. (Palgrave, 2013).

85.

Tickner, A. B. & Blaney, D. L. Claiming the international. (Routledge, 2013).

86.

Thinking international relations differently. vol. 2 (Routledge, 2012).

87.

Charles T. Call. The Fallacy of the 'Failed State'. *Third World Quarterly* **29**, (2008).

88.

Dingli, S. Is the Failed State Thesis Analytically Useful? The Case of Yemen. *Politics* **33**, 91-100 (2013).

89.

Hobson, J. M. Provincializing Westphalia: The Eastern origins of sovereignty. *International Politics* **46**, 671-690 (2009).

90.

Barkawi, T. Decolonising war. *European Journal of International Security* **1**, 199-214 (2016).

91.

Tarak Barkawi. On the Pedagogy of 'Small Wars'. *International Affairs* (Royal Institute of International Affairs 1944-) **80**, (2004).

92.

Satia, P. From Colonial Air Attacks to Drones in Pakistan. *New Perspectives Quarterly* **26**, 34–37 (2009).

93.

Moyn, S. Drones and Imagination: A Response to Paul Kahn. *European Journal of International Law* **24**, 227–233 (2013).

94.

Orientalism and war. (Oxford University Press, 2014).

95.

Gregory, D. *The colonial present: Afghanistan, Palestine, and Iraq*. (Blackwell Publishing, 2004).

96.

Agathangelou, A. M. & Ling, L. H. M. Power and Play through Poisies: Reconstructing Self and Other in the 9/11 Commission Report. *Millennium: Journal of International Studies* **33**, 827–853 (2005).

97.

Anna M. Agathangelou and L. H. M. Ling. Power, Borders, Security, Wealth: Lessons of Violence and Desire from September 11. *International Studies Quarterly* **48**, (2004).

98.

Barkawi, T. & Laffey, M. *Democracy, liberalism, and war: rethinking the democratic peace debate*. (Lynne Rienner Publishers, 2001).

99.

Tarak Barkawi. *Globalization, Culture, and War: On the Popular Mediation of 'Small Wars'*. *Cultural Critique* (2004).

100.

Hobson, J. M. Reconstructing International Relations Through World History: Oriental Globalization and the Global-Dialogic Conception of Inter-Civilizational Relations. *International Politics* **44**, 414-430 (2007).

101.

Chowdhry, G. & Nair, S. *Power, postcolonialism and international relations: reading race, gender and class*. vol. 16 (Routledge, 2004).

102.

Krishna, S. & Dawson Books. *Globalization and postcolonialism: hegemony and resistance in the twenty-first century*. (Rowman & Littlefield Publishers, Inc, 2009).

103.

Hobson, J. M. Part 2 – Reconstructing the non-Eurocentric foundations of IPE: From Eurocentric 'open economy politics' to inter-civilizational political economy. *Review of International Political Economy* **20**, 1055-1081 (2013).

104.

Postcolonial theory and international relations: a critical introduction. (Routledge, 2013).

105.

Hobson, J. M. & American Council of Learned Societies. *The Eastern origins of Western civilisation*. (Cambridge University Press, 2004).

106.

Thinking international relations differently. vol. 2 (Routledge, 2012).

107.

Anievas, A. & Nisancioglu, K. What's at Stake in the Transition Debate? Rethinking the Origins of Capitalism and the 'Rise of the West'. *Millennium: Journal of International Studies* **42**, 78–102 (2013).

108.

Chowdhry, G. & Nair, S. *Power, postcolonialism and international relations: reading race, gender and class*. vol. 16 (Routledge, 2004).

109.

Hobson, J. M. What's at Stake in the Neo-Trotskyist Debate? Towards a Non-Eurocentric Historical Sociology of Uneven and Combined Development. *Millennium: Journal of International Studies* **40**, 147–166 (2011).

110.

Mahmood, S. *Politics of piety: the Islamic revival and the feminist subject*. (Princeton University Press, 2005).

111.

Political silence: meanings, functions and ambiguity. (Routledge, 2019).

112.

Saba Mahmood. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* **16**, (2001).

113.

Mahmood, S. Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. *Cultural Anthropology* **16**, 202–236 (2001).

114.

Interview: Saba Mahmood.

<http://thelightinhereyesmovie.com/resources/interview-saba-mahmood/>.

115.

Eltahawy, M. Headscarves and hymens: why the Middle East needs a sexual revolution. (Weidenfeld & Nicolson, 2016).

116.

Ahmed, L. A quiet revolution: the veil's resurgence, from the Middle East to America. (Yale University Press, 2011).

117.

Odeh, L. A. Post-colonial feminism and the veil: Thinking the difference. *Feminist Review* 26–37 (1993) doi:10.2307/1395067.

118.

Golley, N. A. Is feminism relevant to Arab women? *Third World Quarterly* **25**, 521–536 (2004).

119.

Read, J. G. & Bartkowski, J. P. To veil or not to veil? A case study of identity negotiation among Muslim women in Austin, Texas. *Gender and Society* **14**, 395–417 (2000).

120.

El Guindi, F. Gendered resistance, feminist veiling, Islamic feminism. *Ahfad Journal* **22**, 53–78 (2005).

121.

Abu-Lughod, L. Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist* **104**, 783–790 (2002).

122.

Deeb, L. Piety politics and the role of a transnational feminist analysis. *Journal of the Royal Anthropological Institute* **15**, S112–S126 (2009).

123.

Ahmed, A. S. & Donnan, H. *Islam, globalization and postmodernity*. (Routledge, 1994).

124.

Torab, A. Piety as gendered agency: a study of jalaseh ritual discourse in an urban neighbourhood in Iran. *The Journal of the Royal Anthropological Institute* **2**, 235–252 (1996).

125.

El Guindi, F. *Veil: modesty, privacy and resistance*. (Berg, 1999).

126.

Bilge, S. Beyond subordination vs. resistance: An intersectional approach to the agency of veiled Muslim women. *Journal of Intercultural Studies* **31**, 9–28 (2010).

127.

Decolonising the university. (Pluto Press, 2018).

128.

Williams, J. The 'decolonise the curriculum' movement re-racialises knowledge. *openDemocracy* (2017).

129.

Malik, K. Are Soas students right to 'decolonise' their minds from western philosophers?

The Guardian (2017).

130.

Adams, R. British universities employ no black academics in top roles, figures show. The Guardian (2017).

131.

Maldonado-Torres, N. ON THE COLONIALITY OF BEING. *Cultural Studies* **21**, 240-270 (2007).

132.

Why is My curriculum White?

133.

Odysseos, L. & Pal, M. Toward Critical Pedagogies of the International? Student Resistance, Other-Regardedness, and Self-Formation in the Neoliberal University. *International Studies Perspectives* **19**, 1-26 (2018).

134.

Le Grange, L. Decolonising the university curriculum. *South African Journal of Higher Education* **30**, 1-12 (2016).

135.

Gopal, P. Yes, we must decolonise: our teaching has to go beyond elite white men. The Guardian (2017).

136.

Williams, J. The 'decolonise the curriculum' movement re-racialises knowledge. *openDemocracy* (2017).

137.

Whyman, T. Soas students have a point. Philosophy degrees should look beyond white Europeans. *The Guardian* (2017).

138.

Decolonising the university. (Pluto Press, 2018).

139.

Peters, C. Left-wing academics are helping a minority of students to force their identity politics on the rest of us. *Telegraph* (2017).

140.

Sabaratnam, M. IR in dialogue ... but can we change the subjects? A typology of decolonising strategies for the study of world politics. *Millennium: Journal of International Studies* **39**, 781–803 (2011).

141.

Odysseos, L. Prolegomena to Any Future Decolonial Ethics: Coloniality, Poetics and 'Being Human as Praxis'. *Millennium: Journal of International Studies* **45**, 447–472 (2017).

142.

Tickner, A. B. & Wæver, O. *International relations scholarship around the world*. (Routledge, 2009).

143.

Tickner, A. B. & Blaney, D. L. *Claiming the international*. (Routledge, 2013).

144.

Ayoob, M. Inequality and theorizing in international relations: the case for subaltern realism. *International Studies Review* **4**, 27–48 (2002).

145.

Tickner, A. B. & Blaney, D. L. *Claiming the international*. (Routledge, 2013).

146.

Acharya, A. Global International Relations (IR) and Regional Worlds. *International Studies Quarterly* **58**, 647–659 (2014).

147.

Acharya, A. & Buzan, B. *Non-Western international relations theory: perspectives on and beyond Asia*. (Routledge, 2010).

148.

Gruffydd Jones, B. *Decolonizing international relations*. (Rowman & Littlefield, 2006).

149.

Shani, G. Toward a Post-Western IR: The Umma, Khalsa Panth, and Critical International Relations Theory. *International Studies Review* **10**, 722–734 (2008).

150.

Vasilaki, R. Provincialising IR? Deadlocks and prospects in post-Western IR theory. *Millennium: Journal of International Studies* **41**, 3–22 (2012).

151.

Shahi, D. & Ascione, G. Rethinking the absence of post-Western International Relations theory in India: 'Advaitic monism' as an alternative epistemological resource. *European Journal of International Relations* **22**, 313–334 (2016).

152.

Tickner, A. B. & Blaney, D. L. *Claiming the international*. (Routledge, 2013).

153.

Postcolonial theory and international relations: a critical introduction. (Routledge, 2013).

154.

Thinking international relations differently. vol. 2 (Routledge, 2012).

155.

Ling, L. H. M. *The Dao of world politics: towards a post-Westphalian, worldist international relations*. (Routledge, Taylor & Francis Group, 2014).

156.

Grovogui, S. N. *Come to Africa: a hermeneutics of race in international theory*. *Alternatives: Global, Local, Political* **26**, 425–448 (2001).

157.

Agathangelou, A. M. & Ling, L. H. M. *Transforming world politics: from empire to multiple worlds*. (Routledge/Taylor & Francis Group, 2009).

158.

KURU, D. *Historicising Eurocentrism and anti-Eurocentrism in IR: A revisionist account of disciplinary self-reflexivity*. *Review of International Studies* **42**, 351–376 (2016).

159.

Zondi, S. *Decolonising International Relations and Its Theory: A Critical Conceptual Meditation*. *Politikon* **45**, 16–31 (2018).

160.

Capan, Z. G. Decolonising International Relations? *Third World Quarterly* **38**, 1-15 (2017).

161.

Gani, J. K. The Erasure of Race: Cosmopolitanism and the Illusion of Kantian Hospitality. *Millennium: Journal of International Studies* **45**, 425-446 (2017).

162.

Barreto, J.-M. Decolonial Strategies and Dialogue in the Human Rights Field: A Manifesto. *Transnational Legal Theory* **3**, 1-29 (2012).

163.

Siba N. Grovogui. To the orphaned, dispossessed, and illegitimate children: human rights beyond republican and liberal traditions. *Indiana Journal of Global Legal Studies*.

164.

Shilliam, R. Decolonising the Grounds of Ethical Inquiry: A Dialogue between Kant, Foucault and Glissant. *Millennium: Journal of International Studies* **39**, 649-665 (2011).

165.

International relations and non-Western thought: imperialism, colonialism and investigations of global modernity. (Routledge, 2011).