Post-colonial IR theory

1.

Royal Institute of International Affairs, EBSCO Publishing (Firm), JSTOR (Organization): International affairs. (1944).

2.

Thomas J. Watson, Jr. Institute for International Studies (Brown University), EBSCO Publishing (Firm), William S. Hein & Company: The Brown journal of world affairs.

3.

British International Studies Association, Cambridge University Press: Review of international studies. (1981).

4.

Belfer Center for Science and International Affairs, JSTOR (Organization), M.I.T. Press, Thomson Gale (Firm): International security.

5.

Security studies.

6.

EBSCO Publishing (Firm): Global environmental politics. (2001).

7.

Environmental politics. (1992).

8.

International Institute for Strategic Studies, Oxford University Press: Survival.

9.

University of Cambridge. Centre of International Studies: Cambridge review of international affairs.

10.

Taylor & Francis: Contemporary politics.

11.

LexisNexis (Firm): Politics. (2008).

12.

SpringerLink (Online service): International politics.

13.

International feminist journal of politics.

14.

Political Studies Association of the United Kingdom, EBSCO Publishing (Firm): British journal of politics and international relations.

15.

European journal of international relations.

16.

Thomson Gale (Firm), William S. Hein & Company: Global governance: a review of multilateralism and international organizations. (1995).

17.

International Studies Association, JSTOR (Organization): International studies quarterly. (1967).

18.

International Studies Association, JSTOR (Organization): International studies review.

19.

International Studies Association: Foreign policy analysis.

20.

London School of Economics and Political Science: Millennium: journal of international studies.

21.

American Political Science Association, JSTOR (Organization): Perspectives on politics.

22.

E-International Relations — the world's leading open access website for students and scholars of international politics, https://www.e-ir.info/.

23.

Foreign Policy – the Global Magazine of News and Ideas, https://foreignpolicy.com/.

24.

Foreign Affairs Magazine: analysis and debate of foreign policy, geopolitics and global affairs, https://www.foreignaffairs.com/.

25.

Duck of Minerva, http://duckofminerva.com/.

26.

Political Violence at a Glance, http://politicalviolenceataglance.org/.

27.

The Disorder Of Things | For the Relentless Criticism of All Existing Conditions Since 2010, https://thedisorderofthings.com/.

28.

Seth, S.: Postcolonial Theory and the Critique of International Relations. Millennium: Journal of International Studies. 40, 167–183 (2011). https://doi.org/10.1177/0305829811412325.

29.

Darby, P., Paolini, A.J.: Bridging International Relations and Postcolonialism. Alternatives: Global, Local, Political. 19, (1994).

30.

Agathangelou, A.M., Ling, L.H.M.: The House of IR: From Family Power Politics to the Poisies of Worldism. International Studies Review. 6, (2004).

31.

Epstein, C.: The Postcolonial Perspective: An Introduction. International Theory. 6, 294–311 (2014).

32.

Ebooks Corporation Limited: Race and racism in international relations: confronting the global colour line. Routledge, Taylor & Francis Group, London (2015).

33.

Henderson, E.A.: Hidden in plain sight: racism in international relations theory. Cambridge Review of International Affairs. 26, 71–92 (2013). https://doi.org/10.1080/09557571.2012.710585.

34.

Krishna, S.: Race, Amnesia, and the Education of International Relations. Alternatives: Global, Local, Political. 26, (2001).

35.

Henderson, E.A.: The Revolution Will Not Be Theorised: Du Bois, Locke, and the Howard School's Challenge to White Supremacist IR Theory. Millennium: Journal of International Studies. 45, 492–510 (2017). https://doi.org/10.1177/0305829817694246.

36.

Moffette, D., Walters, W.H.C.: Flickering Presence: Theorizing Race and Racism in the Governmentality of Borders and Migration. Studies in Social Justice. 12, 92–110 (2018). https://doi.org/10.26522/ssj.v12i1.1630.

37.

Vitalis, R.: The Graceful and Generous Liberal Gesture: Making Racism Invisible in American International Relations. Millennium: Journal of International Studies. 29, 331–356 (2000). https://doi.org/10.1177/03058298000290020701.

38.

Vitalis, R.: White world order, black power politics: the birth of American international relations. Cornell University Press, Ithaca (2015).

39.

Owens, P.: Racism in the Theory Canon: Hannah Arendt and 'the One Great Crime in Which America Was Never Involved'. Millennium: Journal of International Studies. 45, 403–424 (2017). https://doi.org/10.1177/0305829817695880.

40.

Jacquin-Berdal, D., Oros, A., Verweij, M.: Culture in world politics. Macmillan Press, Houndmills (1998).

41.

Ling, L.H.M.: World Politics in Colour. Millennium: Journal of International Studies. 45, 473–491 (2017). https://doi.org/10.1177/0305829817703192.

42.

Ebooks Corporation Limited: Race and racism in international relations: confronting the global colour line. Routledge, Taylor & Francis Group, London (2015).

43.

Thakur, V., Davis, A.E., Vale, P.: Imperial Mission, 'Scientific' Method: an Alternative Account of the Origins of IR. Millennium: Journal of International Studies. 46, 3–23 (2017). https://doi.org/10.1177/0305829817711911.

44.

Chowdhry, G., Nair, S.: Power, postcolonialism and international relations: reading race, gender and class. Routledge, London (2004).

45.

Hobson, J.M.: The Eurocentric Conception of World Politics: Western International Theory, 1760–2010. Cambridge University Press, Cambridge (2012).

46.

Hobson, J.M., American Council of Learned Societies: The Eastern origins of Western civilisation. Cambridge University Press, Cambridge, UK (2004).

47.

Millennium (2014) vol.42, no.2.

48.

Postcolonial Studies: Vol 19, No 2.

49.

Hobson, J.M., American Council of Learned Societies: The Eastern origins of Western civilisation. Cambridge University Press, Cambridge, UK (2004).

50.

Hobson, J.M.: The Eurocentric Conception of World Politics: Western International Theory, 1760–2010. Cambridge University Press, Cambridge (2012).

51.

Barkawi, T., Stanski, K. eds: Orientalism and war. Oxford University Press, New York (2014).

52.

Said, E.W.: Orientalism. Penguin Books, London (2003).

53.

de Carvalho, B., Leira, H., Hobson, J.M.: The Big Bangs of IR: The Myths That Your Teachers Still Tell You about 1648 and 1919. Millennium: Journal of International Studies. 39, 735–758 (2011). https://doi.org/10.1177/0305829811401459.

54.

Hobson, J.M.: Is critical theory always for the white West and for Western imperialism? Beyond Westphilian towards a post-racist critical IR. Review of International Studies. 33, (2007). https://doi.org/10.1017/S0260210507007413.

55.

Acharya, A., Buzan, B.: Preface: Why is there no non-Western IR theory: reflections on and from Asia. International Relations of the Asia-Pacific. 7, 285–286 (2007). https://doi.org/10.1093/irap/lcm011.

56.

Matin, K.: Redeeming the universal: Postcolonialism and the inner life of Eurocentrism. European Journal of International Relations. 19, 353–377 (2013). https://doi.org/10.1177/1354066111425263.

57.

Vasilaki, R.: Provincialising IR? Deadlocks and Prospects in Post-Western IR Theory. Millennium: Journal of International Studies. 41, 3–22 (2012). https://doi.org/10.1177/0305829812451720.

58.

Hall, M., Hobson, J.M.: Liberal International theory: Eurocentric but not always Imperialist? International Theory. 2, 210–245 (2010). https://doi.org/10.1017/S1752971909990261.

59.

Biswas, S.: Empire and Global Public Intellectuals: Reading Edward Said as an International Relations Theorist. Millennium: Journal of International Studies. 36, 117–133 (2007). https://doi.org/10.1177/03058298070360010801.

60.

Sabaratnam, M.: Avatars of Eurocentrism in the critique of the liberal peace. Security Dialogue. 44, 259–278 (2013). https://doi.org/10.1177/0967010613485870.

61.

Hobson, J.M.: Provincializing Westphalia: The Eastern origins of sovereignty. International Politics. 46, 671–690 (2009). https://doi.org/10.1057/ip.2009.22.

62.

Inayatullah, N., Blaney, D.L.: International relations and the problem of difference. Routledge, New York (2004).

63.

Shaw, K.: Indigeneity and the International. Millennium: Journal of International Studies. 31, 55–81 (2002). https://doi.org/10.1177/03058298020310010401.

64.

Little War on the Prairie, https://www.thisamericanlife.org/479/little-war-on-the-prairie.

65.

Chakravorty, G.S.: Can The Subaltern Speak?, https://archive.org/details/CanTheSubalternSpeak.

66.

Mohammed Ayoob: Inequality and Theorizing in International Relations: The Case for Subaltern Realism. International Studies Review. 4, (2002).

67.

Byrd, J.A., Rothberg, M.: Between subalternity and indigeneity: Critical categories for postcolonial studies. Interventions. 13, 1–12 (2011).

https://doi.org/10.1080/1369801X.2011.545574.

68.

Enloe, C.H.: The curious feminist: searching for women in a new age of empire. University of California Press, Berkeley (2004).

69.

Kyle Grayson: Dissidence, Richard K. Ashley, and the politics of silence. Review of International Studies. 36, (2010).

70.

Warrior, R.: The subaltern can dance, and so sometimes can the intellectual. Interventions. 13, 85–94 (2011). https://doi.org/10.1080/1369801X.2011.545579.

71.

Bhambra, G.K., Shilliam, R.: Silencing human rights: critical engagements with a contested project. Palgrave Macmillan, Basingstoke (2009).

72.

Dingli, S.: We need to talk about silence: Re-examining silence in International Relations theory. European Journal of International Relations. 21, 721–742 (2015). https://doi.org/10.1177/1354066114568033.

73.

Spivak, G.C.: Can the subaltern speak?: reflections on the history of an idea. Columbia University Press, New York (2010).

74.

J. Maggio: 'Can the Subaltern Be Heard?': Political Theory, Translation, Representation, and Gayatri Chakravorty Spivak. Alternatives: Global, Local, Political. 32, (2007).

75.

Tickner, A.B., Blaney, D.L. eds: Thinking international relations differently. Routledge, New York (2012).

76.

Blaney, D.L., Tickner, A.B.: Worlding, Ontological Politics and the Possibility of a Decolonial IR. Millennium: Journal of International Studies. 45, 293–311 (2017). https://doi.org/10.1177/0305829817702446.

77.

Anna M. Agathangelou and L. H. M. Ling: The House of IR: From Family Power Politics to the Poisies of Worldism. International Studies Review. 6, (2004).

78.

Ling, L.H.M.: The Dao of world politics: towards a post-Westphalian, worldist international relations. Routledge, taylor & Francis Group, London (2014).

79.

Seth, S. ed: Postcolonial theory and international relations: a critical introduction. Routledge, London (2013).

80.

Chakrabarty, D., Ebooks Corporation Limited: Provincializing Europe: postcolonial thought and historical difference. Princeton University Press, Princeton, N.J. (2008).

81.

Seth, S. ed: Postcolonial theory and international relations: a critical introduction. Routledge, London (2013).

82.

Grovogui, S.N.: Regimes of Sovereignty: International Morality and the African Condition. European Journal of International Relations. 8, 315–338 (2002). https://doi.org/10.1177/13540661020008003001.

83.

Grovogui, S.N.: Sovereigns, quasi sovereigns, and Africans: race and self-determination in international law. University of Minnesota Press, Minneapolis, Minn (1996).

84.

Dunn, K.C., Shaw, T.M.: Africa's challenge to international relations theory. Palgrave, Houndmills, Basingstoke, Hampshire (2013).

85.

Tickner, A.B., Blaney, D.L.: Claiming the international. Routledge, Milton Park, Abingdon, Oxon (2013).

86.

Tickner, A.B., Blaney, D.L. eds: Thinking international relations differently. Routledge, New York (2012).

87.

Charles T. Call: The Fallacy of the 'Failed State'. Third World Quarterly. 29, (2008).

88.

Dingli, S.: Is the Failed State Thesis Analytically Useful? The Case of Yemen. Politics. 33, 91–100 (2013). https://doi.org/10.1111/j.1467-9256.2012.01453.x.

89.

Hobson, J.M.: Provincializing Westphalia: The Eastern origins of sovereignty. International

Politics. 46, 671–690 (2009). https://doi.org/10.1057/ip.2009.22.

90.

Barkawi, T.: Decolonising war. European Journal of International Security. 1, 199–214 (2016). https://doi.org/10.1017/eis.2016.7.

91.

Tarak Barkawi: On the Pedagogy of 'Small Wars'. International Affairs (Royal Institute of International Affairs 1944-). 80, (2004).

92.

Satia, P.: From Colonial Air Attacks to Drones in Pakistan. New Perspectives Quarterly. 26, 34–37 (2009). https://doi.org/10.1111/j.1540-5842.2009.01091.x.

93.

Moyn, S.: Drones and Imagination: A Response to Paul Kahn. European Journal of International Law. 24, 227–233 (2013). https://doi.org/10.1093/ejil/cht011.

94.

Barkawi, T., Stanski, K. eds: Orientalism and war. Oxford University Press, New York (2014).

95.

Gregory, D.: The colonial present: Afghanistan, Palestine, and Iraq. Blackwell Publishing, Oxford (2004).

96.

Agathangelou, A.M., Ling, L.H.M.: Power and Play through Poisies: Reconstructing Self and Other in the 9/11 Commission Report. Millennium: Journal of International Studies. 33, 827–853 (2005). https://doi.org/10.1177/03058298050330030701.

97.

Anna M. Agathangelou and L. H. M. Ling: Power, Borders, Security, Wealth: Lessons of Violence and Desire from September 11. International Studies Quarterly. 48, (2004).

98.

Barkawi, T., Laffey, M.: Democracy, liberalism, and war: rethinking the democratic peace debate. Lynne Rienner Publishers, Boulder, Colo (2001).

99.

Tarak Barkawi: Globalization, Culture, and War: On the Popular Mediation of 'Small Wars'. Cultural Critique. (2004).

100.

Hobson, J.M.: Reconstructing International Relations Through World History: Oriental Globalization and the Global–Dialogic Conception of Inter-Civilizational Relations. International Politics. 44, 414–430 (2007). https://doi.org/10.1057/palgrave.ip.8800198.

101.

Chowdhry, G., Nair, S.: Power, postcolonialism and international relations: reading race, gender and class. Routledge, London (2004).

102.

Krishna, S., Dawson Books: Globalization and postcolonialism: hegemony and resistance in the twenty-first century. Rowman & Littlefield Publishers, Inc, Lanham, Maryland (2009).

103.

Hobson, J.M.: Part 2 – Reconstructing the non-Eurocentric foundations of IPE: From Eurocentric 'open economy politics' to inter-civilizational political economy. Review of International Political Economy. 20, 1055–1081 (2013). https://doi.org/10.1080/09692290.2012.733498.

104.

Seth, S. ed: Postcolonial theory and international relations: a critical introduction. Routledge, London (2013).

105.

Hobson, J.M., American Council of Learned Societies: The Eastern origins of Western civilisation. Cambridge University Press, Cambridge, UK (2004).

106.

Tickner, A.B., Blaney, D.L. eds: Thinking international relations differently. Routledge, New York (2012).

107.

Anievas, A., Nisancioglu, K.: What's at Stake in the Transition Debate? Rethinking the Origins of Capitalism and the 'Rise of the West'. Millennium: Journal of International Studies. 42, 78–102 (2013). https://doi.org/10.1177/0305829813497823.

108.

Chowdhry, G., Nair, S.: Power, postcolonialism and international relations: reading race, gender and class. Routledge, London (2004).

109.

Hobson, J.M.: What's at Stake in the Neo-Trotskyist Debate? Towards a Non-Eurocentric Historical Sociology of Uneven and Combined Development. Millennium: Journal of International Studies. 40, 147–166 (2011). https://doi.org/10.1177/0305829811412653.

110.

Mahmood, S.: Politics of piety: the Islamic revival and the feminist subject. Princeton University Press, Princeton, N.J. (2005).

111.

Dingli, S., Cooke, T.N. eds: Political silence: meanings, functions and ambiguity. Routledge, Abingdon, Oxon (2019).

112.

Saba Mahmood: Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. Cultural Anthropology. 16, (2001).

113.

Mahmood, S.: Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. Cultural Anthropology. 16, 202–236 (2001).

114.

Interview: Saba Mahmood, http://thelightinhereyesmovie.com/resources/interview-saba-mahmood/.

115.

Eltahawy, M.: Headscarves and hymens: why the Middle East needs a sexual revolution. Weidenfeld & Nicolson, London (2016).

116.

Ahmed, L.: A quiet revolution: the veil's resurgence, from the Middle East to America. Yale University Press, New Haven, CT (2011).

117.

Odeh, L.A.: Post-colonial feminism and the veil: Thinking the difference. Feminist Review. 26–37 (1993). https://doi.org/10.2307/1395067.

118.

Golley, N.A.: Is feminism relevant to Arab women? Third World Quarterly. 25, 521–536

(2004). https://doi.org/10.1080/0143659042000191410.

119.

Read, J.G., Bartkowski, J.P.: To veil or not to veil? A case study of identity negotiation among Muslim women in Austin, Texas. Gender and Society. 14, 395–417 (2000).

120.

El Guindi, F.: Gendered resistance, feminist veiling, Islamic feminism. Ahfad Journal. 22, 53–78 (2005).

121.

Abu-Lughod, L.: Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others. American Anthropologist. 104, 783–790 (2002).

122.

Deeb, L.: Piety politics and the role of a transnational feminist analysis. Journal of the Royal Anthropological Institute. 15, S112–S126 (2009). https://doi.org/10.1111/j.1467-9655.2009.01545.x.

123.

Ahmed, A.S., Donnan, H.: Islam, globalization and postmodernity. Routledge, London (1994).

124.

Torab, A.: Piety as gendered agency: a study of jalaseh ritual discourse in an urban neighbourhood in Iran. The Journal of the Royal Anthropological Institute. 2, 235–252 (1996). https://doi.org/10.2307/3034094.

125.

El Guindi, F.: Veil: modesty, privacy and resistance. Berg, Oxford (1999).

126.

Bilge, S.: Beyond subordination vs. resistance: An intersectional approach to the agency of veiled Muslim women. Journal of Intercultural Studies. 31, 9–28 (2010). https://doi.org/10.1080/07256860903477662.

127.

Bhambra, G.K., Gebrial, D., Nişancıoğlu, K. eds: Decolonising the university. Pluto Press, London (2018).

128.

Williams, J.: The 'decolonise the curriculum' movement re-racialises knowledge. openDemocracy. (2017).

129.

Malik, K.: Are Soas students right to 'decolonise' their minds from western philosophers? The Guardian. (2017).

130.

Adams, R.: British universities employ no black academics in top roles, figures show. The Guardian. (2017).

131.

Maldonado-Torres, N.: ON THE COLONIALITY OF BEING. Cultural Studies. 21, 240–270 (2007). https://doi.org/10.1080/09502380601162548.

132.

Why is My curriculum White?

133.

Odysseos, L., Pal, M.: Toward Critical Pedagogies of the International? Student Resistance, Other-Regardedness, and Self-Formation in the Neoliberal University. International Studies Perspectives. 19, 1–26 (2018). https://doi.org/10.1093/isp/ekx006.

134.

Le Grange, L.: Decolonising the university curriculum. South African Journal of Higher Education. 30, 1–12 (2016). https://doi.org/10.20853/30-2-709.

135.

Gopal, P.: Yes, we must decolonise: our teaching has to go beyond elite white men. The Guardian. (2017).

136.

Williams, J.: The 'decolonise the curriculum' movement re-racialises knowledge. openDemocracy. (2017).

137.

Whyman, T.: Soas students have a point. Philosophy degrees should look beyond white Europeans. The Guardian. (2017).

138.

Bhambra, G.K., Gebrial, D., Nişancıoğlu, K. eds: Decolonising the university. Pluto Press, London (2018).

139.

Peters, C.: Left-wing academics are helping a minority of students to force their identity politics on the rest of us. Telegraph. (2017).

140.

Sabaratnam, M.: IR in dialogue … but can we change the subjects? A typology of decolonising strategies for the study of world politics. Millennium: Journal of International

Studies. 39, 781–803 (2011). https://doi.org/10.1177/0305829811404270.

141.

Odysseos, L.: Prolegomena to Any Future Decolonial Ethics: Coloniality, Poetics and 'Being Human as Praxis'. Millennium: Journal of International Studies. 45, 447–472 (2017). https://doi.org/10.1177/0305829817704503.

142.

Tickner, A.B., Wæver, O.: International relations scholarship around the world. Routledge, Abingdon, Oxon (2009).

143.

Tickner, A.B., Blaney, D.L.: Claiming the international. Routledge, Milton Park, Abingdon, Oxon (2013).

144.

Ayoob, M.: Inequality and theorizing in international relations: the case for subaltern realism. International Studies Review. 4, 27–48 (2002). https://doi.org/10.1111/1521-9488.00263.

145.

Tickner, A.B., Blaney, D.L.: Claiming the international. Routledge, Milton Park, Abingdon, Oxon (2013).

146.

Acharya, A.: Global International Relations (IR) and Regional Worlds. International Studies Quarterly. 58, 647–659 (2014). https://doi.org/10.1111/isqu.12171.

147.

Acharya, A., Buzan, B.: Non-Western international relations theory: perspectives on and beyond Asia. Routledge, New York (2010).

148.

Gruffydd Jones, B.: Decolonizing international relations. Rowman & Littlefield, Lanham, Md (2006).

149.

Shani, G.: Toward a Post-Western IR: The Umma, Khalsa Panth, and Critical International Relations Theory. International Studies Review. 10, 722–734 (2008). https://doi.org/10.1111/j.1468-2486.2008.00828.x.

150.

Vasilaki, R.: Provincialising IR? Deadlocks and prospects in post-Western IR theory. Millennium: Journal of International Studies. 41, 3–22 (2012). https://doi.org/10.1177/0305829812451720.

151.

Shahi, D., Ascione, G.: Rethinking the absence of post-Western International Relations theory in India: 'Advaitic monism' as an alternative epistemological resource. European Journal of International Relations. 22, 313–334 (2016). https://doi.org/10.1177/1354066115592938.

152.

Tickner, A.B., Blaney, D.L.: Claiming the international. Routledge, Milton Park, Abingdon, Oxon (2013).

153.

Seth, S. ed: Postcolonial theory and international relations: a critical introduction. Routledge, London (2013).

154.

Tickner, A.B., Blaney, D.L. eds: Thinking international relations differently. Routledge, New York (2012).

155.

Ling, L.H.M.: The Dao of world politics: towards a post-Westphalian, worldist international relations. Routledge, taylor & Francis Group, London (2014).

156.

Grovogui, S.N.: Come to Africa: a hermeneutics of race in international theory. Alternatives: Global, Local, Political. 26, 425–448 (2001). https://doi.org/10.1177/030437540102600404.

157.

Agathangelou, A.M., Ling, L.H.M.: Transforming world politics: from empire to multiple worlds. Routledge/Taylor & Francis Group, London (2009).

158.

KURU, D.: Historicising Eurocentrism and anti-Eurocentrism in IR: A revisionist account of disciplinary self-reflexivity. Review of International Studies. 42, 351–376 (2016). https://doi.org/10.1017/S0260210515000315.

159.

Zondi, S.: Decolonising International Relations and Its Theory: A Critical Conceptual Meditation. Politikon. 45, 16–31 (2018). https://doi.org/10.1080/02589346.2018.1418202.

160.

Capan, Z.G.: Decolonising International Relations? Third World Quarterly. 38, 1–15 (2017). https://doi.org/10.1080/01436597.2016.1245100.

161.

Gani, J.K.: The Erasure of Race: Cosmopolitanism and the Illusion of Kantian Hospitality. Millennium: Journal of International Studies. 45, 425–446 (2017). https://doi.org/10.1177/0305829817714064.

162.

Barreto, J.-M.: Decolonial Strategies and Dialogue in the Human Rights Field: A Manifesto. Transnational Legal Theory. 3, 1–29 (2012). https://doi.org/10.5235/TLT.3.1.1.

163.

Siba N. Grovogui: To the orphaned, dispossessed, and illegitimate children: human rights beyond republican and liberal traditions. Indiana Journal of Global Legal Studies.

164.

Shilliam, R.: Decolonising the Grounds of Ethical Inquiry: A Dialogue between Kant, Foucault and Glissant. Millennium: Journal of International Studies. 39, 649–665 (2011). https://doi.org/10.1177/0305829811399144.

165.

Shilliam, R. ed: International relations and non-Western thought: imperialism, colonialism and investigations of global modernity. Routledge, London (2011).