GMH Course 4: Cultural, Social and Biological Determinants of Mental Health

[1]

Aboriginal and Torres Strait Islander Suicide Prevention Evaluation Project: http://www.atsispep.sis.uwa.edu.au/.

[2]

Abramowitz, S.A. 2010. Trauma and Humanitarian Translation in Liberia: The Tale of Open Mole. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 353–379. DOI:https://doi.org/10.1007/s11013-010-9172-0.

[3]

Achenbach, T.M. and Rescorla, L. 2007. Multicultural understanding of child and adolescent psychopathology: implications for mental health assessment. Guilford Press.

[4]

Aggarwal, N.K. 2013. From DSM-IV to DSM-5: an interim report from a cultural psychiatry perspective. The Psychiatrist. 37, 5 (May 2013), 171–174. DOI:https://doi.org/10.1192/pb.bp.112.040998.

[5]

Ahn, W. et al. 2009. Mental Health Clinicians' Beliefs About the Biological, Psychological, and Environmental Bases of Mental Disorders. Cognitive Science. 33, 2 (Mar. 2009), 147–182. DOI:https://doi.org/10.1111/j.1551-6709.2009.01008.x.

[6]

Aisenberg, E. Evidence-based practice in mental health care to ethnic minority communities: has its practice fallen short of its evidence? Social Work. 53, 4.

[7]

Akello, G. et al. 2010. Silencing distressed children in the context of war in northern Uganda: An analysis of its dynamics and its health consequences. Social Science & Medicine. 71, 2 (Jul. 2010), 213–220. DOI:https://doi.org/10.1016/j.socscimed.2010.03.030.

[8]

Alarcón, R.D. 2014. Cultural inroads in DSM-5. World Psychiatry. 13, 3 (Oct. 2014), 310–313. DOI:https://doi.org/10.1002/wps.20132.

[9]

Alarcón, R.D. 2013. Cultural psychiatry. Karger.

[10]

ALARCÓN, R.D. 2009. Culture, cultural factors and psychiatric diagnosis: review and projections. World Psychiatry. 8, 3 (Oct. 2009), 131–139. DOI:https://doi.org/10.1002/j.2051-5545.2009.tb00233.x.

[11]

Aldridge, J. 2014. Working with vulnerable groups in social research: dilemmas by default and design. Qualitative Research. 14, 1 (Feb. 2014), 112–130. DOI:https://doi.org/10.1177/1468794112455041.

[12]

Allen, J. et al. 2014. Social determinants of mental health. International Review of Psychiatry. 26, 4 (Aug. 2014), 392–407. DOI:https://doi.org/10.3109/09540261.2014.928270.

[13]

Álvarez, A.S. et al. 2012. The Clinical Application of the Biopsychosocial Model in Mental
Health. American Journal of Physical Medicine & Rehabilitation. 91, 13 (Supplement 1)
(Feb. 2012), S173–S180.

[14]

American Psychiatric Association and American Psychiatric Association. DSM-5 Task Force
2013. Diagnostic and statistical manual of mental disorders: DSM-5. American Psychiatric
Association.

[15]

American Psychiatric Association and American Psychiatric Association. DSM-5 Task Force
2013. Diagnostic and statistical manual of mental disorders: DSM-5. American Psychiatric
Association.

[16]

American Psychiatric Association. Task Force on DSM-IV. 1994. Diagnostic and statistical
manual of mental disorders: DSM-IV. American Psychiatric Association.

[17]

Anderson, L.M. et al. 2003. Culturally competent healthcare systems. American Journal of
Preventive Medicine. 24, 3 (Apr. 2003), 68–79.
DOI:https://doi.org/10.1016/S0749-3797(02)00657-8.

[18]

Andrew Solomon: Depression, the secret we share | TED Talk | TED.com:
http://www.ted.com/talks/andrew_solomon_depression_the_secret_we_share?utm_content
=awesm-publisherandutm_campaign=andutm_source=t.coandutm_medium=on.ted.com-s
taticandawesm=on.ted.com_ASolomon#t-959638.

[19]

Andrew Solomon: Depression, the secret we share | TED Talk | TED.com:
https://www.ted.com/talks/andrew_solomon_depression_the_secret_we_share.

[20]

Armijo-Olivo, S. et al. 2012. Assessment of study quality for systematic reviews: a
comparison of the Cochrane Collaboration Risk of Bias Tool and the Effective Public Health
Practice Project Quality Assessment Tool: methodological research. Journal of Evaluation in
Clinical Practice. 18, 1 (Feb. 2012), 12–18.
DOI:https://doi.org/10.1111/j.1365-2753.2010.01516.x.

[21]

Arredondo, P. and Toporek, R. 2004. Multicultural Counseling Competencies = Ethical
Practice. Journal of Mental Health Counseling. 26, 1 (2004), 44–55.

[22]

Ashcroft, R.E. 2004. Current epistemological problems in evidence based medicine. Journal
of Medical Ethics. 30, 2 (Apr. 2004), 131–135.
DOI:https://doi.org/10.1136/jme.2003.007039.

[23]

Ashcroft, R.E. 2004. Current epistemological problems in evidence based medicine. Journal
of Medical Ethics. 30, 2 (Apr. 2004), 131–135.
DOI:https://doi.org/10.1136/jme.2003.007039.

[24]

Asmal, L. et al. 2014. Towards a treatment model for family therapy for schizophrenia in
an urban African setting: Results from a qualitative study. International Journal of Social
Psychiatry. 60, 4 (Jun. 2014), 315–320. DOI:https://doi.org/10.1177/0020764013488569.

[25]

Auckland DHB Manawanui Oranga Hinengaro Healthpoint:
https://www.healthpoint.co.nz/public/mental-health-specialty/auckland-dhb-manawanui-or

anga-hinengaro/.

[26]

Barnard, A. et al. 2002. Encyclopedia of social and cultural anthropology. Routledge.

[27]

Barnard, A. and Spencer, J. 2002. Encyclopedia of social and cultural anthropology. Routledge.

[28]

Basu, H. et al. eds. 2017. Spirit & mind: mental health at the Intersection of Religion & Psychiatry. LIT Verlag.

[29]

Baxter, J. 2008. Māori Mental Health Needs Profile: A Review of the Evidence.

[30]

Belsky, J. 2016. The Differential Susceptibility Hypothesis. JAMA Pediatrics. 170, 4 (Apr. 2016). DOI:https://doi.org/10.1001/jamapediatrics.2015.4263.

[31]

Belsky, J. and Pluess, M. 2009. Beyond diathesis stress: Differential susceptibility to environmental influences. Psychological Bulletin. 6 (2009), 885–908.

[32]

Bemme, D. and D'souza, N.A. 2014. Global mental health and its discontents: An inquiry into the making of global and local scale. Transcultural Psychiatry. 51, 6 (Dec. 2014), 850–874. DOI:https://doi.org/10.1177/1363461514539830.

[33]

Benning, T. 2015. Limitations of the biopsychosocial model in psychiatry. Advances in Medical Education and Practice. (May 2015). DOI:https://doi.org/10.2147/AMEP.S82937.

[34]

Betancourt, T.S. et al. 2009. A Qualitative Study of Mental Health Problems among Children Displaced by War in Northern Uganda. Transcultural Psychiatry. 46, 2 (Jun. 2009), 238–256. DOI:https://doi.org/10.1177/1363461509105815.

[35]

Betancourt, T.S. et al. 2010. Sierra Leone's Former Child Soldiers: A Longitudinal Study of Risk, Protective Factors, and Mental Health. Journal of the American Academy of Child & Adolescent Psychiatry. 49, 6 (Jun. 2010), 606–615. DOI:https://doi.org/10.1016/j.jaac.2010.03.008.

[36]

Betancourt, T.S. et al. 2010. Sierra Leone's Former Child Soldiers: A Longitudinal Study of Risk, Protective Factors, and Mental Health. Journal of the American Academy of Child & Adolescent Psychiatry. 49, 6 (Jun. 2010), 606–615. DOI:https://doi.org/10.1016/j.jaac.2010.03.008.

[37]

Bhugra, D. and Bhui, K. 1999. Ethnic and Cultural Factors in Psychopharmacology. Advances in Psychiatric Treatment. 5, 2 (Mar. 1999), 89–95. DOI:https://doi.org/10.1192/apt.5.2.89.

[38]

Bhugra, D. and Bhui, K. eds. 2018. Textbook of cultural psychiatry. Cambridge University Press.

[39]

BHUI, K. 2002. Explanatory models for mental distress: implications for clinical practice and research. The British Journal of Psychiatry. 181, 1 (Jul. 2002), 6–7.

DOI:https://doi.org/10.1192/bjp.181.1.6.

[40]

Bhui, K. and Bhugra, D. 2002. Explanatory models for mental distress: Implications for
clinical practice and research. British Journal of Psychiatry. 181, 01 (Jul. 2002), 6–7.
DOI:https://doi.org/10.1192/bjp.181.1.6.

[41]

Blaxter, M. 2009. The case of the vanishing patient? Image and experience. Sociology of
Health & Illness. 31, 5 (Jul. 2009), 762–778.
DOI:https://doi.org/10.1111/j.1467-9566.2009.01178.x.

[42]

Bleich, A. 2003. Exposure to Terrorism, Stress-Related Mental Health Symptoms, and
Coping Behaviors Among a Nationally Representative Sample in Israel. JAMA. 290, 5 (Aug.
2003). DOI:https://doi.org/10.1001/jama.290.5.612.

[43]

Borrell-Carrio, F. 2004. The Biopsychosocial Model 25 Years Later: Principles, Practice, and
Scientific Inquiry. The Annals of Family Medicine. 2, 6 (Nov. 2004), 576–582.
DOI:https://doi.org/10.1370/afm.245.

[44]

Boyd, K.M. 2000. Disease, illness, sickness, health, healing and wholeness: exploring some
elusive concepts. Medical Humanities. 26, 1 (Jun. 2000), 9–17.
DOI:https://doi.org/10.1136/mh.26.1.9.

[45]

Bracken, P. et al. 2012. Psychiatry beyond the current paradigm. The British Journal of
Psychiatry. 201, 6 (Dec. 2012), 430–434. DOI:https://doi.org/10.1192/bjp.bp.112.109447.

[46]

Brhlikova, P. et al. 2011. Global Burden of Disease estimates of depression - how reliable is the epidemiological evidence? Journal of the Royal Society of Medicine. 104, 1 (Jan. 2011), 25–34. DOI:https://doi.org/10.1258/jrsm.2010.100080.

[47]

Broom, A. et al. The inequalities of medical pluralism: Hierarchies of health, the politics of tradition and the economies of care in Indian oncology. Social science & medicine. 69, 5, 698–706.

[48]

Broom, A. et al. 2009. The inequalities of medical pluralism: Hierarchies of health, the politics of tradition and the economies of care in Indian oncology. Social Science & Medicine. 69, 5 (Sep. 2009), 698–706. DOI:https://doi.org/10.1016/j.socscimed.2009.07.002.

[49]

C. Butler et al. 2004. Medically unexplained symptoms: the biopsychosocial model found wanting. Journal of the Royal Society of Medicine. 97, 5 (2004).

[50]

Cabaniss, D.L. et al. 2015. Rethinking the biopsychosocial formulation. The Lancet Psychiatry. 2, 7 (Jul. 2015), 579–581. DOI:https://doi.org/10.1016/S2215-0366(15)00180-7.

[51]

Campbell, W.H. and Rohrbaugh, R.M. 2006. The biopsychosocial formulation manual: a guide for mental health professionals. Routledge.

[52]

Castillo, R.J. 2003. Trance, Functional Psychosis, and Culture. Psychiatry. 66, 1 (2003), 9–21.

[53]

Chavan, B.S. et al. eds. 2012. Community mental health in India. Jaypee Brothers Medical
Publishers (P) Ltd.

[54]

Chen, C.-H. et al. 2008. Ethnopsychopharmacology. International Review of Psychiatry. 20,
5 (Jan. 2008), 452–459. DOI:https://doi.org/10.1080/09540260802515997.

[55]

Chen, P. et al. 2013. Overview of psychiatric scales used in Nepal: Their reliability, validity
and cultural appropriateness. Asia-Pacific Psychiatry. 5, 3 (Sep. 2013), 113–118.

[56]

Chentsova-Dutton, Y.E. et al. 2007. Depression and emotional reactivity: Variation among
Asian Americans of East Asian descent and European Americans. Journal of Abnormal
Psychology,. 116, 4 (2007), 776–785.

[57]

Chess, S. and Thomas, A. 1990. The New York Longitudinal Study (NYLS): The Young Adult
Periods. The Canadian Journal of Psychiatry. 35, 6 (Aug. 1990), 557–561.

[58]

Chowdhury, A.N. et al. 2001. Community mental health and concepts of mental illness in
the Sundarban Delta of West Bengal, India. Anthropology & Medicine. 8, 1 (Apr. 2001),
109–129. DOI:https://doi.org/10.1080/13648470120063924.

[59]

Christopoulou, R. and Lillard, D.R. 2015. Is smoking behavior culturally determined?
Evidence from British immigrants. Journal of Economic Behavior & Organization. 110,
(2015), 78–90. DOI:https://doi.org/10.1016/j.jebo.2014.12.014.

[60]

Clarke, I. ed. 2010. Psychosis and spirituality: consolidating the new paradigm. Wiley.

[61]

Collins, P.Y. et al. 2011. Grand challenges in global mental health. Nature. 475, 7354 (Jul. 2011), 27–30. DOI:https://doi.org/10.1038/475027a.

[62]

Cooper, S. 2016. Research on help-seeking for mental illness in Africa: Dominant approaches and possible alternatives. Transcultural Psychiatry. 53, 6 (Dec. 2016), 696–718. DOI:https://doi.org/10.1177/1363461515622762.

[63]

Corrigall, J. et al. 2008. Poverty and mental illness: Fact or fiction? A commentary on Das, Do, Friedman, McKenzie & Scott (65:3, 2007, 467–480). Social Science & Medicine. 66, 9 (May 2008), 2061–2063. DOI:https://doi.org/10.1016/j.socscimed.2008.01.005.

[64]

Cortes, L. and Buchanan, M.J. 2007. The Experience of Columbian Child Soldiers from a Resilience Perspective. International Journal for the Advancement of Counselling. 29, 1 (Feb. 2007), 43–55. DOI:https://doi.org/10.1007/s10447-006-9027-0.

[65]

Cory Rodgers 2012. Illness explanatory models in contemporary research: a critique of the Explanatory Model Interview Catalogue.

[66]

Craddock, N. et al. 2008. Wake-up call for British psychiatry. The British Journal of Psychiatry. 193, 1 (Jul. 2008), 6–9. DOI:https://doi.org/10.1192/bjp.bp.108.053561.

[67]

Craig, S.R. et al. 2010. Taking the MINI to Mustang, Nepal: methodological and
epistemological translations of an illness narrative interview tool. Anthropology & Medicine
. 17, 1 (Apr. 2010), 1–26. DOI:https://doi.org/10.1080/13648471003602566.

[68]

Cromby, J. et al. 2016. Reviewing the epigenetics of schizophrenia. Journal of Mental
Health. (Aug. 2016), 1–9. DOI:https://doi.org/10.1080/09638237.2016.1207229.

[69]

CSDH (Commission on Social Determinants of Health) 2008. Closing the gap in a
generation: Health equity through action on the social determinants of health. World
Health Organization.

[70]

D'Amico, M. et al. 2016. Research as intervention? Exploring the health and well-being of
children and youth facing global adversity through participatory visual methods. Global
Public Health. 11, 5–6 (Jul. 2016), 528–545.
DOI:https://doi.org/10.1080/17441692.2016.1165719.

[71]

Danese, A. and McEwen, B.S. 2012. Adverse childhood experiences, allostasis, allostatic
load, and age-related disease. Physiology & Behavior. 106, 1 (Apr. 2012), 29–39.
DOI:https://doi.org/10.1016/j.physbeh.2011.08.019.

[72]

Das, J. et al. 2007. Mental health and poverty in developing countries: Revisiting the
relationship. Social Science & Medicine. 65, 3 (Aug. 2007), 467–480.
DOI:https://doi.org/10.1016/j.socscimed.2007.02.037.

[73]

Das, J. et al. 2008. Revisiting the relationship between mental health and poverty in developing countries: a response to Corrigall. Social Science & Medicine. 66, 9 (May 2008), 2064–2066. DOI:https://doi.org/10.1016/j.socscimed.2008.01.004.

[74]

DasGupta, S. 2008. Narrative humility. The Lancet. 371, 9617 (Mar. 2008), 980–981. DOI:https://doi.org/10.1016/S0140-6736(08)60440-7.

[75]

Dawson, A. et al. 2017. Indigenous Research Methods: A Systematic Review. International Indigenous Policy Journal. 8, 2 (2017).

[76]

Dawson Books 2016. The Palgrave handbook of sociocultural perspectives on global mental health. Palgrave Macmillan.

[77]

Deacon, B.J. 2013. The biomedical model of mental disorder: A critical analysis of its validity, utility, and effects on psychotherapy research. Clinical Psychology Review. 33, 7 (Nov. 2013), 846–861. DOI:https://doi.org/10.1016/j.cpr.2012.09.007.

[78]

Dein, S. et al. 2008. Jinn, Psychiatry and Contested Notions of Misfortune among East London   Bangladeshis. Transcultural Psychiatry. 45, 1 (Mar. 2008), 31–55. DOI:https://doi.org/10.1177/1363461507087997.

[79]

Dein, S. 2002. Transcultural psychiatry. The British Journal of Psychiatry. 181, 6 (Dec. 2002), 535-a-536. DOI:https://doi.org/10.1192/bjp.181.6.535-a.

[80]

Developing Traditional and Trauma Informed Care for local people with complex mental health needs - Northern Territory Partners in Recovery:
http://www.ntpartnersinrecovery.com.au/reform_projects/test-reform-project/.

[81]

DHB Māori health plans, profiles and summaries:
http://www.health.govt.nz/publication/dhb-maori-health-profiles.

[82]

Didkowsky, N. et al. 2010. Using Visual Methods to Capture Embedded Processes of Resilience for Youth across Cultures and Contexts. Journal of the Canadian Academy of Child and Adolescent Psychiatry. 19, 1 (2010).

[83]

Durie, M. 2011. Indigenizing mental health services: New Zealand experience. Transcultural Psychiatry. 48, 1–2 (Apr. 2011), 24–36.
DOI:https://doi.org/10.1177/1363461510383182.

[84]

Durie, M. 2004. Understanding health and illness: research at the interface between science and indigenous knowledge. International Journal of Epidemiology. 33, 5 (May 2004), 1138–1143. DOI:https://doi.org/10.1093/ije/dyh250.

[85]

Durie, M. 2004. Understanding health and illness: research at the interface between science and indigenous knowledge. International Journal of Epidemiology. 33, 5 (May 2004), 1138–1143. DOI:https://doi.org/10.1093/ije/dyh250.

[86]

Ecks, S. and Sax, W.S. 2005. The Ills of Marginality: New Perspectives on Health in South Asia. Anthropology & Medicine. 12, 3 (Dec. 2005), 199–210.
DOI:https://doi.org/10.1080/13648470500291287.

[87]

Eggerman, M. and Panter-Brick, C. 2010. Suffering, hope, and entrapment: Resilience and cultural values in Afghanistan. Social Science & Medicine. 71, 1 (Jul. 2010), 71–83. DOI:https://doi.org/10.1016/j.socscimed.2010.03.023.

[88]

Eggerman, M. and Panter-Brick, C. 2010. Suffering, hope, and entrapment: Resilience and cultural values in Afghanistan. Social Science & Medicine. 71, 1 (Jul. 2010), 71–83. DOI:https://doi.org/10.1016/j.socscimed.2010.03.023.

[89]

Emmanuel Babalola The biopsychosocial approach and global mental health: Synergies and opportunities. Indian Journal of Social Psychiatry. 33, 4, 291–296.

[90]

Engel, G. 1977. The need for a new medical model: a challenge for biomedicine. Science. 196, 4286 (Apr. 1977), 129–136. DOI:https://doi.org/10.1126/science.847460.

[91]

Engel, G.L. 1992. The need for a new medical model: A challenge for biomedicine. Families, Systems, & Health. 3 (1992), 317–331.

[92]

Engel, G.L. 1992. The need for a new medical model: A challenge for biomedicine. Families, Systems, & Health. 3 (1992), 317–331. DOI:https://doi.org/10.1126/science.847460.

[93]

Fassinger, R. and Morrow, S.L. 2013. Toward Best Practices in Quantitative, Qualitative, and Mixed- Method Resea… Journal for Social Action in Counseling & Psychology. 5, 2

(2013), 69–83.

[94]

Fassinger, R. and Morrow, S.L. 2013. Toward Best Practices in Quantitative, Qualitative, and Mixed- Method Research: A Social Justice Perspective. Journal for Social Action in Counseling & Psychology. 5, 2 (2013), 69–83.

[95]

Feierman, Steven Explanation and Uncertainty in the Medical World of Ghaambo. Bulletin of the History of Medicine. 74, 88–117.

[96]

Feldman-Savelsberg, P. et al. 2000. Sterilizing Vaccines or the Politics of the Womb: Retrospective Study of a Rumor in Cameroon. Medical Anthropology Quarterly. 14, 2 (2000).

[97]

Fernando, S. 2011. A global mental health program or markets for Big Pharma? Open Mind. 168, 122 (2011).

[98]

Fernando, S. 2011. A 'Global' Mental Health Program or Markets for Big Pharma? Openmind. 168, 22 (2011).

[99]

Fernando, S. 2014. Mental Health Worldwide: Culture, Globalization and Development. Palgrave Macmillan.

[100]

Fernando, S. and Weerackody, C. 2009. Challenges in Developing Community Mental

Health Services in Sri Lanka. Journal of Health Management. 11, 1 (Jan. 2009), 195–208. DOI:https://doi.org/10.1177/097206340901100113.

[101]

Fisher, M. and Baum, F. 2010. The Social Determinants of Mental Health: Implications for Research and Health Promotion. Australian & New Zealand Journal of Psychiatry. 44, 12 (Dec. 2010), 1057–1063. DOI:https://doi.org/10.3109/00048674.2010.509311.

[102]

Friedli, L. 2009. Mental health, resilience and inequalities. World Health Organization.

[103]

Galea, S. et al. 2002. Psychological Sequelae of the September 11 Terrorist Attacks in New York City. New England Journal of Medicine. 346, 13 (Mar. 2002), 982–987. DOI:https://doi.org/10.1056/NEJMsa013404.

[104]

Galea, S. 2003. Trends of Probable Post-Traumatic Stress Disorder in New York City after the September 11 Terrorist Attacks. American Journal of Epidemiology. 158, 6 (Sep. 2003), 514–524. DOI:https://doi.org/10.1093/aje/kwg187.

[105]

Geest, S. van der and Whyte, S.R. 1988. The context of medicines in developing countries: studies in pharmaceutical anthropology. Kluwer Academic Publishers.

[106]

Ghaemi, S.N. 2009. The rise and fall of the biopsychosocial model. The British Journal of Psychiatry. 195, 1 (Jul. 2009), 3–4. DOI:https://doi.org/10.1192/bjp.bp.109.063859.

[107]

Ghaemi, S.N. 2010. The rise and fall of the biopsychosocial model: reconciling art and science in psychiatry. Johns Hopkins University Press.

[108]

Glazer, W.M. Rebuttal: questioning the validity of 'anatomy of an Epidemic' (Part 1): Whitaker's claims are "sensational" but scientifically unsound. Behavioral Healthcare. 31, 7.

[109]

Glenis, M. 2017. Indigenising Photovoice: Putting Māori Cultural Values Into a Research Method. Forum Qualitative Sozialforschung / Forum: Qualitative Social Research. 18, 3 (2017).

[110]

Gone, J.P. 2015. Reconciling evidence-based practice and cultural competence in mental health services: Introduction to a special issue. Transcultural Psychiatry. 52, 2 (Apr. 2015), 139–149. DOI:https://doi.org/10.1177/1363461514568239.

[111]

Gunaratnam, Y. 2013. Cultural vulnerability: A narrative approach to intercultural care. Qualitative Social Work: Research and Practice. 12, 2 (Mar. 2013), 104–118. DOI:https://doi.org/10.1177/1473325011420323.

[112]

Gureje, O. et al. 2015. The role of global traditional and complementary systems of medicine in the treatment of mental health disorders. The Lancet Psychiatry. 2, 2 (Feb. 2015), 168–177. DOI:https://doi.org/10.1016/S2215-0366(15)00013-9.

[113]

Halder, M. et al. 2016. An overview of the challenges faced during cross-cultural research. Enquire. 8, (2016), 1–18.

[114]

Halliburton, M. 2004. Finding a Fit: Psychiatric Pluralism in South India and its Implications for WHO Studies of Mental Disorder. Transcultural Psychiatry. 41, 1 (Mar. 2004), 80–98. DOI:https://doi.org/10.1177/1363461504041355.

[115]

Harding, C. ed. 2014. Religion and psychotherapy in modern Japan. Routledge.

[116]

Hatala, A.R. 2012. The Status of the "Biopsychosocial" Model in Health Psychology: Towards an Integrated Approach and a Critique of Cultural Conceptions. Open Journal of Medical Psychology. 1, 4 (2012), 51–62. DOI:https://doi.org/10.4236/ojmp.2012.14009.

[117]

Helman, C. 2006. Why Medical Anthropology Matters. Anthropology Today. 22, 1 (2006).

[118]

Helman, C.G. 2007. Culture, health, and illness. Hodder Arnold.

[119]

Helman, C.G. 2007. Culture, health, and illness. Hodder Arnold.

[120]

Helman, C.G. 2007. Culture, health, and illness. Hodder Arnold.

[121]

Helms, J.E. 2015. An examination of the evidence in culturally adapted evidence-based or empirically supported interventions. Transcultural Psychiatry. 52, 2 (Apr. 2015), 174–197.

DOI:https://doi.org/10.1177/1363461514563642.

[122]

Hemmings, C.P. 2005. Rethinking Medical Anthropology: How Anthropology is Failing
Medicine. Anthropology & Medicine. 12, 2 (Aug. 2005), 91–103.
DOI:https://doi.org/10.1080/13648470500139841.

[123]

Higgins, J.P.T. et al. 2011. The Cochrane Collaboration's tool for assessing risk of bias in
randomised trials. BMJ. 343, oct18 2 (Oct. 2011), d5928–d5928.
DOI:https://doi.org/10.1136/bmj.d5928.

[124]

Hinton, D.E. et al. 2010. Khyâl Attacks: A Key Idiom of Distress Among Traumatized
Cambodia Refugees. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 244–278.
DOI:https://doi.org/10.1007/s11013-010-9174-y.

[125]

Hobfoll, S.E. et al. 2006. The impact of resource loss and traumatic growth on probable
PTSD and depression following terrorist attacks. Journal of Traumatic Stress. 19, 6 (Dec.
2006), 867–878. DOI:https://doi.org/10.1002/jts.20166.

[126]

Holmes, S.M. 2012. The clinical gaze in the practice of migrant health: Mexican migrants in
the United States. Social Science & Medicine. 74, 6 (Mar. 2012), 873–881.
DOI:https://doi.org/10.1016/j.socscimed.2011.06.067.

[127]

Home - The Resilience Research Centre: http://resilienceresearch.org/.

[128]

Huber, M. et al. 2011. How should we define health? BMJ. 343, jul26 2 (Jul. 2011), d4163–d4163. DOI:https://doi.org/10.1136/bmj.d4163.

[129]

Hussen, S.A. et al. 2014. Spirituality, social capital and service: Factors promoting resilience among Expert Patients living with HIV in Ethiopia. Global Public Health. 9, 3 (Mar. 2014), 286–298. DOI:https://doi.org/10.1080/17441692.2014.880501.

[130]

Insel, T.R. 2007. Neuroscience: Shining Light on Depression. Science. 317, 5839 (Aug. 2007), 757–758. DOI:https://doi.org/10.1126/science.1147565.

[131]

Inter-Agency Support Group (IASG) | United Nations For Indigenous Peoples: https://www.un.org/development/desa/indigenouspeoples/about-us/inter-agency-support-group.html.

[132]

Intergenerational Trauma | Australians Together: https://www.australianstogether.org.au/discover/the-wound/intergenerational-trauma/.

[133]

Jablensky, A. and Sartorius, N. 2007. What Did the WHO Studies Really Find? Schizophrenia Bulletin. 34, 2 (Apr. 2007), 253–255. DOI:https://doi.org/10.1093/schbul/sbm151.

[134]

Janelle S. Taylor 2003. The Story Catches You and You Fall down: Tragedy, Ethnography, and 'Cultural Competence'. Medical Anthropology Quarterly. 17, 2 (2003), 159–181.

[135]

Jansen, S. et al. 2015. The "treatment gap" in global mental health reconsidered: sociotherapy for collective trauma in Rwanda. European Journal of Psychotraumatology. 6, 1 (Jan. 2015). DOI:https://doi.org/10.3402/ejpt.v6.28706.

[136]

John Read Time to abandon the bio-bio-bio model of psychosis: Exploring the epigenetic and psychological mechanisms by which adverse life events lead to psychotic symptoms. Epidemiology and Psychiatric Sciences. 18, 4, 299–310. DOI:https://doi.org/10.1017/S1121189X00000257.

[137]

de Jong, J.T. and Reis, R. 2010. Kiyang-yang, a West-African Postwar Idiom of Distress. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 301–321. DOI:https://doi.org/10.1007/s11013-010-9178-7.

[138]

de Jong, J.T.V.M. and van Ommeren, M. 2002. Toward a Culture-Informed Epidemiology: Combining Qualitative and Quantitative Research in Transcultural Contexts. Transcultural Psychiatry. 39, 4 (Dec. 2002), 422–433. DOI:https://doi.org/10.1177/136346150203900402.

[139]

Julie Parle 2003. Witchcraft or Madness? The Amandiki of Zululand, 1894-1914. Journal of Southern African Studies. 29, 1 (2003), 105–132.

[140]

Jutel, A. and Nettleton, S. 2011. Towards a sociology of diagnosis: Reflections and opportunities. Social Science & Medicine. 73, 6 (Sep. 2011), 793–800. DOI:https://doi.org/10.1016/j.socscimed.2011.07.014.

[141]

Kaiser, B.N. et al. 2014. Reflechi twòp—Thinking Too Much: Description of a Cultural Syndrome in Haiti's Central Plateau. Culture, Medicine, and Psychiatry. 38, 3 (Sep. 2014),

448–472. DOI:https://doi.org/10.1007/s11013-014-9380-0.

[142]

Kaiser, B.N. et al. 2013. Strategies for assessing mental health in Haiti: Local instrument
development and transcultural translation. Transcultural Psychiatry. 50, 4 (Aug. 2013),
532–558. DOI:https://doi.org/10.1177/1363461513502697.

[143]

Kaiser, B.N. et al. 2013. Strategies for assessing mental health in Haiti: Local instrument
development and transcultural translation. Transcultural Psychiatry. 50, 4 (Aug. 2013),
532–558. DOI:https://doi.org/10.1177/1363461513502697.

[144]

Kaiser, B.N. et al. 2015. "Thinking too much": A systematic review of a common idiom of
distress. Social Science & Medicine. 147, (Dec. 2015), 170–183.
DOI:https://doi.org/10.1016/j.socscimed.2015.10.044.

[145]

Kalathil, J. 2011. Recovery and Resilience: African, African-Caribbean and South Asian
Women's Narratives Recovering from Mental Distress. Mental Health Foundation.

[146]

Karadzhov, D. 2015. Assessing Resilience in War-Affected Children and Adolescents: A
Critical Review. Journal of European Psychology Students. 6, 3 (Oct. 2015), 1–13.
DOI:https://doi.org/10.5334/jeps.dc.

[147]

Keys, H.M. et al. 2012. Idioms of distress, ethnopsychology, and the clinical encounter in
Haiti's Central Plateau. Social Science & Medicine. 75, 3 (Aug. 2012), 555–564.
DOI:https://doi.org/10.1016/j.socscimed.2012.03.040.

[148]

Keys, H.M. et al. 2012. Idioms of distress, ethnopsychology, and the clinical encounter in
Haiti's Central Plateau. Social Science & Medicine. 75, 3 (Aug. 2012), 555–564.
DOI:https://doi.org/10.1016/j.socscimed.2012.03.040.

[149]

Keys, H.M. et al. 2012. Idioms of distress, ethnopsychology, and the clinical encounter in
Haiti's Central Plateau. Social Science & Medicine. 75, 3 (Aug. 2012), 555–564.
DOI:https://doi.org/10.1016/j.socscimed.2012.03.040.

[150]

Keys, H.M. et al. 2015. Perceived discrimination, humiliation, and mental health: a
mixed-methods study among Haitian migrants in the Dominican Republic. Ethnicity &
Health. 20, 3 (May 2015), 219–240. DOI:https://doi.org/10.1080/13557858.2014.907389.

[151]

Khoury, N.M. et al. 2012. Explanatory Models and Mental Health Treatment: Is Vodou an
Obstacle to Psychiatric Treatment in Rural Haiti? Culture, Medicine, and Psychiatry. 36, 3
(Sep. 2012), 514–534. DOI:https://doi.org/10.1007/s11013-012-9270-2.

[152]

Khoury, N.M. et al. 2012. Explanatory Models and Mental Health Treatment: Is Vodou an
Obstacle to Psychiatric Treatment in Rural Haiti? Culture, Medicine, and Psychiatry. 36, 3
(Sep. 2012), 514–534. DOI:https://doi.org/10.1007/s11013-012-9270-2.

[153]

Kidd, S. and McKenzie, K. 2014. Social entrepreneurship and services for marginalized
groups. Ethnicity and Inequalities in Health and Social Care. 7, 1 (2014), 3–13.

[154]

King, M. et al. 2009. Indigenous health part 2: the underlying causes of the health gap. The

Lancet. 374, 9683 (Jul. 2009), 76–85. DOI:https://doi.org/10.1016/S0140-6736(09)60827-8.

[155]

Kirmayer, L.J. 2006. Beyond the 'New Cross-cultural Psychiatry': Cultural　　　　　Biology,
Discursive Psychology and the Ironies of Globalization. Transcultural Psychiatry. 43, 1 (Mar.
2006), 126–144. DOI:https://doi.org/10.1177/1363461506061761.

[156]

Kirmayer, L.J. 2006. Beyond the 'New Cross-cultural Psychiatry': Cultural Biology,
Discursive Psychology and the Ironies of Globalization. Transcultural Psychiatry. 43, 1 (Mar.
2006), 126–144. DOI:https://doi.org/10.1177/1363461506061761.

[157]

Kirmayer, L.J. 2012. Cultural competence and evidence-based practice in mental health:
Epistemic communities and the politics of pluralism. Social Science & Medicine. 75, 2 (Jul.
2012), 249–256. DOI:https://doi.org/10.1016/j.socscimed.2012.03.018.

[158]

Kirmayer, L.J. et al. Cultural consultation: encountering the other in mental health care.
Springer.

[159]

Kirmayer, L.J. 2007. Psychotherapy and the Cultural Concept of the Person. Transcultural
Psychiatry. 44, 2 (Jun. 2007), 232–257. DOI:https://doi.org/10.1177/1363461506070794.

[160]

Kirmayer, L.J. et al. 2014. Rethinking Historical Trauma. Transcultural Psychiatry. 51, 3
(Jun. 2014), 299–319. DOI:https://doi.org/10.1177/1363461514536358.

[161]

Kirmayer, L.J. et al. 2000. The Mental Health of Aboriginal Peoples: Transformations of Identity and Community. The Canadian Journal of Psychiatry. 45, 7 (Sep. 2000), 607–616. DOI:https://doi.org/10.1177/070674370004500702.

[162]

Kirmayer, L.J. and Minas, H. 2000. The Future of Cultural Psychiatry: An International Perspective. The Canadian Journal of Psychiatry. 45, 5 (Jun. 2000), 438–446. DOI:https://doi.org/10.1177/070674370004500503.

[163]

Kirmayer, L.J. and Minas, H. 2000. The Future of Cultural Psychiatry: An International Perspective. The Canadian Journal of Psychiatry. 45, 5 (Jun. 2000), 438–446. DOI:https://doi.org/10.1177/070674370004500503.

[164]

Kirmayer, L.J. and Pedersen, D. 2014. Toward a new architecture for global mental health. Transcultural Psychiatry. 51, 6 (Dec. 2014), 759–776. DOI:https://doi.org/10.1177/1363461514557202.

[165]

Kirmayer, L.J. and Pedersen, D. 2014. Toward a new architecture for global mental health. Transcultural Psychiatry. 51, 6 (Dec. 2014), 759–776. DOI:https://doi.org/10.1177/1363461514557202.

[166]

Kirmayer, L.J. and Pedersen, D. 2014. Toward a new architecture for global mental health. Transcultural Psychiatry. 51, 6 (Dec. 2014), 759–776. DOI:https://doi.org/10.1177/1363461514557202.

[167]

Kirmayer, L.J. and Young, A. Culture and Somatization: Clinical, Epidemiological, and

Ethnographic Perspectives. Psychosomatic Medicine. 60, 4, 420–430.

[168]

Klasen, F. et al. 2010. Posttraumatic Resilience in Former Ugandan Child Soldiers. Child Development. 81, 4 (2010), 1096–1113.

[169]

Klasen, F. et al. 2010. Posttraumatic Resilience in Former Ugandan Child Soldiers. Child Development. 81, 4 (Jul. 2010), 1096–1113. DOI:https://doi.org/10.1111/j.1467-8624.2010.01456.x.

[170]

Kleinman, A. 1987. Anthropology and psychiatry. The role of culture in cross-cultural research on illness. The British Journal of Psychiatry. 151, 4 (Oct. 1987), 447–454. DOI:https://doi.org/10.1192/bjp.151.4.447.

[171]

Kleinman, A. 1988. Rethinking psychiatry: from cultural category to personal experience. Free Press.

[172]

Kleinman, Arthur et al. 1978. Culture, Illness, and Care. Annals of Internal Medicine. 88, 2 (Feb. 1978).

[173]

Kohrt, B.A. et al. 2014. Cultural concepts of distress and psychiatric disorders: literature review and research recommendations for global mental health epidemiology. International Journal of Epidemiology. 43, 2 (Apr. 2014), 365–406. DOI:https://doi.org/10.1093/ije/dyt227.

[174]

Kohrt, B.A. and Hruschka, D.J. 2010. Nepali Concepts of Psychological Trauma: The Role of Idioms of Distress, Ethnopsychology and Ethnophysiology in Alleviating Suffering and Preventing Stigma. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 322–352. DOI:https://doi.org/10.1007/s11013-010-9170-2.

[175]

Kohrt, B.A. and Hruschka, D.J. 2010. Nepali Concepts of Psychological Trauma: The Role of Idioms of Distress, Ethnopsychology and Ethnophysiology in Alleviating Suffering and Preventing Stigma. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 322–352. DOI:https://doi.org/10.1007/s11013-010-9170-2.

[176]

Kübler-Ross, E. and Parkes, C.M. 2005. On death and dying. Routledge.

[177]

L. Griffith 2014. Culture-Bound Syndrome. The Wiley Blackwell encyclopedia of health, illness, behavior, and society. 1, (2014).

[178]

Lahiri, S. et al. 2017. The influence of humanitarian crises on social functioning among civilians in low- and middle-income countries: A systematic review. Global Public Health. 12, 12 (Dec. 2017), 1461–1478. DOI:https://doi.org/10.1080/17441692.2016.1154585.

[179]

Lambrecht, I. 2009. Shamans as expert voice hearers.

[180]

Lancet GLobal Mental Health Group 2007. Scale up services for mental disorders: a call for action. The Lancet. 370, 9594 (Oct. 2007), 1241–1252. DOI:https://doi.org/10.1016/S0140-6736(07)61242-2.

[181]

Lang, C. 2014. Trick or treat? Muslim Thangals, psychologisation and pragmatic realism in Northern Kerala, India. Transcultural Psychiatry. 51, 6 (Dec. 2014), 904–923. DOI:https://doi.org/10.1177/1363461514525221.

[182]

Laroi, F. et al. 2014. Culture and Hallucinations: Overview and Future Directions. Schizophrenia Bulletin. 40, Suppl 4 (Jul. 2014), S213–S220. DOI:https://doi.org/10.1093/schbul/sbu012.

[183]

Last, M. 1981. The importance of knowing about not knowing. Social Science & Medicine. Part B: Medical Anthropology. 15, 3 (Jul. 1981), 387–392. DOI:https://doi.org/10.1016/0160-7987(81)90064-8.

[184]

Leucht, S. et al. 2012. Putting the efficacy of psychiatric and general medicine medication into perspective: review of meta-analyses. The British Journal of Psychiatry. 200, 2 (Feb. 2012), 97–106. DOI:https://doi.org/10.1192/bjp.bp.111.096594.

[185]

Lewis-Fernández, R. et al. 2014. Culture and Psychiatric Evaluation: Operationalizing Cultural Formulation for DSM-5. Psychiatry: Interpersonal and Biological Processes. 77, 2 (Jun. 2014), 130–154.

[186]

Lewis-Fernández, R. et al. 2014. Culture and Psychiatric Evaluation: Operationalizing Cultural Formulation for DSM-5. Psychiatry: Interpersonal and Biological Processes. 77, 2 (Jun. 2014), 130–154.

[187]

Liberati, A. et al. 2009. The PRISMA Statement for Reporting Systematic Reviews and

Meta-Analyses of Studies That Evaluate Health Care Interventions: Explanation and Elaboration. PLoS Medicine. 6, 7 (Jul. 2009). DOI:https://doi.org/10.1371/journal.pmed.1000100.

[188]

Luhrmann, T.M. et al. 2015. Differences in voice-hearing experiences of people with psychosis in the USA, India and Ghana: interview-based study. The British Journal of Psychiatry. 206, 1 (Jan. 2015), 41–44. DOI:https://doi.org/10.1192/bjp.bp.113.139048.

[189]

Lund, C. et al. 2010. Poverty and common mental disorders in low and middle income countries: A systematic review. Social Science & Medicine. 71, 3 (Aug. 2010), 517–528. DOI:https://doi.org/10.1016/j.socscimed.2010.04.027.

[190]

Lund, C. et al. 2011. Poverty and mental disorders: breaking the cycle in low-income and middle-income countries. The Lancet. 378, 9801 (Oct. 2011), 1502–1514. DOI:https://doi.org/10.1016/S0140-6736(11)60754-X.

[191]

Luthar, S.S. et al. 2000. The Construct of Resilience: A Critical Evaluation and Guidelines for Future Work. Child Development. 71, 3 (May 2000), 543–562. DOI:https://doi.org/10.1111/1467-8624.00164.

[192]

Mark, G.T. and Lyons, A.C. 2010. Maori healers' views on wellbeing: The importance of mind, body, spirit, family and land. Social Science & Medicine. 70, 11 (Jun. 2010), 1756–1764. DOI:https://doi.org/10.1016/j.socscimed.2010.02.001.

[193]

Mental Health and Poverty Project and World Health Organization 2010. Mental health and development: targeting people with mental health conditions as a vulnerable group. World Health Organization.

[194]

Mental Illness Defined as Disruption in Neural Circuits: 2011.
https://www.nimh.nih.gov/about/directors/thomas-insel/blog/2011/mental-illness-defined-a
s-disruption-in-neural-circuits.shtml.

[195]

Mezzich, J.E. and Caracci, G. 2008. Cultural formulation: a reader for psychiatric diagnosis.
Jason Aronson.

[196]

Miguel-Tobal, J.J. et al. 2006. PTSD and depression after the Madrid March 11 train
bombings. Journal of Traumatic Stress. 19, 1 (Feb. 2006), 69–80.
DOI:https://doi.org/10.1002/jts.20091.

[197]

Moncrieff, J. 2015. Antidepressants: misnamed and misrepresented. World Psychiatry. 14,
3 (Oct. 2015), 302–303. DOI:https://doi.org/10.1002/wps.20243.

[198]

Moncrieff, J. and Timimi, S. 2013. The social and cultural construction of psychiatric
knowledge: an analysis of NICE guidelines on depression and ADHD. Anthropology &
Medicine. 20, 1 (Apr. 2013), 59–71. DOI:https://doi.org/10.1080/13648470.2012.747591.

[199]

Moss-Morris, R. et al. 2002. The Revised Illness Perception Questionnaire (IPQ-R).
Psychology & Health. 17, 1 (Jan. 2002), 1–16.
DOI:https://doi.org/10.1080/08870440290001494.

[200]

Myers, N.L. 2010. Culture, Stress and Recovery from Schizophrenia: Lessons from the Field for Global Mental Health. Culture, Medicine, and Psychiatry. 34, 3 (Sep. 2010), 500–528. DOI:https://doi.org/10.1007/s11013-010-9186-7.

[201]

Myers, N.L. 2010. Culture, Stress and Recovery from Schizophrenia: Lessons from the Field for Global Mental Health. Culture, Medicine, and Psychiatry. 34, 3 (Sep. 2010), 500–528. DOI:https://doi.org/10.1007/s11013-010-9186-7.

[202]

Nettleton, C. et al. 2007. An overview of current knowledge of the social determinants of Indigenous health.

[203]

Nettleton, C. et al. 2007. An overview of current knowledge of the social determinants of Indigenous health.

[204]

Neuner, F. et al. 2004. A Comparison of Narrative Exposure Therapy, Supportive Counseling, and Psychoeducation for Treating Posttraumatic Stress Disorder in an African Refugee Settlement. Journal of Consulting and Clinical Psychology. 4 (2004), 579–587.

[205]

Nguyen-Gillham, V. et al. 2008. Normalising the abnormal: Palestinian youth and the contradictions of resilience in protracted conflict. Health & Social Care in the Community. 16, 3 (Mar. 2008), 291–298. DOI:https://doi.org/10.1111/j.1365-2524.2008.00767.x.

[206]

Nichter, M. 2010. Idioms of Distress Revisited. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 401–416. DOI:https://doi.org/10.1007/s11013-010-9179-6.

[207]

Niehaus, D.J.H. et al. 2004. A Culture-Bound Syndrome 'Amafufunyana' and a Culture-Specific Event 'Ukuthwasa': Differentiated by a Family History of Schizophrenia and other Psychiatric Disorders. Psychopathology. 37, 2 (May 2004), 59–63. DOI:https://doi.org/10.1159/000077579.

[208]

NIMHL Mental Illness Defined as Disruption in Neural Circuits: 2011. https://www.nimh.nih.gov/about/directors/thomas-insel/blog/2011/mental-illness-defined-as-disruption-in-neural-circuits.shtml.

[209]

Nina L. Etkin 1992. 'Side Effects': Cultural Constructions and Reinterpretations of Western Pharmaceuticals. Medical Anthropology Quarterly. 6, 2 (1992), 99–113.

[210]

Norman Sartorius 2006. The Meanings of Health and its Promotion. Croatian medical journal. 47, 4 (2006).

[211]

North, C.S. 1999. Psychiatric Disorders Among Survivors of the Oklahoma City Bombing. JAMA. 282, 8 (Aug. 1999). DOI:https://doi.org/10.1001/jama.282.8.755.

[212]

Orr, D.M.R. 2012. Patterns of Persistence amidst Medical Pluralism: Pathways toward Cure in the Southern Peruvian Andes. Medical Anthropology. 31, 6 (Nov. 2012), 514–530. DOI:https://doi.org/10.1080/01459740.2011.636781.

[213]

Orr, D.M.R. 2012. Patterns of Persistence amidst Medical Pluralism: Pathways toward Cure in the Southern Peruvian Andes. Medical Anthropology. 31, 6 (Nov. 2012), 514–530. DOI:https://doi.org/10.1080/01459740.2011.636781.

[214]

Pain, H. 2012. A Literature Review to Evaluate the Choice and Use of Visual Methods. International Journal of Qualitative Methods. 11, 4 (Sep. 2012), 303–319. DOI:https://doi.org/10.1177/160940691201100401.

[215]

Paniagua, F.A. and Yamada, A.M. eds. 2013. Handbook of multicultural mental health: assessment and treatment of diverse populations. Academic Press.

[216]

Parker, M. and Harper, I. 2005. The anthropology of public health. Journal of Biosocial Science. 38, 01 (Nov. 2005). DOI:https://doi.org/10.1017/S0021932005001148.

[217]

Parker, R. 2010. Australia's Aboriginal Population and Mental Health. The Journal of Nervous and Mental Disease. 198, 1 (Jan. 2010), 3–7. DOI:https://doi.org/10.1097/NMD.0b013e3181c7e7bc.

[218]

Parry, J.P. 1994. Death in Banaras. Cambridge University Press.

[219]

Patel, V. 2001. Cultural factors and international epidemiology. British Medical Bulletin. 57, 1 (Mar. 2001), 33–45. DOI:https://doi.org/10.1093/bmb/57.1.33.

[220]

Patel, V. 2014. Why mental health matters to global health. Transcultural Psychiatry. 51, 6 (Dec. 2014), 777–789. DOI:https://doi.org/10.1177/1363461514524473.

[221]

Patton, M.Q. 2015. Qualitative Research & Evaluation Methods: Integrating Theory and Practice. SAGE Publishing.

[222]

Pearce, K. and Coholic, D. 2013. A Photovoice Exploration of the Lived Experiences of a Small Group of Aboriginal Adolescent Girls Living Away from their Home Communities. Pimatisiwin: A Journal of Aboriginal and Indigenous Community Health. 11, 1 (2013).

[223]

Pedersen, D. et al. 2010. Llaki and Ñakary: Idioms of Distress and Suffering Among the Highland Quechua in the Peruvian Andes. Culture, Medicine, and Psychiatry. 34, 2 (Jun. 2010), 279–300. DOI:https://doi.org/10.1007/s11013-010-9173-z.

[224]

Peglidou, A. 2010. Therapeutic itineraries of 'depressed' women in Greece: power relationships and agency in therapeutic pluralism. Anthropology & Medicine. 17, 1 (Apr. 2010), 41–57. DOI:https://doi.org/10.1080/13648471003600404.

[225]

People Like US - Mind in Harrow: 2009. http://peoplelikeus.info/introduction.asp.

[226]

Peredo, A.M. and McLean, M. 2006. Social entrepreneurship: A critical review of the concept. Journal of World Business. 41, 1 (Feb. 2006), 56–65. DOI:https://doi.org/10.1016/j.jwb.2005.10.007.

[227]

Pigg, S.L. 1996. The Credible and the Credulous: The Question of 'Villagers' Beliefs' in Nepal. Cultural Anthropology. 11, 2 (1996).

[228]

Pluess, M. and Belsky, J. 2013. Vantage sensitivity: Individual differences in response to positive experiences. Psychological Bulletin. 4 (2013), 901–916.

[229]

Poltorak, M. 2016. Anthropology, brokerage, and collaboration in the development of a Tongan public psychiatry: Local lessons for global mental health. Transcultural Psychiatry. 53, 6 (Dec. 2016), 743–765. DOI:https://doi.org/10.1177/1363461516679072.

[230]

Poltorak, M. 2016. Anthropology, brokerage, and collaboration in the development of a Tongan public psychiatry: Local lessons for global mental health. Transcultural Psychiatry. 53, 6 (Dec. 2016), 743–765. DOI:https://doi.org/10.1177/1363461516679072.

[231]

Prasad, S.J. et al. 2016. Cultural humility: treating the patient, not the illness. Medical Education Online. 21, 1 (Jan. 2016). DOI:https://doi.org/10.3402/meo.v21.30908.

[232]

Prevalence of tobacco smoking: http://gamapserver.who.int/gho/interactive_charts/tobacco/use/atlas.html.

[233]

Pugh, J.F. 1991. The semantics of pain in Indian culture and medicine. Culture, Medicine and Psychiatry. 15, 1 (Mar. 1991), 19–43. DOI:https://doi.org/10.1007/BF00050826.

[234]

Quack, J. 2013. "What do I know?" Scholastic fallacies and pragmatic religiosity in mental health-seeking behaviour in India. Mental Health, Religion & Culture. 16, 4 (Apr. 2013), 403–418. DOI:https://doi.org/10.1080/13674676.2012.679358.

[235]

Rabinowitz, J.A. et al. 2016. Child temperamental flexibility moderates the relation
between positive parenting and adolescent adjustment. Journal of Applied Developmental
Psychology. 43, (Mar. 2016), 43–53. DOI:https://doi.org/10.1016/j.appdev.2015.12.006.

[236]

Raguram, R. 2002. Traditional community resources for mental health: a report of temple
healing from India. BMJ : British Medical Journal. 325, 7354 (2002).

[237]

Read, U. 2012. 'I want the one that will heal me completely so it won't come back again':
The limits of antipsychotic medication in rural Ghana. Transcultural Psychiatry. 49, 3–4 (Jul.
2012), 438–460. DOI:https://doi.org/10.1177/1363461512447070.

[238]

Read, U. 2012. 'I want the one that will heal me completely so it won't come back again':
The limits of antipsychotic medication in rural Ghana. Transcultural Psychiatry. 49, 3–4 (Jul.
2012), 438–460. DOI:https://doi.org/10.1177/1363461512447070.

[239]

Rees, D. 2001. Death and bereavement: the psychological, religious and cultural interfaces
. Whurr.

[240]

Regier, D.A. et al. 2013. The DSM-5: Classification and criteria changes. World Psychiatry.
12, 2 (Jun. 2013), 92–98. DOI:https://doi.org/10.1002/wps.20050.

[241]

Roberts, B. and Browne, J. 2011. A systematic review of factors influencing the
psychological health of conflict-affected populations in low- and middle-income countries.
Global Public Health. 6, 8 (Dec. 2011), 814–829.
DOI:https://doi.org/10.1080/17441692.2010.511625.

[242]

Roman, M.W. 2012. The Research Basis for Robert Whitaker's "Anatomy of An Epidemic:
Magic Bullets, Psychiatric Drugs and the Astonishing Rise of Mental Illness in America.
Issues in Mental Health Nursing. 33, 10 (Oct. 2012), 707–711.
DOI:https://doi.org/10.3109/01612840.2012.713447.

[243]

Rubin, G.J. et al. 2007. Enduring consequences of terrorism: 7-month follow-up survey of
reactions to the bombings in London on 7 July 2005. The British Journal of Psychiatry. 190,
4 (Apr. 2007), 350–356. DOI:https://doi.org/10.1192/bjp.bp.106.029785.

[244]

Ryder, A. 2008. The cultural shaping of depression: Somatic symptoms in China,
psychological symptoms in North America? Journal of Abnormal Psychology. 2 (2008),
300–313.

[245]

Sax, W. 2014. Ritual healing and mental health in India. Transcultural Psychiatry. 51, 6
(Dec. 2014), 829–849. DOI:https://doi.org/10.1177/1363461514524472.

[246]

Sax, W. 2014. Ritual healing and mental health in India. Transcultural Psychiatry. 51, 6
(Dec. 2014), 829–849. DOI:https://doi.org/10.1177/1363461514524472.

[247]

Schlenger, W.E. et al. 2002. Psychological Reactions to Terrorist Attacks. JAMA. 288, 5
(Aug. 2002). DOI:https://doi.org/10.1001/jama.288.5.581.

[248]

Schmidt, U. et al. 2013. Biomarkers in Posttraumatic Stress Disorder: Overview and

Implications for Future Research. Disease Markers. 35, (2013), 43–54. DOI:https://doi.org/10.1155/2013/835876.

[249]

Schuster, M.A. et al. 2001. A National Survey of Stress Reactions after the September 11, 2001, Terrorist Attacks. New England Journal of Medicine. 345, 20 (Nov. 2001), 1507–1512. DOI:https://doi.org/10.1056/NEJM200111153452024.

[250]

Shetty, A. 2008. Wake-up call for British psychiatry: responses. The British Journal of Psychiatry. 193, 6 (Dec. 2008), 514–514. DOI:https://doi.org/10.1192/bjp.193.6.514.

[251]

Silver, R.C. 2002. Nationwide Longitudinal Study of Psychological Responses to September 11. JAMA. 288, 10 (Sep. 2002). DOI:https://doi.org/10.1001/jama.288.10.1235.

[252]

Sinclair, V. and Abrahamsson, C. eds. 2017. The Fenris wolf: Issue no. 9. Trapart Books.

[253]

Singh, I. and Rose, N. 2009. Biomarkers in psychiatry. Nature. 460, 7252 (Jul. 2009), 202–207. DOI:https://doi.org/10.1038/460202a.

[254]

Smith, M. 2011. Mixing with Medics. Social History of Medicine. 24, 1 (Apr. 2011), 142–150. DOI:https://doi.org/10.1093/shm/hkq116.

[255]

Somasundaram, D. 2007. Collective trauma in northern Sri Lanka: a qualitative psychosocial-ecological study. International Journal of Mental Health Systems. 1, 1 (2007). DOI:https://doi.org/10.1186/1752-4458-1-5.

[256]

Somasundaram, D. 2007. Collective trauma in northern Sri Lanka: a qualitative psychosocial-ecological study. International Journal of Mental Health Systems. 1, 1 (2007). DOI:https://doi.org/10.1186/1752-4458-1-5.

[257]

Spirituality and Mental Health: http://www.rcpsych.ac.uk/mentalhealthinformation/therapies/spiritualityandmentalhealth.aspx.

[258]

Sue, D.W. et al. 1992. Multicultural Counseling Competencies and Standards: A Call to the Profession. Journal of Counseling & Development. 70, 4 (Mar. 1992), 477–486. DOI:https://doi.org/10.1002/j.1556-6676.1992.tb01642.x.

[259]

Summerfield, D. 2012. Afterword: Against 'global mental health'. Transcultural Psychiatry. 49, 3–4 (Jul. 2012), 519–530. DOI:https://doi.org/10.1177/1363461512454701.

[260]

Summerfield, D. 2008. How scientifically valid is the knowledge base of global mental health? BMJ. 336, 7651 (May 2008), 992–994. DOI:https://doi.org/10.1136/bmj.39513.441030.AD.

[261]

Szasz, T. 1995. The origin of psychiatry: The alienist as nanny for troublesome adults. History of Psychiatry. 6, 21 (Mar. 1995), 001–019. DOI:https://doi.org/10.1177/0957154X9500602101.

[262]

Taitimu, M. 2006. Explanatory models of schizophrenia. The British Journal of Psychiatry. 189, 3 (Sep. 2006), 284–284. DOI:https://doi.org/10.1192/bjp.189.3.284.

[263]

Taylor, S. Confronting "Culture" in Medicine's "Culture of No Culture". Academic Medicine. 78, 6, 555–559.

[264]

Teuton, J. et al. 2007. Conceptualizing Psychosis in Uganda: The Perspective of Indigenous and Religious Healers. Transcultural Psychiatry. 44, 1 (Mar. 2007), 79–114. DOI:https://doi.org/10.1177/1363461507074976.

[265]

Teuton, J. et al. 2007. How healers manage the pluralistic healing context: The perspective of indigenous, religious and allopathic healers in relation to psychosis in Uganda. Social Science & Medicine. 65, 6 (Sep. 2007), 1260–1273. DOI:https://doi.org/10.1016/j.socscimed.2007.03.055.

[266]

Thomas, P. et al. Explanatory models for mental illness: limitations and dangers in a global context. Pakistan Journal of Neurological Sciences. 2, 3, 176–181.

[267]

Thomas, P. et al. The anomalies of evidence-based medicine in psychiatry: time to rethink the basis of mental health practice. Mental Health Review Journal. 17, 3, 152–162.

[268]

Timimi, S. 2013. No More Psychiatric Labels: Campaign to Abolish Psychiatric Diagnostic Systems such as ICD and DSM (CAPSID). Self & Society. 40, 4 (Jun. 2013), 6–14. DOI:https://doi.org/10.1080/03060497.2013.11084297.

[269]

Timimi, S. 2014. Pathological Child Psychiatry and the Medicalization of Childhood. Routledge.

[270]

Timimi, S. and Leo, J. 2009. Rethinking ADHD: from brain to culture. Palgrave Macmillan.

[271]

Tobert, N. & Hinton, J. Mind in Harrow - Somali Advocacy Research Project, 2010.

[272]

Tracy, M. et al. 2008. Predictors of Depressive Symptoms Among Israeli Jews and Arabs During the Al Aqsa Intifada: A Population-Based Cohort Study. Annals of Epidemiology. 18, 6 (Jun. 2008), 447–457. DOI:https://doi.org/10.1016/j.annepidem.2007.12.004.

[273]

Trauma informed practices in schools: https://www.gettingbetter.com.au/.

[274]

Trostle, J.A. 2004. Epidemiology and culture. Cambridge University Press.

[275]

Ungar, M. et al. 2013. Annual Research Review: What is resilience within the social ecology of human development? Journal of Child Psychology and Psychiatry. 54, 4 (Apr. 2013), 348–366. DOI:https://doi.org/10.1111/jcpp.12025.

[276]

Ungar, M. 2011. Community resilience for youth and families: Facilitative physical and

social capital in contexts of adversity. Children and Youth Services Review. 33, 9 (Sep. 2011), 1742–1748. DOI:https://doi.org/10.1016/j.childyouth.2011.04.027.

[277]

Ungar, M. 2015. Practitioner Review: Diagnosing childhood resilience - a systemic approach to the diagnosis of adaptation in adverse social and physical ecologies. Journal of Child Psychology and Psychiatry. 56, 1 (Jan. 2015), 4–17. DOI:https://doi.org/10.1111/jcpp.12306.

[278]

Ungar, M. 2008. Resilience across Cultures. The British Journal of Social Work. 38, 2 (2008), 218–235.

[279]

Ungar, M. 2011. The social ecology of resilience: Addressing contextual and cultural ambiguity of a nascent construct. American Journal of Orthopsychiatry. 81, 1 (2011), 1–17.

[280]

Ungar, M. 2011. The social ecology of resilience: Addressing contextual and cultural ambiguity of a nascent construct. American Journal of Orthopsychiatry. 81, 1 (2011), 1–17. DOI:https://doi.org/10.1111/j.1939-0025.2010.01067.x.

[281]

Ungar, M. et al. 2008. The Study of Youth Resilience Across Cultures: Lessons from a Pilot Study of Measurement Development. Research in Human Development. 5, 3 (Sep. 2008), 166–180. DOI:https://doi.org/10.1080/15427600802274019.

[282]

Ungar, M. et al. Unique pathways to resilience across cultures. Adolescence. 42, 166.

[283]

Ventevogel, P. et al. 2013. Madness or sadness? Local concepts of mental illness in four conflict-affected African communities. Conflict and Health. 7, 1 (2013). DOI:https://doi.org/10.1186/1752-1505-7-3.

[284]

Wagenaar, B.H. et al. 2012. Depression, suicidal ideation, and associated factors: a cross-sectional study in rural Haiti. BMC Psychiatry. 12, 1 (Dec. 2012). DOI:https://doi.org/10.1186/1471-244X-12-149.

[285]

Wagenaar, B.H. et al. 2013. Determinants of Care Seeking for Mental Health Problems in Rural Haiti: Culture, Cost, or Competency. Psychiatric Services. 64, 4 (Apr. 2013), 366–372. DOI:https://doi.org/10.1176/appi.ps.201200272.

[286]

Wampold, B.E. 2015. How important are the common factors in psychotherapy? An update. World Psychiatry. 14, 3 (Oct. 2015), 270–277. DOI:https://doi.org/10.1002/wps.20238.

[287]

Wang, C. and Burris, M.A. 1997. Photovoice: Concept, Methodology, and Use for Participatory Needs Assessment. Health Education & Behavior. 24, 3 (Jun. 1997), 369–387. DOI:https://doi.org/10.1177/109019819702400309.

[288]

Weinman, J. et al. 1996. The illness perception questionnaire: A new method for assessing the cognitive representation of illness. Psychology & Health. 11, 3 (Mar. 1996), 431–445. DOI:https://doi.org/10.1080/08870449608400270.

[289]

Weiss, M. 1997. Explanatory Model Interview Catalogue (EMIC): Framework for

Comparative Study of Illness. Transcultural Psychiatry. 34, 2 (Jun. 1997), 235–263.
DOI:https://doi.org/10.1177/136346159703400204.

[290]

Weiss, M.G. 2001. Cultural epidemiology: An introduction and overview. Anthropology &
Medicine. 8, 1 (Apr. 2001), 5–29. DOI:https://doi.org/10.1080/13648470120070980.

[291]

Whitaker, R. 2005. Anatomy of an Epidemic: Psychiatric Drugs and the Astonishing Rise of
Mental Illness in America. Ethical Human Psychology & Psychiatry. 7, 1 (2005), 23–35.

[292]

White, R. et al. 2014. Counterflows for mental well-being: What high-income countries can
learn from Low and middle-income countries. International Review of Psychiatry. 26, 5
(Oct. 2014), 602–606. DOI:https://doi.org/10.3109/09540261.2014.939578.

[293]

White, R. and Sashidharan, S.P. 2014. A Nuanced Perspective? Authors' reply. British
Journal of Psychiatry. 205, 4 (Oct. 2014), 329–330.
DOI:https://doi.org/10.1192/bjp.205.4.329a.

[294]

White, R. and Sashidharan, S.P. 2014. Authors' reply. The British Journal of Psychiatry. 205,
4 (Oct. 2014), 329–330. DOI:https://doi.org/10.1192/bjp.205.4.329a.

[295]

White, R.G. et al. eds. 2017. The Palgrave Handbook of Sociocultural Perspectives on
Global Mental Health. Palgrave Macmillan UK.

[296]

White, R.G. et al. eds. 2017. The Palgrave Handbook of Sociocultural Perspectives on Global Mental Health. Palgrave Macmillan UK.

[297]

White, R.G. and Sashidharan, S.P. 2014. Towards a more nuanced global mental health. The British Journal of Psychiatry. 204, 6 (Jun. 2014), 415–417. DOI:https://doi.org/10.1192/bjp.bp.113.139204.

[298]

White, Ross 2013. The globalisation of mental illness. Psychologist. 26, (2013), 182–185.

[299]

Whitley, R. 2015. Global Mental Health: concepts, conflicts and controversies. Epidemiology and Psychiatric Sciences. 24, 04 (Aug. 2015), 285–291. DOI:https://doi.org/10.1017/S2045796015000451.

[300]

WHO 2015. Beyond bias: exploring the cultural contexts of health and well-being measurement. World Health Organization.

[301]

Wild, D. et al. 2005. Principles of Good Practice for the Translation and Cultural Adaptation Process for Patient-Reported Outcomes (PRO) Measures: Report of the ISPOR Task Force for Translation and Cultural Adaptation. Value in Health. 8, 2 (Mar. 2005), 94–104. DOI:https://doi.org/10.1111/j.1524-4733.2005.04054.x.

[302]

Wild, D. et al. 2005. Principles of Good Practice for the Translation and Cultural Adaptation Process for Patient-Reported Outcomes (PRO) Measures: Report of the ISPOR Task Force for Translation and Cultural Adaptation. Value in Health. 8, 2 (Mar. 2005), 94–104. DOI:https://doi.org/10.1111/j.1524-4733.2005.04054.x.

[303]

Willis, J. et al. 2007. Foundations of qualitative research: interpretive and critical
approaches. SAGE.

[304]

Willock, B. et al. eds. 2017. Psychoanalytic perspectives on identity and difference:
navigating the divide. Routledge, Taylor & Francis Group.

[305]

Windle, G. 2011. What is resilience? A review and concept analysis. Reviews in Clinical
Gerontology. 21, 02 (May 2011), 152–169.
DOI:https://doi.org/10.1017/S0959259810000420.

[306]

Yates-Doerr, E. 2018. Translational competency: On the role of culture in obesity
interventions. Medicine Anthropology Theory. 5, (2018).

[307]

Yeager, K.A. and Bauer-Wu, S. 2013. Cultural humility: Essential foundation for clinical
researchers. Applied Nursing Research. 26, 4 (2013), 251–256.
DOI:https://doi.org/10.1016/j.apnr.2013.06.008.

[308]

Zipursky, R.B. et al. 2013. The Myth of Schizophrenia as a Progressive Brain Disease.
Schizophrenia Bulletin. 39, 6 (Nov. 2013), 1363–1372.
DOI:https://doi.org/10.1093/schbul/sbs135.

[309]

Larrakia Healing Group Resources.

[310]

Mind in Harrow - Our Reports.

[311]

2008. Te Puawaiwhero: The Second Maori Mental Health and Addiction National Strategic Framework 2008−2015. Wellington: Ministry of Health.

[312]

2000. The development of the Short Explanatory Model Interview (SEMI) and its use among primary-care attenders with common mental disorders. Psychological Medicine. 28, 05 (2000), 1231–1237.

[313]

2014. The Health of Indigenous Peoples. Inter-Agency Support Group On Indigenous Peoples' Issues.

[314]

1992. The ICD-10 classification of mental and behavioural disorders. World Health Organisation.

[315]

WHO | Health of indigenous peoples.

[316]

WHO | Social determinants of mental health.

[317]

2014. WHO - Social determinants of mental health.

[318]

2013. WHO traditional medicine strategy: 2014-2023. World Health Organization.

[319]

2014. Working Together Second Edition | Telethon Kids Institute. Telethon Kids Institute.

[320]

2007. World Cultural Psychiatry Research Review. 2, 2/3 (2007).