

HIST4226 Society and Religion in the Medieval Crusader States

[View Online](#)

Abulafia, David. 2002. 'Introduction: Seven Types of Ambiguity, c. 1100 - c. 1500'. Pp. 1-34 in *Medieval frontiers: concepts and practices*. Aldershot: Ashgate.

Abulafia, David. 2011. "'The Profit That God Shall Give", 1100-1200'. in *The great sea: a human history of the Mediterranean*. New York, NY: Oxford University Press.

Adler, Elkan Nathan. 1930. *Jewish Travellers*. Vol. *Broadway Travellers*. London: G. Routledge & sons, Ltd.

Aerts, W. J. 2003. *A Byzantine Traveler to One of the Crusader States*. Vol. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters.

Allen, S. J., and Emilie Amt, eds. 2014. *The Crusades: A Reader*. Vol. *Readings in medieval civilizations and cultures*. Second edition. North York, Ontario: University of Toronto Press.

Amitai, Reuven. 2008. "'Diplomacy and the Slave Trade in the Eastern Mediterranean: A Re-Examination of the Mamluk-Byzantine-Genoese Triangle in the Late Thirteenth Century in Light of the Existing Early Correspondence'. *Oriente Moderno* NS 87(2).

Anon. 1999. *Crusader Syria in the Thirteenth Century: The Rothelin Continuation of the History of William of Tyre with Part of the Eracles or Acre Text*. Vol. *Crusade texts in translation*. Aldershot: Ashgate.

Anon. n.d.-a. 'A Database of Crusaders to the Holy Land, 1095 - 1149'. Retrieved (<https://www.hrionline.ac.uk/crusaders/>).

Anon. n.d.-b. 'Ancient Maps of Jerusalem'. Retrieved (<http://www.jnul.huji.ac.il/dl/maps/jer/>).

Anon. n.d.-c. 'Ancient Resource: Medieval Artifacts From the Crusades'. Retrieved (http://www.ancientresource.com/lots/medieval_crusades/crusaders_artifacts1.html).

Anon. n.d.-d. 'Cairo Genizah'. Retrieved (<http://cudl.lib.cam.ac.uk/collections/genizah>).

Anon. n.d.-e. 'Canons of the Council of Nablus (1120)'. Retrieved (<https://web.archive.org/web/20210424000526/http://www.crusaderstates.org/canons-of-the-council-of-nablus.html>).

Anon. n.d.-f. 'Charters of the Seignury of Joscelin'. Retrieved

(<http://www.crusaderstates.org/charters-of-the-seigneury-of-jocelyn.html>).

Anon. n.d.-g. 'French of Outremer'. Retrieved
(http://legacy.fordham.edu/academics/programs_at_fordham_/medieval_studies/french_of_outremer/).

Anon. n.d.-h. 'How to End Holy War: Negotiations and Peace Treaties between Muslims and Crusaders in the Latin East'. *Common Knowledge* 21(1):83–103.

Anon. n.d.-i. 'Jerusalem Virtual Library: Maps'. Retrieved
(<https://www.jewishvirtuallibrary.org/maps-of-jerusalem>).

Anon. n.d.-j. 'Reading List Society and Religion in the Medieval Crusader States'. Retrieved
(<http://eleanor.lib.gla.ac.uk/search~S6/r?search=Society+and+Religion+in+the+Medieval+Crusader+States>).

Anon. n.d.-k. 'RELIM - The Legal Status of Religious Minorities in the Euro-Mediterranean World (5th-15th Centuries)'. Retrieved (<http://relmin.univ-nantes.fr/index.php/en/>).

Anon. n.d.-l. 'The Archaeological Survey of Israel'. Retrieved
(http://www.antiquities.org.il/survey/new/default_en.aspx).

Anon. n.d.-m. 'The Book of James of Ibelin'. Retrieved
(<http://www.crusaderstates.org/the-book-of-james-of-ibelin.html>).

Anon. n.d.-n. 'The Crusader States - The Latin Kingdom of Jerusalem, 1099-1291'. Retrieved (<http://www.crusaderstates.org/>).

Anon. n.d.-o. 'The Crusades (1095 - ca.1291). The Metropolitan Museum of Art'. Retrieved
(http://www.metmuseum.org/toah/hd/crus/hd_crus.htm).

Anon. n.d.-p. 'The Oxford Outremer Map Project'. Retrieved
(<https://medievaldigital.ace.fordham.edu/mapping-projects/oxford-outremer-map-project/>).

Anon. n.d.-q. 'Vadum Jacob Research Project'. Retrieved (<http://vadumiacob.huji.ac.il/>).

Anon. n.d.-r.

Asbridge, Thomas S. 1999. 'The "Crusader" Community at Antioch: The Impact of Interaction with Byzantium and Islam'. *Transactions of the Royal Historical Society* 9. doi: 10.2307/3679407.

Aslanov, Cyril. 2002. 'Languages in Contact in the Latin East: Acre and Cyprus'. *Crusades* 1:155–81.

Attiya, Hussein M. 1999. 'Knowledge of Arabic in the Crusader States in the Twelfth and Thirteenth Centuries'. *Journal of Medieval History* 25(3):203–13.

Balard, Michel, and Alain Ducellier. 2002. 'L'impantation Des Latins En Asie Mineure Avant La Premiere Croisade'. Pp. 115–24 in *Migrations et diasporas mediterraneennes Xe-XVIe*

- siecles): actes du colloque de Conques. Vol. Publications de la Sorbonne. S  rie Byzantina Sorbonensia. Paris: Publications de la Sorbonne.
- Baldwin, Marshall Whithed. 1969. A History of the Crusades, Vol. 1: The First Hundred Years. Vol. A history of the Crusades. 2nd ed. Madison: University of Wisconsin Press.
- Barber, Malcolm. 2012. The Crusader States. New Haven, Conn: Yale University Press.
- Barber, Malcolm, and A. K. Bate. 2010a. Letters from the East: Crusaders, Pilgrims and Settlers in the 12th-13th Centuries. Vol. Crusade texts in translation. Farnham, Surrey: Ashgate.
- Barber, Malcolm, and A. K. Bate. 2010b. Letters from the East: Crusaders, Pilgrims and Settlers in the 12th-13th Centuries. Vol. Crusade texts in translation. Farnham, Surrey: Ashgate.
- Baumg  rtner, Ingrid. 2013. 'Burchard of Mount Sion and the Holy Land'. Peregrinations: Journal of Medieval Art & Architecture 4(1):5-41.
- Bedrosian, Robert, ed. 2005. 'Smbat Sparapet's Chronicle'. Retrieved (<http://www.attalus.org/armenian/cssint.htm>).
- Bedrosian, Robert, ed. n.d. 'The Chronicle of Michael the Great, Patriarch of the Syrians'. Retrieved (<https://archive.org/details/ChronicleOfMichaelTheGreatPatriarchOfTheSyrians/page/n247/mode/2up>).
- Beech, George T. 1993. 'A Norman-Italian Adventurer in the East: Richard of Salerno, 1097-1112'. Pp. 25-40 in Anglo-Norman studies, 15: Proceedings of the XV Battle Conference and of the XI Colloquio Medievale of the Officina di studi medievali, 1992. Woodbridge: Boydell.
- Benisch, A. 1856. Travels of Rabbi Petachia of Ratisbon. London: Trubner.
- Benjamin of Tudela. 2014a. 'The Itinerary of Benjamin of Tudela'. in Jewish travellers, edited by E. N. Adler. London: Routledge.
- Benjamin of Tudela. 2014b. 'The Itinerary of Benjamin of Tudela'. in Jewish travellers, edited by E. N. Adler. London: Routledge.
- Benjamin Z. Kedar. 1983. 'Gerard of Nazareth a Neglected Twelfth-Century Writer in the Latin East: A Contribution to the Intellectual and Monastic History of the Crusader States'. Dumbarton Oaks Papers 37:55-77.
- Berend, Nora. 1999. 'Medievalists and the Notion of the Frontier'. The Medieval History Journal 2(1):55-72. doi: 10.1177/097194589900200104.
- Bird, Jessalynn Lea, Edward Peters, and James M. Powell. 2013. Crusade and Christendom: Annotated Documents in Translation from Innocent III to the Fall of Acre, 1187-1291. Philadelphia: University of Pennsylvania Press.

Bishop, Adam M. 2013. 'Usama Ibn Munqidh and Crusader Law in the 12th Century'. *Crusades* 12.

Boas, Adrian J. 1999. *Crusader Archaeology: The Material Culture of the Latin East*. Second edition. Abingdon, Oxon: Routledge.

Boas, Adrian J. 2001. *Jerusalem in the Time of the Crusades: Society, Landscape and Art in the Holy City under Frankish Rule*. London: Routledge.

Boas, Adrian J. 2010. *Domestic Settings: Sources on Domestic Architecture and Day-to-Day Activities in the Crusader States*. Vol. *The medieval Mediterranean*. Leiden: Brill.

Brett, Martin. 2004. 'Abbasids, Fatimids and Seljuqs'. Pp. 675–720 in *The new Cambridge medieval history*. Vol. 4:2. Cambridge: Cambridge University Press.

Brownlow, Rev. Canon, ed. 1892. *Saewulf*. London: Palestine Pilgrims' Text Society.

Brundage, James A. 1962. *The Crusades: A Documentary Survey*. Milwaukee: Marquette University Press.

Buckler, Georgina. 1929. *Anna Comnena: A Study*. Oxford: Clarendon P.

Burnett, Charles. 2000. 'Antioch as Link between Arabic and Latin Culture in the Twelfth and Thirteenth Centuries'. Pp. 1–19 in *Occident et Proche-Orient: contacts scientifiques au temps des Croisades. Actes du colloque de Louvain-la-Neuve, 24 et 25 mars 1997*, edited by I. Draelants, A. Tihon, B. van den Abeele, and C. Burnett. Louvain-la-Neuve: Brepols.

Burnett, Charles. 2006. 'Stephen, the Disciple of Philosophy, and the Exchange of Medical Learning in Antioch'. *Crusades* 5:113–29.

Burns, Robert I. 1989. 'The Significance of the Frontier in the Middle Ages'. Pp. 307–30 in *Medieval frontier societies*. Oxford: Clarendon.

Catlos, Brian A. 2014a. 'Ethno-Religious Minorities'. in *A companion to Mediterranean history*. Vol. *Wiley Blackwell companions to world history*, edited by P. Horden and S. Kinoshita. Chichester, West Sussex: Wiley Blackwell.

Catlos, Brian A. 2014b. *Muslims of Latin Christendom, ca. 1050-1615*. Cambridge: Cambridge University Press.

Chareyron, Nicole. 2005. *Pilgrims to Jerusalem in the Middle Ages*. New York: Columbia University Press.

Christie, Niall. 2014a. 'Cosmopolitan Trade Centre or Bone of Contention? Alexandria and the Crusades, 487–857/1095–1453'. *Al-Masaq* 26(1):49–61. doi: 10.1080/09503110.2014.877196.

Christie, Niall. 2014b. *Muslims and Crusaders: Christianity's Wars in the Middle East, 1095-1382, from the Islamic Sources*. Vol. *Seminar studies*. London: Routledge, Taylor & Francis Group.

- Chronique du templier de Tyr. English. 2003. The 'Templar of Tyre': Part III of the 'Deeds of the Cypriots'. Vol. Crusade texts in translation. Aldershot: Ashgate.
- Ciggaar, Krijnie. 1996. 'Manuscripts as Intermediaries. The Crusader States and Literary Cross-Fertilisation' edited by K. N. Ciggaar, A. Davids, and H. G. B. Teule. East and West in the Crusader States: Context, Contacts, Confrontations, Vol. I *Orientalia Lovaniensia analecta*:131-50.
- Ciggaar, Krijnie. 1999. 'Glimpses of Life in Outremer in Exempla and Miracula'. Pp. 131-52 in East and West in the Crusader states: context, contacts, confrontations, vol. II. Vol. *Orientalia Lovaniensia analecta*, edited by K. N. Ciggaar and H. G. B. Teule. Leuven: Uitgeverij Peeters.
- Ciggaar, Krijnie. 2010. 'Cultural Identities in Antioch (969-1268): Integration and Desintegration - New Texts and Images'. Pp. 105-22 in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe : papers and workshops of an international spring school*. Vol. *Europa im Mittelalter*, edited by M. Borgolte and B. Schneidmüller. Berlin: Akademie Verlag.
- Clifford, Winslow Williams, and Stephan Conermann. 2013. *State Formation and the Structure of Politics in Mamluk Syro-Egypt, 648-741 A.H./1250-1340 C.E.* Vol. *Mamluk studies*. Göttingen: V&R unipress.
- Cobb, Paul. 2002. 'Virtual Sacrality: Making Muslim Syria Sacred Before the Crusades'. *Medieval Encounters* 8(1):35-55. doi: 10.1163/157006702320365931.
- Cobb, Paul M. 2005. *Usama Ibn Munqidh: Warrior-Poet of the Age of Crusades*. Oxford: Oneworld.
- Cobb, Paul M. 2014a. *The Race for Paradise: An Islamic History of the Crusades*. Oxford: Oxford University Press.
- Cobb, Paul M. 2014b. *The Race for Paradise: An Islamic History of the Crusades*. Oxford: Oxford University Press.
- Comnena, Anna. 1969. *The Alexiad*. Vol. *Penguin classics*. edited by E. R. A. Sewter. London: Penguin Books.
- Constable, Olivia Remie. 2003. *Housing the Stranger in the Mediterranean World: Lodging, Trade, and Travel in Late Antiquity and the Middle Ages*. Cambridge: Cambridge University Press.
- Couroucli, Maria. 2014. 'Shared Sacred Places'. Pp. 378-91 in *A companion to Mediterranean history*. Vol. *Wiley Blackwell companions to world history*, edited by P. Horden and S. Kinoshita. Chichester, West Sussex: Wiley Blackwell.
- Cutler, Anthony. 2004. 'Everywhere and Nowhere: The Invisible Muslim and Christian Self-Fashioning in the Culture of Outremer'. Pp. 253-81 in *France and the Holy land: Frankish culture at the end of the crusades*. Vol. *Parallax*. Baltimore, Md: Johns Hopkins University Press.

- Dajani-Shakeel, Hadia. 1978. 'Displacement of the Palestinians during the Crusades'. *The Muslim World* 68(3):157–75. doi: 10.1111/j.1478-1913.1978.tb03351.x.
- Dajani-Shakeel, Hadia. 1990. 'Natives and Franks in Palestine: Perceptions and Interaction'. Pp. 161–84 in *Conversion and continuity: indigenous Christian communities in Islamic lands, eighth to eighteenth centuries*. Vol. *Papers in mediaeval studies*. Toronto, Ont., Canada: Pontifical Institute of Mediaeval Studies.
- Dajani-Shakeel, Hadia. 1995. 'Some Aspects of Muslim-Frankish Christian Relations in the Sham Region in the Twelfth Century'. Pp. 193–209 in *Christian-Muslim encounters*. Gainesville: University Press of Florida.
- Daniella Talmon Heller. 1994. 'The Shaykh and the Community: Popular Hanbalite Islam in 12th-13th Century Jabal Nablus and Jabal Qasyūn'. *Studia Islamica* (79):103–20.
- David, Abulafia. 1995. 'Trade and Crusade, 1050-1250'. Pp. 1–20 in *Cross cultural convergences in the Crusader period: essays presented to Aryeh Grabois on his sixty-fifth birthday*, edited by M. Goodich, S. Menache, and S. Schein. New York: P. Lang.
- Donnadieu, Jean. 2014. *Jacques de Vitry (1175/1180-1240): Entre l'Orient et l'Occident*. Vol. *Temoins de notre histoire*. Turnhout: Brepols Publishers.
- Drory, Joseph. 2004a. 'Some Observations during a Visit to Palestine by Ibn Al-'Arabi of Seville in 1092- 1095'. *Crusades* 3:101–24.
- Drory, Joseph. 2004b. 'Some Observations during a Visit to Palestine by Ibn Al-'Arabi of Seville in 1092- 1095'. *Crusades* 3:101–24.
- Dunbabin, Jean. 2002. *Captivity and Imprisonment in Medieval Europe, 1000-1300*. Vol. *Medieval culture and society*. Basingstoke, Hampshire: Palgrave Macmillan.
- Eade, John, and Michael J. Sallnow. 1991. *Contesting the Sacred: The Anthropology of Christian Pilgrimage*. London: Routledge.
- Edbury, P. W., and D. M. Metcalf. 1980. *Coinage in the Latin East*. Oxford: B.A.R.
- Edbury, P. W., and J. G. Rowe. 1988. *William of Tyre: Historian of the Latin East*. Vol. *Cambridge studies in medieval life and thought*. Cambridge: Cambridge University Press.
- Edbury, Peter W. 1999. 'The Crusader States'. Pp. 590–606 in *The New Cambridge Medieval History*, v. 5. c.1198-c.1300, edited by D. Abulafia. Cambridge: Cambridge University Press.
- Eddé, Anne-Marie. 2011. 'Commerce and Markets'. Pp. 447–61 in *Saladin*. Cambridge, Mass: The Belknap Press of Harvard University Press.
- Edgington, Susan B. 2011. 'Oriental and Occidental Medicine in the Crusader States'. Pp. 189–215 in *The Crusades and the Near East*, edited by C. Kostick. Abingdon, Oxon: Routledge.
- Edson, Evelyn. 1994. 'Matthew Paris' "other" Map of Palestine'. Retrieved (<http://www.artwis.com/articles/matthew-paris-other-map-of-palestine/>).

Edwards, Robert. 2013. 'Cosmopolitan Imaginaries'. in *Cosmopolitanism and the Middle Ages*. Vol. *New Middle Ages*, edited by J. M. Ganim. Basingstoke: Palgrave Macmillan.

Ehrenkreutz, Andrew. 1981. 'Strategic Implications of the Slave Trade between Genoa and Mamluk Egypt in the Second Half of the Thirteenth Century'. Pp. 335–45 in *The Islamic Middle East, 700-1900: studies in economic and social history*. Vol. *Princeton studies on the Near East*, edited by A. L. Udovitch. Princeton, N.J.: Darwin Press.

Elad, Amikam. 1995. *Medieval Jerusalem and Islamic Worship: Holy Places, Ceremonies, Pilgrimage*. Vol. *Islamic history and civilization : studies and texts*. Leiden: E.J. Brill.

Elad, Amikam. 1996. 'Pilgrims and Pilgrimage to Hebron (al-Khalil) during the Early Muslim Period (638 ?- 1099)'. Pp. 21–62 in *Pilgrims and travelers to the Holy Land*. 7th Symposium of the Philip M. and Ethel Klutznik Chair in Jewish Civilization. Vol. *Studies in Jewish civilisation*, 7, edited by B. F. LeBeau and M. Mor. Omaha: Creighton U.P.

Ellenblum, Ronnie. 1996. 'Colonization Activities in the Frankish East: The Example of Castellum Regis (Mi'ilya)'. *The English Historical Review* 111(440):104–22.

Ellenblum, Ronnie. 1998. *Frankish Rural Settlement in the Latin Kingdom of Jerusalem*. Cambridge: Cambridge University Press.

Ellenblum, Ronnie. 2002. 'Were There Borders and Borderlines in the Middle Ages? The Example of the Latin Kingdom of Jerusalem'. Pp. 105–19 in *Medieval frontiers: concepts and practices*, edited by D. Abulafia and N. Berend. Aldershot: Ashgate.

Ellenblum, Ronnie. 2003. 'Frontier Activities: The Transformation of a Muslim Sacred Site into the Frankish Castle of Vadum Iacob'. *Crusades* 2:83–97.

Ellenblum, Ronnie. 2007. *Crusader Castles and Modern Histories*. Cambridge: Cambridge University Press.

Ellenblum, Ronnie. 2012. *The Collapse of the Eastern Mediterranean: Climate Change and the Decline of the East, 950–1072*. Cambridge: Cambridge University Press.

Epstein, Steve A. 2006. 'Treaties and Diplomacy'. Pp. 96–136 in *Purity lost: transgressing boundaries in the Eastern Mediterranean, 1000-1400*, Epstein: 1000-1400. Vol. *Johns Hopkins Univ Studies in Historical&Political Science*, edited by S. Epstein. Baltimore, MD: Johns Hopkins University Press.

Epstein, Steven A. 2006. 'The Perception of Difference'. Pp. 9–51 in *Purity lost: transgressing boundaries in the Eastern Mediterranean, 1000-1400*, Epstein: 1000-1400. Vol. *Johns Hopkins Univ Studies in Historical&Political Science*. Baltimore, MD: Johns Hopkins University Press.

Epstein, Steven A. 2014. 'Hybridity'. in *A companion to Mediterranean history*. Vol. *Wiley Blackwell companions to world history*, edited by P. Horden and S. Kinoshita. Chichester, West Sussex: Wiley Blackwell.

Folda, Jaroslav. 1986. *The Nazareth Capitals and the Crusader Shrine of the Annunciation*. Vol. *Monographs on the fine arts*. University Park: Published for the College Art Association

of America by the Pennsylvania State University Press.

Folda, Jaroslav. 1993. 'Images of Queen Melisende in Manuscripts of William of Tyre's History of Outremer: 1250-1300'. *Gesta* 32(2):97-112.

Folda, Jaroslav. 1995. 'Crusader Art in the Twelfth Century: Reflections on Christian Multiculturalism in the Levant'. *Mediterranean Historical Review* 10(1-2):80-91. doi: 10.1080/09518969508569685.

Folda, Jaroslav. 1999. 'Art in the Latin East 1098-1291'. Pp. 138-54 in *The Oxford History of the Crusades*.

Folda, Jaroslav. 2005. *Crusader Art in the Holy Land: From the Third Crusade to the Fall of Acre, 1187-1291*. Cambridge, UK: Cambridge University Press.

Folda, Jaroslav. 2008. *Crusader Art: The Art of the Crusaders in the Holy Land, 1099-1291*. Aldershot: Lund Humphries.

Folda, Jaroslav. 2015. 'Twelfth-Century Crusader Art in Bethlehem and Jerusalem: Points of Contact between Europe and the Crusader Kingdom'. Pp. 1-14 in *Romanesque and the Mediterranean: Patterns of Exchange across the Latin, Greek and Islamic Worlds c. 1000 - c. 1250*. Vol. British Archaeological Association Conference Transactions, edited by R. Bacile and J. McNeill. Maney Publishing.

Forey, Alan. 1999. 'The Military Orders 1120-1312'. in *The Oxford history of the Crusades*, edited by 1938-2016 Riley-Smith, Jonathan. Oxford, [England]: Oxford University Press.

Forey, Alan. 2002. 'The Military Orders and the Conversion of Muslims in the Twelfth and Thirteenth Centuries'. *Journal of Medieval History* 28(1).

Freidenreich, David M. 2011. *Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law*. Berkeley, Calif: University of California Press.

Frenkel, Yehoshua. 1996. 'Muslim Pilgrimage to Jerusalem in the Mamluk Period'. in *Pilgrims and travelers to the Holy Land*. Symposium of the Philip M. and Ethel Klutznik Chair in Jewish Civilization. Vol. Studies in Jewish civilization; 7. Omaha: Creighton U.P.

Friedman, Yvonne. 2002. *Encounter between Enemies: Captivity and Ransom in the Latin Kingdom of Jerusalem*. Vol. Cultures, beliefs, and traditions. Leiden: Brill.

Friedman, Yvonne. 2006. 'Charity Begins At Home? Ransoming Captives In Jewish, Christian And Muslim Tradition'. *Studia Hebraica* 6.

Friedman, Yvonne. 2011. 'Peacemaking in the Middle Ages: Principles and Practice'. *Medieval Review*.

Fulcher of Chartres. 1969. *A History of the Expedition to Jerusalem, 1095-1127*. edited by F. R. Ryan. Knoxville: University of Tennessee Press.

Gabrieli, Francesco. 2009. *Arab Historians of the Crusades*. London: Routledge.

George Tvrtković, Rita. 2012. A Christian Pilgrim in Medieval Iraq: Riccoldo Da Montecroce's Encounter with Islam. Vol. Medieval voyaging. Turnhout: Brepols.

Georges Jehel. n.d. 'Les Bedouins Entre Syrie et Egypte Au Temps Des Croisades'. Pp. 293–301 in Questions d'histoire Orient et Occident DU IX AU XVe Siecle. Ed. du Temps.

George-Tvrtkovic, Rita. 2012. A Christian Pilgrim in Medieval Iraq: Riccoldo Da Montecroce's Encounter with Islam. Vol. Medieval voyaging. Turnhout: Brepols.

Georgopoulou, M. 2004. 'The Artistic World of the Crusaders and Oriental Christians in the Twelfth and Thirteenth Centuries'. Gesta 43(2).

Georgopoulou, Maria. 1999. 'Orientalism and Crusader Art: Constructing a New Canon'. Medieval Encounters 5(3):289–321. doi: 10.1163/157006799X00097.

Gil, Moshe. 1992a. A History of Palestine, 634-1099. 1st pbk ed. Cambridge: Cambridge University Press.

Gil, Moshe. 1992b. 'The Economy'. Pp. 224–78 in A history of Palestine, 634-1099. Cambridge: Cambridge University Press.

Goitein, S. D. 1973a. Letters of Medieval Jewish Traders. Princeton: Princeton University Press.

Goitein, S. D. 1973b. Letters of Medieval Jewish Traders. [Princeton]: Princeton University Press.

Goitein, S. D., Gustave E. von Grunebaum Center for Near Eastern Studies, and American Council of Learned Societies. 1967. A Mediterranean Society: The Jewish Communities of the Arab World as Portrayed in the Documents of the Cairo Geniza. Vol. History e-book project. Berkeley: University of California Press.

Goldberg, Jessica. 2012. 'Merchants in Their Community'. Pp. 33–55 in Trade and Institutions in the Medieval Mediterranean. Cambridge: Cambridge University Press.

Griffith, Sidney H. 1988. 'The Monks of Palestine and the Growth of Christian Literature in Arabic'. The Muslim World 78(1):1–28. doi: 10.1111/j.1478-1913.1988.tb02807.x.

Haddad, Wadi' Z. 1983. 'The Crusaders Through Muslim Eyes'. The Muslim World 73(3–4):234–52. doi: 10.1111/j.1478-1913.1983.tb03266.x.

Halperin, Charles J. 1984. 'The Ideology of Silence: Prejudice and Pragmatism on the Medieval Religious Frontier'. Comparative Studies in Society and History 26(03). doi: 10.1017/S0010417500011099.

Hamilton, Bernard. 1977. 'Rebuilding Zion: The Holy Places of Jerusalem in the Twelfth Century'. Pp. 105–16 in Renaissance and renewal in Christian history: papers read at the fifteenth summer meeting and the sixteenth winter meeting of the Ecclesiastical History Society. Vol. Studies in church history. Oxford: Published for the Ecclesiastical History Society by Basil Blackwell.

Hamilton, Bernard. 1978a. 'The Elephant of Christ: Reynald of Châtillon'. Pp. 97–108 in *Religious motivation: biographical and sociological problems for the church historian. Papers read at the sixteenth summer meeting and the seventeenth winter meeting of the Ecclesiastical History Society*. Vol. *Studies in church history*. Oxford: Published for the Ecclesiastical History Society by Blackwell.

Hamilton, Bernard. 1978b. 'Women in the Crusader States: The Queens of Jerusalem (1100-1190)'. in *Medieval women*. Vol. *Studies in church history (Ecclesiastical History Society)*. Oxford: Basil Blackwell for the Ecclesiastical History Society.

Hamilton, Bernard. 1980a. 'Relations with the Orthodox, 1098-1187'. Pp. 159–87 in *The Latin Church in the Crusader states: the secular church*. London: Variorum.

Hamilton, Bernard. 1980b. *The Latin Church in the Crusader States: The Secular Church*. London: Variorum.

Hamilton, Bernard. 1980c. 'The Spiritual Work of the Latin Church in Syria'. Pp. 361–70 in *The Latin Church in the Crusader states: the secular church*. London: Variorum.

Hamilton, Bernard. 1995. 'Ideals of Holiness: Crusaders, Contemplatives, and Mendicants'. *The International History Review* 17(4):693–712.

Hamilton, Bernard. 1996. 'The Latin Church in the Crusader States'. Pp. 1–20 in *East and West in the Crusader states: context, contacts, confrontations. Acta of the congress held at Hernen Castle in May 1993*. Vol. *Orientalia Lovaniensia analecta 75*. Uitgeverij Peeters.

Hamilton, Bernard. 2000a. 'Our Lady of Saidnaya: An Orthodox Shrine Revered by Muslims and Knights Templar at the Time of the Crusades'. Pp. 207–15 in *The Holy Land, holy lands, and Christian history: papers read at the 1998 Summer Meeting and the 1999 Winter Meeting of the Ecclesiastical History Society*. Vol. *Studies in church history*, edited by R. N. Swanson. Woodbridge, Suffolk: Published for the Ecclesiastical History Society by the Boydell Press.

Hamilton, Bernard. 2000b. *The Leper King and His Heirs: Baldwin IV and the Crusader Kingdom of Jerusalem*. Cambridge: Cambridge University Press.

Hamilton, Bernard. 2011. 'Latins and Georgians and the Crusader Kingdom'. *Al-Masaq* 23(2):117–24. doi: 10.1080/09503110.2011.580630.

Handyside, Philip. 2015. *The Old French William of Tyre*. Vol. *The medieval Mediterranean*. Leiden: Brill.

Hashmi, Sohail H. 2012. *Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges*. New York: Oxford University Press.

Hazard, Harry W. 1977. *The Art and Architecture of the Crusader States*. Vol. *A history of the Crusades*. Madison: University of Wisconsin Press.

Hermes, Nizar F. 2012. *The (European) Other in Medieval Arabic Literature and Culture: Ninth-Twelfth Century AD*. Vol. *New Middle Ages*. Basingstoke: Palgrave Macmillan.

Herzig, Edmund, and Sarah Stewart, eds. 2015. *The Age of the Seljuqs. Vol. The idea of Iran*. London: I.B. Tauris & Co Ltd.

Hillenbrand, Carole. 1999a. 'Aspects of Life in the Levant in the Crusading Period'. Pp. 329–429 in *The Crusades: Islamic perspectives*. Edinburgh: Edinburgh University Press.

Hillenbrand, Carole. 1999b. 'The First Crusade and the Muslims' Initial Reactions to the Coming of the Franks'. Pp. 31–88 in *The Crusades: Islamic perspectives*. Edinburgh: Edinburgh University Press.

Hillenbrand, Carole, and Yasir Suleiman. 2017. *The Crusades: Islamic Perspectives*. New York, NY: Routledge.

Hirschler, Konrad. 2014. 'Ibn Wāsil: An Ayyubid Perspective on Frankish Lordships and Crusades'. in *Medieval Muslim historians and the Franks in the Levant. Vol. The Muslim world in the age of the Crusades*. Boston: Brill.

Hitti, P. K. 1972. 'The Impact of the Crusades on Eastern Christianity'. in *Medieval and Middle Eastern studies : in honor of Aziz Suryal Atiya*. Leiden: Brill.

Hodgson, Natasha. 2011. 'Conflict and Cohabitation: Marriage and Diplomacy between Latins and Cilician Armenians, c. 1097-1253'. Pp. 83–106 in *The Crusades and the Near East*, edited by C. Kostick. Abingdon, Oxon: Routledge.

Hoffman, Eva R. 2001. 'Pathways of Portability: Islamic and Christian Interchange from the Tenth to the Twelfth Century'. *Art History* 24(1):17–50. doi: 10.1111/1467-8365.00248.

Holmes, Urban Tignor. 1977. 'Life among the Europeans in Palestine and Syria in the Twelfth and Thirteenth Centuries'. Pp. 3–35 in *A History of the Crusades, vol. IV: The art and architecture of the crusader states. Vol. A history of the Crusades*, edited by H. W. Hazard and K. Setton. Madison: University of Wisconsin Press.

Holt, P. M. 1977a. *The Eastern Mediterranean Lands in the Period of the Crusades*. Warminster: Aris and Phillips.

Holt, P. M. 1977b. *The Eastern Mediterranean Lands in the Period of the Crusades*. Warminster: Aris and Phillips.

Holt, P. M. 1986. *The Age of the Crusades: The Near East from the Eleventh Century to 1517. Vol. A history of the Near East*. London: Longman.

Holt, P. M. 2004. *The Crusader States and Their Neighbours, 1098-1291*. Harlow, London: Pearson Education Limited.

Holt, P. M., Bernard Lewis, and Ann K. S. Lambton. 1970. *The Cambridge History of Islam*. Cambridge: Cambridge University Press.

Holt, P. M., Bernard Lewis, and Ann K. S. Lambton. 1977. *The Cambridge History of Islam: Vol. 2*. Cambridge: Cambridge University Press.

Horden, P. and Purcell, N. 2000. 'Connectivity'. Pp. 123–72 in *The corrupting sea: a study*

of Mediterranean history, edited by P. Horden and N. Purcell. Oxford: Blackwell.

Horden, Peregrine, and Sharon Kinoshita, eds. 2014. *A Companion to Mediterranean History*. Chichester, West Sussex: Wiley Blackwell.

Howard, Deborah. 2013. 'Venice as Gateway to the Holy Land: Pilgrims as Agents of Transmission'. in *Architecture and pilgrimage, 1000-1500: southern Europe and beyond*, edited by P. Davies, D. Howard, and W. Pullan. Farnham, Surrey: Ashgate.

Humphreys, S. 2004. 'Zengids, Ayyubids and Seljuqs'. Pp. 721–52 in *The new Cambridge medieval history*. Vol. 4, edited by J. S. C. Riley-Smith and D. Luscombe. Cambridge: Cambridge University Press.

Hunt, Lucy-Anne. 1991. 'A Woman's Prayer to St Sergios in Latin Syria: Interpreting a Thirteenth-Century Icon at Mount Sinai'. *Byzantine and Modern Greek Studies* 15(1):96–146. doi: 10.1179/byz.1991.15.1.96.

Hunt, Lucy-Anne. 1995. 'The Fine Incense of Virginity: A Late Twelfth Century Wall Painting of the Annunciation at the Monastery of the Syrians, Egypt'. *Byzantine and Modern Greek Studies* 19(1):182–233. doi: 10.1179/030701395790836658.

Hunt, Lucy-Anne. 2000a. 'Crusader Sculpture and the So-Called "Templar Workshop": A Reassessment of Two Carved Panels from the Dome of the Rock in the Haram Al-Sharif Museum in Jerusalem'. *Palestine Exploration Quarterly* 132(2):131–56. doi: 10.1179/peq.2000.132.2.131.

Hunt, Lucy-Anne. 2000b. 'Crusader Sculpture and the So-Called "Templar Workshop": A Reassessment of Two Carved Panels from the Dome of the Rock in the Haram Al-Sharif Museum in Jerusalem'. *Palestine Exploration Quarterly* 132(2):131–56. doi: 10.1179/peq.2000.132.2.131.

Ibn al-Athīr, 'Izz al-Dīn, and D. S. Richards. 2006. *The Chronicle of Ibn Al-Athīr for the Crusading Period from al-Kāmil Fī'l-Ta'rīkh*. Vol. Crusade texts in translation. Aldershot: Ashgate.

Ibn al-Qalānisī, Abū Ya'lā
H

amzah ibn Asad. 1932. *The Damascus Chronicle of the Crusades*. Vol. Publications (University of London). edited by H. A. R. Gibb. London: Luzac.

Ibn Jubayr,
Muh

ammad ibn
Ah

mad. 2007a. *The Travels of Ibn Jubayr: Being the Chronicle of a Mediaeval Spanish Moor Concerning His Journey to the Egypt of Saladin, the Holy Cities of Arabia, Baghdad the City of the Caliphs, the Latin Kingdom of Jerusalem, and the Norman Kingdom of Sicily*. edited by R. J. C. Broadhurst. New Delhi: Goodwood Books.

Ibn Jubayr,
Muh

ammad ibn
Ah

mad. 2007b. *The Travels of Ibn Jubayr: Being the Chronicle of a Mediaeval Spanish Moor Concerning His Journey to the Egypt of Saladin, the Holy Cities of Arabia, Baghdad the City of the Caliphs, the Latin Kingdom of Jerusalem, and the Norman Kingdom of Sicily*. edited by R. J. C. Broadhurst. New Delhi: Goodwood Books.

Ibn Shaddād, Bahā' al-Dīn Yūsuf ibn Rāfi', and D. S. Richards. 2016. *The Rare and Excellent History of Saladin, or, al-Nawādir al-Sultaniyya Wa'l-Mahasin al-Yusufiyya*. Abingdon, Oxon: Taylor & Francis Group.

Irwin, Robert. 1997. 'The Impact of the Early Crusades in the Muslim World'. in *La Primera Cruzada, novecientos años después : el Concilio de Clermont y los orígenes del movimiento cruzado*. Madrid: García-Guijarro Ramos.

Irwin, Robert. 2012. 'Palestine in Late Medieval Islamic Spirituality and Culture'. in *Byzantines, Latins, and Turks in the eastern Mediterranean world after 1150*. Vol. Oxford studies in Byzantium, edited by C. Holmes and E. Russell. Oxford: Oxford University Press.

J. Prawer. 1951. 'The Assise de Teneure and the Assise de Vente: A Study of Landed Property in the Latin Kingdom'. *The Economic History Review* 4(1):77-87.

J. Prawer. 1952. 'The Settlement of the Latins in Jerusalem'. *Speculum* 27(4):490-503.

Jackson, D. E. P. 1996. 'Some Considerations Relating to the History of the Muslims in the Crusader States'. Pp. 21-29 in *East and West in the Crusader states: context, contacts, confrontations*, vol. I. Vol. *Orientalia Lovaniensia analecta*, edited by K. N. Ciggaar, A. Davids, and H. G. B. Teule. Leuven: Uitgeverij Peeters.

Jacoby, David. 1986. 'A Venetian Manual of Commercial Practice from Crusader Acre'. in *I comuni Italiani nel regno crociato di Gerusalemme: atti del colloquio (Jerusalem, May 24 - May 28, 1984)*. Vol. *Collana storica di fonti e studi*, edited by G. Airal di and B. Z. Kedar. Genova: Università di Genova.

Jacoby, David. 2001a. 'Pilgrimage in Crusader Acre: The Pardouns d'Acre'. Pp. 105-17 in *De Sion exhibit lex et verbum domini de Hierusalem: essays on medieval law, liturgy, and literature in honour of Amnon Linder*. Vol. *Cultural encounters in late antiquity and the Middle Ages*, edited by Y. Hen. Turnhout: Brepols.

Jacoby, David. 2001b. 'The Fonde of Crusader Acre and Its Tariff. Some New Considerations'. Pp. 277-93 in *Dei gesta per Francos: etudes sur les croisades dédiées à Jean Richard*, crusade studies in honour of Jean Richard. Aldershot: Ashgate.

Jacoby, David. 2004. 'Society, Culture, and the Arts in Crusader Acre'. Pp. 97-137 in *France and the Holy land: Frankish culture at the end of the crusades*. Vol. *Parallax*. Baltimore, Md: Johns Hopkins University Press.

Jacoby, David. 2005a. 'Aspects of Everyday Life in Frankish Acre'. *Crusades* 4:73-105.

Jacoby, David. 2005b. 'The Trade of Crusader Acre in the Levantine Context: An Overview'. Pp. 103-20 in *Commercial exchange across the Mediterranean: Byzantium, the Crusader Levant, Egypt, and Italy*. Aldershot: Ashgate.

Jacoby, David. 2014. 'The Genoese in the Aegean (1204-1566)'. Pp. 117-34 in *The Eastern Mediterranean frontier of Latin Christendom. Vol. The expansion of Latin Europe, 1000-1500*, edited by J. Stuckey. Farnham, Surrey: Ashgate.

Jacoby, David, Benjamin Arbel, and Bernard Hamilton. 1989. *Latins and Greeks in the Eastern Mediterranean after 1204*. London: Frank Cass.

John of Würzburg. 1890. *Description of the Holy Land*. edited by A. Stewart. London: Palestine Pilgrims' Text Society.

Jotischky, Andrew. 1995. *The Perfection of Solitude: Hermits and Monks in the Crusader States*. University Park, Pa: Pennsylvania State University Press.

Jotischky, Andrew. 1997. 'Gerard of Nazareth, Mary Magdalene and Latin Relations with the Greek Orthodox in the Crusader East in the Twelfth Century'. *Levant* 29(1):217-26. doi: 10.1179/lev.1997.29.1.217.

Jotischky, Andrew. 2002. *The Carmelites and Antiquity: Mendicants and Their Pasts in the Middle Ages*. Oxford: Oxford University Press.

Jotischky, Andrew. 2003. 'Ethnographic Attitudes in the Crusader States. The Franks and the Indigenous Orthodox People'. Pp. 2-19 in *East and West in the Crusader states: context, contacts, confrontations*, vol. III. Vol. *Orientalia Lovaniensia analecta*, edited by K. N. Ciggaar and H. G. B. Teule. Leuven: Uitgeverij Peeters.

Jotischky, Andrew. 2004. *Crusading and the Crusader States. Vol. Recovering the past*. Harlow: Pearson/Longman.

Jotischky, Andrew. 2012. 'St Sabas and the Palestinian Monastic Network under Crusader Rule'. Pp. 9-19 in *International Religious Networks. Vol. Studies in church history*, edited by J. Gregory and H. McLeod. Woodbridge: Published for the Ecclesiastical History Society by the Boydell Press.

Jotischky, Andrew. 2013. 'Pilgrimage, Procession and Ritual Encounters between Christians and Muslims in the Crusader States'. Pp. 245-62 in *Cultural encounters during the crusades. Vol. University of Southern Denmark studies in history and social sciences*, edited by K. V. Jensen, K. Salonen, and H. Vogt. Odense: University Press of Southern Denmark.

Kamal S. Salibi. 1957. 'The Maronites of Lebanon under Frankish and Mamluk Rule (1099-1516)'. *Arabica* 288-303.

Kedar, Benjamin, K. 2014. 'The Subjected Muslims of the Frankish Levant'. Pp. 135-74 in *Muslims under Latin rule, 1100-1300*. Princeton, NJ: Princeton University Press.

Kedar, Benjamin Z. 1985. 'Ecclesiastical Legislation in the Kingdom of Jerusalem: The Statutes of Jaffa (1253) and Acre (1254)'. Pp. 225–30 in *Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail*. Cardiff: University College Cardiff Press.

Kedar, Benjamin Z. 1992. 'The Crusading Kingdom of Jerusalem: The First European Colonial Society? A Symposium'. Pp. 341–66 in *The Horns of Hattin*, edited by B. Z. Kedar. Variorum.

Kedar, Benjamin Z. 1997a. 'Multidirectional Conversion in the Frankish Levant'. Pp. 190–99 in *Varieties of religious conversion in the Middle Ages*, edited by J. Muldoon. Gainesville: University Press of Florida.

Kedar, Benjamin Z. 1997b. 'Some New Sources on Palestinian Muslims before and during the Crusades'. Pp. 234–52 in *Die Kreuzfahrerstaaten als multikulturelle Gesellschaft: Einwanderer und Minderheiten im 12. und 13. Jahrhundert*. Vol. *Schriften des Historischen Kollegs*. München: R. Oldenbourg.

Kedar, Benjamin Z. 1998a. 'A Twelfth-Century Description of the Jerusalem Hospital'. Pp. 3–26 in *The military orders. Vol. 2, Welfare and warfare.*, edited by H. Nicholson. Aldershot: Ashgate Variorum.

Kedar, Benjamin Z. 1998b. 'Intellectual Activities in a Holy City: Jerusalem in the Twelfth Century'. Pp. 127–39 in *Sacred Space: Shrine, City, Land*. *Proceedings of the International Conference in Memory of Joshua Prawer*, edited by B. Z. Kedar and R. J. Z. Werblowsky. Aldershot.

Kedar, Benjamin Z. 1999. 'On the Origins of the Earliest Laws of Frankish Jerusalem: The Canons of the Council of Nablus, 1120'. *Speculum* 74(2):310–35.

Kedar, Benjamin Z. 2001. 'Convergences of Oriental Christian, Muslim and Frankish Worshippers: The Case of Saydnaya and the Knights Templar'. Pp. 89–100 in *The Crusades and the military orders: expanding the frontiers of medieval Latin Christianity*. Vol. *CEU medievalia*, edited by Z. Hunyadi and J. Laszlovszky. Budapest: Department of Medieval Studies, Central European University.

Kedar, Benjamin Z. 2006. 'Latins and Oriental Christians in the Frankish Levant, 1099–1291'. Pp. 209–22 in *Franks, Muslims and oriental Christians in the Latin Levant: studies in frontier acculturation*. Vol. *Variorum collected studies series*. Aldershot, Hants: Ashgate Variorum.

Kedar, Benjamin Z., and Muhammad Al-Hajjaj. 1994. 'Muslim Villagers of the Frankish Kingdom of Jerusalem. Some Demographic and Onomastic Data'. Pp. 141–56 in *Itinéraires d'Orient: hommages à Claude Cahen*. Bures-sur-Yvette: Groupe pour l'étude de la civilisation du Moyen-Orient.

Kedar, Benjamin Z., and Cyril Aslanov. 2010a. 'Problems in the Study of Trans-Cultural Borrowing in the Frankish Levant'. Pp. 277–85 in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school* / herausgegeben von Michael Borgolte und Bernd Schneidmüller. Vol. *Europa im Mittelalter*.

Berlin: Akademie Verlag.

Kedar, Benjamin Z., and Cyril Aslanov. 2010b. 'Problems in the Study of Trans-Cultural Borrowing in the Frankish Levant'. Pp. 277–85 in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school*. Vol. *Europa im Mittelalter*, edited by M. Borgolte and B. Schneidmüller. Berlin: Akademie Verlag.

Kennedy, Hugh. 1994a. *Crusader Castles*. Cambridge: Cambridge University Press.

Kennedy, Hugh. 1994b. 'De Constructione Castri Saphet (Translation)'. Pp. 190–200 in *Crusader castles*. Cambridge: Cambridge University Press.

Kinnamos, Iōannēs. 1976. *Deeds of John and Manuel Comnenus*. Vol. *Records of civilization, sources and studies*. New York: Columbia University Press.

Knobler, Adam. 2013. 'The Power of Distance: The Transformation of European Perceptions of Self and Other, 1100-1600'. *Medieval Encounters* 19(4):434–80. doi: 10.1163/15700674-12342146.

Köhler, Michael. 2013. *Alliances and Treaties between Frankish and Muslim Rulers in the Middle East: Cross-Cultural Diplomacy in the Period of the Crusades*. Vol. *The Muslim world in the age of the Crusades*. edited by K. Hirschler. Leiden: Brill.

König, Daniel. 2012. 'Caught Between Cultures? Bicultural Personalities as Cross-Cultural Transmitters in the Late Antique and Medieval Mediterranean'. Pp. 56–72 in *Acteurs des transferts culturels en Méditerranée médiévale*. Vol. *Ateliers des Deutschen Historischen Instituts Paris*, edited by R. Abdellatif, Y. Benhima, D. König, and E. Ruchaud. München: Oldenbourg.

Kostick, Conor. 2011. *The Crusades and the Near East*. Abingdon, Oxon: Routledge.

Lapina, Elizabeth. 2009. 'Demetrius of Thessaloniki: Patron Saint of Crusaders'. *Viator* 40(2):93–112. doi: 10.1484/J.VIATOR.1.100423.

Le Strange, Guy. 1886. *Description of Syria: Including Palestine by Muhammad Ibn Ahmad Muqaddasi*. Vol. *Palestine Pilgrims' Text Society library*. London: Palestine Pilgrim's Text Society.

Le Strange, Guy. 1890a. *Palestine under the Moslems: A Description of Syria and the Holy Land from A.D. 650 to 1500*. London: Palestine Exploration Fund by Alexander P. Watt.

Le Strange, Guy. 1890b. *Palestine under the Moslems: A Description of Syria and the Holy Land from A.D. 650 to 1500*. London: Palestine Exploration Fund by Alexander P. Watt.

Leder, Stefan, ed. 2011a. *Crossroads between Latin Europe and the Near East: Corollaries of the Frankish Presence in the Eastern Mediterranean (12th-14th Centuries)*. Vol. *Istanbul Texts and Studies*. Würzburg: Ergon-Verlag.

Leder, Stefan. 2011b. 'Sunni Resurgence, Jihad Discourse and the Impact of the Frankish Presence in the Near East'. Pp. 81–102 in *Crossroads between Latin Europe and the Near*

East: corollaries of the Frankish presence in the Eastern Mediterranean (12th-14th centuries). Vol. *Istanbul Texts and Studies*, edited by S. Leder. Würzburg: Ergon-Verlag.

Lewis, Bernard. 1969. 'The Isma'ilites and the Assassins'. Pp. 99–133 in *A history of the Crusades*, vol. I: The first hundred years, edited by K. M. Setton and M. W. Baldwin. Madison: University of Wisconsin Press.

Lewis, Kevin James. 2015. 'Medieval Diglossia: The Diversity of the Latin Christian Encounter with Written and Spoken Arabic in the "Crusader" County of Tripoli, with a Hitherto Unpublished Arabic Note from the Principality of Antioch (MS, AOM 3, Valletta: National Library of Malta, No. 51v)'. *Al-Masaq* 27(2):119–52. doi: 10.1080/09503110.2015.1049419.

Limor, Ora. 2006. '"Holy Journey": Pilgrimage and Christian Sacred Landscape'. Pp. 321–54 in *Christians and Christianity in the Holy Land: from the origins to the Latin Kingdoms*. Vol. Cultural encounters in late antiquity and the Middle Ages. Turnhout: Brepols.

Limor, Ora. 2007. 'Sharing Sacred Space: Holy Places in Jerusalem Between Christianity, Judaism and Islam'. Pp. 219–31 in *In laudem hierosolymitani: studies in crusades and medieval culture in honour of Benjamin Z. Kedar*, Kedar: Ronnie Ellenblum and Jonathan Riley-Smith. Vol. *Crusades-Subsidia*. Aldershot: Ashgate.

Lindsay, James E. 2008. *Daily Life in the Medieval Islamic World*. Vol. Daily life through history. Indianapolis, Ind: Hackett Pub. Co.

Lopez, Robert S., and Irving W. Raymond. 1967. *Medieval Trade in the Mediterranean World: Illustrative Documents*. Vol. Records of civilization, sources and studies. New York: W.W. Norton.

Loud, G. A. 2010. *The Crusade of Frederick Barbarossa: The History of the Expedition of the Emperor Frederick and Related Texts*. Vol. Crusade texts in translation. Farnham, Surrey: Ashgate.

Lucy-Anne Hunt. 1991. 'Art and Colonialism: The Mosaics of the Church of the Nativity in Bethlehem (1169) and the Problem of "Crusader" Art'. *Dumbarton Oaks Papers* 45:69–85.

MacEvitt, Christopher Hatch. 2008. *The Crusades and the Christian World of the East: Rough Tolerance*. Philadelphia: University of Pennsylvania Press.

Mack, Merav. 2007. 'The Italian Quarters of Frankish Tyre: Mapping a Medieval City'. *Journal of Medieval History* 33(2):147–65. doi: 10.1016/j.jmedhist.2007.04.006.

Macpherson, James Rose. 1896. *Fetellus (circa 1130 A.D.)*. London: Palestine Pilgrims' Text Society.

Madden, Thomas F. 2002. *The Crusades: The Essential Readings*. Vol. Blackwell essential readings in history. Oxford: Blackwell.

Mallett, Alex. 2010. 'The "Other" in the Crusading Period: Walter the Chancellor's

Presentation of Najm al-Dīn II-Ghāzī'. *Al-Masaq* 22(2):113–28. doi: 10.1080/09503110.2010.488887.

Mallett, Alexander. 2014. *Medieval Muslim Historians and the Franks in the Levant*. Vol. *The Muslim world in the age of the Crusades*. Boston: Brill.

Mallett, Alexander. 2016. *Popular Muslim Reactions to the Franks in the Levant, 1097-1291*. Abingdon, Oxon: Routledge, Taylor & Francis Group.

Marino Sanudo. 2011. 'Book 1: The Disposition and Preparation for the Recovery of the Holy Land'. Pp. 49–67 in *The book of the secrets of the faithful of the cross*. Vol. *Crusade texts in translation*, edited by P. Lock. Farnham, Surrey: Ashgate.

Marshall W. Baldwin. 1936. 'Ecclesiastical Developments in the Twelfth Century Crusaders' State of Tripolis'. *The Catholic Historical Review* 22(2):149–71.

Martin, Michael E., ed. 1993. 'The Venetians in the Black Sea: A General Survey'. in *Rivista di Bizantinistica*. Vol. 3.

Matthew of Edessa. 1993. *Armenia and the Crusades: Tenth to Twelfth Centuries: The Chronicle of Matthew of Edessa*. Vol. *Armenian heritage series*. edited by A. E. Dostourian. Lanham, Md: University Press of America.

Mayer, Hans Eberhard. 1978. 'Latins, Muslims and Greeks in the Latin Kingdom of Jerusalem'. *History* 63(208):175–92. doi: 10.1111/j.1468-229X.1978.tb02360.x.

Mayer, Hans Eberhard. 2004. 'The Latin East, 1098-1205'. Pp. 644–74 in *The New Cambridge Medieval History*, v. 4:2: c.1024-c.1198, edited by J. S. C. Riley-Smith and D. Luscombe. Cambridge: Cambridge University Press.

McKitterick, Rosamond. 1995. *The New Cambridge Medieval History*. Cambridge: Cambridge University Press.

Menache, Sophia. 2009. 'When Jesus Met Mohammed in the Holy Land: Attitudes toward the "Other" in the Crusader Kingdom'. *Medieval Encounters* 15(1):66–85. doi: 10.1163/138078508X286833.

Menache, Sophia. 2014. 'Papal Attempts at a Commercial Boycott of the Muslims in the Crusader Period'. in *The Eastern Mediterranean Frontier of Latin Christendom*. Vol. *The Expansion of Latin Europe, 1000-1500*, edited by J. Stuckey. Aldershot: Ashgate Publishing Group.

Meri, Josef W. 2002. *The Cult of Saints among Muslims and Jews in Medieval Syria*. Vol. *Oxford oriental monographs*. Oxford: Oxford University Press.

Meri, Josef W., ed. 2005. *Medieval Islamic Civilisation: An Encyclopedia*. Vol. *Encyclopedias of the Middle Ages*. London: Routledge.

Metcalf, D. M. 1999. 'Islamic, Byzantine, and Latin Influences in the Iconography of Crusader Coins and Seals'. in *East and West in the Crusader States: context, contacts, confrontations*. Vol. 2. Vol. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters.

Michaudel, Benjamin. 2014. 'Fall and Rise of the Hospitaller and Templar Castles in Syria at the End of the Thirteenth Century'. Pp. 69–82 in *Archaeology and architecture of the military orders: new studies*, edited by M. Piana and C. Carlsson. Farnham, Surrey: Ashgate Publishing Limited.

Mitchell, Piers D. 2004. *Medicine in the Crusades: Warfare, Wounds and the Medieval Surgeon*. Cambridge: Cambridge University Press.

Mitchell, Piers D., and Yotam Tepper. 2007. 'Intestinal Parasitic Worm Eggs from a Crusader Period Cesspool in the City of Acre (Israel)'. *Levant* 39(1):91–95. doi: 10.1179/lev.2007.39.1.91.

Molin, Kristian. 1997. 'The Non-Military Functions of Crusader Fortifications, 1187-circa 1380'. *Journal of Medieval History* 23(4):367–88.

Morgan, Margaret Ruth. 1973. *The 'Chronicle of Ernoul' and the Continuations of William of Tyre*. Vol. Oxford historical monographs. London: Oxford University Press.

Morris, Colin. 2005. *The Sepulchre of Christ and the Medieval West: From the Beginning to 1600*. Oxford: Oxford University Press.

Morton, Nicholas. 2014. *The Medieval Military Orders: 1120-1314*. Abingdon, Oxon: Routledge, Taylor & Francis Group.

Mourad, Suleiman A., and James E. Lindsay. 2015. 'A Muslim Response to the Second Crusade: Ibn Asakir of Damascus as Propagandist of Jihad'. in *The Second Crusade: Holy War on the periphery of Latin Christendom*. Vol. *Outremer*, edited by J. Roche and J. M. Jensen. Turnhout: Brepols.

Mouton, Jean-Michel. 2000. *Le Sinai Medieval Un Espace Strategique de l'islam*. Vol. *Islamiques*. Paris: Presses universitaires de France.

Mouton, Jean-Michel. 2001. *Le Sinai de La Conquete Arabe a Nos Jours*. Vol. *Cahier des Annales islamologiques*. Le Caire: Institut français d'archéologie orientale.

Murray, Alan V. 1989. 'The Origins of the Frankish Nobility of the Kingdom of Jerusalem, 1100–1118'. *Mediterranean Historical Review* 4(2):281–300. doi: 10.1080/09518968908569574.

Murray, Alan V. 1995. 'Ethnic Identity in the Crusader States: The Frankish Race and the Settlement of Outremer'. Pp. 59–73 in *Concepts of National Identity in the Middle Ages*. Vol. *Leeds Studies in English*, edited by S. Forde, L. Johnson, and A. V. Murray. Leeds.

Murray, Alan V. 1997. 'How Norman Was the Principality of Antioch? Prolegomena to a Study of the Origins of the Nobility of a Crusader State'. Pp. 349–59 in *Family trees and the roots of politics: the prosopography of Britain and France from the tenth to the twelfth century*, edited by K. S. B. Keats-Rohan. Woodbridge: Boydell Press.

Murray, Alan V. 2006. *The Crusades: An Encyclopedia*. Santa Barbara, Calif: ABC-CLIO.

Nader, Marwan. 2007. 'Urban Muslims, Latin Laws, and Legal Institutions in the Kingdom of

Jerusalem'. *Medieval Encounters* 13(2):243–70. doi: 10.1163/157006707X194986.

Naum, Magdalena. 2010. 'Re-Emerging Frontiers: Postcolonial Theory and Historical Archaeology of the Borderlands'. *Journal of Archaeological Method and Theory* 17(2):101–31.

Nicholson, Helen J. 2005. *Palgrave Advances in the Crusades*. Vol. Palgrave advances. Basingstoke, Hampshire: Palgrave Macmillan.

Pahlitzsch, Johannes, and Daniel Baraz. 2006. 'Christian Communities in the Latin Kingdom of Jerusalem (1099-1187 CE)'. Pp. 205–35 in *Christians and Christianity in the Holy Land: from the origins to the Latin Kingdoms*. Vol. Cultural encounters in late antiquity and the Middle Ages. Turnhout: Brepols.

Perry, Guy J. M. 2013. *John of Brienne: King of Jerusalem, Emperor of Constantinople, c.1175-1237*. Cambridge: Cambridge University Press.

Petry, Carl F. 1998. *The Cambridge History of Egypt: Vol. 1: Islamic Egypt, 640-1517*. Cambridge: Cambridge University Press.

Powell, James M., ed. 2014. *Muslims under Latin Rule, 1100-1300*. Vol. Princeton legacy library. Princeton, NJ: Princeton University Press.

Prawer, Joshua. 1951. 'Colonization Activities in the Latin Kingdom of Jerusalem'. *Revue Belge de Philologie et d'histoire* 29(4):1063–1118. doi: 10.3406/rbph.1951.2115.

Prawer, Joshua. 1972. *The World of the Crusaders*. London: Weidenfeld and Nicolson.

Prawer, Joshua. 1980a. *Crusader Institutions*. Oxford: Clarendon.

Prawer, Joshua. 1980b. 'The Italians in the Latin Kingdom'. Pp. 217–49 in *Crusader institutions*. Oxford: Clarendon.

Prawer, Joshua. 1985a. 'Social Classes in the Crusader States: The "Minorities"'. Pp. 59–116 in *The impact of the Crusades on the Near East*. Vol. A history of the Crusades, edited by N. P. Zacour and H. W. Hazard. Madison: University of Wisconsin Press.

Prawer, Joshua. 1985b. 'The Jerusalem the Crusaders Captured: A Contribution to the Medieval Topography of the City'. Pp. 1–16 in *Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail*. Cardiff: University College Cardiff Press.

Prawer, Joshua. 1988. *The History of the Jews in the Latin Kingdom of Jerusalem*. Oxford, Clarendon, 1988: Clarendon.

Prawer, Joshua, B. Z. Kedar, R. C. Mayer, and R. C. Smail. 1982. *Outremer: Studies in the History of the Crusading Kingdom of Jerusalem Presented to Joshua Prawer*. Jerusalem: Yad Izhak Ben-Zvi Institute.

Pringle, D. 1985. 'Medieval Pottery from Caesarea: The Crusader Period'. *Levant* 17(1):171–202. doi: 10.1179/lev.1985.17.1.171.

Pringle, Denys. 1993. *The Churches of the Crusader Kingdom of Jerusalem: A Corpus*. Cambridge: Cambridge University Press.

Pringle, Denys. 1999. 'Architecture in the Latin East 1098-1571'. Pp. 155-75 in *The Oxford History of the Crusades*.

Pringle, Denys. 2000. 'Magna Mahumeria (al-Bira): The Archaeology of a Frankish New Town in Palestine'. P. X:147-168 in *Fortification and settlement in crusader Palestine*. Vol. Collected studies. Aldershot: Variorum.

Pringle, Denys. 2007. 'The Templars in Acre c. 1150-1291'. *Bulletin of the Council for British Research in the Levant* 2(1):29-34. doi: 10.1179/cbrl.2007.2.1.29.

Pringle, Denys. 2012. 'Wilbrand of Oldenburg's Journey to Syria, Lesser Armenia, Cyprus, and the Holy Land (1211-1212): A New Edition'. *Crusades* 11.

Pringle, Denys. 2013. 'Castles and Frontiers in the Latin East'. Pp. 227-39 in *Norman expansion: connections, continuities and contrasts*, edited by K. J. Stringer and A. Jotischky. Farnham, Surrey: Ashgate Publishing Limited.

Pringle, Denys. 2016a. *Fortification and Settlement in Crusader Palestine*. Vol. CS675. Abingdon, Oxon: Routledge.

Pringle, Denys. 2016b. *Pilgrimage to Jerusalem and the Holy Land, 1187-1291*. Abingdon, Oxon: Routledge.

Ralph W. Brauer. 1995. 'Boundaries and Frontiers in Medieval Muslim Geography'. *Transactions of the American Philosophical Society* 85(6):1-73.

Richard, Jean. 1979. *The Latin Kingdom of Jerusalem*. Vol. *Europe in the Middle Ages*. Amsterdam: North-Holland.

Richard, Jean. 2003. 'The Adventure of John Gale, Knight of Tyre'. in *The experience of crusading: Vol. 2: Defining the Crusader kingdom*. Cambridge: Cambridge University Press.

Richards, Donald S. 1978. 'A Text of ʿImād Al-Dīn on 12th Century Frankish-Muslim Relations'. *Arabica* 25(2).

Riley-Smith, Jonathan. 1973a. *Feudal Nobility and the Kingdom of Jerusalem, 1174-1277*. London: Palgrave Macmillan Limited.

Riley-Smith, Jonathan. 1973b. 'Government in Latin Syria and the Commercial Privileges of Foreign Merchants'. Pp. 109-32 in *Relations between East and West in the Middle Ages*, edited by D. Baker. Edinburgh: Edinburgh University Press.

Riley-Smith, Jonathan. 1988. 'The Latin Clergy and the Settlement in Palestine and Syria, 1098-1100'. *The Catholic Historical Review* 74(4):539-57.

Riley-Smith, Jonathan. 2010. *Templars and Hospitallers as Professed Religious in the Holy Land*. Vol. *The Conway lectures in medieval studies*. Notre Dame, Ind: University of Notre

Dame Press.

Riley-Smith, Jonathan. 2014. 'The Holy Places and the Patriarchates of Jerusalem'. Pp. 71–100 in *The crusades: a history*. London: Bloomsbury Academic.

Riley-Smith, Jonathan Simon Christopher. 1972. 'Some Lesser Officials in Latin Syria'. *The English Historical Review* 87(342):1–26.

Riley-Smith, Jonathan Simon Christopher. 1977. 'The Survival in Latin Palestine of Muslim Administration'. Pp. 9–22 in *The Eastern Mediterranean lands in the period of the Crusades*. Warminster: Aris and Phillips.

Riley-Smith, Jonathan Simon Christopher, ed. 1999. *The Oxford History of the Crusades*. Oxford: Oxford University Press.

Riley-Smith, Jonathan Simon Christopher. 2002. 'Government and the Indigenous in the Latin Kingdom of Jerusalem'. Pp. 121–31 in *Medieval frontiers: concepts and practices*, edited by D. Abulafia and N. Berend. Aldershot: Ashgate.

Riley-Smith, Jonathan Simon Christopher. 2012. *The Knights Hospitaller in the Levant, c.1070-1309*. Basingstoke: Palgrave Macmillan.

Riley-Smith, Jonathan Simon Christopher. 2014. *The Crusades: A History*. Third edition. London: Bloomsbury Academic.

Robert B. Patterson. 1964. 'The Early Existence of the Funda and Catena in the Twelfth-Century Latin Kingdom of Jerusalem'. *Speculum* 39(3):474–77.

Robert, Bedrosian, ed. 2005. 'Chronicle Attributed to King Het'um II'. Retrieved (<http://www.attalus.org/armenian/chetint.htm>).

Sanudo, Marino, and Peter Lock. 2011. *The Book of the Secrets of the Faithful of the Cross*. Vol. v. 21. Farnham, Surrey: Ashgate.

Savage, Henry L. 1977. 'Pilgrimages and Pilgrim Shrines in Palestine and Syria after 1095'. in *The art and architecture of the crusader states*. Vol. A history of the Crusades, edited by H. W. Hazard and K. M. Setton. Madison: University of Wisconsin Press.

Savage-Smith, Emilie. 2006. 'New Evidence for the Frankish Study of Arabic Medical Texts in the Crusader Period'. *Crusades* 5:99–112.

Schabel, Christopher. 2015. *Bullarium Hellenicum: Pope Honorius III's Letters to Frankish Greece and Constantinople*. Vol. Mediterranean Nexus 1100-1700. Turnhout: Brepols Publishers.

Schenk, Jochen. 2010. 'Nomadic Violence in the First Latin Kingdom of Jerusalem and the Military Orders'. *Reading Medieval Studies* 36:39–55.

Seligman, Jon, and Rafa Abu Raya. 2001. 'A Shrine of Three Religions on the Mount of Olives: Tomb of Hulda the Prophetess; Grotto of Saint Pelagia; Tomb of Rabi'a Al-'Adawiyya'. *'Atiqot* 42:221–36.

Shatzmiller, Maya. 1993. *Crusaders and Muslims in Twelfth-Century Syria*. Vol. The medieval Mediterranean. Leiden: Brill.

Sidelko, Paul. 2001. 'Muslim Taxation under Crusader Rule'. Pp. 65–74 in *Tolerance and intolerance: social conflict in the age of the Crusades*. Vol. Medieval studies, edited by M. Gervers and J. M. Powell. Syracuse, N.Y.: Syracuse University Press.

Smail, R. C. 1973. *The Crusaders in Syria and the Holy Land*. Vol. Ancient peoples and places. London: Thames and Hudson.

Smail, R. C. 1995. *Crusading Warfare, 1097-1193*. 2nd ed. Cambridge: Cambridge University Press.

Smail, R. C., P. W. Edbury, and Society for the Study of the Crusades and the Latin East. 1985. *Crusade and Settlement: Papers Read at the First Conference of the Society for the Study of the Crusades and the Latin East and Presented to R.C. Smail*. Cardiff: University College Cardiff Press.

Smail, Raymond C. 1973. 'Was There a Franco-Syrian Nation?' Pp. 182–87 in *The Crusaders in Syria and the Holy Land*. London: Thames and Hudson.

Stewart, Aubrey. 1894. *Anonymous Pilgrims, I.-VIII. (11th and 12th Centuries)*. Vol. Palestine Pilgrims' Text Society library. London: Palestine Pilgrims' Text Society.

Stewart, Aubrey. 1896a. *Burchard of Mount Sion: A.D. 1280*. Vol. Palestine Pilgrims' Text Society library. London: Palestine Pilgrims' Text Society.

Stewart, Aubrey, ed. 1896b. *The History of Jerusalem A.D. 1180 by Jacques de Vitry*. London: Palestine Pilgrims' Text Society.

Stewart, Aubrey, ed. 1971a. *The Pilgrimage of Joannes Phocas in the Holy Land (in the Year 1185 A.D.)*. New York: Palestine Pilgrims' Text Society, 5.

Stewart, Aubrey, ed. 1971b. *The Pilgrimage of Joannes Phocas in the Holy Land (in the Year 1185 A.D.)*. New York: Palestine Pilgrims' Text Society, 5.

Stuckey, Jace, ed. 2014a. 'The Armenian Church and the Papacy at the Time of the Crusades'. Pp. 190–163 in *The Eastern Mediterranean frontier of Latin Christendom*. Vol. The expansion of Latin Europe, 1000-1500. Farnham, Surrey: Ashgate.

Stuckey, Jace, ed. 2014b. *The Eastern Mediterranean Frontier of Latin Christendom*. Vol. The expansion of Latin Europe, 1000-1500. Farnham, Surrey: Ashgate.

Talmon-Heller, Daniella. 2003. 'The Cited Tales of the Wondrous Doings of the Shaykhs of the Holy Land by Diya' al-Din Abu 'Abd Allah Muhammad b. Abd al-Wahid al-Maqdisi (569/1173-643/1245): Text, Translation, and Commentary'. Pp. 111–54 in *Crusades*. Vol. 1, edited by J. S. C. Riley-Smith and B. Z. Kedar. Aldershot, Hampshire: Published by Ashgate for the Society for the Study of the Crusades and the Latin East.

Talmon-Heller, Daniella. 2007. *Islamic Piety in Medieval Syria: Mosques, Cemeteries and Sermons under the Zangids and*

Ayyu

ids (1146-1260). Vol. Jerusalem studies in religion and culture. Leiden: Brill.

Talmon-Heller, Daniella, and Benjamin Z. Kedar. 2005. 'Did Muslim Survivors of the 1099 Massacre of Jerusalem Settle in Damascus? The True Origins of the al-(S)Āli.(h)Iyya Suburb'. *Al-Masaq* 17(2):165–69. doi: 10.1080/09503110500222237.

Theoderich. 1885. *Description of the Holy Places* (ca. 1172 A.D.). edited by A. Stewart. London: Palestine Pilgrims' Text Society.

Thomas, David, Barbara Roggema, Juan Pedro Monferrer Sala, and Alexander Mallett. 2009. *Christian-Muslim Relations: A Bibliographical History*. Vol. History of Christian-Muslim relations. Leiden: Brill.

Tolan, John. 2010a. 'The Legal Status of Religious Minorities in the Medieval Mediterranean World: A Comparative Study'. Pp. 141–49 in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school*. Vol. Europa im Mittelalter. Berlin: Akademie Verlag.

Tolan, John. 2010b. 'The Legal Status of Religious Minorities in the Medieval Mediterranean World: A Comparative Study'. Pp. 141–49 in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school*. Vol. Europa im Mittelalter, edited by M. Borgolte and B. Schneidmüller. Berlin: Akademie Verlag.

Tolan, John. 2015. 'Exile and Identity'. in *Expulsion and Diaspora Formation: Religious and Ethnic Identities in Flux from Antiquity to the Seventeenth Century*. Vol. Religion and Law in Medieval Christian and Muslim Societies. Brepols Publishers.

Tolan, John Victor, Gilles Veinstein, Henry Laurens, and Jane Marie Todd. 2013. *Europe and the Islamic World: A History*. Princeton, N.J.: Princeton University Press.

Tritton, A. S., and H. A. R. Gibb. 1933a. 'The First and Second Crusades from an Anonymous Syriac Chronicle'. *The Journal of the Royal Asiatic Society of Great Britain and Ireland* (1):69–101.

Tritton, A. S., and H. A. R. Gibb. 1933b. 'The First and Second Crusades from an Anonymous Syriac Chronicle (Concluded from p. 101)'. *The Journal of the Royal Asiatic Society of Great Britain and Ireland* (2):273–305.

Tyerman, Christopher. 2006. *God's War: A New History of the Crusades*. London: Allen Lane.

Usāmah ibn Munqidh. 2000. *An Arab-Syrian Gentleman and Warrior in the Period of the Crusades: Memoirs of Usāmah Ibn-Munqidh (Kitāb al-I'tibār)*. Vol. Records of Western civilization. edited by P. K. Hitti. New York: Columbia University Press.

Usamah ibn Munqidh. 2008. *The Book of Contemplation: Islam and the Crusades*. Vol. Penguin classics. edited by P. M. Cobb. London: Penguin Books.

Van Tricht, Filip. 2011. 'The Latin Orient'. Pp. 433–72 in *The Latin Renovatio of Byzantium: the Empire of Constantinople (1204-1228)*. Vol. *The medieval Mediterranean : peoples, economies, and cultures, 400-1500*. Leiden: Brill.

Walter the Chancellor. 1999. *The Antiochene Wars: A Translation and Commentary*. Vol. *Crusade texts in translation*. edited by T. S. Asbridge and S. Edgington. Aldershot: Ashgate.

Weber, Elka. 2004. 'Sharing the Sites: 'Medieval Jewish Travellers to the Land of Israel'. in *Eastward bound: travel and travellers, 1050-1550*, edited by R. Allen. Manchester: Manchester University Press.

Weitzmann, Kurt. 1966. 'Icon Painting in the Crusader Kingdom'. *Dumbarton Oaks Papers* 20:49–83.

Whitby, Mary. 2007. *Byzantines and Crusaders in Non-Greek Sources, 1025-1204*. Vol. *Proceedings of the British Academy*. New York, N.Y.: Oxford University Press for the British Academy.

Wilkinson, John, Joyce Hill, and W. F. Ryan, eds. 1988. *Jerusalem Pilgrimage, 1099-1185*. Farnham, Surrey: Ashgate Pub.

William of Tyre. 1943. *A History of Deeds Done beyond the Sea*. Vol. No. 35. edited by E. A. Babcock and A. C. Krey. New York: Columbia University Press.

Wilson, Charles William, ed. 1888. *The Pilgrimage of the Russian Abbot Daniel in the Holy Land, 1106-1107 A.D.* Vol. *Palestine Pilgrims' Text Society library*. London: Palestine Pilgrims' Text Society.

Wright, Thomas and Arculfus. 1848. *Early Travels in Palestine: Comprising the Narratives of Arculf, Willibald, Bernard, Sæwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De La Brocquière, and Maundrell*. London: H.G. Bohn.

Zacour, Norman P., and Harry W. Hazard. 1985. *The Impact of the Crusades on the Near East*. Vol. *A history of the Crusades*. Madison: University of Wisconsin Press.