

HIST4226 Society and Religion in the Medieval Crusader States

View Online



1.

Reading List Society and Religion in the Medieval Crusader States.

<http://eleanor.lib.gla.ac.uk/search~S6/r?search=Society+and+Religion+in+the+Medieval+Crusader+States>.

2.

French of Outremer.

http://legacy.fordham.edu/academics/programs_at_fordham_/medieval_studies/french_of_outremer/.

3.

The Crusader States - The Latin Kingdom of Jerusalem, 1099-1291.

<http://www.crusaderstates.org/>.

4.

The Oxford Outremer Map Project.

<https://medievaldigital.ace.fordham.edu/mapping-projects/oxford-outremer-map-project/>.

5.

Edson, E. Matthew Paris' 'other' map of Palestine.

<http://www.artwis.com/articles/matthew-paris-other-map-of-palestine/> (1994).

6.

Cairo Genizah. <http://cudl.lib.cam.ac.uk/collections/genizah>.

7.

Vadum Jacob Research Project. <http://vadumiacob.huji.ac.il/>.

8.

RELIM - The Legal Status of Religious Minorities in the Euro-Mediterranean World (5th-15th centuries). <http://relmin.univ-nantes.fr/index.php/en/>.

9.

A Database of Crusaders to the Holy Land, 1095 - 1149.
<https://www.hrionline.ac.uk/crusaders/>.

10.

Ancient Maps of Jerusalem. <http://www.jnul.huji.ac.il/dl/maps/jer/>.

11.

Jerusalem Virtual Library: maps. <https://www.jewishvirtuallibrary.org/maps-of-jerusalem>.

12.

The Archaeological Survey of Israel.
http://www.antiquities.org.il/survey/new/default_en.aspx.

13.

The Crusades (1095 - ca.1291). The Metropolitan Museum of Art.
http://www.metmuseum.org/toah/hd/crus/hd_crus.htm.

14.

Ancient Resource: Medieval Artifacts From the Crusades.

http://www.ancientresource.com/lots/medieval_crusades/crusaders_artifacts1.html.

15.

Christie, N. Muslims and Crusaders: Christianity's wars in the Middle East, 1095-1382, from the Islamic sources. vol. Seminar studies (Routledge, Taylor & Francis Group, 2014).

16.

Hillenbrand, C. & Suleiman, Y. The Crusades: Islamic perspectives. (Routledge, 2017).

17.

Jotischky, A. Crusading and the crusader states. vol. Recovering the past (Pearson/Longman, 2004).

18.

Riley-Smith, J. S. C. The crusades: a history. (Bloomsbury Academic, 2014).

19.

Barber, M. The crusader states. (Yale University Press, 2012).

20.

Catlos, B. A. Muslims of Latin Christendom, ca. 1050-1615. (Cambridge University Press, 2014).

21.

Cobb, P. M. The race for paradise: an Islamic history of the crusades. (Oxford University

Press, 2014).

22.

Cobb, P. M. *The race for paradise: an Islamic history of the Crusades*. (Oxford University Press, 2014).

23.

Edbury, P. W. *The crusader states*. in *The New Cambridge Medieval History*, v. 5. c.1198-c.1300 (ed. Abulafia, D.) 590–606 (Cambridge University Press, 1999).

24.

Holt, P. M. *The Eastern Mediterranean lands in the period of the Crusades*. (Aris and Phillips, 1977).

25.

Holt, P. M. *The crusader states and their neighbours, 1098-1291*. (Pearson Education Limited, 2004).

26.

Mayer, H. E. *The Latin east, 1098-1205*. in *The New Cambridge Medieval History*, v. 4:2: c.1024-c.1198 (eds. Riley-Smith, J. S. C. & Luscombe, D.) 644–674 (Cambridge University Press, 2004).

27.

Tolan, J. V., Veinstein, G., Laurens, H. & Todd, J. M. *Europe and the Islamic world: a history*. (Princeton University Press, 2013).

28.

Prawer, J. *The world of the crusaders*. (Weidenfeld and Nicolson, 1972).

29.

Richard, J. The Latin kingdom of Jerusalem. vol. Europe in the Middle Ages (North-Holland, 1979).

30.

Smail, R. C. The Crusaders in Syria and the Holy Land. vol. Ancient peoples and places (Thames and Hudson, 1973).

31.

Van Tricht, F. The Latin Orient. in The Latin Renovatio of Byzantium: the Empire of Constantinople (1204-1228) vol. The medieval Mediterranean : peoples, economies, and cultures, 400-1500 433-472 (Brill, 2011).

32.

Tyerman, C. God's war: a new history of the Crusades. (Allen Lane, 2006).

33.

The Eastern Mediterranean frontier of Latin Christendom. vol. The expansion of Latin Europe, 1000-1500 (Ashgate, 2014).

34.

Baldwin, M. W. A History of the Crusades, vol. 1: The first hundred years. vol. A history of the Crusades (University of Wisconsin Press, 1969).

35.

Kostick, C. The Crusades and the Near East. (Routledge, 2011).

36.

Madden, T. F. The Crusades: the essential readings. vol. Blackwell essential readings in history (Blackwell, 2002).

37.

Nicholson, H. J. Palgrave advances in the Crusades. vol. Palgrave advances (Palgrave Macmillan, 2005).

38.

Muslims under Latin rule, 1100-1300. vol. Princeton legacy library (Princeton University Press, 2014).

39.

Crossroads between Latin Europe and the Near East: corollaries of the Frankish presence in the Eastern Mediterranean (12th-14th centuries). vol. Istanbul Texts and Studies (Ergon-Verlag, 2011).

40.

Prawer, J., Kedar, B. Z., Mayer, R. C. & Smail, R. C. Outremer: studies in the history of the crusading kingdom of Jerusalem presented to Joshua Prawer. (Yad Izhak Ben-Zvi Institute, 1982).

41.

Shatzmiller, M. Crusaders and Muslims in twelfth-century Syria. vol. The medieval Mediterranean (Brill, 1993).

42.

Smail, R. C., Edbury, P. W., & Society for the Study of the Crusades and the Latin East. Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail. (University College Cardiff Press, 1985).

43.

Zacour, N. P. & Hazard, H. W. The impact of the Crusades on the Near East. vol. A history of the Crusades (University of Wisconsin Press, 1985).

44.

Murray, A. V. The Crusades: an encyclopedia. (ABC-CLIO, 2006).

45.

Medieval Islamic civilisation: an encyclopedia. vol. Encyclopedias of the Middle Ages (Routledge, 2005).

46.

Holt, P. M., Lewis, B. & Lambton, A. K. S. The Cambridge history of Islam. (Cambridge University Press, 1970).

47.

Holt, P. M., Lewis, B. & Lambton, A. K. S. The Cambridge history of Islam: Vol. 2. (Cambridge University Press, 1977).

48.

McKitterick, R. The new Cambridge medieval history. (Cambridge University Press, 1995).

49.

Petry, C. F. The Cambridge history of Egypt: Vol. 1: Islamic Egypt, 640-1517. (Cambridge University Press, 1998).

50.

The Oxford history of the Crusades. (Oxford University Press, 1999).

51.

A companion to Mediterranean history. (Wiley Blackwell, 2014).

52.

Thomas, D., Roggema, B., Monferrer Sala, J. P. & Mallett, A. Christian-Muslim relations: a bibliographical history. vol. History of Christian-Muslim relations (Brill, 2009).

53.

Mallett, A. Medieval Muslim historians and the Franks in the Levant. vol. The Muslim world in the age of the Crusades (Brill, 2014).

54.

Whitby, M. Byzantines and crusaders in non-Greek sources, 1025-1204. vol. Proceedings of the British Academy (Oxford University Press for the British Academy, 2007).

55.

William of Tyre. A history of deeds done beyond the sea. vol. No. 35 (Columbia University Press, 1943).

56.

Edbury, P. W. & Rowe, J. G. William of Tyre: historian of the Latin East. vol. Cambridge studies in medieval life and thought (Cambridge University Press, 1988).

57.

Handyside, P. The Old French William of Tyre. vol. The medieval Mediterranean (Brill, 2015).

58.

Morgan, M. R. The 'Chronicle of Ernoul' and the continuations of William of Tyre. vol. Oxford historical monographs (Oxford University Press, 1973).

59.

Crusader Syria in the thirteenth century: the Rothelin continuation of the History of William of Tyre with part of the Eracles or Acre text. vol. Crusade texts in translation (Ashgate, 1999).

60.

The History of Jerusalem A.D. 1180 by Jacques de Vitry. (Palestine Pilgrims' Text Society, 1896).

61.

Barber, M. & Bate, A. K. Letters from the East: crusaders, pilgrims and settlers in the 12th-13th centuries. vol. Crusade texts in translation (Ashgate, 2010).

62.

The Book of James of Ibelin.
<http://www.crusaderstates.org/the-book-of-james-of-ibelin.html>.

63.

Charters of the Seigneury of Joscelyn.
<http://www.crusaderstates.org/charters-of-the-seigneury-of-jocelyn.html>.

64.

Canons of the Council of Nablus (1120).
<https://web.archive.org/web/20210424000526/http://www.crusaderstates.org/canons-of-the-council-of-nablus.html>.

65.

Loud, G. A. The crusade of Frederick Barbarossa: the history of the expedition of the Emperor Frederick and related texts. vol. Crusade texts in translation (Ashgate, 2010).

66.

Schabel, C. Bullarium Hellenicum: Pope Honorius III's Letters to Frankish Greece and Constantinople. vol. Mediterranean Nexus 1100-1700 (Brepols Publishers, 2015).

67.

Sanudo, M. & Lock, P. The book of the secrets of the faithful of the cross. vol. v. 21 (Ashgate, 2011).

68.

Walter the Chancellor. The Antiochene wars: a translation and commentary. vol. Crusade texts in translation (Ashgate, 1999).

69.

Fulcher of Chartres. A history of the expedition to Jerusalem, 1095-1127. (University of Tennessee Press, 1969).

70.

Kennedy, H. De Constructione Castri Saphet (translation). in Crusader castles 190-200 (Cambridge University Press, 1994).

71.

Chronique du templier de Tyr. English. The 'Templar of Tyre': Part III of the 'Deeds of the Cypriots'. vol. Crusade texts in translation (Ashgate, 2003).

72.

Gabrieli, F. Arab historians of the Crusades. (Routledge, 2009).

73.

Usamah ibn Munqidh. *The book of contemplation: Islam and the Crusades*. vol. Penguin classics (Penguin Books, 2008).

74.

Cobb, P. M. *Usama ibn Munqidh: warrior-poet of the age of Crusades*. (Oneworld, 2005).

75.

Ibn Jubayr, M. ibn A. *The travels of Ibn Jubayr: being the chronicle of a mediaeval Spanish Moor concerning his journey to the Egypt of Saladin, the holy cities of Arabia, Baghdad the city of the caliphs, the Latin kingdom of Jerusalem, and the Norman kingdom of Sicily*. 295–325 (Goodwood Books, 2007).

76.

Usāmah ibn Munqidh. *An Arab-Syrian gentleman and warrior in the period of the Crusades: memoirs of Usāmah ibn-Munqidh (Kitāb al-I'tibār)*. vol. *Records of Western civilization* (Columbia University Press, 2000).

77.

Drory, J. Some observations during a visit to Palestine by Ibn al-'Arabi of Seville in 1092-1095. *Crusades* **3**, 101–124 (2004).

78.

Ibn al-Qalānisi, A. Y. H. ibn A. *The Damascus Chronicle of the Crusades*. vol. *Publications* (University of London) (Luzac, 1932).

79.

Talmon-Heller, D. *The Cited Tales of the Wondrous Doings of the Shaykhs of the Holy Land by Diya' al-Din Abu 'Abd Allah Muhammad b. Abd al-Wahid al-Maqdisi*

(569/1173-643/1245): text, translation, and commentary. in *Crusades* (eds. Riley-Smith, J. S. C. & Kedar, B. Z.) vol. 1 111–154 (Published by Ashgate for the Society for the Study of the Crusades and the Latin East, 2003).

80.

Le Strange, G. *Description of Syria: including Palestine* by Muhammad ibn Ahmad Muqaddasi. vol. *Palestine Pilgrims' Text Society library* (Palestine Pilgrim's Text Society, 1886).

81.

Ibn al-Athīr, 'Izz al-Dīn & Richards, D. S. *The chronicle of Ibn al-Athīr for the crusading period from al-Kāmil fī'l-ta'rīkh*. vol. *Crusade texts in translation* (Ashgate, 2006).

82.

Richards, D. S. A text of ʿImād al-dīn on 12th century Frankish-Muslim relations *Arabica* **25**, (1978).

83.

Ibn Shaddād, B. al-D. Y. ibn R. & Richards, D. S. *The rare and excellent history of Saladin, or, al-Nawādir al-Sultaniyya wa'l-Mahasin al-Yusufiyya*. (Taylor & Francis Group, 2016).

84.

Matthew of Edessa. *Armenia and the Crusades: tenth to twelfth centuries : the Chronicle of Matthew of Edessa*. vol. *Armenian heritage series* (University Press of America, 1993).

85.

Smbat Sparapet's Chronicle. <http://www.attalus.org/armenian/cssint.htm> (2005).

86.

Chronicle Attributed to King Het'um II. <http://www.attalus.org/armenian/chetint.htm>

(2005).

87.

The Chronicle of Michael the Great, Patriarch of the Syrians.

<https://archive.org/details/ChronicleOfMichaelTheGreatPatriarchOfTheSyrians/page/n247/mode/2up>.

88.

Tritton, A. S. & Gibb, H. A. R. The First and Second Crusades from an Anonymous Syriac Chronicle. The Journal of the Royal Asiatic Society of Great Britain and Ireland 69–101 (1933).

89.

Tritton, A. S. & Gibb, H. A. R. The First and Second Crusades from an Anonymous Syriac Chronicle (Concluded from p. 101). The Journal of the Royal Asiatic Society of Great Britain and Ireland 273–305 (1933).

90.

Benjamin of Tudela. The itinerary of Benjamin of Tudela. in Jewish travellers (ed. Adler, E. N.) (Routledge, 2014).

91.

Benisch, A. Travels of Rabbi Petachia of Ratisbon. (Trubner, 1856).

92.

Goitein, S. D. Letters of medieval Jewish traders. (Princeton University Press, 1973).

93.

Adler, E. N. Jewish travellers. vol. Broadway Travellers (G. Routledge & sons, Ltd, 1930).

94.

The pilgrimage of Joannes Phocas in the Holy Land (in the year 1185 A.D.). (Palestine Pilgrims' Text Society, 5, 1971).

95.

Aerts, W. J. A Byzantine traveler to one of the crusader states. East and West in the Crusader states: context, contacts, confrontations, III vol. *Orientalia Lovaniensia analecta* 165-221 (Uitgeverij Peeters, 2003).

96.

Kinnamos, I. Deeds of John and Manuel Comnenus. vol. Records of civilization, sources and studies (Columbia University Press, 1976).

97.

Comnena, A. The Alexiad. vol. Penguin classics (Penguin Books, 1969).

98.

Buckler, G. Anna Comnena: a study. (Clarendon P., 1929).

99.

Bird, J. L., Peters, E. & Powell, J. M. Crusade and Christendom: annotated documents in translation from Innocent III to the fall of Acre, 1187-1291. (University of Pennsylvania Press, 2013).

100.

Le Strange, G. Palestine under the Moslems: a description of Syria and the Holy Land from A.D. 650 to 1500. (Palestine Exploration Fund by Alexander P. Watt, 1890).

101.

Brundage, J. A. The Crusades: a documentary survey. (Marquette University Press, 1962).

102.

The Crusades: a reader. vol. Readings in medieval civilizations and cultures (University of Toronto Press, 2014).

103.

Barber, M. & Bate, A. K. Letters from the East: crusaders, pilgrims and settlers in the 12th-13th centuries. vol. Crusade texts in translation (Ashgate, 2010).

104.

Wright, T. & Arculfus. Early travels in Palestine: comprising the narratives of Arculf, Willibald, Bernard, Sæwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. (H.G. Bohn, 1848).

105.

Jerusalem pilgrimage, 1099-1185. (Ashgate Pub, 1988).

106.

Macpherson, J. R. Fetellus (circa 1130 A.D.). (Palestine Pilgrims' Text Society, 1896).

107.

Pringle, D. Pilgrimage to Jerusalem and the Holy Land, 1187-1291. (Routledge, 2016).

108.

George-Tvrtkovic, R. A Christian pilgrim in medieval Iraq: Riccoldo da Montecroce's encounter with Islam. vol. Medieval voyaging (Brepols, 2012).

109.

Pringle, D. Wilbrand of Oldenburg's journey to Syria, Lesser Armenia, Cyprus, and the Holy Land (1211-1212): a new edition. *Crusades* **11**, (2012).

110.

Stewart, A. Anonymous pilgrims, I.-VIII. (11th and 12th centuries). vol. Palestine Pilgrims' Text Society library (Palestine Pilgrims' Text Society, 1894).

111.

Theoderich. Description of the Holy Places (ca. 1172 A.D.). (Palestine Pilgrims' Text Society, 1885).

112.

John of Würzburg. Description of the Holy Land. (Palestine Pilgrims' Text Society, 1890).

113.

Stewart, A. Burchard of Mount Sion: A.D. 1280. vol. Palestine Pilgrims' Text Society library (Palestine Pilgrims' Text Society, 1896).

114.

Saewulf. (Palestine Pilgrims' Text Society, 1892).

115.

The pilgrimage of Joannes Phocas in the Holy Land (in the year 1185 A.D.). (Palestine Pilgrims' Text Society, 5, 1971).

116.

The pilgrimage of the Russian abbot Daniel in the Holy Land, 1106-1107 A.D. vol. Palestine

Pilgrims' Text Society library (Palestine Pilgrims' Text Society, 1888).

117.

Benjamin of Tudela. The itinerary of Benjamin of Tudela. in Jewish travellers (ed. Adler, E. N.) (Routledge, 2014).

118.

Ibn Jubayr, M. ibn A. The travels of Ibn Jubayr: being the chronicle of a mediaeval Spanish Moor concerning his journey to the Egypt of Saladin, the holy cities of Arabia, Baghdad the city of the caliphs, the Latin kingdom of Jerusalem, and the Norman kingdom of Sicily. 295–325 (Goodwood Books, 2007).

119.

Drory, J. Some observations during a visit to Palestine by Ibn al-'Arabi of Seville in 1092–1095. *Crusades* **3**, 101–124 (2004).

120.

Ellenblum, R. The Collapse of the Eastern Mediterranean: Climate Change and the Decline of the East, 950–1072. (Cambridge University Press, 2012).

121.

Holt, P. M. The age of the Crusades: the Near East from the eleventh century to 1517. vol. A history of the Near East (Longman, 1986).

122.

Holt, P. M. The Eastern Mediterranean lands in the period of the Crusades. (Aris and Phillips, 1977).

123.

Humphreys, S. Zengids, Ayyubids and Seljuqs. in The new Cambridge medieval history

(eds. Riley-Smith, J. S. C. & Luscombe, D.) vol. 4 721–752 (Cambridge University Press, 2004).

124.

Brett, M. Abbasids, Fatimids and Seljuqs. in *The new Cambridge medieval history* vol. 4:2 675–720 (Cambridge University Press, 2004).

125.

Lewis, B. The Isma'ilites and the Assassins. in *A history of the Crusades*, vol. I: The first hundred years (eds. Setton, K. M. & Baldwin, M. W.) 99–133 (University of Wisconsin Press, 1969).

126.

The age of the Seljuqs. vol. *The idea of Iran* (I.B. Tauris & Co Ltd, 2015).

127.

Gil, M. *A history of Palestine, 634-1099*. (Cambridge University Press, 1992).

128.

Le Strange, G. *Palestine under the Moslems: a description of Syria and the Holy Land from A.D. 650 to 1500*. (Palestine Exploration Fund by Alexander P. Watt, 1890).

129.

Griffith, S. H. The monks of Palestine and the growth of Christian literature in Arabic. *The Muslim World* **78**, 1–28 (1988).

130.

Mouton, J.-M. *Le Sinai de la Conquete arabe a nos jours*. vol. *Cahier des Annales islamologiques* (Institut français d'archéologie orientale, 2001).

131.

Mouton, J.-M. Le sinai medieval un espace strategique de l'islam. vol. Islamiques (Presses universitaires de France, 2000).

132.

133.

Hillenbrand, C. The First Crusade and the Muslims' initial reactions to the coming of the Franks. in The Crusades: Islamic perspectives 31–88 (Edinburgh University Press, 1999).

134.

Hitti, P. K. The impact of the crusades on Eastern Christianity. in Medieval and Middle Eastern studies : in honor of Aziz Suryal Atiya (Brill, 1972).

135.

Irwin, R. The impact of the early crusades in the Muslim World. in La Primera Cruzada, novecientos años después : el Concilio de Clermont y los orígenes del movimiento cruzado (García-Guijarro Ramos, 1997).

136.

Talmon-Heller, D. & Kedar, B. Z. Did muslim survivors of the 1099 massacre of Jerusalem settle in Damascus? the true origins of the al-.(S)āli.(h)iyya suburb. Al-Masaq **17**, 165–169 (2005).

137.

Riley-Smith, J. Feudal nobility and the Kingdom of Jerusalem, 1174-1277. (Palgrave Macmillan Limited, 1973).

138.

Sidelko, P. Muslim taxation under Crusader rule. in *Tolerance and intolerance: social conflict in the age of the Crusades* (eds. Gervers, M. & Powell, J. M.) vol. *Medieval studies* 65–74 (Syracuse University Press, 2001).

139.

Tolan, J. The legal status of religious minorities in the medieval Mediterranean world: a comparative study. in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school* vol. *Europa im Mittelalter* 141–149 (Akademie Verlag, 2010).

140.

Kedar, B., K. The subjected Muslims of the Frankish Levant. in *Muslims under Latin rule, 1100-1300* 135–174 (Princeton University Press, 2014).

141.

Prawer, J. Social Classes in the Crusader States: the 'Minorities'. in *The impact of the Crusades on the Near East* (eds. Zacour, N. P. & Hazard, H. W.) vol. *A history of the Crusades* 59–116 (University of Wisconsin Press, 1985).

142.

Dajani-Shakeel, H. Displacement of the Palestinians during the crusades. *The Muslim World* **68**, 157–175 (1978).

143.

Clifford, W. W. & Conermann, S. State formation and the structure of politics in Mamluk Syro-Egypt, 648-741 A.H./1250-1340 C.E. vol. *Mamluk studies* (V&R unipress, 2013).

144.

Bishop, A. M. Usama ibn Munqidh and Crusader law in the 12th century. *Crusades* **12**, (2013).

145.

Hamilton, B. The leper king and his heirs: Baldwin IV and the Crusader Kingdom of Jerusalem. (Cambridge University Press, 2000).

146.

Perry, G. J. M. John of Brienne: King of Jerusalem, Emperor of Constantinople, c.1175-1237. (Cambridge University Press, 2013).

147.

Jacoby, D. The Fonde of Crusader Acre and Its Tariff. Some New Considerations. in *Dei gesta per Francos: etudes sur les croisades dédiées à Jean Richard*, crusade studies in honour of Jean Richard 277–293 (Ashgate, 2001).

148.

Kedar, B. Z. On the Origins of the Earliest Laws of Frankish Jerusalem: The Canons of the Council of Nablus, 1120. *Speculum* **74**, 310–335 (1999).

149.

Nader, M. Urban Muslims, Latin Laws, and Legal Institutions in the Kingdom of Jerusalem. *Medieval Encounters* **13**, 243–270 (2007).

150.

Prawer, J. *Crusader institutions*. (Clarendon, 1980).

151.

J. Prawer. The Assise de Teneure and the Assise de Vente: A Study of Landed Property in the Latin Kingdom. *The Economic History Review* **4**, 77–87 (1951).

152.

Riley-Smith, J. S. C. Government and the indigenous in the Latin Kingdom of Jerusalem. in *Medieval frontiers: concepts and practices* (eds. Abulafia, D. & Berend, N.) 121–131 (Ashgate, 2002).

153.

Riley-Smith, J. Government in Latin Syria and the Commercial Privileges of Foreign Merchants. in *Relations between East and West in the Middle Ages* (ed. Baker, D.) 109–132 (Edinburgh University Press, 1973).

154.

Riley-Smith, J. S. C. The survival in Latin Palestine of Muslim administration. in *The Eastern Mediterranean lands in the period of the Crusades 9–22* (Aris and Phillips, 1977).

155.

Riley-Smith, J. S. C. Some Lesser Officials in Latin Syria. *The English Historical Review* **87**, 1–26 (1972).

156.

Beech, G. T. A Norman-Italian Adventurer in the East: Richard of Salerno, 1097–1112. in *Anglo-Norman studies, 15: Proceedings of the XV Battle Conference and of the XI Colloquio Medievale of the Officina di studi medievali*, 1992 25–40 (Boydell, 1993).

157.

Folda, J. Images of Queen Melisende in Manuscripts of William of Tyre's *History of Outremer: 1250–1300*. *Gesta* **32**, 97–112 (1993).

158.

Hamilton, B. Women in the crusader states: the queens of Jerusalem (1100–1190). in *Medieval women vol. Studies in church history* (Ecclesiastical History Society) (Basil Blackwell for the Ecclesiastical History Society, 1978).

159.

Hamilton, B. The Elephant of Christ: Reynald of Châtillon. in Religious motivation: biographical and sociological problems for the church historian. Papers read at the sixteenth summer meeting and the seventeenth winter meeting of the Ecclesiastical History Society vol. Studies in church history 97–108 (Published for the Ecclesiastical History Society by Blackwell, 1978).

160.

Murray, A. V. The origins of the Frankish nobility of the kingdom of Jerusalem, 1100–1118. *Mediterranean Historical Review* **4**, 281–300 (1989).

161.

Richard, J. The adventure of John Gale, Knight of Tyre. in The experience of crusading: Vol. 2: Defining the Crusader kingdom (Cambridge University Press, 2003).

162.

Hirschler, K. Ibn Wāsil: An Ayyubid Perspective on Frankish Lordships and Crusades. in Medieval Muslim historians and the Franks in the Levant vol. The Muslim world in the age of the Crusades (Brill, 2014).

163.

Haddad, W. Z. The Crusaders Through Muslim Eyes. *The Muslim World* **73**, 234–252 (1983).

164.

Ellenblum, R. Frankish Rural Settlement in the Latin Kingdom of Jerusalem. (Cambridge University Press, 1998).

165.

Ellenblum, R. Colonization Activities in the Frankish East: The Example of Castellum Regis

(Mi'ilya). *The English Historical Review* **111**, 104–122 (1996).

166.

Prawer, J. Colonization Activities in the Latin Kingdom of Jerusalem. *Revue belge de philologie et d'histoire* **29**, 1063–1118 (1951).

167.

J. Prawer. The Settlement of the Latins in Jerusalem. *Speculum* **27**, 490–503 (1952).

168.

Pringle, D. Magna Mahumeria (al-Bira): the archaeology of a Frankish new town in Palestine. in *Fortification and settlement in crusader Palestine vol. Collected studies X:147-168* (Variorum, 2000).

169.

Prawer, J. The Jerusalem the crusaders captured: a contribution to the medieval topography of the city. in *Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail 1–16* (University College Cardiff Press, 1985).

170.

Prawer, J. The Italians in the Latin Kingdom. in *Crusader institutions* 217–249 (Clarendon, 1980).

171.

Mack, M. The Italian quarters of Frankish Tyre: mapping a medieval city. *Journal of Medieval History* **33**, 147–165 (2007).

172.

Mayer, H. E. Latins, Muslims and Greeks in the Latin Kingdom of Jerusalem. *History* **63**,

175–192 (1978).

173.

Kedar, B. Z. & Al-Hajjaj, M. Muslim villagers of the Frankish Kingdom of Jerusalem. Some demographic and onomastic data. in *Itinéraires d'Orient : hommages à Claude Cahen* 141–156 (Groupe pour l'étude de la civilisation du Moyen-Orient, 1994).

174.

Aslanov, C. Languages in Contact in the Latin East: Acre and Cyprus. *Crusades* **1**, 155–181 (2002).

175.

Boas, A. J. *Crusader archaeology: the material culture of the Latin East*. (Routledge, 1999).

176.

Boas, A. J. Domestic settings: sources on domestic architecture and day-to-day activities in the Crusader states. vol. *The medieval Mediterranean* (Brill, 2010).

177.

Ciggaar, K. Glimpses of life in Outremer in *Exempla and Miracula*. in *East and West in the Crusader states: context, contacts, confrontations*, vol. II (eds. Ciggaar, K. N. & Teule, H. G. B.) vol. *Orientalia Lovaniensia analecta* 131–152 (Uitgeverij Peeters, 1999).

178.

Hillenbrand, C. Aspects of Life in the Levant in the Crusading Period. in *The Crusades: Islamic perspectives* 329–429 (Edinburgh University Press, 1999).

179.

Holmes, U. T. *Life among the Europeans in Palestine and Syria in the Twelfth and*

Thirteenth Centuries. in *A History of the Crusades*, vol. IV: The art and architecture of the crusader states (eds. Hazard, H. W. & Setton, K.) vol. A history of the Crusades 3–35 (University of Wisconsin Press, 1977).

180.

Jacoby, D. Aspects of everyday life in Frankish Acre. *Crusades* **4**, 73–105 (2005).

181.

Lindsay, J. E. Daily life in the medieval Islamic world. vol. *Daily life through history* (Hackett Pub. Co, 2008).

182.

Mitchell, P. D. & Tepper, Y. Intestinal parasitic worm eggs from a crusader period cesspool in the city of Acre (Israel). *Levant* **39**, 91–95 (2007).

183.

Pringle, D. Medieval Pottery from Caesarea: The Crusader Period. *Levant* **17**, 171–202 (1985).

184.

Catlos, B. A. Ethno-Religious Minorities. in *A companion to Mediterranean history* (eds. Horden, P. & Kinoshita, S.) vol. *Wiley Blackwell companions to world history* (Wiley Blackwell, 2014).

185.

Epstein, S. A. Hybridity. in *A companion to Mediterranean history* (eds. Horden, P. & Kinoshita, S.) vol. *Wiley Blackwell companions to world history* (Wiley Blackwell, 2014).

186.

Epstein, S. A. The perception of difference. in *Purity lost: transgressing boundaries in the*

Eastern Mediterranean, 1000-1400, Epstein: 1000-1400 vol. Johns Hopkins Univ Studies in Historical & Political Science 9-51 (Johns Hopkins University Press, 2006).

187.

Lewis, K. J. Medieval Diglossia: The Diversity of the Latin Christian Encounter with Written and Spoken Arabic in the "Crusader" County of Tripoli, with a Hitherto Unpublished Arabic Note from the Principality of Antioch (MS, AOM 3, Valletta: National Library of Malta, no. 51v). *Al-Masaq* **27**, 119-152 (2015).

188.

Jackson, D. E. P. Some considerations relating to the history of the Muslims in the Crusader States. in *East and West in the Crusader states: context, contacts, confrontations*, vol. I (eds. Ciggaar, K. N., Davids, A. & Teule, H. G. B.) vol. *Orientalia Lovaniensia analecta* 21-29 (Uitgeverij Peeters, 1996).

189.

Hermes, N. F. The (European) other in Medieval Arabic literature and culture: Ninth-twelfth century AD. vol. *New Middle Ages* (Palgrave Macmillan, 2012).

190.

Edwards, R. Cosmopolitan Imaginaries. in *Cosmopolitanism and the Middle Ages* (ed. Ganim, J. M.) vol. *New Middle Ages* (Palgrave Macmillan, 2013).

191.

König, D. Caught Between Cultures? Bicultural Personalities as Cross-Cultural Transmitters in the Late Antique and Medieval Mediterranean. in *Acteurs des transferts culturels en Méditerranée médiévale* (eds. Abdellatif, R., Benhima, Y., König, D. & Ruchaud, E.) vol. *Ateliers des Deutschen Historischen Instituts Paris* 56-72 (Oldenbourg, 2012).

192.

Kedar, B. Z. & Aslanov, C. Problems in the study of trans-cultural borrowing in the Frankish Levant. in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and*

workshops of an international spring school / herausgegeben von Michael Borgolte und Bernd Schneidmüller. vol. Europa im Mittelalter 277–285 (Akademie Verlag, 2010).

193.

Knobler, A. The Power of Distance: The Transformation of European Perceptions of Self and Other, 1100-1600. *Medieval Encounters* **19**, 434–480 (2013).

194.

Tolan, J. Exile and identity. in *Expulsion and Diaspora Formation: Religious and Ethnic Identities in Flux from Antiquity to the Seventeenth Century* vol. Religion and Law in Medieval Christian and Muslim Societies (Brepols Publishers, 2015).

195.

Tolan, J. The legal status of religious minorities in the medieval Mediterranean world: a comparative study. in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe : papers and workshops of an international spring school* (eds. Borgolte, M. & Schneidmüller, B.) vol. Europa im Mittelalter 141–149 (Akademie Verlag, 2010).

196.

Goitein, S. D., Gustave E. von Grunebaum Center for Near Eastern Studies, & American Council of Learned Societies. *A Mediterranean society: the Jewish communities of the Arab world as portrayed in the documents of the Cairo Geniza*. vol. History e-book project (University of California Press, 1967).

197.

Dajani-Shakeel, H. Some aspects of Muslim-Frankish Christian relations in the Sham region in the twelfth century. in *Christian-Muslim encounters* 193–209 (University Press of Florida, 1995).

198.

Dajani-Shakeel, H. Natives and Franks in Palestine: perceptions and interaction. in *Conversion and continuity: indigenous Christian communities in Islamic lands, eighth to*

eighteenth centuries vol. Papers in mediaeval studies 161–184 (Pontifical Institute of Mediaeval Studies, 1990).

199.

Freidenreich, D. M. *Foreigners and their food: constructing otherness in Jewish, Christian, and Islamic law*. (University of California Press, 2011).

200.

Jacoby, D., Arbel, B. & Hamilton, B. *Latins and Greeks in the Eastern Mediterranean after 1204*. (Frank Cass, 1989).

201.

Jotischky, A. *Ethnographic attitudes in the crusader states. The Franks and the indigenous Orthodox people*. in *East and West in the Crusader states: context, contacts, confrontations*, vol. III (eds. Ciggaar, K. N. & Teule, H. G. B.) vol. *Orientalia Lovaniensia analecta* 2–19 (Uitgeverij Peeters, 2003).

202.

Kedar, B. Z. *Latins and oriental Christians in the Frankish Levant, 1099–1291*. in *Franks, Muslims and oriental Christians in the Latin Levant: studies in frontier acculturation* vol. *Variorum collected studies series* 209–222 (Ashgate Variorum, 2006).

203.

Balard, M. & Ducellier, A. *L'implantation des Latins en Asie Mineure avant la Première Croisade*. in *Migrations et diasporas méditerranéennes Xe–XVIe siècles: actes du colloque de Conques* vol. *Publications de la Sorbonne. Série Byzantina Sorbonensia* 115–124 (Publications de la Sorbonne, 2002).

204.

Kedar, B. Z. *The crusading kingdom of Jerusalem: the first European colonial society? A Symposium*. in *The Horns of Hattin* (ed. Kedar, B. Z.) 341–366 (Variorum, 1992).

205.

MacEvitt, C. H. *The crusades and the Christian world of the East: rough tolerance.* (University of Pennsylvania Press, 2008).

206.

Mallett, A. The "Other" in the Crusading Period: Walter the Chancellor's Presentation of Najm al-Dīn Il-Ghāzī. *Al-Masaq* **22**, 113–128 (2010).

207.

Murray, A. V. Ethnic identity in the crusader states: the Frankish race and the settlement of Outremer. in *Concepts of National Identity in the Middle Ages* (eds. Forde, S., Johnson, L. & Murray, A. V.) vol. *Leeds Studies in English* 59–73 (1995).

208.

Kedar, B. Z. Some new sources on Palestinian Muslims before and during the crusades. in *Die Kreuzfahrerstaaten als multikulturelle Gesellschaft: Einwanderer und Minderheiten im 12. und 13. Jahrhundert* vol. *Schriften des Historischen Kollegs* 234–252 (R. Oldenbourg, 1997).

209.

Kamal S. Salibi. *The Maronites of Lebanon under Frankish and Mamluk Rule (1099-1516).* *Arabica* 288–303 (1957).

210.

Smail, R. C. Was there a Franco-Syrian Nation? in *The Crusaders in Syria and the Holy Land 1187–1291* (Thames and Hudson, 1973).

211.

Georges Jehel. Les Bedouins entre Syrie et Egypte au temps des croisades. in *Questions d'histoire Orient et Occident DU IX AU XVe Siecle* 293–301 (Ed. du Temps).

212.

Menache, S. When Jesus met Mohammed in the Holy Land: Attitudes toward the "Other" in the Crusader Kingdom. *Medieval Encounters* **15**, 66–85 (2009).

213.

Prawer, J. The history of the Jews in the Latin Kingdom of Jerusalem. (Clarendon, 1988).

214.

Pahlitzsch, J. & Baraz, D. Christian communities in the Latin Kingdom of Jerusalem (1099-1187 CE). in *Christians and Christianity in the Holy Land: from the origins to the Latin Kingdoms* vol. Cultural encounters in late antiquity and the Middle Ages 205–235 (Brepols, 2006).

215.

Asbridge, T. S. The 'Crusader' Community at Antioch: The Impact of Interaction with Byzantium and Islam. *Transactions of the Royal Historical Society* **9**, (1999).

216.

Ciggaar, K. Cultural identities in Antioch (969-1268): Integration and desintegration - new texts and images. in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe : papers and workshops of an international spring school* (eds. Borgolte, M. & Schneidmüller, B.) vol. Europa im Mittelalter 105–122 (Akademie Verlag, 2010).

217.

Murray, A. V. How Norman was the Principality of Antioch? Prolegomena to a study of the origins of the nobility of a crusader state. in *Family trees and the roots of politics: the prosopography of Britain and France from the tenth to the twelfth century* (ed. Keats-Rohan, K. S. B.) 349–359 (Boydell Press, 1997).

218.

Ellenblum, R. Crusader castles and modern histories. (Cambridge University Press, 2007).

219.

Ellenblum, R. Were there borders and borderlines in the Middle Ages? The example of the Latin Kingdom of Jerusalem. in *Medieval frontiers: concepts and practices* (eds. Abulafia, D. & Berend, N.) 105–119 (Ashgate, 2002).

220.

Ellenblum, R. Frontier activities: the transformation of a Muslim sacred site into the Frankish castle of Vadum Iacob. *Crusades* **2**, 83–97 (2003).

221.

Pringle, D. Castles and frontiers in the Latin East. in *Norman expansion: connections, continuities and contrasts* (eds. Stringer, K. J. & Jotischky, A.) 227–239 (Ashgate Publishing Limited, 2013).

222.

Berend, N. Medievalists and the Notion of the Frontier. *The Medieval History Journal* **2**, 55–72 (1999).

223.

Ralph W. Brauer. *Boundaries and Frontiers in Medieval Muslim Geography*. *Transactions of the American Philosophical Society* **85**, 1–73 (1995).

224.

Kennedy, H. *Crusader castles*. (Cambridge University Press, 1994).

225.

Smail, R. C. *Crusading warfare, 1097–1193*. (Cambridge University Press, 1995).

226.

Pringle, D. Fortification and settlement in crusader Palestine. vol. CS675 (Routledge, 2016).

227.

Burns, R. I. The Significance of the Frontier in the Middle Ages. in Medieval frontier societies 307–330 (Clarendon, 1989).

228.

Halperin, C. J. The Ideology of Silence: Prejudice and Pragmatism on the Medieval Religious Frontier. Comparative Studies in Society and History **26**, (1984).

229.

Molin, K. The non-military functions of crusader fortifications, 1187-circa 1380. Journal of Medieval History **23**, 367–388 (1997).

230.

Naum, M. Re-emerging Frontiers: Postcolonial Theory and Historical Archaeology of the Borderlands. Journal of Archaeological Method and Theory **17**, 101–131 (2010).

231.

Abulafia, D. Introduction: Seven types of ambiguity, c. 1100 - c. 1500. in Medieval frontiers: concepts and practices 1–34 (Ashgate, 2002).

232.

Friedman, Y. Encounter between enemies: captivity and ransom in the Latin Kingdom of Jerusalem. vol. Cultures, beliefs, and traditions (Brill, 2002).

233.

Dunbabin, J. Captivity and imprisonment in Medieval Europe, 1000-1300. vol. Medieval culture and society (Palgrave Macmillan, 2002).

234.

Friedman, Y. Peacemaking in the Middle Ages: Principles and Practice. Medieval Review (2011).

235.

Friedman, Y. Charity Begins At Home? Ransoming Captives In Jewish, Christian And Muslim Tradition. Studia Hebraica **6**, (2006).

236.

How to End Holy War: Negotiations and Peace Treaties between Muslims and Crusaders in the Latin East. Common Knowledge **21**, 83-103.

237.

Hamilton, B. The Latin Church in the Crusader states: the secular church. (Variorum, 1980).

238.

Hamilton, B. The Latin Church in the Crusader States. in East and West in the Crusader states: context, contacts, confrontations. Acta of the congress held at Hernen Castle in May 1993 vol. Orientalia Lovaniensia analecta 75 1-20 (Uitgeverij Peeters, 1996).

239.

Hamilton, B. The spiritual work of the Latin Church in Syria. in The Latin Church in the Crusader states: the secular church 361-370 (Variorum, 1980).

240.

Riley-Smith, J. The Latin Clergy and the Settlement in Palestine and Syria, 1098-1100. The

Catholic Historical Review **74**, 539–557 (1988).

241.

The Armenian Church and the Papacy at the Time of the Crusades. in The Eastern Mediterranean frontier of Latin Christendom (ed. Stuckey, J.) vol. The expansion of Latin Europe, 1000-1500 190–163 (Ashgate, 2014).

242.

Riley-Smith, J. The holy places and the patriarchates of Jerusalem. in The crusades: a history 71–100 (Bloomsbury Academic, 2014).

243.

Pringle, D. The churches of the Crusader Kingdom of Jerusalem: a corpus. (Cambridge University Press, 1993).

244.

Jotischky, A. Gerard of Nazareth, Mary Magdalene and Latin Relations with the Greek Orthodox in the Crusader East in the Twelfth Century. Levant **29**, 217–226 (1997).

245.

Donnadieu, J. Jacques de Vitry (1175/1180-1240): entre l'Orient et l'Occident. vol. Temoins de notre histoire (Brepols Publishers, 2014).

246.

Hamilton, B. Relations with the Orthodox, 1098-1187. in The Latin Church in the Crusader states: the secular church 159–187 (Variorum, 1980).

247.

Marshall W. Baldwin. Ecclesiastical Developments in the Twelfth Century Crusaders' State of Tripolis. The Catholic Historical Review **22**, 149–171 (1936).

248.

Kedar, B. Z. Ecclesiastical legislation in the Kingdom of Jerusalem: the statutes of Jaffa (1253) and Acre (1254). in *Crusade and settlement: papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and presented to R.C. Smail* 225–230 (University College Cardiff Press, 1985).

249.

Hamilton, B. Latins and Georgians and the Crusader Kingdom. *Al-Masaq* **23**, 117–124 (2011).

250.

Jotischky, A. *The perfection of solitude: hermits and monks in the Crusader States*. (Pennsylvania State University Press, 1995).

251.

Hamilton, B. Ideals of Holiness: Crusaders, Contemplatives, and Mendicants. *The International History Review* **17**, 693–712 (1995).

252.

Jotischky, A. *The Carmelites and antiquity: Mendicants and their pasts in the Middle Ages*. (Oxford University Press, 2002).

253.

Jotischky, A. St Sabas and the Palestinian Monastic Network under Crusader Rule. in *International Religious Networks* (eds. Gregory, J. & McLeod, H.) vol. *Studies in church history* 9–19 (Published for the Ecclesiastical History Society by the Boydell Press, 2012).

254.

Daniella Talmon Heller. *The Shaykh and the Community: Popular Hanbalite Islam in*

12th-13th Century Jabal Nablus and Jabal Qasyūn. *Studia Islamica* 103–120 (1994).

255.

Chareyron, N. *Pilgrims to Jerusalem in the Middle Ages*. (Columbia University Press, 2005).

256.

Couroucli, M. Shared Sacred Places. in *A companion to Mediterranean history* (eds. Horden, P. & Kinoshita, S.) vol. *Wiley Blackwell companions to world history* 378–391 (Wiley Blackwell, 2014).

257.

Eade, J. & Sallnow, M. J. *Contesting the sacred: the anthropology of Christian pilgrimage*. (Routledge, 1991).

258.

Talmon-Heller, D. Islamic piety in medieval Syria: mosques, cemeteries and sermons under the Zangids and Ayyu

- bids (1146-1260). vol. *Jerusalem studies in religion and culture* (Brill, 2007).

259.

Irwin, R. Palestine in late medieval Islamic spirituality and culture. in *Byzantines, Latins, and Turks in the eastern Mediterranean world after 1150* (eds. Holmes, C. & Russell, E.) vol. *Oxford studies in Byzantium* (Oxford University Press, 2012).

260.

Baumgärtner, I. Burchard of Mount Sion and the Holy Land. *Peregrinations: Journal of Medieval Art & Architecture* **4**, 5–41 (2013).

261.

Cobb, P. Virtual Sacrality: Making Muslim Syria Sacred Before the Crusades. *Medieval Encounters* **8**, 35–55 (2002).

262.

Elad, A. Pilgrims and pilgrimage to Hebron (al-Khalil) during the early Muslim period (638 ?–1099). in *Pilgrims and travelers to the Holy Land. 7th Symposium of the Philip M. and Ethel Klutznik Chair in Jewish Civilization* (eds. LeBeau, B. F. & Mor, M.) vol. *Studies in Jewish civilisation*, 7 21–62 (Creighton U.P., 1996).

263.

Jacoby, D. Pilgrimage in crusader Acre: The Pardouns d'Acre. in *De Sion exhibit lex et verbum domini de Hierusalem: essays on medieval law, liturgy, and literature in honour of Amnon Linder* (ed. Hen, Y.) vol. *Cultural encounters in late antiquity and the Middle Ages* 105–117 (Brepols, 2001).

264.

Jotischky, A. Pilgrimage, Procession and Ritual Encounters between Christians and Muslims in the Crusader States. in *Cultural encounters during the crusades* (eds. Jensen, K. V., Salonen, K. & Vogt, H.) vol. *University of Southern Denmark studies in history and social sciences* 245–262 (University Press of Southern Denmark, 2013).

265.

Hamilton, B. Our Lady of Saidnaya: an orthodox shrine revered by Muslims and knights Templar at the time of the crusades. in *The Holy Land, holy lands, and Christian history: papers read at the 1998 Summer Meeting and the 1999 Winter Meeting of the Ecclesiastical History Society* (ed. Swanson, R. N.) vol. *Studies in church history* 207–215 (Published for the Ecclesiastical History Society by the Boydell Press, 2000).

266.

Kedar, B. Z. Convergences of Oriental Christian, Muslim and Frankish worshippers: the case of Saydnaya and the Knights Templar. in *The Crusades and the military orders: expanding the frontiers of medieval Latin Christianity* (eds. Hunyadi, Z. & Laszlovszky, J.) vol. *CEU medievalia* 89–100 (Department of Medieval Studies, Central European University, 2001).

267.

George Tvrtković, R. A Christian pilgrim in medieval Iraq: Riccoldo da Montecroce's encounter with Islam. vol. *Medieval voyaging* (Brepols, 2012).

268.

Weber, E. Sharing the sites: 'Medieval Jewish Travellers to the Land of Israel. in *Eastward bound: travel and travellers, 1050-1550* (ed. Allen, R.) (Manchester University Press, 2004).

269.

Limor, O. 'Holy journey': pilgrimage and christian sacred landscape. in *Christians and Christianity in the Holy Land: from the origins to the Latin Kingdoms* vol. *Cultural encounters in late antiquity and the Middle Ages* 321–354 (Brepols, 2006).

270.

Limor, O. Sharing Sacred Space: Holy Places in Jerusalem Between Christianity, Judaism and Islam. in *In laudem hierosolymitani: studies in crusades and medieval culture in honour of Benjamin Z. Kedar*, Kedar: Ronnie Ellenblum and Jonathan Riley-Smith vol. *Crusades-Subsidia* 219–231 (Ashgate, 2007).

271.

Lapina, E. Demetrius of Thessaloniki: Patron Saint of Crusaders. *Viator* **40**, 93–112 (2009).

272.

Meri, J. W. The cult of saints among Muslims and Jews in medieval Syria. vol. *Oxford oriental monographs* (Oxford University Press, 2002).

273.

Savage, H. L. Pilgrimages and Pilgrim Shrines in Palestine and Syria after 1095. in *The art*

and architecture of the crusader states (eds. Hazard, H. W. & Setton, K. M.) vol. A history of the Crusades (University of Wisconsin Press, 1977).

274.

Seligman, J. & Abu Raya, R. A Shrine of Three Religions on the Mount of Olives: Tomb of Hulda the Prophetess; Grotto of Saint Pelagia; Tomb of Rabi'a Al-'Adawiyya. 'Atiqot **42**, 221-236 (2001).

275.

Elad, A. Medieval Jerusalem and Islamic worship: holy places, ceremonies, pilgrimage. vol. Islamic history and civilization : studies and texts (E.J. Brill, 1995).

276.

Frenkel, Y. Muslim pilgrimage to Jerusalem in the Mamluk period. in Pilgrims and travelers to the Holy Land. Symposium of the Philip M. and Ethel Klutznik Chair in Jewish Civilization vol. Studies in Jewish civilization; 7 (Creighton U.P., 1996).

277.

Hamilton, B. Rebuilding Zion: the holy places of Jerusalem in the twelfth century. in Renaissance and renewal in Christian history: papers read at the fifteenth summer meeting and the sixteenth winter meeting of the Ecclesiastical History Society vol. Studies in church history 105-116 (Published for the Ecclesiastical History Society by Basil Blackwell, 1977).

278.

Morris, C. The sepulchre of Christ and the medieval West: from the beginning to 1600. (Oxford University Press, 2005).

279.

Kedar, B. Z. Multidirectional Conversion in the Frankish Levant. in Varieties of religious conversion in the Middle Ages (ed. Muldoon, J.) 190-199 (University Press of Florida, 1997).

280.

Morton, N. The medieval military orders: 1120-1314. (Routledge, Taylor & Francis Group, 2014).

281.

Forey, A. The military orders 1120-1312. in The Oxford history of the Crusades (ed. Riley-Smith, Jonathan, 1938-2016) (Oxford University Press, 1999).

282.

Riley-Smith, J. S. C. The Knights Hospitaller in the Levant, c.1070-1309. (Palgrave Macmillan, 2012).

283.

Forey, A. The military orders and the conversion of Muslims in the twelfth and thirteenth centuries. *Journal of Medieval History* **28**, (2002).

284.

Riley-Smith, J. Templars and Hospitallers as professed religious in the Holy Land. vol. The Conway lectures in medieval studies (University of Notre Dame Press, 2010).

285.

Kedar, B. Z. A twelfth-century description of the Jerusalem Hospital. in The military orders. Vol. 2, Welfare and warfare. (ed. Nicholson, H.) 3-26 (Ashgate Variorum, 1998).

286.

Michaudel, B. Fall and Rise of the Hospitaller and Templar Castles in Syria at the End of the Thirteenth Century. in Archaeology and architecture of the military orders: new studies (eds. Piana, M. & Carlsson, C.) 69-82 (Ashgate Publishing Limited, 2014).

287.

Pringle, D. The Templars in Acre c. 1150–1291. *Bulletin of the Council for British Research in the Levant* **2**, 29–34 (2007).

288.

Schenk, J. Nomadic violence in the First Latin Kingdom of Jerusalem and the military orders. *Reading Medieval Studies* **36**, 39–55 (2010).

289.

Boas, A. J. Jerusalem in the time of the crusades: society, landscape and art in the Holy City under Frankish rule. (Routledge, 2001).

290.

Folda, J. Crusader art: the art of the Crusaders in the Holy Land, 1099-1291. (Lund Humphries, 2008).

291.

Folda, J. Crusader art in the Holy Land: from the Third Crusade to the fall of Acre, 1187-1291. (Cambridge University Press, 2005).

292.

Folda, J. Art in the Latin East 1098-1291. in *The Oxford History of the Crusades* 138–154 (1999).

293.

Georgopoulou, M. Orientalism and Crusader Art: Constructing a New Canon. *Medieval Encounters* **5**, 289–321 (1999).

294.

Hazard, H. W. The art and architecture of the crusader states. vol. A history of the Crusades (University of Wisconsin Press, 1977).

295.

Pringle, D. Architecture in the Latin East 1098-1571. in The Oxford History of the Crusades 155-175 (1999).

296.

Folda, J. The Nazareth capitals and the Crusader Shrine of the Annunciation. vol. Monographs on the fine arts (Published for the College Art Association of America by the Pennsylvania State University Press, 1986).

297.

Hunt, L.-A. The Fine Incense of Virginité: a late twelfth century wall painting of the Annunciation at the Monastery of the Syrians, Egypt. Byzantine and Modern Greek Studies **19**, 182-233 (1995).

298.

Hunt, L.-A. A woman's prayer to St Sergios in Latin Syria: interpreting a thirteenth-century icon at Mount Sinai. Byzantine and Modern Greek Studies **15**, 96-146 (1991).

299.

Weitzmann, K. Icon Painting in the Crusader Kingdom. Dumbarton Oaks Papers **20**, 49-83 (1966).

300.

Folda, J. Twelfth-Century Crusader Art in Bethlehem and Jerusalem: Points of Contact between Europe and the Crusader Kingdom. in Romanesque and the Mediterranean: Patterns of Exchange across the Latin, Greek and Islamic Worlds c. 1000 - c. 1250 (eds. Bacile, R. & McNeill, J.) vol. British Archaeological Association Conference Transactions 1-14 (Maney Publishing, 2015).

301.

Ciggaar, K. Manuscripts as intermediaries. The crusader states and literary cross-fertilisation. East and West in the Crusader states: context, contacts, confrontations, vol. I **Orientalia Lovaniensia analecta**, 131–150 (1996).

302.

Cutler, A. Everywhere and Nowhere: The invisible Muslim and Christian self-fashioning in the culture of Outremer. in France and the Holy land: Frankish culture at the end of the crusades vol. Parallax 253–281 (Johns Hopkins University Press, 2004).

303.

Folda, J. Crusader art in the twelfth century: Reflections on Christian multiculturalism in the levant. Mediterranean Historical Review **10**, 80–91 (1995).

304.

Georgopoulou, M. The Artistic World of the Crusaders and Oriental Christians in the Twelfth and Thirteenth Centuries. Gesta **43**, (2004).

305.

Lucy-Anne Hunt. Art and Colonialism: The Mosaics of the Church of the Nativity in Bethlehem (1169) and the Problem of 'Crusader' Art. Dumbarton Oaks Papers **45**, 69–85 (1991).

306.

Hunt, L.-A. Crusader Sculpture and the So-Called 'Templar Workshop': A Reassessment of Two Carved Panels from the Dome of the Rock in the Haram Al-Sharif Museum in Jerusalem. Palestine Exploration Quarterly **132**, 131–156 (2000).

307.

Jacoby, D. Society, culture, and the Arts in crusader Acre. in France and the Holy land: Frankish culture at the end of the crusades vol. Parallax 97–137 (Johns Hopkins University Press, 2004).

308.

Kedar, B. Z. & Aslanov, C. Problems in the study of trans-cultural borrowing in the Frankish Levant. in *Hybride Kulturen im mittelalterlichen Europa: Vorträge und Workshops einer internationalen Frühlingsschule = Hybrid cultures in medieval Europe: papers and workshops of an international spring school* (eds. Borgolte, M. & Schneidmüller, B.) vol. *Europa im Mittelalter 277–285* (Akademie Verlag, 2010).

309.

Metcalf, D. M. Islamic, Byzantine, and Latin Influences in the Iconography of Crusader Coins and Seals. in *East and West in the Crusader States: context, contacts, confrontations*. Vol. 2 vol. *Orientalia Lovaniensia analecta* (Uitgeverij Peeters, 1999).

310.

Hoffman, E. R. Pathways of Portability: Islamic and Christian Interchange from the Tenth to the Twelfth Century. *Art History* **24**, 17–50 (2001).

311.

Attiya, H. M. Knowledge of Arabic in the Crusader States in the twelfth and thirteenth centuries. *Journal of Medieval History* **25**, 203–213 (1999).

312.

Burnett, C. Antioch as link between Arabic and Latin culture in the twelfth and thirteenth centuries. in *Occident et Proche-Orient: contacts scientifiques au temps des Croisades. Actes du colloque de Louvain-la-Neuve, 24 et 25 mars 1997* (eds. Draelants, I., Tihon, A., Abeele, B. van den & Burnett, C.) 1–19 (Brepols, 2000).

313.

Benjamin Z. Kedar. Gerard of Nazareth a Neglected Twelfth-Century Writer in the Latin East: A Contribution to the Intellectual and Monastic History of the Crusader States. *Dumbarton Oaks Papers* **37**, 55–77 (1983).

314.

Kedar, B. Z. Intellectual activities in a holy city: Jerusalem in the twelfth century. in *Sacred Space: Shrine, City, Land*. Proceedings of the International Conference in Memory of Joshua Prawer (eds. Kedar, B. Z. & Werblowsky, R. J. Z.) 127–139 (1998).

315.

Burnett, C. Stephen, the disciple of philosophy, and the exchange of medical learning in Antioch. *Crusades* **5**, 113–129 (2006).

316.

Edgington, S. B. Oriental and Occidental Medicine in the Crusader States. in *The Crusades and the Near East* (ed. Kostick, C.) 189–215 (Routledge, 2011).

317.

Mitchell, P. D. *Medicine in the Crusades: warfare, wounds and the medieval surgeon*. (Cambridge University Press, 2004).

318.

Savage-Smith, E. New evidence for the Frankish study of Arabic medical texts in the crusader period. *Crusades* **5**, 99–112 (2006).

319.

Horden, P. & Purcell, N. Connectivity. in *The corrupting sea: a study of Mediterranean history* (eds. Horden, P. & Purcell, N.) 123–172 (Blackwell, 2000).

320.

Hodgson, N. Conflict and cohabitation: marriage and diplomacy between Latins and Cilician Armenians, c. 1097–1253. in *The Crusades and the Near East* (ed. Kostick, C.) 83–106 (Routledge, 2011).

321.

Epstein, S. A. Treaties and diplomacy. in *Purity lost: transgressing boundaries in the Eastern Mediterranean, 1000-1400*, Epstein: 1000-1400 (ed. Epstein, S.) vol. Johns Hopkins Univ Studies in Historical&Political Science 96–136 (Johns Hopkins University Press, 2006).

322.

Köhler, M. Alliances and treaties between Frankish and Muslim rulers in the Middle East: cross-cultural diplomacy in the period of the Crusades. vol. *The Muslim world in the age of the Crusades* (Brill, 2013).

323.

Edbury, P. W. & Metcalf, D. M. *Coinage in the Latin East*. (B.A.R., 1980).

324.

Goldberg, J. Merchants in their community. in *Trade and Institutions in the Medieval Mediterranean* 33–55 (Cambridge University Press, 2012).
doi:10.1017/CBO9780511794209.004.

325.

Howard, D. Venice as gateway to the Holy Land: pilgrims as agents of transmission. in *Architecture and pilgrimage, 1000-1500: southern Europe and beyond* (eds. Davies, P., Howard, D. & Pullan, W.) (Ashgate, 2013).

326.

Hunt, L.-A. Crusader Sculpture and the So-Called 'Templar Workshop': A Reassessment of Two Carved Panels from the Dome of the Rock in the Haram Al-Sharif Museum in Jerusalem. *Palestine Exploration Quarterly* **132**, 131–156 (2000).

327.

Marino Sanudo. Book 1: The Disposition and Preparation for the Recovery of the Holy Land. in *The book of the secrets of the faithful of the cross* (ed. Lock, P.) vol. *Crusade texts in*

translation 49–67 (Ashgate, 2011).

328.

Lopez, R. S. & Raymond, I. W. Medieval trade in the Mediterranean world: illustrative documents. vol. Records of civilization, sources and studies (W.W. Norton, 1967).

329.

Goitein, S. D. Letters of medieval Jewish traders. (Princeton University Press, 1973).

330.

Jacoby, D. A Venetian manual of commercial practice from crusader Acre. in I comuni Italiani nel regno crociato di Gerusalemme: atti del colloquio (Jerusalem, May 24 - May 28, 1984) (eds. Airaldi, G. & Kedar, B. Z.) vol. Collana storica di fonti e studi (Università di Genova, 1986).

331.

The Venetians in the Black Sea: A General Survey. in Rivista di Bizantinistica (ed. Martin, M. E.) vol. 3 (1993).

332.

Jacoby, D. The Genoese in the Aegean (1204-1566). in The Eastern Mediterranean frontier of Latin Christendom (ed. Stuckey, J.) vol. The expansion of Latin Europe, 1000-1500 117–134 (Ashgate, 2014).

333.

David, A. Trade and crusade, 1050-1250. in Cross cultural convergences in the Crusader period: essays presented to Aryeh Grabois on his sixty-fifth birthday (eds. Goodich, M., Menache, S. & Schein, S.) 1–20 (P. Lang, 1995).

334.

Abulafia, D. 'The profit that God shall give', 1100-1200. in *The great sea: a human history of the Mediterranean* (Oxford University Press, 2011).

335.

Christie, N. Cosmopolitan Trade Centre or Bone of Contention? Alexandria and the Crusades, 487-857/1095-1453. *Al-Masaq* **26**, 49-61 (2014).

336.

Constable, O. R. *Housing the stranger in the Mediterranean world: lodging, trade, and travel in late antiquity and the Middle Ages*. (Cambridge University Press, 2003).

337.

Eddé, A.-M. Commerce and Markets. in *Saladin 447-461* (The Belknap Press of Harvard University Press, 2011).

338.

Ehrenkreutz, A. Strategic Implications of the Slave Trade between Genoa and Mamluk Egypt in the Second Half of the Thirteenth Century. in *The Islamic Middle East, 700-1900: studies in economic and social history* (ed. Udovitch, A. L.) vol. Princeton studies on the Near East 335-345 (Darwin Press, 1981).

339.

Gil, M. The economy. in *A history of Palestine, 634-1099* 224-278 (Cambridge University Press, 1992).

340.

Amitai, R. "Diplomacy and the Slave Trade in the Eastern Mediterranean: A Re-examination of the Mamluk-Byzantine-Genoese Triangle in the Late Thirteenth Century in Light of the Existing Early Correspondence. *Oriente Moderno* **NS 87**, (2008).

341.

Jacoby, D. The Trade of Crusader Acre in the Levantine Context: an Overview. in Commercial exchange across the Mediterranean : Byzantium, the Crusader Levant, Egypt, and Italy 103–120 (Ashgate, 2005).

342.

Menache, S. Papal attempts at a commercial boycott of the Muslims in the crusader period. in The Eastern Mediterranean Frontier of Latin Christendom (ed. Stuckey, J.) vol. The Expansion of Latin Europe, 1000-1500 (Ashgate Publishing Group, 2014).

343.

Robert B. Patterson. The Early Existence of the Funda and Catena in the Twelfth-Century Latin Kingdom of Jerusalem. *Speculum* **39**, 474–477 (1964).

344.

Hashmi, S. H. Just wars, holy wars, and jihads: Christian, Jewish, and Muslim encounters and exchanges. (Oxford University Press, 2012).

345.

Mallett, A. Popular Muslim reactions to the Franks in the Levant, 1097-1291. (Routledge, Taylor & Francis Group, 2016).

346.

Leder, S. Sunni Resurgence, Jihad Discourse and the Impact of the Frankish Presence in the Near East. in Crossroads between Latin Europe and the Near East: corollaries of the Frankish presence in the Eastern Mediterranean (12th-14th centuries) (ed. Leder, S.) vol. *Istanbuler Texte und Studien* 81–102 (Ergon-Verlag, 2011).

347.

Mourad, S. A. & Lindsay, J. E. A Muslim response to the Second Crusade: Ibn Asakir of Damascus as Propagandist of Jihad. in The Second Crusade: Holy War on the periphery of Latin Christendom (eds. Roche, J. & Jensen, J. M.) vol. *Outremer* (Brepols, 2015).