

# Politics 2A: History of Political Thought

[View Online](#)

---

1.

Sinclair, T.A., Saunders, T.J., Aristotle: *The politics*. Penguin, London (1992).

2.

Ross, W.D., Aristotle: *The Nicomachean ethics*. Oxford University Press, Oxford (2009).

3.

Machiavelli, N., Bondanella, P.E., Musa, M.: *The portable Machiavelli*. Penguin, Harmondsworth (1979).

4.

Hobbes, T.: *Leviathan*. First Avenue Editions, a division of Lerner Publishing Group, Minneapolis, MN (2018).

5.

Locke, J.: *Second treatise of government*. The Floating Press, [Auckland, New Zealand] (2016).

6.

Locke, J., Popple, W.: *A letter concerning toleration*. Virginia Tech, Blacksburg, VA (2001).

7.

John Locke: Second Treatise of Government.

8.

Rousseau, J.-J., Coleman, P., Philip, F.: Discourse on the origin of inequality. Oxford University Press, Oxford (1994).

9.

Marx, K., Engels, Friedrich, 1820-1895: The Communist Manifesto: With an Introduction and Notes by Gareth Stedman Jones (Penguin Classics). Proquest LLC, Cambridge [eng.] (2011).

10.

Mill, J.S., Gray, J.: On liberty and other essays. Oxford University Press, Oxford (1991).

11.

Morgan, M.L.: Classics of moral and political theory. Hackett Pub. Co, Indianapolis, IN (2005).

12.

McClelland, J.S.: A history of western political thought. Routledge, London (1996).

13.

Morrow, J.: History of western political thought : a thematic introduction. Palgrave Macmillan, Basingstoke, Hampshire (2005).

14.

Boucher, D., Kelly, P.J.: Political thinkers: from Socrates to the present. Oxford University Press, Oxford (2009).

15.

Miller, D.: *The Blackwell encyclopaedia of political thought*. B. Blackwell, Oxford (1987).

16.

Rowe, C., Schofield, M. eds: *The Cambridge History of Greek and Roman Political Thought*. Cambridge University Press, Cambridge (2000).

17.

Burns, J.H. ed: *The Cambridge History of Medieval Political Thought 350-1450*. Cambridge University Press, Cambridge (1988).

18.

Burns, J.H. ed: *The Cambridge History of Political Thought 1450-1700*. Cambridge University Press, Cambridge (1991).

19.

Goldie, M., Wokler, R.: *The Cambridge History of Eighteenth-Century Political Thought*. Cambridge University Press, Cambridge (2006).

20.

Stedman Jones, G., Claeys, G. eds: *The Cambridge History of Nineteenth-Century Political Thought*. Cambridge University Press, Cambridge (2011).

21.

Coleman, J.: *A history of political thought: from ancient Greece to early christianity*. Blackwell Publishers, Oxford (2000).

22.

Coleman, J.: *A history of political thought: from the Middle Ages to the Renaissance*.

Blackwell Publishers, Oxford (2000).

23.

Skinner, Q., American Council of Learned Societies: The foundations of modern political thought. Cambridge University Press, Cambridge (1978).

24.

Okin, S.M.: Women in western political thought. Princeton University Press, Princeton, N.J (1992).

25.

Bronowski, J., Mazlish, B.: The Western intellectual tradition: from Leonardo to Hegel. Penguin, Harmondsworth (1963).

26.

Hampsher-Monk, I.: A history of modern political thought: major political thinkers from Hobbes to Marx. Blackwell, Oxford (1992).

27.

Castiglione, D., Hampsher-Monk, I.: The history of political thought in national context. Cambridge University Press, Cambridge (2001).

28.

BBC Radio 4 - In Our Time - History, <https://www.bbc.co.uk/programmes/p01dh5yg>.

29.

Sinclair, T.A., Saunders, T.J., Aristotle: The politics. Penguin, London (1992).

30.

Machiavelli, N., Bondanella, P.E., Musa, M.: Machiavelli: 'The Prince' and 'Discourses' in The Portable Machiavelli. Penguin, Harmondsworth (1979).

31.

Everson, S., Aristotle: The Politics: and, the Constitution of Athens. Cambridge University Press, Cambridge (1996).

32.

Machiavelli, N., Skinner, Q., Price, R.: The prince. Cambridge University Press, Cambridge (1988).

33.

Sinclair, T.A., Saunders, T.J., Aristotle: The politics. Penguin, London (1992).

34.

Thomson, J.A.K., Tredennick, H., Aristotle: The ethics of Aristotle: the Nicomachean ethics. Penguin, Harmondsworth (1976).

35.

Everson, S., Aristotle: The Politics: and, the Constitution of Athens. Cambridge University Press, Cambridge (1996).

36.

Gagarin, M., Woodruff, P.: Early Greek political thought from Homer to the sophists. Cambridge University Press, Cambridge (1995).

37.

Lee, H.D.P., Lane, M.S., Plato: The Republic. Penguin, London (2007).

38.

Plato: Plato: The Apology in 'The last days of Socrates'. Penguin Books, London (1993).

39.

Warner, R., Thucydides: History of the Peloponnesian War. Penguin Books, Harmondsworth (1972).

40.

Barnes, J.: The Cambridge companion to Aristotle. Cambridge University Press, Cambridge (1995).

41.

Barnes, J.: Aristotle: a very short introduction. Oxford University Press, Oxford (2000).

42.

Ryan, A., Ryan, A.: On Aristotle: saving politics from philosophy. Liveright Publishing Corporation, a division of W.W. Norton & Company, New York (2014).

43.

Kraut, R.: Aristotle: political philosophy. Oxford University Press, Oxford (2002).

44.

Mulgan, R.G.: Aristotle's political theory: an introduction for students of political theory. Clarendon Press, Oxford (1977).

45.

Morrall, J.B.: Aristotle. Allen and Unwin, London (1977).

46.

Barker, E.: *The political thought of Plato and Aristotle.* , London (1906).

47.

Nichols, M.P.: *Citizens and statesmen: a study of Aristotle's Politics.* Rowman & Littlefield, Lanham, Md (1992).

48.

Nagle, D.B.: *The household as the foundation of Aristotle's polis.* Cambridge University Press, Cambridge (2006).

49.

Salkever, S.G.: *Finding the mean: theory and practice in Aristotelian political philosophy.* Princeton University Press, Princeton (1990).

50.

Collins, S.D.: *Aristotle and the Rediscovery of Citizenship.* Cambridge University Press, Cambridge (2006).

51.

Newman, W.L., Aristotle: *The Politics of Aristotle.* Clarendon Press, Oxford (1887).

52.

Hardie, W.F.R., Oxford University Press: *Aristotle's ethical theory.* Clarendon, Oxford (1980).

53.

Clark, S.R.L., Oxford University Press: *Aristotle's man: speculations upon Aristotelian anthropology.* Clarendon, Oxford (1975).

54.

Davis, M., Aristotle: *The politics of philosophy: a commentary on Aristotle's Politics*. Rowman & Littlefield, Lanham, Md (1996).

55.

Bosley, R., Shiner, R.A., Sisson, J.: *Aristotle, virtue and the mean*. Academic Printing & Publishing, Edmonton (1995).

56.

Mayhew, R.: *Aristotle's criticism of Plato's Republic*. Rowman & Littlefield, Lanham (1997).

57.

Meikle, S.: *Aristotle's economic thought*. Clarendon Press, Oxford (1995).

58.

Johnson, C.N.: *Aristotle's theory of the state*. Macmillan, Basingstoke (1990).

59.

Miller, F.D.: *Nature, justice, and rights in Aristotle's Politics*. Oxford University Press, Oxford (1997).

60.

Simpson, P.: *A philosophical commentary on the Politics of Aristotle*. University of North Carolina Press, Chapel Hill, N.C. (1998).

61.

Bosley, R., Shiner, R.A., Sisson, J.: *Aristotle, virtue and the mean*. Academic Printing &

Publishing, Edmonton (1995).

62.

Randall, J.H.: Aristotle. Columbia U.P., New York (1960).

63.

Swanson, J.A.: The public and the private in Aristotle's political philosophy. Cornell University Press, Ithaca (1992).

64.

Lloyd, G.E.R.: Aristotle: the growth and structure of his thought. Cambridge University Press, Cambridge (1968).

65.

Lynch, J.P.: Aristotle's school: a study of a Greek educational institution. University of California Press, Berkeley (1972).

66.

Lord, C.: Education and culture in the political thought of Aristotle. Cornell University Press, Ithaca (1982).

67.

Miller, F.D., Keyt, D.: A Companion to Aristotle's Politics. B. Blackwell, Oxford (1991).

68.

Yack, B.: The problems of a political animal: community, justice, and conflict in Aristotelian political thought. University of California Press, Berkeley, Calif (1993).

69.

Bodéüs, R.: The political dimensions of Aristotle's Ethics. State University of New York Press, Albany (1993).

70.

Chuska, J.: Aristotle's best regime: a reading of Aristotle's Politics, VII. 1-10. University Press of America, Lanham, Md (2000).

71.

Fukuda-Parr, S., Shiva Kumar, A.K. eds: Handbook of human development: concepts, measures, and policies. Oxford University Press, New Delhi (2011).

72.

Freeland, C.A.: Feminist interpretations of Aristotle. Pennsylvania State University Press, University Park, Pa (1998).

73.

Nussbaum, M.C.: Creating capabilities: the human development approach. Belknap Press of Harvard University Press, Cambridge, Massachusetts (2011).

74.

Sokolon, M.K.: Political emotions: Aristotle and the symphony of reason and emotion. Northern Illinois University Press, DeKalb (2006).

75.

Swanson, J.A., Corbin, C.D.: Aristotle's Politics: a reader's guide. Continuum, London (2009).

76.

A. W. H. Adkins: The Connection between Aristotle's Ethics and Politics. Political Theory. 12, 29-49 (1984).

77.

Wayne Ambler: Aristotle on Nature and Politics: The Case of Slavery. *Political Theory*. 15, 390–410 (1987).

78.

Wayne H. Ambler: Aristotle's Understanding of the Naturalness of the City. *The Review of Politics*. 47, 163–185 (1985).

79.

William T. Bluhm: The Place of the 'Polity' in Aristotle's Theory of the Ideal State. *The Journal of Politics*. 24, 743–753 (1962).

80.

Booth, W.: *Politics and the Household: A Commentary on Aristotle's Politics Book One*. *History of Political Thought*. 2, (1981).

81.

Clark, S.R.: Aristotle's Woman. *History of Political Thought*. 3, (1982).

82.

Huxley, G.: On Aristotle's Best State. *History of Political Thought*. 6, (1985).

83.

Patrick Coby: Aristotle's Three Cities and the Problem of Faction. *The Journal of Politics*. 50, 896–919 (1988).

84.

Richard Mulgan: Aristotle and the Value of Political Participation. *Political Theory*. 18,

195–215 (1990).

85.

Delba Winthrop: Aristotle and Political Responsibility. *Political Theory*. 3, 406–422 (1975).

86.

Nichols, M.P.: *Citizens and statesmen: a study of Aristotle's Politics*. Rowman & Littlefield, Lanham, Md (1992).

87.

Bernard Yack: Natural Right and Aristotle's Understanding of Justice. *Political Theory*. 18, 216–237 (1990).

88.

Douglass, R.B., Mara, G.M., Richardson, H.S.: *Liberalism and the good*. Routledge, New York (1990).

89.

United Nations, Human Development Report, <http://hdr.undp.org/en>.

90.

Kitto, H.D.F.: *The Greeks*. Penguin, London (1957).

91.

Cartledge, P.: *The Greeks: a portrait of self and others*. Oxford University Press, Oxford (1993).

92.

Lloyd-Jones, H.: *The Greek world*. Penguin, Harmondsworth (1965).

93.

Finley, M.I.: *The ancient Greeks*. Penguin, Harmondsworth (1975).

94.

Hansen, M.H.: *The Athenian assembly in the age of Demosthenes*. Blackwell, Oxford (1987).

95.

Glover, T.R.: *The ancient world: a beginning*. Penguin Books, Harmondsworth (1944).

96.

Ehrenberg, V.: *The Greek state*. Blackwell, Oxford (1960).

97.

Davies, J.K.: *Democracy and classical Greece*. Fontana, London (1993).

98.

Forrest, W.G.G.: *The emergence of Greek democracy: the character of Greek politics, 800-400 B.C.* Weidenfeld & Nicolson, London (1966).

99.

Sinclair, R.K.: *Democracy and participation in Athens*. Cambridge University Press, Cambridge (1988).

100.

Andrewes, A.: *The Greek tyrants*. Hutchinson, London (1956).

101.

Jones, A.H.M.: Athenian democracy. Blackwell, Oxford (1957).

102.

Jones, A.H.M.: Sparta. Blackwell, Oxford (1967).

103.

Todd, S.C.: Athens and Sparta. Bristol Classical Press, London (1996).

104.

Finley, M.I.: Slavery in classical antiquity: views and controversies. Heffer, Cambridge (1960).

105.

Bury, J.B., Meiggs, R.: A history of Greece: to the death of Alexander the Great. Palgrave Macmillan, Basingstoke (1978).

106.

Ober, J.: Mass and elite in democratic Athens: rhetoric, ideology, and the power of the people. Princeton University Press, Princeton, N.J. (1990).

107.

Fustel de Coulanges, N.D.: The ancient city: a study on the religion, laws, and institutions of Greece and Rome. Simpkin, Marshall, Hamilton Kent & Co, London (1916).

108.

Wood, E.M.: Peasant-citizen and slave: the foundations of Athenian democracy. Verso, London (1988).

109.

Jones, N.F.: *The associations of classical Athens: the response to democracy*. Oxford University Press, New York (1999).

110.

Buxton, R.G.A.: *From myth to reason: studies in the development of Greek thought*. Clarendon Press, Oxford (1999).

111.

White, N.P., *Plato: A companion to Plato's 'Republic'*. Blackwell, Oxford (1979).

112.

Sayers, S.: *Plato's Republic: an introduction*. Edinburgh University Press, Edinburgh (1999).

113.

Field, G.C.: *The philosophy of Plato*. Oxford University Press, London (1969).

114.

Arendt, H.: *The human condition*. University of Chicago Press, Chicago, Ill (1998).

115.

Farrington, B.: *Science and politics in the ancient world*. Allen & Unwin, London (1939).

116.

Ehrenberg, V.: *From Solon to Socrates: Greek history and civilization during the sixth and fifth centuries B.C.* Routledge, London (1973).

117.

Cornford, F.M.: *Before and after Socrates*. University Press, Cambridge [Eng.] (1932).

118.

Strauss, L.: *Xenophon's Socrates*. Cornell University Press, Ithaca (1972).

119.

Cohen, D.: *Law, violence, and community in classical Athens*. Cambridge University Press, Cambridge (1995).

120.

Jaeger, W.W., Highet, G.: *Paideia: the ideals of Greek culture*. Oxford University Press, New York (1943).

121.

Gagarin, M., Woodruff, P.: *Early Greek political thought from Homer to the sophists*. Cambridge University Press, Cambridge (1995).

122.

Sinclair, T.A.: *A history of Greek political thought*. Routledge & Kegan Paul, London (1967).

123.

Guthrie, W.K.C.: *A history of Greek philosophy*. Cambridge University Press, Cambridge (1962).

124.

Armstrong, A.H.: *An introduction to ancient philosophy*. Rowman & Allanheld, Totowa, N.J.

(1983).

125.

Wood, E.M., Wood, N.: *Class ideology and ancient political theory: Socrates, Plato and Aristotle in social context*. Blackwell, Oxford (1978).

126.

Finley, M.I., American Council of Learned Societies: *Politics in the ancient world*. Cambridge University Press, Cambridge [Cambridgeshire] (1983).

127.

Bowle, J.: *Western political thought: an historical introduction from the origins to Rousseau*. Jonathan Cape, London (1947).

128.

Okin, S.M.: *Women in western political thought*. Princeton University Press, Princeton, N.J (1992).

129.

Nelson, E.: *The Greek tradition in Republican thought*. Cambridge University Press, Cambridge, UK (2004).

130.

Coleman, J.: *A history of political thought: from the Middle Ages to the Renaissance*. Blackwell Publishers, Oxford (2000).

131.

Nussbaum, M.C.: *The fragility of goodness: luck and ethics in Greek tragedy and philosophy*. Cambridge University Press, Cambridge (2001).

132.

Cicero, M.T., Sabine, G.H., Smith, S.B.: *On the commonwealth*. Ohio State University Press, Columbus (1929).

133.

Wood, N.: *Cicero's social and political thought*. University of California Press, Berkeley (1988).

134.

Adcock, F.E.: *Roman political ideas and practice*. University of Michigan Press, Ann Arbor (1959).

135.

Earl, D.C.: *The moral and political tradition of Rome*. Thames & Hudson, London (1967).

136.

Wirszubski, C.: *Libertas as a political idea at Rome during the late Republic and early principate*. Cambridge University Press, Cambridge (1968).

137.

Walbank, F.W.: *The Hellenistic world*. Fontana, London (1992).

138.

Fritz, K. von: *The theory of the mixed constitution in antiquity: a critical analysis of Polybius' political ideas*. Columbia University Press, New York (1954).

139.

Passerin d'Entrèves, A.: *Natural law: an introduction to legal philosophy*. Transaction, New Brunswick, N.J. (1994).

140.

D'Entrèves, A.P.: The medieval contribution to political thought: Thomas Aquinas, Marsilius of Padua, Richard Hooker. , [London] (1939).

141.

Morrall, J.B.: Political thought in medieval times. Hutchinson, London (1971).

142.

Ullmann, W.: A history of political thought: the Middle Ages. Penguin Books, Harmondsworth (1965).

143.

Morris, C.: Western political thought: Vol 1: Plato to Augustine. Longman, London (1967).

144.

McIlwain, C.H.: The growth of political thought in the West: from the Greeks to the end of the Middle Ages. Macmillan, Ithaca, N.Y. (1932).

145.

Coleman, J.: Ancient and medieval memories: studies in the reconstruction of the past. Cambridge University Press, Cambridge (1992).

146.

Coleman, J.: A history of political thought: from ancient Greece to early christianity. Blackwell Publishers, Oxford (2000).

147.

Rowe, C., Schofield, M. eds: *The Cambridge History of Greek and Roman Political Thought*. Cambridge University Press, Cambridge (2000).

148.

Machiavelli, N., Bondanella, P.E., Musa, M.: *The portable Machiavelli*. Penguin, Harmondsworth (1979).

149.

Machiavelli, N., Plamenatz, J., Gilbert, A.H.: 'The Prince', selections from 'The discourses' and other writings. Fontana, London (1972).

150.

Machiavelli, N., Penman, B.: *The prince: and other political writings*. Dent, London (1981).

151.

Machiavelli, N., Walker, L.J.: *The discourses of Niccolo Machiavelli*. Routledge and Kegan Paul, London (1975).

152.

Machiavelli, N., Crick, B., Walker, L.J., Richardson, B.: *The discourses of Niccolo Machiavelli*. Penguin, Harmondsworth (1970).

153.

Niccolò Machiavelli: *The Art of War*. University of Chicago Press (2003).

154.

Giannetti, L., Ruggiero, G.: *Five comedies from the Italian Renaissance*. Johns Hopkins University Press, Baltimore, Md (2003).

155.

More, T., Logan, G.M., Adams, R.M.: *Utopia*. Cambridge University Press, Cambridge (2002).

156.

Erasmus, D., Levi, A.H.T., Erasmus, D.: *In Praise of folly*. Penguin, Harmondsworth (1971).

157.

Erasmus, D., Jardine, L., Cheshire, N.M., Heath, M.J., Erasmus, D.: *The education of a Christian prince*. Cambridge University Press, Cambridge (1997).

158.

Najemy, J.M.: *The Cambridge Companion to Machiavelli*. Cambridge University Press, Cambridge (2010).

159.

Skinner, Q.: *Machiavelli: a very short introduction*. Oxford University Press, [Oxford] (2019).

160.

Anglo, S.: *Machiavelli: a dissection*. Gollancz, London (1969).

161.

Butterfield, H.: *The statecraft of Machiavelli*. G. Bell and Sons Ltd, London (1955).

162.

Whitfield, J.H.: *Machiavelli*. Basil Blackwell, Oxford (1947).

163.

Whitfield, J.H.: *Discourses on Machiavelli*. Heffer, Cambridge (1969).

164.

Chabod, F., American Council of Learned Societies: *Machiavelli & the Renaissance*. Bowes & Bowes, London (1958).

165.

Hale, J.R.: *Machiavelli and Renaissance Italy*. English Universities Press, London (1961).

166.

Meinecke, F.: *Machiavellism*. , London (1957).

167.

Machiavelli, N., Crick, B., Walker, L.J., Richardson, B.: *The discourses of Niccolo Machiavelli*. Penguin, Harmondsworth (1970).

168.

De Alvarez, L.P.S.: *The Machiavellian enterprise: a commentary on The Prince*. Northern Illinois University Press, DeKalb, Ill (1999).

169.

Baron, H., American Council of Learned Societies: *The crisis of the early Italian Renaissance: civic humanism and republican liberty in an age of classicism and tyranny*. Princeton University Press, Princeton, N.J. (1955).

170.

Raab, F.: *The English face of Machiavelli: a changing interpretation, 1500-1700*. Routledge & K.Paul; Toronto U.P (1964).

171.

Bock, G., Skinner, Q., Viroli, M.: Machiavelli and republicanism. Cambridge University Press, Cambridge (1990).

172.

Fleisher, M., Conference for the Study of Political Thought: Machiavelli and the nature of political thought. Atheneum, New York, N.Y. (1972).

173.

Pocock, J.G.A.: The Machiavellian moment: Florentine political thought and the Atlantic republican tradition. Princeton University Press, Princeton, N.J. (2003).

174.

Machiavelli, N., Parel, A.: The political calculus: essays on Machiavelli's philosophy. UMI, Ann Arbor, Mich (1981).

175.

Hullung, M.: Citizen Machiavelli. Princeton University Press, Princeton, N.J. (1983).

176.

Bonadeo, A.: Corruption, conflict, and power in the works and times of Niccolo Machiavelli. University of California Press, Berkeley (1973).

177.

Kocis, R.A.: Machiavelli redeemed: retrieving his humanist perspectives on equality, power, and glory. Lehigh University Press, Bethlehem, Pa (1998).

178.

Sullivan, V.B.: Machiavelli's three Romes: religion, human liberty, and politics reformed. Northern Illinois University Press, DeKalb, Ill (1996).

179.

Mansfield, H.C.: Machiavelli's new modes and orders: a study of the Discourses on Livy. Chicago University Press, Chicago (2001).

180.

Rudowski, V.A.: The prince: a historical critique. Twayne Publishers, New York (1992).

181.

Pitkin, H.F.: Fortune is a woman: gender and politics in the thought of Niccolò Machiavelli : with a new afterword. University of Chicago Press, Chicago, Ill (1999).

182.

Skinner, Q.: Machiavelli. Oxford University Press, Oxford (1981).

183.

Viroli, M.: Redeeming 'The prince': the meaning of Machiavelli's masterpiece. Princeton University Press, Princeton (2014).

184.

Wood, N.: Machiavelli's concept of Virtu reconsidered. *Political Studies*. 15, 159–172 (1967). <https://doi.org/10.1111/j.1467-9248.1967.tb01842.x>.

185.

Hannaford, I.: Machiavelli's concept of Virtu in *The Prince* and *The Discourses Reconsidered*. *Political Studies*. 20, 185–189 (1972). <https://doi.org/10.1111/j.1467-9248.1972.tb01069.x>.

186.

Orr, R.: The Time motif in Machiavelli. *Political Studies*. 17, 145–159 (1969).  
<https://doi.org/10.1111/j.1467-9248.1969.tb00632.x>.

187.

Hans Baron: Machiavelli: The Republican Citizen and the Author of 'the Prince'. *The English Historical Review*. 76, 217–253 (1961).

188.

Grant B. Mindle: Machiavelli's Realism. *The Review of Politics*. 47, 212–230 (1985).

189.

Eric W. Cochrane: Machiavelli: 1940-1960. *The Journal of Modern History*. 33, 113–136 (1961).

190.

W. R. Newell: How Original is Machiavelli?: A Consideration of Skinner's Interpretation of Virtue and Fortune. *Political Theory*. 15, 612–634 (1987).

191.

John Langton and Mary G. Deitz: Machiavelli's Paradox: Trapping or Teaching the Prince. *The American Political Science Review*. 81, 1277–1288 (1987).

192.

Passmore, J.A.: The perfectibility of man. Gerald Duckworth & Company Limited, London (1970).

193.

Fink, Z.S.: The Classical Republicans: An Essay in the Recovery of a Pattern of Thought in Seventeenth-Century England.

194.

Berki, R.N.: *The history of political thought: a short introduction*. Dent, London (1977).

195.

Sabine, G.H., Thorson, T.L.: *A history of political theory*. Dryden Press, Hinsdale, IL (1973).

196.

Wolin, S.S.: *Politics and vision: continuity and innovation in Western political thought*. Little, Brown, Boston, Mass (1960).

197.

Saxonhouse, A.W.: *Women in the history of political thought: ancient Greece to Machiavelli*. Praeger, New York (1985).

198.

Avis, P.D.L.: *Foundations of modern historical thought: from Machiavelli to Vico*. Croom Helm, London (1986).

199.

Plamenatz, J., Plamenatz, M.E., Wokler, R.: *Man and society: political and social theories from Machiavelli to Marx*, Vol. 1: *From the Middle Ages to Locke*. Longman, London (1992).

200.

Plamenatz, J., Plamenatz, M.E., Wokler, R.: *Man and society: political and social theories from Machiavelli to Marx*, Vol.2: *From Montesquieu to the early socialists*. Longman, New York (1992).

201.

Plamenatz, J., Plamenatz, M.E., Wokler, R.: *Man and society: political and social theories from Machiavelli to Marx*, Vol. 3: Hegel, Marx and Engels, and the idea of progress. Longman, London (1992).

202.

Knowles, D.: *The evolution of medieval thought*. Longmans, [London] (1962).

203.

Skinner, Q., American Council of Learned Societies: *The foundations of modern political thought*. Cambridge University Press, Cambridge (1978).

204.

Forsyth, M.G., Keens-Soper, H.M.A.: *The political classics: a guide to the essential texts from Plato to Rousseau*. Oxford University Press, Oxford (1988).

205.

Coleman, J.: *A history of political thought: from ancient Greece to early Christianity*. Blackwell Publishers, Oxford (2000).

206.

Burns, J.H. ed: *The Cambridge History of Medieval Political Thought c.350 - c.1450*. Cambridge University Press, Cambridge (1988).

207.

Rorty, R., Skinner, Q., Schneewind, J.B.: *Philosophy in history: essays on the historiography of geography*. Cambridge University Press, Cambridge (1984).

208.

Hobbes, T.: *Leviathan*. First Avenue Editions, a division of Lerner Publishing Group, Minneapolis, MN (2018).

209.

Locke, J., Peardon, T.P.: The Second Treatise of Government. (1)AD.

210.

John Locke: A Letter Concerning Toleration, <http://www.constitution.org/jl/tolerati.htm>.

211.

Luther, M., Wace, H.: First Principles of the Reformation or The 95 Theses and the Three Primary Works of Dr. Martin Luther. John Murray, London (1883).

212.

Jean Bodin: Six Books of the Commonwealth.

213.

Languet, H., Mornay, P. de: *Vindiciae contra tyrannos: a defence of liberty against tyrants; or, of the lawful power of the prince over the people, and of the people over the prince;* being a treatise written in Latin and French by Junius Brutus, and translated out of both into English. Printed for Richard Baldwin, London (1689).

214.

Allen, J.W.: A history of political thought in the sixteenth century. Methuen, London (1951).

215.

Buchanan, G., Mason, R.A., Smith, M.S.: A dialogue on the law of kingship among the Scots: a critical edition and translation of George Buchanan's *De jure regni apud Scotos dialogus*. Ashgate, Aldershot (2004).

216.

Buckle, S., Oxford University Press: Natural law and the theory of property: Grotius to Hume. Clarendon, Oxford (2002).

217.

Cargill Thompson, W.D.J., Dugmore, C.W.: Studies in The Reformation: Luther to Hooker. Athlone Press, London (1980).

218.

Neff, S.C.: Hugo Grotius On the Law of War and Peace: Student Edition. Cambridge University Press, Cambridge (2012).

219.

Gierke, O.F. von, Troeltsch, E., Troeltsch, E.: Natural law and the theory of society, 1500-1800. Cambridge University Press, Cambridge (1934).

220.

Franklin, J.H.: Jean Bodin and the rise of absolutist theory. Cambridge University Press, London (1973).

221.

Knud Haakonsen: Hugo Grotius and the History of Political Thought. Political Theory. 13, 239-265 (1985).

222.

Höpfl, H.: The Christian polity of John Calvin. Cambridge University Press, Cambridge (1982).

223.

King, P.: The ideology of order: a comparative analysis of Jean Bodin and Thomas Hobbes. Allen and Unwin, London (1974).

224.

Knox, J., Mason, R.A.: *On rebellion*. Cambridge University Press, Cambridge (1994).

225.

Höpfl, H., Luther, M., Calvin, J.: *Luther and Calvin on secular authority*. Cambridge University Press, Cambridge (1991).

226.

Mason, R.A., Mason, R.A.: *Kingship and the Commonweal: political thought in Renaissance and Reformation Scotland*. TannerRitchie Publishing under license from Birlinn Ltd, Burlington (2021).

227.

Pufendorf, S., Tully, J.: *On the duty of man and citizen according to natural law*. Cambridge University Press, Cambridge (1991).

228.

Sabine, G.H.: *A history of political theory*. Dryden Press, Hinsdale, IL (1973).

229.

Skinner, Q.: *The foundations of modern political thought*. Cambridge University Press, Cambridge (1978).

230.

Richard Tuck: *Natural rights theories: their origin and development*. Cambridge University Press, Cambridge (1979).

231.

W. H. Greenleaf: Order, empiricism and politics: two traditions of English political thought, 1500-1700. Published for the University of Hull by the Oxford University Press, Oxford (1964).

232.

Michael R. Matthews ed: The Scientific background to modern philosophy: selected readings. Hackett Pub, Indianapolis, Ind (1989).

233.

Keith Thomas: Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. Weidenfeld & Nicolson, London (1997).

234.

Hobbes, T.: Leviathan. First Avenue Editions, a division of Lerner Publishing Group, Minneapolis, MN (2018).

235.

Hobbes, T.: The elements of law, natural and politic. Cass, London (1969).

236.

Thomas Hobbes: De cive or The citizen. Appleton-Centur-Crofts, New York (1949).

237.

Francis Bacon: The new organon. Cambridge University Press, Cambridge (2000).

238.

Francis Bacon: The advancement of learning: and, New Atlantis. Clarendon Press, Oxford (1974).

239.

Aloysius Martinich: Hobbes. Routledge, New York, N.Y. (2005).

240.

Glen Newey: Routledge philosophy guidebook to Hobbes and Leviathan. Routledge, London (2008).

241.

R. S. Peters: Hobbes. Greenwood Press, Westport, Conn (1979).

242.

D. D. Raphael: Hobbes: morals and politics. Routledge, London (2004).

243.

J. P. Sommerville: Thomas Hobbes: political ideas in historical context. Macmillan, London (1992).

244.

Tom Sorell: Hobbes. Routledge & Kegan Paul, London (1986).

245.

Tuck, R.: Hobbes: a very short introduction. Oxford University Press, Oxford (2002).

246.

Leo Strauss et al.: Hobbes Studies. Basil Blackwell, Oxford (1965).

247.

Mary G. Dietz ed: Thomas Hobbes and political theory. University Press of Kansas, Lawrence (1990).

248.

Pacific Philosophical Quarterly. Volume 82.,

249.

Tom Sorell and Luc Foisneau ed: Leviathan after 350 years. Clarendon, Oxford (2004).

250.

Patricia Springborg ed: The Cambridge companion to Hobbes's Leviathan. Cambridge University Press, Cambridge (2007).

251.

Harrison, R., Askews & Holts Library Services: Hobbes, Locke, and confusion's masterpiece: an examination of seventeenth-century political philosophy. Cambridge University Press, Cambridge (2003).

252.

Wolfgang von Leyden: Hobbes and Locke: the politics of freedom and obligation. Macmillan, London (1981).

253.

Christopher W. Morris: The social contract theorists: critical essays on Hobbes, Locke, and Rousseau. Rowman & Littlefield, Lanham, Md (1999).

254.

Patrick Riley: Will and political legitimacy: a critical exposition of social contract theory in Hobbes, Locke, Rousseau, Kant, and Hegel. Harvard University Press, Cambridge, Mass (1982).

255.

Richard Ashcraft: Hobbes's Natural Man: A Study in Ideology Formation. *The Journal of Politics*. 33, 1076–1117 (1971).

256.

David Boonin: Thomas Hobbes and the science of moral virtue. Cambridge University Press, Cambridge (1994).

257.

Bernard Gert: Hobbes and Psychological Egoism. *Journal of the History of Ideas*. 28, 503–520 (1967).

258.

Gert, B.: The Law of Nature as the Moral Law. *Hobbes Studies*. 1, 26–44 (1988).  
<https://doi.org/10.1163/187502588X00033>.

259.

M. M. Goldsmith ed: Hobbes's science of politics. Columbia University Press, New York, N.Y. (1966).

260.

Tom Sorell ed: The Cambridge companion to Hobbes. Cambridge University Press, Cambridge (1996).

261.

Jean Hampton: Hobbes and the social contract tradition. Cambridge University Press, Cambridge (1986).

262.

Johnston, D.: *The rhetoric of Leviathan: Thomas Hobbes and the politics of cultural transformation*. Princeton University Press, Princeton, N.J. (1986).

263.

Gregory S. Kavka: *Hobbesian moral and political theory*. Princeton University Press, Princeton, N.J. (1986).

264.

Frederic Stewart McNeilly: *The anatomy of Leviathan*. Macmillan, London (1968).

265.

Gabriella Slomp: *Thomas Hobbes and the political philosophy of glory*. Macmillan, London (2000).

266.

Perez Zagorin: *Hobbes and the law of nature*. Princeton University Press, Princeton, N.J. (2009).

267.

John William & Nevill Watkins: *Hobbes's system of ideas: a study in the political significance of philosophical theories*. Hutchinson, London (1973).

268.

Annabel Brett and James Tully with Holly Hamilton-Bleakley ed: *Rethinking the foundations of modern political thought*. Cambridge University Press, Cambridge (2006).

269.

Deborah Baumgold: *Hobbes's political theory*. Cambridge University Press, Cambridge (1988).

270.

David Boucher: Inter-Community & International Relations in the Political Philosophy of Hobbes. *Polity*. 23, 207–232 (1990).

271.

David P. Gauthier: The logic of Leviathan: the moral and political theory of Thomas Hobbes. Clarendon, Oxford (1979).

272.

Mark A. Heller: The Use & Abuse of Hobbes: The State of Nature in International Relations. *Polity*. 13, 21–32 (1980).

273.

Kinch Hoekstra: Hobbes and the Foole. *Political Theory*. 25, 620–654 (1997).

274.

Thomas Nagel: Hobbes's Concept of Obligation. *The Philosophical Review*. 68, 68–83 (1959).

275.

Geraint Parry: Performative Utterances and Obligation in Hobbes. *The Philosophical Quarterly*. 17, 246–252 (1967).

276.

Skinner, Q.: Hobbes and the Purely Artificial Person of the State. *Journal of Political Philosophy*. 7, 1–29 (1999). <https://doi.org/10.1111/1467-9760.00063>.

277.

Susanne Sreedhar: Hobbes on resistance: defying the Leviathan. Cambridge University Press, Cambridge (2010).

278.

Warrender, H.: *The political philosophy of Hobbes: his theory of obligation*. Clarendon Press, Oxford (1957).

279.

Colwyn Williamson: *Hobbes on Law and Coercion*. Ethics. 80, 146–155 (1970).

280.

Christopher Hill: *Intellectual origins of the English revolution*. Clarendon P (1965).

281.

Phil Withington: *The Politics of Commonwealth: Citizens and Freemen in Early Modern England*. Cambridge University Press, Cambridge (2005).

282.

Judson, M.A.: *From tradition to political reality: a study of the ideas set forth in support of the Commonwealth Government in England, 1649-1653*. Published for the Conference on British Studies and Wittenberg University by Archon Books, Hamden, Conn (1980).

283.

C. B. Macpherson: *The political theory of possessive individualism: Hobbes to Locke*. Oxford University Press, London (1964).

284.

Orr, D.A.: *Treason and the state: law, politics and ideology in the English Civil War*. Cambridge University Press, Cambridge (2002).

285.

Felix Raab: The English face of Machiavelli: a changing interpretation, 1500-1700. Routledge & K.Paul; Toronto U.P (1964).

286.

Sabine, G.H.: A history of political theory. Dryden Press, Hinsdale, IL (1973).

287.

Perez Zagorin: A history of political thought in the English Revolution. Routledge & Kegan Paul, London (1954).

288.

Gardiner: Constitutional Documents of the Puritan Revolution,  
<http://www.constitution.org/eng/conpur.htm>.

289.

King James VI & I: Political writings. Cambridge University Press, Cambridge (1994).

290.

John Neville Figgis: The theory of the divine right of kings. [s.n.], Cambridge (1896).

291.

John Alexander Wilson Gunn: Politics and the public interest in the seventeenth century. Routledge & K. Paul, London (1969).

292.

Ann Hughes: The causes of the English Civil War. Macmillan, Basingstoke (1998).

293.

Allan I. Macinnes: The British revolution, 1629-1660. Palgrave Macmillan, Hounds-mills, Basingstoke, Hampshire (2005).

294.

Russell, C.: The origins of the English Civil War. Macmillan, London (1973).

295.

Gordon J. Schochet: Patriarchalism in political thought: the authoritarian family and political speculation and attitudes especially in seventeenth-century England. Blackwell, Oxford (1975).

296.

Woolrych, A.: Commonwealth to Protectorate. Clarendon, Oxford (1982).

297.

N. H. Keeble: The Restoration: England in the 1660s. Blackwell, Oxford (2002).

298.

John Morrill ed: Revolution and restoration: England in the 1650s. Collins & Brown, London (1992).

299.

Jonathan Scott: Algernon Sidney and the Restoration crisis, 1677-1683. Cambridge University Press, Cambridge (1991).

300.

Tim Harris, Paul Seaward and Mark Goldie ed: The politics of religion in Restoration England. Blackwell, Oxford (1990).

301.

Seaward, P.: The Restoration, 1660-1688. Macmillan Education, Basingstoke (1990).

302.

Selected Works of the Levellers, <http://www.constitution.org/lev/levellers.htm>.

303.

Selected and edited with an introduction by A.S.P. Woodhouse ; preface by Ivan Roots ed: Puritanism and liberty: being the Army Debates (1647-9) from the Clarke manuscripts with supplementary documents. Dent, London (1974).

304.

Sharp, A.: The English Levellers. Cambridge University Press, Cambridge (1998).

305.

G. E. Aylmer ed: The Levellers in the English Revolution. Thames and Hudson, London (1975).

306.

J. C. Davis: The Levellers and Democracy. Past & Present. 174-180 (1968).

307.

Frank, J.: The Levellers: a history of the writings of three seventeenth-century social democrats : John Lilburne, Richard Overton, William Walwyn. Russell & Russell, New York (1969).

308.

Iain Hampsher-Monk: The Political Theory of the Levellers: Putney, property & professor Macpherson. Political Studies. 24, 397-422 (1976).  
<https://doi.org/10.1111/j.1467-9248.1976.tb00124.x>

309.

Selected Political Works of John Milton, <http://www.constitution.org/milton/milton.htm>.

310.

Selected Works of James Harrington, <http://www.constitution.org/jh/jh.htm>.

311.

Achinstein, S., Sauer, E. eds: Milton and toleration. Oxford University Press, New York (2007).

312.

Gordon Campbell, Thomas N. Corns: John Milton: life, work, and thought. Oxford University Press, Oxford (2008).

313.

John Coffey and Paul C.H. Lim ed: The Cambridge companion to Puritanism. Cambridge University Press, Cambridge (2008).

314.

Dowling, P.M.: Polite Wisdom: heathen rhetoric in Milton's 'Areopagitica'. Rowman & Littlefield, Lanham, MD (1995).

315.

David Hawkes: John Milton: a hero of our time. Counterpoint, Berkeley, Calif (2009).

316.

Willmoore Kendall: How to Read Milton's Areopagitica. *The Journal of Politics*. 22, 439–473 (1960).

317.

Wolfe, D.M., Walwyn, W.: *Milton in the Puritan revolution.* , New York (1941).

318.

Harrington, J., Pocock, J.G.A.: *The political works of James Harrington.* Cambridge University Press, Cambridge (1977).

319.

Pocock, J.G.A.: *The Machiavellian moment: Florentine political thought and the Atlantic republican tradition.* Princeton University Press, Princeton, N.J. (2003).

320.

Davis, J.C.: Pocock's Harrington: Grace, Nature and Art in the Classical Republicanism of James Harrington. *The Historical Journal.* 24, (1981).  
<https://doi.org/10.1017/S0018246X00022573>.

321.

Lockyer, A.: Pocock's Harrington. *Political Studies.* 28, 458–464 (1980).  
<https://doi.org/10.1111/j.1467-9248.1980.tb00482.x>.

322.

Sabine, G.H., Thorson, T.L.: *A history of political theory.* Dryden Press, Hinsdale, IL (1973).

323.

Smith, H.F.R.: *Harrington and his Oceana: a study of a 17th century Utopia and its influence in America.* , Cambridge (1914).

324.

Macpherson, C.B.: *The political theory of possessive individualism: Hobbes to Locke.* Oxford University Press, London (1964).

325.

Davis, J.C.: *Utopia and the ideal society: a study of English utopian writing 1516-1700.* Cambridge University Press, Cambridge (1981).

326.

Pagden, A.: *The languages of political theory in early-modern Europe.* Cambridge University Press, Cambridge (1987).

327.

Pagden, A.: *The languages of political theory in early-modern Europe.* Cambridge University Press, Cambridge (1987).

328.

Robert Filmer: *Patriarcha* (1680),  
<https://constitution.org/1-History/primarysources/filmer.html>.

329.

Daly, J.: *Sir Robert Filmer and English political thought.* University of Toronto Press, Toronto (1979).

330.

Filmer, R., Laslett, P.: *Patriarcha and other political works of Sir Robert Filmer.* Basil Blackwell, Oxford (1949).

331.

Locke, J.: *Second Treatise of Government.* Prentice Hall (a Pearson Education company), Upper Saddle River (1952).

332.

John Locke: A Letter Concerning Toleration, <http://www.constitution.org/jl/tolerati.htm>.

333.

Dunn, J.: Locke: a very short introduction. Oxford University Press, Oxford (2003).

334.

Gough, J.W.: John Locke's political philosophy: eight studies. Clarendon Press, Oxford (1973).

335.

Lloyd Thomas, D.A.: Routledge philosophy guidebook to Locke on government. Routledge, London (1995).

336.

Tully, J.: An approach to political philosophy: Locke in contexts. Camb. U. P., Cambridge (1993).

337.

Ashcraft, R.: John Locke: critical assessments. Routledge, London (1991).

338.

Harpham, E.J.: John Locke's Two treatises of government: new interpretations. University Press of Kansas, Lawrence (1992).

339.

A Letter concerning Toleration and Other Writings - Online Library of Liberty, <http://oll.libertyfund.org/titles/2375>.

340.

Harris, I.: *The mind of John Locke: a study of political theory in its intellectual setting*. Oxford University Press, Cambridge (1994).

341.

Locke, J., Horton, J., Mendus, S.: *John Locke, A letter concerning toleration in focus*. Routledge, London (1991).

342.

Forster, G.: *John Locke's Politics of Moral Consensus*. Cambridge University Press, Cambridge (2005).

343.

Sanford Kessler: *John Locke's Legacy of Religious Freedom*. Polity. 17, 484–503 (1985).

344.

Marshall, J.: *John Locke: resistance, religion and responsibility*. Cambridge University Press, Cambridge (1994).

345.

Marshall, J.: *John Locke, toleration, and early Enlightenment culture: religious intolerance and arguments for religious toleration in early modern and 'early Enlightenment' Europe*. Cambridge University Press, Cambridge, UK (2006).

346.

Matar, N.: *John Locke and the 'Turbanned Nations'*. Journal of Islamic Studies. 2, 67–77 (1991). <https://doi.org/10.1093/jis/2.1.67>.

347.

Matar, N.I.: John Locke and the Jews. *The Journal of Ecclesiastical History*. 44, (1993).  
<https://doi.org/10.1017/S0022046900010198>.

348.

Joshua Mitchell: John Locke and the Theological Foundation of Liberal Toleration: A Christian Dialectic of History. *The Review of Politics*. 52, 64–83 (1990).

349.

Ashcraft, R.: *Locke's two treatises of government*. Allen & Unwin, London (1987).

350.

Ashcraft, R.: *Revolutionary politics & Locke's Two treatises of government*. Princeton University Press, Princeton, N.J. (1986).

351.

John G. Bennett: A Note on Locke's Theory of Tacit Consent. *The Philosophical Review*. 88, 224–234 (1979).

352.

John T. Bookman: Locke's Contract: Would People Consent to It? *The American Journal of Economics and Sociology*. 43, 357–368 (1984).

353.

Joshua Cohen: Structure, Choice, and Legitimacy: Locke's Theory of the State. *Philosophy & Public Affairs*. 15, 301–324 (1986).

354.

John Dunn: Consent in the Political Theory of John Locke. *The Historical Journal*. 10, 153–182 (1967).

355.

Dunn, J.: *The political thought of John Locke: an historical account of the argument of the 'Two treatises of government'*. Cambridge University Press, Cambridge (1969).

356.

Franklin, J.H.: *John Locke and the theory of sovereignty: mixed monarchy and the right of resistance in the political thought of the English Revolution*. Cambridge University Press, Cambridge (1978).

357.

Robert C. Grady, II: *Obligation, Consent, and Locke's Right to Revolution: 'Who Is to Judge?'* Canadian Journal of Political Science / Revue canadienne de science politique. 9, 277-292 (1976).

358.

Grant, R.W.: *John Locke's liberalism*. University of Chicago Press, Chicago, III (1987).

359.

Josephson, P.: *The great art of government: Locke's use of consent*. University Press of Kansas, Lawrence, Kan (2002).

360.

Parry, G.: *John Locke*. Allen and Unwin, London (1978).

361.

Seliger, M.: *The liberal politics of John Locke*. Allen & Unwin (1968).

362.

A. John Simmons: *Tacit Consent and Political Obligation*. *Philosophy & Public Affairs*. 5, 274-291 (1976).

363.

Simmons, A.J.: *The Lockean theory of rights*. Princeton University Press, Princeton, N.J. (1992).

364.

Simmons, A.J.: *On the edge of anarchy: Locke, consent, and the limits of society*. Princeton University Press, Princeton, N.J. (1993).

365.

Jeremy Waldron: John Locke: Social Contract versus Political Anthropology. *The Review of Politics*. 51, 3-28 (1989).

366.

Waldron, J.: *God, Locke, and equality: Christian foundations of John Locke's political thought*. Cambridge University Press, Cambridge (2002).

367.

Zuckert, M.P.: *Natural rights and the new republicanism*. Princeton University Press, Princeton, N.J. (1994).

368.

Zvesper, J.: The Utility of Consent in John Locke's Political Philosophy. *Political Studies*. 32, 55-67 (1984). <https://doi.org/10.1111/j.1467-9248.1984.tb00165.x>.

369.

J. P. Day: Locke on Property. *The Philosophical Quarterly*. 16, 207-220 (1966).

370.

Kramer, M.H.: John Locke and the origins of private property: philosophical explorations of individualism, community, and equality. Cambridge University Press, Cambridge (1997).

371.

Herman Lebovics: The Uses of America in Locke's Second Treatise of Government. *Journal of the History of Ideas*. 47, 567–581 (1986).

372.

Macpherson, C.B.: The political theory of possessive individualism: Hobbes to Locke. Oxford University Press, London (1964).

373.

Karl Olivecrona: Appropriation in the State of Nature: Locke on the Origin of Property. *Journal of the History of Ideas*. 35, 211–230 (1974).

374.

Karl Olivecrona: Locke's Theory of Appropriation. *The Philosophical Quarterly*. 24, 220–234 (1974).

375.

Husain Sarkar: The Lockean Proviso. *Canadian Journal of Philosophy*. 12, 47–59 (1982).

376.

Sreenivasan, G.: The limits of lockean rights in property. Oxford University Press, New York, NY (1995).

377.

Tully, J.: A discourse on property: John Locke and his adversaries. Cambridge University Press, Cambridge (1980).

378.

Jeremy Waldron: Enough and as Good Left for Others. *The Philosophical Quarterly*. 29, 319–328 (1979).

379.

Waldron, J.: *The right to private property*. Clarendon, Oxford (1988).

380.

Clark Wolf: Contemporary Property Rights, Lockean Provisos, and the Interests of Future Generations. *Ethics*. 105, 791–818 (1995).

381.

Vallance, E.: *The glorious revolution: 1688 : Britain's fight for liberty*. Abacus, London (2007).

382.

Cruickshanks, E.: *The glorious revolution*. Macmillan, Basingstoke (2000).

383.

Miller, J.: *The glorious revolution*. Longman, London (1997).

384.

Holmes, G.S.: *Britain after the Glorious Revolution, 1689-1714*. Macmillan, London (1969).

385.

Ashley, M.: *The Glorious Revolution of 1688*. Hodder & Stoughton, London (1966).

386.

Harris, I.: *The mind of John Locke: a study of political theory in its intellectual setting*. Oxford University Press, Cambridge (1994).

387.

George Holland Sabine: *A history of political theory*. Dryden Press, Hinsdale, Ill (1973).

388.

Plamenatz, J., Plamenatz, M.E., Wokler, R.: *Man and society: political and social theories from Machiavelli to Marx*, Vol. 1: *From the Middle Ages to Locke*. Longman, London (1992).

389.

Kramer, M.H.: *John Locke and the origins of private property: philosophical explorations of individualism, community, and equality*. Cambridge University Press, Cambridge (1997).

390.

Arneil, B., Oxford University Press: *John Locke and America: the defence of English colonialism*. Clarendon, Oxford (1996).

391.

Marshall, J.: *John Locke: resistance, religion and responsibility*. Cambridge University Press, Cambridge (1994).

392.

Vaugh, K.I.: *John Locke: economist and social scientist*. Athlone press, London (1980).

393.

Parry, G.: *John Locke*. Allen and Unwin, London (1978).

394.

Franklin, J.H.: John Locke and the theory of sovereignty: mixed monarchy and the right of resistance in the political thought of the English Revolution. Cambridge University Press, Cambridge (1978).

395.

Mabbott, J.D.: John Locke. Macmillan, London (1973).

396.

Dunn, J.: The political thought of John Locke: an historical account of the argument of the 'Two treatises of government'. Cambridge University Press, Cambridge (1969).

397.

Seliger, M.: The liberal politics of John Locke. Allen & Unwin (1968).

398.

Tully, J.: A discourse on property: John Locke and his adversaries. Cambridge University Press, Cambridge (1980).

399.

Tully, J.: An approach to political philosophy: Locke in contexts. Camb. U. P., Cambridge (1993).

400.

Macpherson, C.B.: The political theory of possessive individualism: Hobbes to Locke. Oxford University Press, London (1964).

401.

Brown, S.: *Philosophers of the Enlightenment*. Harvester Press, Brighton (1979).

402.

Brumfitt, J.H.: *The French Enlightenment*. Macmillan, London (1972).

403.

Cassirer, E.: *The philosophy of the Enlightenment*. Princeton University Press, Princeton, N.J. (1951).

404.

Crocker, L.G.: *The Age of Enlightenment*. Macmillan, London (1969).

405.

Frankel, C.: *The faith of reason: the idea of progress in the French Enlightenment*. Octagon Books, New York (1969).

406.

Gay, P.: *The Enlightenment: an interpretation, The rise of modern paganism*. W.W. Norton, New York, London (1977).

407.

Gilmour, P.: *Philosophers of the Enlightenment*. Edinburgh University Press, Edinburgh (1989).

408.

Hampson, N.: *The Enlightenment*. Penguin, Harmondsworth (1968).

409.

Hazard, P.: European thought in the eighteenth century: from Montesquieu to Lessing. Peter Smith, Gloucester, MA (1973).

410.

Hulme, P., Jordanova, L.J.: The Enlightenment and its shadows. Routledge, London (1990).

411.

Lively, J.: The Enlightenment. Longman, London (1966).

412.

Outram, D.: Panorama of the Enlightenment. J. Paul Getty Museum, Los Angeles (2006).

413.

Porter, R.: The Enlightenment. Palgrave, Basingstoke (2001).

414.

Williams, D.: The Enlightenment. Cambridge University Press, Cambridge (1999).

415.

Hume, D.: Of the Original Contract, Of the Origin of Government,  
<http://www.constitution.org/dh/hume.htm>.

416.

Smith, A.: An Inquiry into the Nature and Causes of the Wealth of Nations (Cannan ed.), in 2 vols. - Online Library of Liberty  
<http://oll.libertyfund.org/titles.smith-an-inquiry-into-the-nature-and-causes-of-the-wealth-of-nations-cannan-ed-in-2-vols>.

417.

Herman, A.: *The Scottish Enlightenment: the Scots' invention of the modern world*. Fourth Estate, London (2002).

418.

Berry, C.J.: *Social theory of the Scottish enlightenment*. Edinburgh University Press, Edinburgh (1997).

419.

Paganelli, M.P., Smith, C., Berry, C.J. eds: *The Oxford handbook of Adam Smith*. Oxford University Press, [Oxford] (2013).

420.

Broadie, A.: *The Scottish Enlightenment: the historical age of the historical nation*. Birlinn Ltd, Edinburgh (2007).

421.

Bryson, G.: *Man and society: the Scottish inquiry of the eighteenth century*. Princeton University Press, Princeton, N.J. (1945).

422.

Buckle, S.: Hume's critique of the contract theory. *Hume's critique of the contract theory*. 12, 457–480.

423.

Campbell, R.H., Skinner, A.S.: *The origins and nature of the Scottish Enlightenment*. John Donald Publishers Ltd, Edinburgh (1982).

424.

Finlay, C.: Hume's social philosophy: human nature and commercial sociability in A

treatise of human nature. Continuum, London (2007).

425.

Forbes, D.: Hume's philosophical politics. Cambridge University Press, Cambridge (1975).

426.

Norton, D.F., Taylor, J.: The Cambridge companion to Hume. Cambridge University Press, Cambridge (2008).

427.

Haakonssen, K.: The science of a legislator: the natural jurisprudence of David Hume and Adam Smith. Cambridge University Press, Cambridge (1981).

428.

Hardin, R., Oxford University Press: David Hume: moral and political theorist. Oxford University Press, Oxford (2007).

429.

Hayek, F.A. von: Studies in philosophy, politics and economics. Routledge & Kegan Paul, London (1967).

430.

McArthur, N.: David Hume's political theory: law, commerce, and the constitution of government. University of Toronto Press, Toronto (2007).

431.

Miller, D.: Philosophy and ideology in Hume's political thought. Clarendon, Oxford (1981).

432.

Winch, D.: Adam Smith's politics: an essay in historiographic revision. Cambridge University Press, Cambridge (1978).

433.

Kant, I.: What is Enlightenment?,  
<http://www.columbia.edu/acis/ets/CCREAD/etscc/kant.html>.

434.

Kant, I.: Perpetual Peace: A Philosophical Essay (1917 ed.),  
<http://oll.libertyfund.org/titles/357>.

435.

Kant, I., Paton, H.J.: The moral law: groundwork of the metaphysic of morals. Routledge classics, London (2006).

436.

Arendt, H., Beiner, R.: Lectures on Kant's political philosophy. Harvester, Brighton (1982).

437.

Beiner, R., Booth, W.J.: Kant & political philosophy: the contemporary legacy. Yale University Press, New Haven (1993).

438.

Kant, I., Reiss, H.: Political writings. Cambridge University Press, Cambridge (1991).

439.

Rosen, A.D.: Kant's theory of justice. Cornell University Press, Ithaca, N.Y., London (1993).

440.

Saner, H.: Kant's political thought: its origins and development. University of Chicago Press, Chicago (1973).

441.

Scruton, R.: Kant. Oxford University Press, Oxford (1982).

442.

Timmermann, J.: Kants' Groundwork of the metaphysics of morals: a commentary. Cambridge University Press, Cambridge, UK (2007).

443.

Williams, H.L.: Kant's political philosophy. Blackwell, Oxford.

444.

Rousseau: Social Contract, <https://constitution.org/2-Authors/jjr/socon.htm>.

445.

Marx, K., Engels, Friedrich, 1820-1895: The Communist Manifesto: With an Introduction and Notes by Gareth Stedman Jones (Penguin Classics). Proquest LLC, Cambridge [eng.] (2011).

446.

Mill, J.S., Gray, J.: On liberty and other essays. Oxford University Press, Oxford (1991).

447.

Rousseau: Social Contract, <https://constitution.org/2-Authors/jjr/socon.htm>.

448.

Rousseau, J.-J., Philip, F., Coleman, P.: *Discourse on the origin of inequality*. Oxford University Press, Oxford (2009).

449.

Marx, K., Engels, F., Arthur, C.J.: *The German ideology: Part one, with selections from parts two and three, together with Marx's 'Introduction to a critique of political economy'*. Lawrence & Wishart, London (1974).

450.

Mill, J.S.: *Considerations on representative government*. Harper, New York (1862).

451.

Wollstonecraft, M., Abbey, R., Clarke, N., Cronin, M., Sapiro, V., Askews & Holts Library Services: *A vindication of the rights of woman*. Yale University Press, New Haven, Connecticut (2014).

452.

Edmund Burke: *Reflections on the revolution in France*. , New Haven, Connecticut (2003).

453.

Thomas Paine: *Rights of man: Common sense, and other political writings*. Oxford University Press, Oxford (1998).

454.

Rousseau, J.-J., Cranston, M.: *The social contract*. Penguin Books, Harmondsworth (1968).

455.

Rousseau, J.-J.: *The social contract and other later political writings*. Cambridge University Press, Cambridge (2019).

456.

Rousseau, J.-J., Coleman, P., Philip, F.: *Discourse on the origin of inequality*. Oxford University Press, Oxford (1999).

457.

Rousseau, J.-J.: *Rousseau: the Discourses and other early political writings*. Cambridge University Press, Cambridge (2019).

458.

Rousseau, J.-J., Gourevitch, V.: *The discourses and other early political writings: Rousseau*. Cambridge University Press, Cambridge (1997).

459.

Rousseau, J.-J., Watkins, F.M.: *Political writings: containing The social contract, Considerations on the government of Poland, Constitutional project for Corsica, Part I*. University of Wisconsin Press, Madison, Wis (1986).

460.

Rousseau, J.-J., Bloom, A.: *Emile, or, On education*. Penguin, Harmondsworth (1991).

461.

Rousseau, J.-J., Scholar, A., Coleman, P.: *Confessions*. Oxford University Press, Oxford (2000).

462.

Rousseau, J.-J.: *The social contract and other later political writings*. Cambridge University

Press, Cambridge (2019).

463.

Rousseau, J.-J., France, P.: *Reveries of the solitary walker*. Penguin Books, New York (2004).

464.

Bertram, C.: *Routledge philosophy guidebook to Rousseau and The social contract*. Routledge, London (2004).

465.

Wokler, R.: *Rousseau*. Oxford University Press, Oxford (1995).

466.

Dent, N.J.H.: *Rousseau*. Routledge, London (2005).

467.

Hall, J.C.: *Rousseau: an introduction to his political philosophy*. Macmillan, London (1973).

468.

Wokler, R.: *Rousseau: a very short introduction*. Oxford University Press, Oxford (2001).

469.

Masters, R.D.: *The political philosophy of Rousseau*. Princeton University Press, Princeton, New Jersey (1968).

470.

Crocker, L.G.: Rousseau's Social Contract: an interpretive essay. Case Western Reserve University Press, Cleveland (1968).

471.

Rosenfield, D.: History of political thought. Rousseau's Unanimous Contract and the Doctrine of Popular Sovereignty. 8, (1980).

472.

Grimsley, R.: The philosophy of Rousseau. Oxford University Press, London (1973).

473.

McDonald, J.: Rousseau and the French Revolution, 1762-1791. Athlone P (1965).

474.

Cooper, L.D.: Rousseau, nature, and the problem of the good life. Pennsylvania State University Press, University Park, Pa (1999).

475.

Patrick Riley ed: The Cambridge companion to Rousseau. Cambridge University Press, Cambridge (2001).

476.

Judith N. Shklar: Men and citizens: a study of Rousseau's social theory. Cambridge U.P, London (1969).

477.

Christopher Bertram: Routledge philosophy guidebook to Rousseau and The social contract. Routledge, London (2004).

478.

Broome, J.H.: Rousseau: a study of his thought. Edward Arnold (1963).

479.

Chapman, J.W.: Rousseau: totalitarian or liberal? , New York (1956).

480.

John Charvet: The social problem in the philosophy of Rousseau. Cambridge University Press, London (1974).

481.

Alfred Cobban: Rousseau and the modern state. Allen & Unwin, London (1964).

482.

Crocker, L.G.: Rousseau's Social Contract: an interpretive essay. Case Western Reserve University Press, Cleveland (1968).

483.

Stephen Ellenburg: Rousseau's political philosophy: an interpretation from within. Cornell University Press, Ithaca (1976).

484.

Ronald Grimsley: The philosophy of Rousseau. Oxford University Press, London (1973).

485.

Kelly, G.A.: Idealism, politics and history: sources of Hegelian thought. Cambridge U.P, London (1969).

486.

Andrew Levine: *The politics of autonomy: a Kantian reading of Rousseau's Social Contract*. University of Massachusetts P., Amherst (1976).

487.

Roger D. Masters: *The political philosophy of Rousseau*. Princeton University Press, Princeton, New Jersey (1968).

488.

Arthur M. Melzer: *The natural goodness of man: on the system of Rousseau's thought*. University of Chicago Press, Chicago (1990).

489.

John B. Noone: *Rousseau's Social contract: a conceptual analysis*. University of Georgia Press, Athens (1980).

490.

Timothy O'Hagan: *Rousseau*. Routledge, London (1999).

491.

Kennedy F. Roche: *Rousseau, stoic & romantic*. Methuen, London (1974).

492.

Tracy B. Strong: *Jean Jacques Rousseau: the politics of the ordinary*. Sage, Thousand Oaks, Calif (1994).

493.

J. L. Talmon: *The origins of totalitarian democracy*. Secker & Warburg, London (1952).

494.

Maurizio Viroli: Jean-Jacques Rousseau and the 'well ordered society'. Cambridge University Press, Cambridge (1988).

495.

Wokler, R.: Rousseau and liberty. Manchester University Press, Manchester (1995).

496.

Cranston, M.: Jean-Jacques: the early life and work of Jean-Jacques Rousseau 1712-1754. Allen Lane, London (1983).

497.

Cranston, M.: The noble savage: Jean-Jacques Rousseau, 1754-1762. Allen Lane, The Penguin Press, London (1991).

498.

Cranston, M.: The solitary self: Jean-Jacques Rousseau in exile and adversity. University of Chicago Press, Chicago (1997).

499.

Paine, T., Kramnick, I.: Common sense. Penguin, Harmondsworth (1976).

500.

Thomas Paine - Common Sense, <http://oll.libertyfund.org/people/235>.

501.

Thomas Jefferson - Online Library of Liberty, <http://oll.libertyfund.org/people/3777>.

502.

Hamilton, A., Madison, J., Jay, J.: *The Federalist papers: Alexander Hamilton, James Madison, John Jay*. Yale University Press, New Haven, Conn (2009).

503.

Avalon Project - The Federalist Papers, [http://avalon.law.yale.edu/subject\\_menus/fed.asp](http://avalon.law.yale.edu/subject_menus/fed.asp).

504.

Anti-Federalist Papers, <http://www.constitution.org/afp/afp.htm>.

505.

Johnson, P.: *A history of the American people*. Weidenfeld & Nicolson, London (1997).

506.

Wood, G.S.: *The American Revolution: a history*. Modern Library, New York, NY (2003).

507.

H. T. Dickinson: *Britain and the American Revolution*. Addison Wesley Longman, Essex (1998).

508.

Colin Bonwick: *The American Revolution*. Palgrave Macmillan, Basingstoke (2005).

509.

Countryman, E.: *The American Revolution*. Hill and Wang, New York, N.Y. (2003).

510.

Ferguson, E.J.: *The American Revolution: a general history, 1763-1790*. Dorsey Press, Homewood, Ill (1974).

511.

Allen Jayne: *Jefferson's declaration of independence: origins, philosophy and theology*. Univ Pr of Kentucky, Lexington (2000).

512.

Chinard, G.: *Thomas Jefferson: the apostle of Americanism*. Little, Brown and Company, Boston (1944).

513.

Merrill D. Peterson: *Thomas Jefferson and the new nation: a biography*. Oxford University Press, New York (1970).

514.

Mayer, D.N.: *Constitutional thought of Thomas Jefferson*. University of Virginia Press, Virginia (1994).

515.

Francis D. Cogliano: *Thomas Jefferson: reputation and legacy*. Edinburgh University Press, Edinburgh (2006).

516.

Richard Tuck: *Natural rights theories: their origin and development*. Cambridge University Press, Cambridge (1979).

517.

Gordon S. Wood: *The radicalism of the American Revolution*. A.A. Knopf, New York (1991).

518.

Bailyn, B.: The ideological origins of the American revolution. Belknap Press of Harvard University Press, Cambridge, Mass (1967).

519.

Eliga H. Gould and Peter S. Onuf ed: Empire and nation: the American Revolution in the Atlantic world. Johns Hopkins University Press, Baltimore, Md (2005).

520.

Reid, J.P.: The concept of liberty in the age of the American Revolution. University of Chicago Press, Chicago (1988).

521.

Morton White: The philosophy of the American Revolution: a historical and analytical study. Oxford University Press, New York (1978).

522.

Bonwick, C.: English Radicals and the American Revolution. University of North Carolina Press, Chapel Hill (1977).

523.

Rossiter, C.L.: Political thought of the American Revolution. Harcourt Brace, Newy York (1963).

524.

Rutland, R.A.: James Madison: the founding father. University of Missouri Press, Columbia (1997).

525.

Irving Brant: James Madison. Bobbs-Merrill, Indianapolis (1941).

526.

McCoy, D.R.: The last of the fathers: James Madison and the Republican legacy. Cambridge University Press, Cambridge (1989).

527.

John PI Kaminski: Federalists and Antifederalists: the debate over the ratification of the Constitution. Rowman & Littlefield Publishers, Lanham, MD (1998).

528.

Jackson Turner Main: The Antifederalists: critics of the Constitution, 1781-1788. Published for the Institute of Early American History and Culture, by the University of North Carolina P., Chapel Hill (1961).

529.

Eidelberg, P.: The philosophy of the American Constitution: a reinterpretation of the intentions of the founding fathers. University Press of America, Lanham, MD (1986).

530.

Padover, S.K., Hamilton, A.: The world of the Founding Fathers: their basic ideas on freedom and self-government. T. Yoseloff, New York (1960).

531.

David F. Epstein: The political theory of the Federalist. University of Chicago Press, Chicago (1984).

532.

Declaration of the Rights of Man and of the Citizen,  
[http://www.constitution.org/fr/fr\\_drm.htm](http://www.constitution.org/fr/fr_drm.htm).

533.

E. Burke Reflections on the Revolution in France - Online Library of Liberty,  
<http://oll.libertyfund.org/titles/656>.

534.

T. Paine The Rights of Man, <http://www.constitution.org/tp/rightsman.txt>.

535.

A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects -  
Online Library of Liberty, <http://oll.libertyfund.org/titles/126>.

536.

Richard Price: Britain's Happiness, and the Proper Improvement of it (1759),  
[http://www.constitution.org/price/price\\_1.htm](http://www.constitution.org/price/price_1.htm).

537.

Condorcet Outlines of an historical view of the progress of the human mind [1795],  
<http://oll.libertyfund.org/titles/1669>.

538.

McPhee, P.: The French Revolution, 1789-1799. Oxford University Press, Oxford (2002).

539.

Diderot, D., Alembert, J. le R. d', Lough, J.: The encyclopédie of Diderot and D'Alembert : selected articles. Cambridge U.P (1954).

540.

Brumfitt, J.H.: The French Enlightenment. Macmillan, London (1972).

541.

Baker, K.M.: Inventing the French Revolution: essays on French political culture in the eighteenth century. Cambridge University Press, Cambridge (1990).

542.

Diderot, D., Mason, J.H., Wokler, R.: Political writings. Cambridge University Press, Cambridge [England] (1992).

543.

Doyle, W.: Origins of the French Revolution. Oxford University Press, Oxford (1999).

544.

Doyle, W., ProQuest (Firm): The Oxford history of the French Revolution. Oxford University Press, Oxford, United Kingdom (2018).

545.

Goodwin, A.: The friends of liberty: the English democratic movement in the age of the French Revolution. Hutchinson, London (1979).

546.

Plamenatz, J., Plamenatz, M.E., Wokler, R.: Man and society: political and social theories from Machiavelli to Marx, Vol. 1: From the Middle Ages to Locke. Longman, London (1992).

547.

Sabine, G.H., Thorson, T.L.: A history of political theory. Dryden Press, Hinsdale, IL (1973).

548.

Hampsher-Monk, I.: A history of modern political thought: major political thinkers from Hobbes to Marx. Blackwell, Oxford (1992).

549.

Burke, E., Hampsher-Monk, I.: The political philosophy of Edmund Burke. Longman, London (1987).

550.

Cobban, A.: Edmund Burke and the revolt against the eighteenth century: a study of the political and social thinking of Burke, Wordsworth, Coleridge and Southey. Allen & Unwin, London (1960).

551.

Parkin, C.: The moral basis of Burke's political thought: an essay. Cambridge University Press, Cambridge (1956).

552.

Emsley, C.: Britain and the French Revolution. Longman, Harlow (2000).

553.

Lock, F.P.: Edmund Burke. Clarendon Press, Oxford (1998).

554.

Burke, E., Pocock, J.G.A.: Reflections on the Revolution in France. Hackett Pub. Co, Indianapolis (1987).

555.

Macpherson, C.B.: Burke. Oxford University Press, Oxford (1980).

556.

Freeman, M.: Edmund Burke and the critique of political radicalism. Basil Blackwell, Oxford (1980).

557.

O'Gorman, F.: Edmund Burke - his political philosophy. Allen and Unwin, London (1973).

558.

Kirk, R.: The conservative mind: from Burke to Eliot. Regnery Pub, Washington, D.C. (2001).

559.

Paine, T., Foot, M., Kramnick, I.: Thomas Paine reader. Penguin Books, Harmondsworth, Middlesex, England (1987).

560.

Keane, J.: Tom Paine: a political life. Bloomsbury, London (1995).

561.

Foner, E.: Tom Paine and revolutionary America. Oxford U.P., New York, N.Y. (1976).

562.

Williamson, A.: Thomas Paine: his life, work and times. Allen and Unwin, London (1973).

563.

Dyck, I.: Citizen of the world: essays on Thomas Paine. St. Martin's Press, New York (1988).

564.

Aldridge, A.O.: *Man of reason: the life of Thomas Paine*. Cresset Press, London (1960).

565.

Larkin, E.: *Thomas Paine and the Literature of Revolution*. Cambridge University Press, Cambridge (2005).

566.

Johnson, C.L.: *The Cambridge Companion to Mary Wollstonecraft*. Cambridge University Press, Cambridge (2002).

567.

Franklin, C.: *Mary Wollstonecraft: a literary life*. Palgrave Macmillan, Basingstoke (2006).

568.

Taylor, B.: *Mary Wollstonecraft and the feminist imagination*. Cambridge University Press, Cambridge (2003).

569.

Todd, J.M.: *Mary Wollstonecraft: a revolutionary life*. Weidenfeld & Nicolson, London (2000).

570.

Falco, M.J.: *Feminist interpretations of Mary Wollstonecraft*. Pennsylvania State University Press, University Park, Pa (1996).

571.

Shanley, M.L., Pateman, C.: Feminist interpretations and political theory. Polity Press, Cambridge (1991).

572.

Kelly, G.: Revolutionary feminism: the mind and career of Mary Wollstonecraft. Macmillan, London (1992).

573.

Rendall, J.: The origins of modern feminism: women in Britain, France and the United States 1780-1860. Macmillan, London (1985).

574.

Philp, M.: Godwin's Political justice. Duckworth, London (1986).

575.

Thomas, W.: The philosophic radicals: nine studies in theory and practice, 1817-1841. Clarendon Press, Oxford (1979).

576.

Halévy, É.: The growth of philosophic radicalism. Faber, London (1972).

577.

Marx, K., Engels, Friedrich, 1820-1895: The Communist Manifesto: With an Introduction and Notes by Gareth Stedman Jones (Penguin Classics). Proquest LLC, Cambridge [eng.] (2011).

578.

Marx, K., O'Malley, J.J., Davis, R.A.: Early political writings. Cambridge University Press, Cambridge (1994).

579.

Marx, K.: Marx: later political writings. Cambridge University Press, Cambridge (1996).

580.

Marx, K., O'Malley, J.J., Davis, R.A.: Early political writings. Cambridge University Press, Cambridge (1994).

581.

Marx, K.: Marx: later political writings. Cambridge University Press, Cambridge (1996).

582.

Marxists Internet Archive, <https://www.marxists.org/>.

583.

Singer, P.: Marx: a very short introduction. Oxford University Press, [Oxford] (2018).

584.

Elster, J.: Making sense of Marx. Cambridge University Press, Cambridge (1985).

585.

Elster, J.: An introduction to Karl Marx. Cambridge University Press, Cambridge (1986).

586.

McLellan, D.: Marx before Marxism. Macmillan, London (1980).

587.

Lukes, S.: Marxism and morality. Clarendon, Oxford (1985).

588.

Eagleton, T., MyiLibrary: Why Marx was right. Yale University Press, New Haven, CT (2011).

589.

Lichtheim, G.: Marxism: an historical and critical study. Routledge and Kegan Paul, London (1964).

590.

Kolakowski, L., Falla, P.S.: Main currents of Marxism: its rise, growth, and dissolution, Vol.1: The founders. Clarendon Press, Oxford (1978).

591.

Avineri, S.: The social and political thought of Karl Marx. Cambridge University Press, Cambridge (1968).

592.

Hunt, R.N.: The political ideas of Marx and Engels: Vol.1-. Macmillan, London (1975).

593.

Sayers, S.: Marxism and human nature. Routledge, London (1998).

594.

McCarthy, G.E.: Marx and Aristotle: nineteenth-century German social theory and classical antiquity. Rowman & Littlefield, Savage, Md (1992).

595.

Lefebvre, H.: The sociology of Marx. Allen Lane (1968).

596.

Thomas, P.: Alien politics: Marxist state theory retrieved. Routledge, New York (1994).

597.

Kain, P.J., Oxford University Press: Marx and ethics. Clarendon, Oxford (1988).

598.

Mészáros, I.: Marx's theory of alienation. Merlin Press, London (1972).

599.

Ollman, B.: Alienation: Marx's conception of man in capitalist society. Cambridge University Press, Cambridge (1976).

600.

Schmidt, A., Fowkes, B.: The concept of nature in Marx. Verso, New York (2014).

601.

Giddens, A.: Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber. University Press, Cambridge (1971).

602.

Rigby, S.H.: Marxism and history: a critical introduction. Manchester University Press, Manchester (1998).

603.

McLellan, D., McLellan, D.: Karl Marx: a biography. Palgrave Macmillan, Basingstoke (2006).

604.

Cohen, G.A.: Karl Marx's theory of history. Clarendon Press, Oxford (1978).

605.

Hook, S.: From Hegel to Marx: studies in the intellectual development of Karl Marx. University of Michigan Press, Ann Arbor, Mich (1962).

606.

Peled, Y.: From theology to sociology: Bruno Bauer and Karl Marx on the question of Jewish emancipation. From theology to sociology: Bruno Bauer and Karl Marx on the question of Jewish emancipation. 13, 463–485.

607.

McLellan, D.: The young Hegelians and Karl Marx. Macmillan, London (1969).

608.

McLellan, D.: Marx. Fontana, London (1986).

609.

Löwy, M.: The theory of revolution in the young Marx. Haymarket Books, Chicago, Ill (2005).

610.

McLellan, D.: The thought of Karl Marx: an introduction. Macmillan, London (1980).

611.

McLellan, D., McLellan, D.: Karl Marx: a biography. Palgrave Macmillan, Basingstoke (2006).

612.

Cohen, G.A.: History, labour and freedom: themes from Marx. Clarendon Press, Oxford (1988).

613.

Hook, S.: From Hegel to Marx: studies in the intellectual development of Karl Marx. University of Michigan Press, Ann Arbor, Mich (1962).

614.

MacGregor, D.: The Communist ideal in Hegel and Marx. Allen & Unwin, London (1984).

615.

Fortescue, W.: France and 1848: the end of monarchy. Routledge, London (2005).

616.

Hobsbawm, E.J.: The age of revolution: Europe, 1789-1848. Abacus, London (1962).

617.

Sperber, J., American Council of Learned Societies: The European revolutions, 1848-1851. Cambridge University Press, Cambridge [England] (1994).

618.

Sperber, J.: Revolutionary Europe, 1780-1850. Longman, Harlow (2000).

619.

Evans, R.J.W., Pogge von Strandmann, H., Oxford University Press: The revolutions in Europe, 1848-1849: from reform to reaction. Oxford University Press, Oxford (2002).

620.

Hobsbawm, E.J.: *The age of revolution: Europe, 1789-1848*. Abacus, London (1962).

621.

Rose, R.B.: *Gracchus Babeuf: the first revolutionary Communist*. Stanford University Press, Stanford, Calif (1978).

622.

Saint-Simon, H., Ionescu, G., Ionescu, V.: *The political thought of Saint-Simon*. Oxford University Press, London (1976).

623.

Booth, A.J.: *Saint-Simon and Saint-Simonism: a chapter in the history of socialism in France*. Liberac, Amsterdam (1970).

624.

Mill, J.S., Gray, J.: *On liberty and other essays*. Oxford University Press, Oxford (1991).

625.

Skorupski, J.: *Why read Mill today?* Routledge, London (2006).

626.

Riley, J.: *Mill on liberty*. Routledge, London (1998).

627.

Gray, J.: *Mill on liberty: a defence*. Routledge, London (1996).

628.

Ten, C.L.: Mill's On liberty: a critical guide. Cambridge University Press, Cambridge (2008).

629.

Capaldi, N.: John Stuart Mill: a biography. Cambridge University Press, Cambridge (2004).

630.

Hollander, S., Hollander, S.: John Stuart Mill: political economist. World Scientific, New Jersey (2015).

631.

Halliday, R.J.: John Stuart Mill. Allen and Unwin, London (1976).

632.

Skorupski, J.: John Stuart Mill. Routledge, London (1989).

633.

Britton, K.: John Stuart Mill: [life and philosophy]. Dover Publications, New York, N.Y. (1969).

634.

Cranston, M., British Council, National Book League (Great Britain): John Stuart Mill. Published for the British Council and the National Book League by Longmans, Green, London (1967).

635.

Kurer, O.: John Stuart Mill: the politics of progress. Garland, New York (1991).

636.

O'Rourke, K.C.: John Stuart Mill and freedom of expression: the genesis of a theory. Routledge, London (2001).

637.

Ryan, A.: The philosophy of John Stuart Mill. Macmillan, Basingstoke (1987).

638.

Thompson, D.F.: John Stuart Mill and representative government. Princeton University Press, Princeton, N.J. (1976).

639.

Himmelfarb, G.: On liberty and liberalism: the case of John Stuart Mill. Knopf; [distributed by Random House], New York (1974).

640.

Turner, M.J.: British politics in an age of reform. Manchester University Press, Manchester (1999).

641.

The Triumph of Reform 1830-1841: A History of the English People in the Nineteenth Century - III. Nabu Press (15)AD.

642.

Pearson, R., William, G.L.: Political thought and public policy in the nineteenth century: an introduction. Longman, London (1984).

643.

Burrow, J.W.: Whigs and liberals: continuity and change in English political thought. Clarendon Press, Oxford (1988).

644.

Woodward, E.L.: *The age of reform, 1815-1870*. Clarendon Press, Oxford (1962).

645.

Evans, E.J.: *The great Reform Act of 1832*. Methuen, London (1983).

646.

Postema, G.J.: *Bentham: moral, political, and legal philosophy*. Ashgate, Aldershot (2002).

647.

Long, D.G.: *Bentham on liberty: Jeremy Bentham's idea of liberty in relation to his utilitarianism*. University of Toronto Press, Toronto (1977).

648.

Steinrager, J.: *Bentham*. Cornell University Press, Ithaca, N.Y. (1977).

649.

Schofield, P.: *Utility and democracy: the political thought of Jeremy Bentham*. Oxford University Press, Oxford (2006).

650.

Mill, J.S., Bentham, J., Austin, J., Warnock, M.: *Utilitarianism: On liberty ; Essay on Bentham*. Fontana, London (1962).

651.

Bentham, J., Schofield, P., Pease-Watkin, C., Blamires, C.: *Rights, representation, and reform: Nonsense upon stilts and other writings on the French Revolution*. Oxford

University Press, Oxford (2002).

652.

Plamenatz, J.: The English utilitarians. Blackwell, London (1958).

653.

Rosenblum, N.L.: Bentham's theory of the modern state. Harvard University Press, Cambridge, Mass (1978).

654.

History of political thought. (1980).

655.

J. H. Burns: Utilitarianism and Democracy. The Philosophical Quarterly. 9, 168-171 (1959).

656.

J. R. Dinwiddie: Bentham's Transition to Political Radicalism, 1809-10. Journal of the History of Ideas. 36, 683-700 (1975).