

# The Invention of History: Herodotus, Thucydides, Xenophon

[View Online](#)

1

Rhodes PJ. A history of the classical Greek world: 478-323 BC. Malden, Mass: : Blackwell Publishing 2006.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781405152020>

2

Edwards IES, Cambridge University Press. The Cambridge ancient history: New ed. [Revised ed.]. Cambridge: : Cambridge University Press 1970.

3

Edwards IES, Cambridge University Press. The Cambridge ancient history: New ed. [Revised ed.]. Cambridge: : Cambridge University Press 1970.

4

Hau L. Moral History from Herodotus to Diodorus. Edinburgh, Edinburgh University Press, 2016:

5

Luce TJ. The Greek historians. London: : Routledge 1997.

6

Gill C, Wiseman TP. Lies and fiction in the ancient world. Exeter: : University of Exeter Press 1993.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5949/liverpool/9780859893817.001.0001>

7

Marincola J, editor. A companion to Greek and Roman historiography. Chichester, England: : Wiley-Blackwell 2011.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=644996>

8

Marincola J, Classical Association (Great Britain). Greek historians. Oxford: : Oxford University Press 2001.

9

Marincola J. A companion to Greek and Roman historiography. [New ed.]. Chichester: : Wiley-Blackwell 2011.

10

Rhodes PJ. In Defence of the Greek Historians. *Greece and Rome* 1994;41:156-71.  
doi:10.1017/S0017383500023378

11

Usher S. The historians of Greece and Rome. London: : Hamilton 1969.

12

Wiseman TP. Clio's cosmetics: three studies in Greco-Roman literature. [Leicester]: : Leicester University Press 1979.

13

Woodman AJ. Rhetoric in classical historiography: four studies. London: : Croom Helm 1988.

14

Bakker EJ, Wees H van, Jong IJF de. Brill's companion to Herodotus. Leiden: : Brill 2002.

15

Baragwanath E. Motivation and narrative in Herodotus. Oxford: : Oxford University Press 2008. doi:10.1093/acprof:oso/9780199231294.001.0001

16

Claughton JS. Herodotus and the Persian Wars. Cambridge, U.K.: : Cambridge Univ. Press 2008.

17

Dewald C, Marincola J. The Cambridge Companion to Herodotus. Cambridge: : Cambridge University Press 2006.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CCOL052183001X.XML>

18

Fehling D. Herodotus and his 'sources': citation, invention and narrative art. Leeds: : Francis Cairns 1989.

19

Fornara CW. Herodotus: an interpretative essay. Oxford: : Clarendon Press 1971.

20

Allison JW. Conflict, antithesis and the ancient historian. Columbus, Ohio: : Ohio State University Press 1990.

21

Gould J. Herodotus. London: : Weidenfeld and Nicolson 1989.

22

Harrison T, Oxford University Press. Divinity and history: the religion of Herodotus. Oxford: : Oxford University Press 2002. doi:10.1093/acprof:oso/9780199253555.001.0001

23

Hartog F, Lloyd J, American Council of Learned Societies. The mirror of Herodotus: the representation of the other in the writing of history. Berkeley: : University of California Press 1988. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04837>

24

Immerwahr HR, American Philological Association. Form and thought in Herodotus. Chico, Calif: : Scholars Press 1986.

25

Lang ML. Herodotean narrative and discourse. Cambridge, Mass: : Published for Oberlin College by Harvard University Press 1984.

26

Lateiner D. The historical method of Herodotus. Toronto, ON: : University of Toronto Press 1989.  
[http://lib.myilibrary.com/browse/open.asp?id=203965&entityid=https://idp.gla.ac.uk/s\\_hibboleth](http://lib.myilibrary.com/browse/open.asp?id=203965&entityid=https://idp.gla.ac.uk/s_hibboleth)

27

Richmond Lattimore. The Wise Adviser in Herodotus. Classical Philology 1939; **34**:24–35. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/264066>

28

Luraghi N. *The historian's craft in the age of Herodotus*. Oxford: : Oxford University Press 2001.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780191528897>

29

Mikalson JD. *Herodotus and religion in the Persian Wars*. Chapel Hill, N.C.: : University of North Carolina Press 2003.

30

Bakker EJ, Wees H van, Jong IJF de. *Brill's companion to Herodotus*. Leiden: : Brill 2002.

31

Thomas R. *Herodotus in context: ethnography, science and the art of persuasion*. Cambridge: : Cambridge University Press 2002.

32

Connor WR, American Council of Learned Societies. *Thucydides*. Princeton, N.J.: : Princeton University Press 1984.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.01431>

33

Cornford FM, Ebooks Corporation Limited. *Thucydides Mythistoricus*. London: : Routledge 2014. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1813153>

34

Crane G. *Thucydides and the ancient simplicity: the limits of political realism*. Berkeley, Calif: : University of California Press 1998.

35

Dewald C. Thucydides' war narrative: a structural study. Berkeley, Calif.: : University of California Press 2005.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1525/california/9780520241275.001.0001>

36

Finley JH. Thucydides. Ann Arbor: : University of Michigan P. 1963.

37

Finley JH. Three essays on Thucydides. Cambridge, Mass: : Harvard University Press 1967.

38

Gomme AW, Andrewes A, Dover KJ. A historical commentary on Thucydides. Oxford: : Clarendon Press 1945.

39

Greenwood E. Thucydides and the shaping of history. London: : Duckworth Academic 2006.

40

David Gribble. Narrator Interventions in Thucydides. *The Journal of Hellenic Studies* 1998; **118**:41-67.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/632230>

41

Hornblower S. Thucydides. London: : Duckworth 1987.

42

Hornblower S. A commentary on Thucydides. Oxford: : Oxford University Press 1991.

43

Hornblower S. Greek historiography. Oxford: : Clarendon Press 1994.  
<http://content.talisaspire.com/glasgow/bundles/57fca5f84469ee0b3f8b4575>

44

Hunter VJ. Thucydides: the artful reporter. Toronto, Ont: : Hakkert 1973.

45

Parry A, Kagan D. Studies in the Greek historians: in memory of Adam Parry. Cambridge: : Cambridge University Press 1975.

46

C. J. Mackie. Homer and Thucydides: Corcyra and Sicily. The Classical Quarterly 1996; **46**:103-13.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/639565>

47

C. W. MacLeod. Reason and Necessity: Thucydides III 9-14, 37-48. The Journal of Hellenic Studies 1978; **98**:64-78.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/630193>

48

MacLeod CW. Thucydides' Plataean Debate. Greek, Roman and Byzantine Studies 1977; **18**.<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1301512963>

49

C.W. MacLeod. Thucydides on Faction (3.82-83). 1979; **25**:52-68.

50

Rusten JS, editor. Thucydides. Oxford: : Oxford University Press 2009.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9780191570391>

51

Morpeth N. Thucydides' war: accounting for the faces of conflict. Hildesheim: : Olms 2006.

52

Morrison JV. Reading Thucydides. Columbus: : Ohio State University Press 2006.

53

Orwin C. The humanity of Thucydides. Princeton, N.J.: : Princeton University Press 1994.

54

Rawlings HR. The structure of Thucydides' History. Princeton: : Princeton University Press 1981.

55

C. D. C. Reeve. Thucydides on Human Nature. Political Theory 1999;27:435-46.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/192300>

56

Rengakos A, Tsakmakis A. Brill's companion to Thucydides. Leiden: : Brill 2006.

57

Romilly J de. Thucydides and Athenian imperialism. Oxford: : Blackwell 1963.

58

de Romilly J. Fairness and Kindness in Thucydides. *Phoenix* 1974; **28**: 95–100. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1087234>

59

Rood T. Thucydides: narrative and explanation. Oxford: : Clarendon Press 1998.  
<http://lib.myilibrary.com/browse/open.asp?id=76472&entityid=https://idp.gla.ac.uk/shibboleth>

60

Marincola J, editor. A companion to Greek and Roman historiography. Chichester, England: : Wiley-Blackwell 2011.  
<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=644996>

61

Jong IJF de, Nünlist R, Bowie AM. Narrators, narratees, and narratives in ancient Greek literature. Leiden: : Brill 2004.

62

Askews & Holts Library Services. Thucydides. Oxford: : Oxford University Press 2009.

63

Stahl H-P. Thucydides: man's place in history. Swansea: : Classical Press of Wales 2003.

64

Williams MF. Ethics in Thucydides: the ancient simplicity. Lanham, Md: : University Press of America 1998.

65

Woodman AJ. Rhetoric in classical historiography: four studies. London: : Croom Helm 1988.

66

Gray V. The character of Xenophon's Hellenica. London: : Duckworth 1989.

67

Anderson JK. Xenophon. London: : Duckworth 1974.

68

Dillery J. Xenophon and the history of his times. London: : Routledge 1995.

69

V. J. Gray. Dialogue in Xenophon's Hellenica. *The Classical Quarterly* 1981;31:321-34.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/638536>

70

V. J. Gray. Continuous History and Xenophon, Hellenica 1-2.3.10. *The American Journal of Philology* 1991;112:201-28.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/294718>

71

Gray\*, Vivienne. Interventions and citations in Xenophon, Hellenica and Anabasis. *Classical Quarterly* 2003;53:111-23.<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com.ezproxy.lib.gla.ac.uk/docview/1035756056?accountid=14540>

72

Jong IJF de, Nünlist R, Bowie AM. Narrators, narratees, and narratives in ancient Greek literature. Leiden: : Brill 2004.

73

Marincola J, editor. A companion to Greek and Roman historiography. Chichester, England: : Wiley-Blackwell 2011.

<https://ebookcentral.proquest.com/lib/gla/detail.action?docID=644996>

74

Gray V. Xenophon. Oxford: : Oxford University Press 2009.

75

Stevens CE, Levick B. The ancient historian and his materials: essays in honour of C.E. Stevens on his seventieth birthday. Farnborough, Hants: : Gregg 1975.

76

Hobden F, Tuplin C, Dawson Books. Xenophon: ethical principles and historical enquiry. Leiden: : Brill 2012.

<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9789004234192>

77

Tuplin C. The failings of empire: a reading of Xenophon Hellenica 2.3.11-7.5.27. Stuttgart: : Franz Steiner 1993.

78

Tuplin C, Azoulay V. Xenophon and his world: papers from a conference held in Liverpool in July 1999. Stuttgart: : Steiner 2004.

79

Guppy H. John Rylands Library. Bulletin of the John Rylands Library. 1903.

80

Marincola J. A companion to Greek and Roman historiography. Chichester: : Wiley-Blackwell 2011.

81

Frances Skocylas Pownall. Condemnation of the Impious in Xenophon's 'Hellenica'. The Harvard Theological Review 1998; **91**:251-77. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1509984>

82

Allison JW. Conflict, antithesis and the ancient historian. Columbus, Ohio: : Ohio State University Press 1990.

83

Gould J. Give and take in Herodotus: a lecture delivered at New College, Oxford, on 23rd May, 1989. Oxford: : Leopard's Head Press 1991.

84

Harrison T, Oxford University Press. Divinity and history: the religion of Herodotus. Oxford: : Oxford University Press 2002. doi:10.1093/acprof:oso/9780199253555.001.0001

85

Lateiner D. The historical method of Herodotus. Toronto, ON: : University of Toronto Press 1989.  
<http://lib.myilibrary.com/browse/open.asp?id=203965&entityid=https://idp.gla.ac.uk/s/hibboleth>

86

Fornara CW. *Herodotus: an interpretative essay*. Oxford: : Clarendon Press 1971.

87

Bakker EJ, Wees H van, Jong IJF de. *Brill's companion to Herodotus*. Leiden: : Brill 2002.

88

Bakker EJ, Wees H van, Jong IJF de. *Brill's companion to Herodotus*. Leiden: : Brill 2002.

89

Dewald C, Marincola J. *The Cambridge Companion to Herodotus*. Cambridge: : Cambridge University Press 2006.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CCOL052183001X.XML>

90

Thomas R. *Herodotus in context: ethnography, science and the art of persuasion*. Cambridge: : Cambridge University Press 2002.

91

Claughton JS. *Herodotus and the Persian Wars*. Cambridge, U.K.: : Cambridge Univ. Press 2008.

92

Dewald C, Marincola J. *The Cambridge Companion to Herodotus*. Cambridge: : Cambridge University Press 2006.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CCOL052183001X.XML>

93

Hartog F, Lloyd J, American Council of Learned Societies. *The mirror of Herodotus: the*

representation of the other in the writing of history. Berkeley: : University of California Press 1988. <https://ezproxy.lib.gla.ac.uk/login?url=https://hdl.handle.net/2027/heb.04837>

94

Pelling C. East is east and west is west - or are they? : national stereotyping in Herodotus". Histos 1997;1 :51-66.<https://ora.ox.ac.uk/objects/uuid:b9e56c4c-6960-4729-afd5-7170c706fd01>

95

Dewald C, Marincola J. The Cambridge Companion to Herodotus. Cambridge: : Cambridge University Press 2006.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1017/CCOL052183001X.XML>

96

Irwin E, Greenwood E. Reading Herodotus: a study of the logoi in Book 5 of Herodotus' Histories. Cambridge: : Cambridge University Press 2007.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781139133029>

97

Irwin E, Greenwood E. Reading Herodotus: a study of the logoi in Book 5 of Herodotus' Histories. Cambridge: : Cambridge University Press 2007.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781139133029>

98

Pelling C. East is east and west is west - or are they? : national stereotyping in Herodotus". Histos 1997;1 :51-66.<https://ora.ox.ac.uk/objects/uuid:b9e56c4c-6960-4729-afd5-7170c706fd01>

99

Abbott HP. *The Cambridge introduction to narrative*. 2nd ed. Cambridge: : Cambridge University Press 2008.

100

Jong IJF de. *Narratology and classics: a practical guide*. Oxford: : Oxford University Press 2014.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:osobl/9780199688692.001.0001>

101

Jong IJF de, Nünlist R, Bowie AM. *Narrators, narratees, and narratives in ancient Greek literature*. Leiden: : Brill 2004.

102

Powell A, editor. *Hindsight in Greek and Roman history*. Swansea: : Classical Press of Wales 2013.

103

Jong IJF de, Nünlist R. *Time in ancient Greek literature*. Leiden: : Brill 2007.

104

Baragwanath E. *Motivation and narrative in Herodotus*. Oxford: : Oxford University Press 2008.

<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:oso/9780199231294.001.0001>

105

David Gribble. Narrator Interventions in Thucydides. *The Journal of Hellenic Studies* 1998; **118**:41–67. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/632230>

106

Hornblower S. Greek historiography. Oxford: : Clarendon Press 1994.

107

Rood T. Thucydides: narrative and explanation. Oxford: : Clarendon Press 1998.  
<http://lib.myilibrary.com/browse/open.asp?id=76472&entityid=https://idp.gla.ac.uk/shibboleth>

108

Dewald C. Thucydides' war narrative: a structural study. Berkeley, Calif: : University of California Press 2005.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1525/california/9780520241275.001.0001>

109

Cairns DL, Scodel R, editors. Defining Greek narrative. Edinburgh: : Edinburgh University Press 2014.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.3366/edinburgh/9780748680108.001.0001>

110

Marincola J, Dawson Books. A companion to Greek and Roman historiography. Malden, MA: Blackwell Publishing 2007.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780470766286>

111

Grethlein J, Rengakos A. Narratology and interpretation: the content of narrative form in ancient literature. Berlin: : Walter de Gruyter 2009.

112

Roberts G. The history and narrative reader. London: : Routledge 2001.

113

Jong IJF de. A narratological commentary on the Odyssey. Cambridge: : Cambridge University Press 2001.

114

Hornblower S. Thucydides. London: : Duckworth 1987.

115

Hornblower S. Thucydidean themes. Oxford: : Oxford University Press 2011.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.1093/acprof:osobl/9780199562336.001.0001>

116

Foster E, Lateiner D, Dawson Books. Thucydides and Herodotus. Oxford: : Oxford University Press 2012.  
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199593262.001.0001>

117

Askews & Holts Library Services. Thucydides. Oxford: : Oxford University Press 2009.

118

A. B. Bosworth. The Historical Context of Thucydides' Funeral Oration. *The Journal of Hellenic Studies* 2000; **120**: 1-16.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/632478>

119

E. M. Craik. Thucydides on the Plague: Physiology of Flux and Fixation. *The Classical Quarterly* 2001; **51**: 102-8.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3556331>

120

Foster E. Thucydides, Pericles, and Periclean imperialism. Cambridge: : Cambridge University Press 2010.

121

S. Sara Monoson. Citizen as Erastes: Erotic Imagery and the Idea of Reciprocity in the Periclean Funeral Oration. *Political Theory* 1994; **22**:253-76.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/192146>

122

Thomas E. Morgan. Plague or Poetry? Thucydides on the Epidemic at Athens. *Transactions of the American Philological Association* (1974-) 1994; **124**:197-209.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/284291>

123

Donald A. Nielsen. Pericles and the Plague: Civil Religion, Anomie, and Injustice in Thucydides. *Sociology of Religion* 1996; **57**:397-407.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3711894>

124

Ober J. Political dissent in democratic Athens: intellectual critics of popular rule. Princeton, N.J.: : Princeton University Press 1998.  
<https://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781400822713>

125

Clifford Orwin. Stasis and Plague: Thucydides on the Dissolution of Society. *The Journal of Politics* 1988; **50**:831-47 <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2131381>

126

Sicking CMJ. The General Purport of Pericles' Funeral Oration and Last Speech. *Hermes* 1995;:404-25.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4477104>

127

Taylor MC. *Thucydides, Pericles, and the idea of Athens in the Peloponnesian War.* Cambridge: : Cambridge University Press 2010.

128

Cogan M. Mytilene, Plataea, and Corcyra Ideology and Policy in Thucydides, Book Three. *Phoenix* 1981;**35**:1-21.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/1087135>

129

Debnar PA. Diodotus' Paradox and The Mytilene Debate (Thucydides 3.37-49). *Rheinisches Museum für Philologie* 2000;:161-78.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/41234453>

130

Sommerstein AH, Fletcher J. *Horkos: the oath in Greek society.* Exeter: : Bristol Phoenix Press 2007.  
<https://ezproxy.lib.gla.ac.uk/login?url=https://dx.doi.org/10.5949/liverpool/9781904675679.001.0001>

131

C. W. MacLeod. Reason and Necessity: Thucydides III 9-14, 37-48. *The Journal of Hellenic Studies* 1978;**98**:64-78.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/630193>

132

MacLeod CW. Thucydides' Plataean Debate. *Greek, Roman and Byzantine Studies* 1977;**18**.<https://ezproxy.lib.gla.ac.uk/login?url=https://search.proquest.com/docview/1301512963>

133

Clifford Orwin. Stasis and Plague: Thucydides on the Dissolution of Society. *The Journal of Politics* 1988; **50**: 831–47. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/2131381>

134

Hau L. Moral History from Herodotus to Diodorus. Edinburgh, Edinburgh University Press, 2016:

135

Askews & Holts Library Services. Thucydides. Oxford: : Oxford University Press 2009.

136

Cornford FM, Ebooks Corporation Limited. Thucydides Mythistoricus. London: : Routledge 2014. <https://ebookcentral.proquest.com/lib/gla/detail.action?docID=1813153>

137

Crane G. Thucydides and the ancient simplicity: the limits of political realism. Berkeley, Calif: : University of California Press 1998.

138

Hunter VJ. Thucydides: the artful reporter. Toronto, Ont: : Hakkert 1973.

139

Rood T. Thucydides: narrative and explanation. Oxford: : Clarendon Press 1998.  
<http://lib.myilibrary.com/browse/open.asp?id=76472&entityid=https://idp.gla.ac.uk/shibboleth>

140

MacLeod CW. Form and Meaning in the Melian Dialogue. *Historia: Zeitschrift für Alte Geschichte* 1974;385–400.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4435410>

141

Stahl H-P. *Thucydides: man's place in history*. Swansea: Classical Press of Wales 2003.

142

Wassermann FM. The Melian Dialogue. *Transactions and Proceedings of the American Philological Association* 1947;78 :18–36.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/283480>

143

Hau L. *Moral History from Herodotus to Diodorus*. Edinburgh, Edinburgh University Press, 2016:

144

Avery HC. Themes in Thucydides' Account of the Sicilian Expedition. *Hermes* 1973;1–13.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4475778>

145

Bloedow EF. The Speeches of Hermocrates and Athenagoras at Syracuse in 415 B.C.: Difficulties in Syracuse and in Thucydides. *Historia: Zeitschrift für Alte Geschichte* 1996;141–58.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/4436416>

146

Hornblower S. A commentary on Thucydides. Oxford: : Oxford University Press 1991.

147

Kallet L. Money and the corrosion of power in Thucydides: the Sicilian expedition and its aftermath. Berkeley, CA: : University of California Press 2001.

148

Askews & Holts Library Services. Thucydides. Oxford: : Oxford University Press 2009.

149

Lateiner D. Nicias' Inadequate Encouragement (Thucydides 7. 69. 2). Classical Philology 1985; **80**:201-13.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/269855>

150

Rood T. Thucydides: narrative and explanation. Oxford: : Clarendon Press 1998.  
<http://lib.myilibrary.com/browse/open.asp?id=76472&entityid=https://idp.gla.ac.uk/shibboleth>

151

Askews & Holts Library Services. Thucydides. Oxford: : Oxford University Press 2009.

152

Krentz P, Xenophon. Hellenika I-II.3.10. Warminster: : Aris & Phillips 1989.

153

Tuplin C, Azoulay V. Xenophon and his world: papers from a conference held in Liverpool in July 1999. Stuttgart: : Steiner 2004.

154

J. L. Moles. Xenophon and Callicratidas. *The Journal of Hellenic Studies* 1994; **114**: 70–84. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/632734>

155

V. J. Gray. Continuous History and Xenophon, *Hellenica* 1-2.3.10. *The American Journal of Philology* 1991; **112**: 201–28. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/294718>

156

Krentz P, Xenophon. *Hellenika* II.3.11-IV.2.8. Warminster, England: : Aris & Phillips 1995.

157

S. Usher. Xenophon, Critias and Theramenes. *The Journal of Hellenic Studies* 1968; **88**: 128–35. <https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/628676>

158

Gray V. The character of Xenophon's *Hellenica*. London: : Duckworth 1989.

159

Tuplin C. The failings of empire: a reading of Xenophon *Hellenica* 2.3.11-7.5.27. Stuttgart: : Franz Steiner 1993.

160

Hobden F, Tuplin C, Dawson Books. Xenophon: ethical principles and historical enquiry. Leiden: : Brill 2012.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.lib.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9789004234192>

161

Cartledge P. Agesilaos and the crisis of Sparta. London: : Duckworth 1986.

162

Gray V. The character of Xenophon's Hellenica. London: : Duckworth 1989.

163

Tuplin C. The failings of empire: a reading of Xenophon Hellenica 2.3.11-7.5.27. Stuttgart: : Franz Steiner 1993.

164

Tuplin C, Azoulay V. Xenophon and his world: papers from a conference held in Liverpool in July 1999. Stuttgart: : Steiner 2004.

165

Sian Lewis. Καὶ  
σαφῶ

¶ τύραννο¶  
ἡ

v: Xenophon's Account of Euphran of Sicyon. The Journal of Hellenic Studies 2004;124 :65–74.<https://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3246150>