

Narratives of Conflict in the Middle East

View Online



367 House Members Send Letter on Iran Nuclear Negotiations to President Obama | House Committee on Foreign Affairs - Ed Royce, Chairman. (n.d.).

<http://foreignaffairs.house.gov/press-release/367-house-members-send-letter-iran-nuclear-negotiations-president-obama>

Against Empathy | Boston Review. (n.d.).

<http://www.bostonreview.net/forum/paul-bloom-against-empathy>

Ahmad H. Sa'di. (2002). Catastrophe, Memory and Identity: Al-Nakbah as a Component of Palestinian Identity. *Israel Studies*, 7(2), 175-198.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/30245590>

Ahmed, S. (2004). *The cultural politics of emotion*. Edinburgh University Press.

Ali Shabani, M. (n.d.). Iran's 'Dignity' Dialogue | Foreign Affairs.

<https://www.foreignaffairs.com/articles/iran/2015-03-30/irans-dignity-dialogue>

Anita Shapira and Ora Wiskind-Elper. (1995). Politics and Collective Memory: The Debate over the 'New Historians' in Israel. *History and Memory*, 7(1), 9-40.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25618678>

Ansari, A. M. (2007). *Confronting Iran: the failure of American foreign policy and the next great crisis in the Middle East*. Basic Books.

Anson Rabinbach. (2004). Eichmann in New York: The New York Intellectuals and the Hannah Arendt Controversy. *October*, 108, 97-111.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3397616>

Arendt, H. (20 C.E.). "The Formidable Dr. Robinson": A Reply. *The New York Review of Books*, 5.

Arendt, H. (2006a). *Eichmann in Jerusalem: a report on the banality of evil: Vol. Penguin classics*. Penguin Books.

Arendt, H. (2006b). *Eichmann in Jerusalem: a report on the banality of evil: Vol. Penguin classics*. Penguin Books.

Arlie Russell Hochschild. (1979). Emotion Work, Feeling Rules, and Social Structure. *American Journal of Sociology*, 85(3), 551-575.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2778583>

Askews & Holts Library Services. (2014). *The handbook of conflict resolution: theory and practice* (P. T. Coleman, M. Deutsch, & E. C. Marcus, Eds.; Third edition). Jossey-Bass.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781118810330>

Askews & Holts Library Services. (2016). *Reflexivity and international relations: positionality, critique, and practice* (J. L. Amoureux & B. J. Steele, Eds.). Routledge.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317656029>

Avi Shlaim. (1987). Britain and the Arab-Israeli War of 1948. *Journal of Palestine Studies*, 16(4), 50–76. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2536720>

Bamberg, M. G. W., & Andrews, M. (Eds.). (2004). *Considering counter-narratives: narrating, resisting, making sense: Vol. Studies in Narrative*. John Benjamins Publishing Company.

Bar-Tal, D. (2000). Shared beliefs in a society: social psychological analysis. SAGE.
<http://ezproxy.lib.gla.ac.uk/login?url=http://knowledge.sagepub.com/view/shared-beliefs-in-a-society/SAGE.xml>

Bar-Tal, D. (2001). Why Does Fear Override Hope in Societies Engulfed by Intractable Conflict, as It Does in the Israeli Society? *Political Psychology*, 22(3), 601–627.
<https://doi.org/10.1111/0162-895X.00255>

Bar-Tal, D., Halperin, E., & de Rivera, J. (2007). Collective Emotions in Conflict Situations: Societal Implications. *Journal of Social Issues*, 63(2), 441–460.
<https://doi.org/10.1111/j.1540-4560.2007.00518.x>

Bar-Tal, D., Oren, N., & Nets-Zehngut, R. (2014). Sociopsychological analysis of conflict-supporting narratives: A general framework. *Journal of Peace Research*, 51(5).
<http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/24557448>

Bar-Tal, D., & Teichman, Y. (2005). *Stereotypes and Prejudice in Conflict: Representations of Arabs in Israeli Jewish Society*. Cambridge University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511499814>

Bashir, Bashir; Goldberg, Amos. (2014). Deliberating the Holocaust and the Nakba: disruptive empathy and binationalism in Israel/Palestine. *Journal of Genocide Research*[Journal Detail], 1, 77–99.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=mlf&AN=EIS94419805&site=ehost-live>

Bauman, Z. (2000). *Modernity and the Holocaust*. Cornell University Press.

Beeman, W. O. & Ebooks Corporation Limited. (2005). *The 'Great Satan' vs. the 'Mad Mullahs': how the United States and Iran demonize each other*. Praeger Publishers.
<http://gla.eblib.com/patron/FullRecord.aspx?p=496907>

Benhabib, S. (2011). *Dignity in adversity: human rights in troubled times*. Polity.

Benvenisti, M. (2000). *Sacred landscape: the buried history of the Holy Land since 1948*.

University of California Press.

Bernstein, R. J. (1996). *Hannah Arendt and the Jewish question*. Polity Press.

Blight, J. G., Lang, J. M., Banai, H., Byrne, M., & Tirman, J. (2014). *Becoming enemies: U.S.-Iran relations and the Iran-Iraq War, 1979-1988*. Rowman & Littlefield Publishers.

Bolton, J. R. (2008). *Surrender is not an option: defending America at the United Nations and abroad* (First Threshold Editions trade paperback edition). Threshold Editions.

Bowden, M. (2006). *Guests of the ayatollah: the first battle in America's war with militant Islam*. Grove Press.

Burr, W. (2009). A brief history of U.S.-Iranian nuclear negotiations. *Bulletin of the Atomic Scientists*, 65(1), 21-34.

<http://ezproxy.lib.gla.ac.uk/login?url=http://bos.sagepub.com/content/65/1/21.full>

Butler, J. (29 C.E.). Hannah Arendt's challenge to Adolf Eichmann. *The Guardian*.
<http://www.theguardian.com/commentisfree/2011/aug/29/hannah-arendt-adolf-eichmann-banal-ity-of-evil>

Caplan, N. & Ebooks Corporation Limited. (2010a). *The Israel-Palestine conflict: contested histories: Vol. Contesting the past*. Wiley-Blackwell.

<http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>

Caplan, N. & Ebooks Corporation Limited. (2010b). *The Israel-Palestine conflict: contested histories: Vol. Contesting the past*. Wiley-Blackwell.

<http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>

Caplan, N. & Ebooks Corporation Limited. (2010c). *The Israel-Palestine conflict: contested histories: Vol. Contesting the past*. Wiley-Blackwell.

<http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>

Catarina Kinnvall. (2004). Globalization and Religious Nationalism: Self, Identity, and the Search for Ontological Security. *Political Psychology*, 25(5), 741-767.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3792342>

Cole, J. (n.d.). OSC: Khamenei's Speech Replying to Obama. *Informed Comment*.

<http://www.juancole.com/2009/03/osc-khameneis-speech-replying-to-obama.html>

Confessions of a terrorist. (2014). Zed Books.

<http://GLA.ebib.com/patron/FullRecord.aspx?p=1696464>

Coplan, A., Goldie, P., & Oxford University Press. (2011). *Empathy: philosophical and psychological perspectives*. Oxford University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordscholarship.com/oso/public/content/philosophy/9780191730931/toc.html>

Crawford, N. C. (2000). The Passion of World Politics: Propositions on Emotion and Emotional Relationships. *International Security*, 24(4), 116-156.

<https://doi.org/10.1162/016228800560327>

- Daigle, M. (n.d.). Writing the Lives of Others: Storytelling and International Politics. *Millennium*, 45(1), 25–42.
<http://ezproxy.lib.gla.ac.uk/login?url=http://journals.sagepub.com/doi/full/10.1177/0305829816656415>
- Dan Diner and Rita Bashaw. (1997). Hannah Arendt Reconsidered: On the Banal and the Evil in Her Holocaust Narrative. *New German Critique*, 71, 177–190.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/488563>
- Dauphinee, E. (2010). The ethics of autoethnography. *Review of International Studies*, 36 (03), 799–818. <https://doi.org/10.1017/S0260210510000690>
- Dauphinee, E. & Dawson Books. (2013). *The politics of exile*. Routledge.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203077986>
- de Rivera, J., & Páez, D. (2007). Emotional Climate, Human Security, and Cultures of Peace. *Journal of Social Issues*, 63(2), 233–253.
<https://doi.org/10.1111/j.1540-4560.2007.00506.x>
- Decety, J., & Ickes, W. J. (2009). *The social neuroscience of empathy: Vol. Social neuroscience series*. MIT.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7551/mitpress/9780262012973.001.0001>
- Doty, R. L. (2004). *Maladies of our souls: identity and voice in the writing of academic international relations*. *Cambridge Review of International Affairs*, 17(2), 377–392.
<https://doi.org/10.1080/0955757042000245951>
- Ebooks Corporation Limited. (2006a). *Israeli and Palestinian narratives of conflict: history's double helix* (R. I. Rotberg, Ed.). Indiana University Press.
<http://gla.ebib.com/patron/FullRecord.aspx?p=316179>
- Ebooks Corporation Limited. (2006b). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>
- Ebooks Corporation Limited. (2006c). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>
- Ebooks Corporation Limited. (2006d). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>
- Ebooks Corporation Limited. (2006e). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>
- Ebooks Corporation Limited. (2006f). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana

University Press. <http://gla.eblib.com/patron/FullRecord.aspx?p=316179>

Ebooks Corporation Limited. (2006g). *Israeli and Palestinian narratives of conflict: history's double helix: Vol. Indiana series in Middle East studies* (R. I. Rotberg, Ed.). Indiana University Press. <http://gla.eblib.com/patron/FullRecord.aspx?p=316179>

El Baradei, M. (2012). *The age of deception: nuclear diplomacy in treacherous times* (Pbk. ed). Bloomsbury.

Emery, C. (2013). United States Iran Policy 1979–1980: The Anatomy and Legacy of American Diplomacy. *Diplomacy & Statecraft*, 24(4), 619–639. <https://doi.org/10.1080/09592296.2013.848699>

Emihovich, C. (1995). Distancing passion: narratives in social science. *International Journal of Qualitative Studies in Education*, 8(1), 37–48. <https://doi.org/10.1080/0951839950080105>

Ezra, M. (2007). The Eichmann Polemics: Hannah Arendt and Her Critics. *Dissent Magazine*. https://www.dissentmagazine.org/democratiya_article/the-eichmann-polemics-hannah-arendt-and-her-critics

Fattah, K., & Fierke, K. M. (2009a). A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East. *European Journal of International Relations*, 15(1), 67–93. <https://doi.org/10.1177/1354066108100053>

Fattah, K., & Fierke, K. M. (2009b). A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East. *European Journal of International Relations*, 15(1), 67–93. <https://doi.org/10.1177/1354066108100053>

Fawcett, L. L. (Ed.). (2016). *International relations of the Middle East* (Fourth edition). Oxford University Press. <https://contentstore.cla.co.uk//secure/link?id=f6fa45ee-ef40-e911-80cd-005056af4099>

Fitzpatrick, M. & International Institute for Strategic Studies. (2008). *The Iranian nuclear crisis: avoiding worst-case outcomes: Vol. Adelphi papers*. Routledge for the International Institute for Strategic Studies. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.informaworld.com/smpp/title~content=g906416156~db=all>

Freedman, L. (2006). *Networks, culture and narrative*. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/pdf/10.1080/05679320600661640>

Frisch, H. (2002). Ethnicity or Nationalism? Comparing the Nakba Narrative amongst Israeli Arabs and Palestinians in the West Bank and Gaza. *Israel Affairs*, 9(1–2), 165–184. <https://doi.org/10.1080/714003480>

Galai, Y. (2017). Narratives of Redemption: The International Meaning of Afforestation in the Israeli Negev. *International Political Sociology*, 11(3), 273–291. <https://doi.org/10.1093/ips/olx008>

Geoffrey Roberts. (2006). *History, Theory and the Narrative Turn in IR*. Review of

International Studies, 32(4), 703–714.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/40072179>

Gilbert, M. (2008a). *Israel: a history* (60th Anniversary ed). Black Swan.

Gilbert, M. (2008b). *Israel: a history* (60th Anniversary ed). Black Swan.

Goldie, P. & Oxford University Press. (2012). *The mess inside: narrative, emotion, and the mind*. Oxford University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199230730.001.0001>

Goldini, M., & McCorkindale, C. (2012). *Hannah arendt and the law*.

<http://ezproxy.lib.gla.ac.uk/login?url=http://portal.igpublish.com/iglibrary/search/HARTB0000732.html?0>

Graham, S. E. (2014). *Emotion and Public Diplomacy: Dispositions in International Communications, Dialogue, and Persuasion*. *International Studies Review*, 16(4), 522–539.

<https://doi.org/10.1111/misr.12156>

Gregory, D. (2004). *The colonial present: Afghanistan, Palestine, and Iraq*. Blackwell Publishing.

<https://contentstore.cla.co.uk//secure/link?id=ede53fcd-ef40-e911-80cd-005056af4099>

Hammack, P. L. (2008). *Narrative and the Cultural Psychology of Identity*. *Personality and Social Psychology Review*, 12(3), 222–247. <https://doi.org/10.1177/1088868308316892>

Hammack, P. L. & Oxford University Press. (2011). *Narrative and the politics of identity: the cultural psychology of Israeli and Palestinian youth*. Oxford University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780195394467.001.0001>

Hammack, P. L., & Pilecki, A. (2012). *Narrative as a Root Metaphor for Political Psychology*. *Political Psychology*, 33(1), 75–103. <https://doi.org/10.1111/j.1467-9221.2011.00859.x>

Harms, G., & Ferry, T. M. (2012a). *The Palestine-Israel conflict: a basic introduction* (3rd ed). Pluto Press.

Harms, G., & Ferry, T. M. (2012b). *The Palestine-Israel conflict: a basic introduction* (3rd ed). Pluto Press.

Hass, A. (2018). *Writing about the Occupation*. *Critical Inquiry*, 44(2), 354–362.

<https://doi.org/10.1086/695365>

Herzl, T. (1988). *The Jewish state*. Dover Publications.

Hidemi Suganami. (1997). *Stories of War Origins: A Narrativist Theory of the Causes of War*. *Review of International Studies*, 23(4), 401–418.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20097493>

Hogan, P. C. (2003). *The mind and its stories: narrative universals and human emotion: Vol. Studies in emotion and social interaction*. Cambridge University Press.

Hugh Trevor-Roper. (n.d.). How Innocent was Eichmann? Jewish Affairs, 19.

Hunter, R. E. (2010). Rethinking Iran. *Survival*, 52(5), 135–156.
<https://doi.org/10.1080/00396338.2010.522101>

Hymans, J. E. C. (2006). *The Psychology of Nuclear Proliferation: Identity, Emotions and Foreign Policy*. Cambridge University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511491412>

Hymans, J. E. C. & Dawson Books. (2006). *The psychology of nuclear proliferation: identity, emotions and foreign policy*. Cambridge University Press.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780511312496>

Inayatullah, N. (Ed.). (2011a). *Autobiographical international relations: I, IR: Vol. Interventions*. Routledge.

Inayatullah, N. (Ed.). (2011b). *Autobiographical international relations: I, IR: Vol. Interventions*. Routledge.

Iran and the West , Nuclear Confrontation , 21:00 21/02/2009, BBC2 (BBC2 London, BBC2 Scotland), 60 mins. (n.d.).
<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00E0BCDF>

Iran and the West, [television programme, online], Prod. credit n.k., Prod. company n.k., Prod. country n.k., 21:00 4/7/2009, BBC FOUR, 64mins.
<http://bobnational.net/record/13368>, (Accessed 22/07/2015). (n.d.).
<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00DC5D1A>

Iran and the West, [television programme, online], Prod. credit n.k., Prod. company n.k., Prod. country n.k., 22:00 4/7/2009, BBC FOUR, 63mins.
<http://bobnational.net/record/13376>, (Accessed 22/07/2015). (n.d.).
<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00DEC681>

Jabotinsky, V. (1923). *The Iron Wall - We and the Arabs*.
<http://www.marxists.de/middleeast/ironwall/ironwall.htm>

Jackson, R. (2015). Terrorism, Taboo, and Discursive Resistance: The Agonistic Potential of the Terrorism Novel. *International Studies Review*, n/a-n/a.
<https://doi.org/10.1111/misr.12227>

Jaggar, A. M. (n.d.). Love and knowledge: Emotion in feminist epistemology. *Inquiry*, 32(2).
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/abs/10.1080/00201748908602185>

Joel Beinin. (2005). Forgetfulness for Memory: The Limits of the New Israeli History. *Journal of Palestine Studies*, 34(2), 6–23.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/10.1525/jps.2005.34.2.00>

Jonathan Mercer. (2005). Rationality and Psychology in International Politics. *International Organization*, 59(1), 77-106.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3877879>

Journal of Israeli History / Special Issue: After Eichmann: Collective Memory and the Holocaust since 1961. (n.d.). 23.

http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/toc/fjih20/23/1#.Vmqlpb_rvcw

Kelman, H. C. (1999). The Interdependence of Israeli and Palestinian National Identities: The Role of the Other in Existential Conflicts. *Journal of Social Issues*, 55(3), 581-600.

<https://doi.org/10.1111/0022-4537.00134>

Kenneth N. Waltz. (2012). Why Iran should get the bomb: nuclear balancing would mean stability. *Foreign Affairs*, 91(4).

<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A297916293&v=2.1&it=r&sid=summon>

Khalidi, R. (2007a). *The iron cage: the story of the Palestinian struggle for statehood.* Oneworld.

Khalidi, R. (2007b). *The iron cage: the story of the Palestinian struggle for statehood.* Oneworld.

Khalidi, R. & American Council of Learned Societies. (1997). *Palestinian identity: the construction of modern national consciousness.* Columbia University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/heb.00158>

Krebs, R. R. (2015). *Narrative and the making of US national security: Vol. Cambridge studies in international relations.* Cambridge University Press.

<https://contentstore.cla.co.uk//secure/link?id=f92e8ddd-ef40-e911-80cd-005056af4099>

Lang, A. F., O'Driscoll, C., & Williams, J. (Eds.). (2013). *Just war: authority, tradition, and practice.* Georgetown University Press.

Laqueur, W. (2003). *A history of Zionism.* Schocken Books.

Laqueur, W., & Rubin, B. M. (1985). *The Israel-Arab reader: a documentary history of the Middle East conflict* (4th ed., rev. expanded). Facts on File.

Laqueur, W., & Rubin, B. M. (2008a). *The Israel-Arab reader: a documentary history of the Middle East conflict* (7th rev. and updated ed). Penguin Books.

Laqueur, W., & Rubin, B. M. (2008b). *The Israel-Arab reader: a documentary history of the Middle East conflict* (7th rev. and updated ed). Penguin Books.

Laqueur, W., & Rubin, B. M. (2008c). *The Israel-Arab reader: a documentary history of the Middle East conflict* (7th rev. and updated ed). Penguin Books.

Laqueur, W., & Rubin, B. M. (2008d). *The Israel-Arab reader: a documentary history of the*

Middle East conflict (7th rev. and updated ed). Penguin Books.

Lebow, R. N. (2005). Reason, Emotion and Cooperation. *International Politics*, 42, 283–310.

Limbirt, J. W. (2009). *Negotiating with Iran: wrestling the ghosts of history*. United States Institute of Peace Press.

Lindner, Evelin Gerda, U Oslo, Institute of Psychology, Oslo, Norway, e.g.lindner@psykologi.uio.no. (2002). Healing the cycles of humiliation: how to attend to the emotional aspects of 'unsolvable' conflicts and the use of 'humiliation entrepreneurship'. *Peace and Conflict: Journal of Peace Psychology*.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=pdh&AN=2002-17738-002&site=ehost-live>

Litvak, M., & Webman, E. (2009a). *From empathy to denial: Arab responses to the Holocaust*. Hurst & Company.
<https://contentstore.cla.co.uk//secure/link?id=68cdc3e5-ef40-e911-80cd-005056af4099>

Litvak, M., & Webman, E. (2009b). *From empathy to denial: Arab responses to the Holocaust*. Hurst & Company.

Lowenheim, O. (2010). The 'I' in IR: an autoethnographic account. *Review of International Studies*, 36(04), 1023–1045. <https://doi.org/10.1017/S0260210510000562>

Lowenheim, O. (2014). *The politics of the trail: reflexive mountain biking along the frontier of Jerusalem*. University of Michigan Press.

Maier-Katkin, D. (2011). The Reception of Hannah Arendt's Eichmann in Jerusalem in the United States 1963-2011. *HannahArendt.Net*, 6(1/2).
<http://www.hannaharendt.net/index.php/han/article/view/64/84>

Maier-Katkin, D., & Stoltzfus, N. (2013). *The American Scholar: Hannah Arendt on Trial*.
<https://theamericanscholar.org/hannah-arendt-on-trial/>

Margaret R. Somers. (1994). The Narrative Constitution of Identity: A Relational and Network Approach. *Theory and Society*, 23(5), 605–649.
http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/658090?pq-origsite=summon&seq=1#page_scan_tab_contents

Matar, D., & Harb, Z. (Eds.). (2013a). *Narrating conflict in the Middle East: discourse, image and communications practices in Lebanon and Palestine: Vol. Library of modern Middle East studies*. I.B. Tauris.

Matar, D., & Harb, Z. (Eds.). (2013b). *Narrating conflict in the Middle East: discourse, image and communications practices in Lebanon and Palestine: Vol. Library of modern Middle East studies*. I.B. Tauris.

Mayer, F. W. & Oxford University Press. (2014). *Narrative politics: stories and collective action*. Oxford University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199324460.001.0001>

- Miskimmon, A., O'Loughlin, B., & Roselle, L. (2013). *Strategic narratives: communication power and the new world order: Vol. Routledge studies in global information, politics and society*. Routledge.
- Mitzen, J. (2006). Ontological Security in World Politics: State Identity and the Security Dilemma. *European Journal of International Relations*, 12(3), 341–370. <https://doi.org/10.1177/1354066106067346>
- Morris, B. (1989). *The birth of the Palestinian refugee problem, 1947-1949: Vol. Cambridge Middle East library*. Cambridge University Press.
- Morris, B. (1995). Falsifying the Record: A Fresh Look at Zionist Documentation of 1948. *Journal of Palestine Studies*, 24(3), 44–62. <https://doi.org/10.2307/2537879>
- Morris, B. (2001a). *Righteous victims: a history of the Zionist-Arab conflict, 1881-2001 (Rev ed)*. Vintage Books.
- Morris, B. (2001b). *Righteous victims: a history of the Zionist-Arab conflict, 1881-2001 (Rev ed)*. Vintage Books.
- Morris, B. (2008). *1948: a history of the first Arab-Israeli war*. Yale University Press.
- Mousavian, S. H. (2012). *The Iranian nuclear crisis: a memoir*. Carnegie Endowment for International Peace.
- Mousavian, S. H., & Shahidsaless, S. (2014). *Iran and the United States: an insider's view on the failed past and the road to peace*. Bloomsbury Academic.
- Naumes, S. (2015). Is all 'I' IR? *Millennium - Journal of International Studies*, 43(3), 820–832. <https://doi.org/10.1177/0305829815576820>
- Nussbaum, M. C. (2001). *Upheavals of thought: the intelligence of emotions*. Cambridge University Press.
- Nussbaum, M. C. (2013). *Political emotions: why love matters for justice*. The Belknap Press of Harvard University Press.
- Orford, A. & Ebooks Corporation Limited. (2003). *Reading humanitarian intervention: human rights and the use of force in international law: Vol. Cambridge Studies in International and Comparative Law*. Cambridge University Press. <http://GLA.ebib.com/patron/FullRecord.aspx?p=217876>
- Pappe, I. (1997). Post-Zionist Critique on Israel and the Palestinians: Part I: The Academic Debate. *Journal of Palestine Studies*, 26(2), 29–41. <https://doi.org/10.2307/2537781>
- Pappé, I. (2006). *The ethnic cleansing of Palestine*. Oneworld.
- Pappé, I. (2007a). *The Israel/Palestine question: a reader (2nd ed)*. Routledge.
- Pappé, I. (2007b). *The Israel/Palestine question: a reader (2nd ed)*. Routledge.
- Pappé, I. (2015). *The making of the Arab-Israeli conflict, 1947-1951 (Rev. ed)*. I.B. Tauris.

- Parsi, T. (7 C.E.). Iran deal more than a nuclear issue. Middle East Eye. <http://www.middleeasteye.net/columns/iran-deal-more-nuclear-issue-1767492686>
- Parsi, T. (2012). *A single roll of the dice: Obama's diplomacy with Iran*. Yale University Press.
- Patricia Greenspan. (2000). Emotional Strategies and Rationality*. *Ethics*, 110(3), 469–487. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/10.1086/233320>
- Patterson, M., & Monroe, K. R. (1998). Narrative in Political Science. *Annual Review of Political Science*, 1(1), 315–331. <https://doi.org/10.1146/annurev.polisci.1.1.315>
- Peace Research Institute in the Middle East. (2012a). *Side by side: parallel histories of Israel-Palestine* (S. 'Abd al-Razzāq 'Adwān, D. Bar-On, & E. J. Naveh, Eds.). The New Press.
- Peace Research Institute in the Middle East. (2012b). *Side by side: parallel histories of Israel-Palestine* (S. 'Abd al-Razzāq 'Adwān, D. Bar-On, & E. J. Naveh, Eds.). The New Press.
- Peace Research Institute in the Middle East. (2012c). *Side by side: parallel histories of Israel-Palestine* (S. 'Abd al-Razzāq 'Adwān, D. Bar-On, & E. J. Naveh, Eds.). The New Press.
- Pedwell, C. (2014). *Affective relations: the transnational politics of empathy: Vol. Thinking gender in transnational times*. Palgrave Macmillan.
- Peteet, J. (2005). Words as Interventions: Naming in the Palestine: Israel Conflict. *Third World Quarterly*, 26(1). <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3993769>
- Pettigrew, T. F., & Tropp, L. R. (2011). *When groups meet: the dynamics of intergroup contact: Vol. Essays in social psychology*. Psychology Press.
- Porter, G. (2014). *Manufactured crisis: the untold story of the Iran nuclear scare*. Just World Books.
- Reich, B. (2012a). *A brief history of Israel* (3rd ed). Checkmark Books.
- Reich, B. (2012b). *A brief history of Israel* (3rd ed). Checkmark Books.
- Review by: David Campbell. (1998). Review: Metabosnia: Narratives of the Bosnian War. *Review of International Studies*, 24(2), 261–281. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20097522>
- Richardson, L. (1990). Narrative and Sociology. *Journal of Contemporary Ethnography*, 19(1), 116–135. <https://doi.org/10.1177/089124190019001006>
- Riessman, C. K. (2008). *Narrative methods for the human sciences*. Sage Publications, Inc.
- Roberts, G. (2001a). *The history and narrative reader*. Routledge.

- Roberts, G. (2001b). *The history and narrative reader*. Routledge.
- Robertson, R., & Timms, E. (1997). *Theodor Herzl and the origins of Zionism: Vol. Austrian studies*. Edinburgh University Press.
- Robinson, J. (1965). *And the crooked shall be made straight: the Eichmann trial, the Jewish catastrophe, and Hannah Arendt's narrative*. Macmillan.
- Rogan, E. L., & Shlaim, A. (2007). *The war for Palestine: rewriting the history of 1948: Vol. Cambridge Middle East studies (2nd ed)*. Cambridge University Press.
- Roland Bleiker and Emma Hutchison. (2008). Fear No More: Emotions and World Politics. *Review of International Studies*, 34, 115–135.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20542753>
- Roselle, L., Miskimmon, A., & O'Loughlin, B. (2014). Strategic narrative: A new means to understand soft power. *Media, War & Conflict*, 7(1), 70–84.
<https://doi.org/10.1177/1750635213516696>
- Ross, D., & Makovsky, D. (2010). *Myths, illusions, and peace: finding a new direction for America in the Middle East*. Penguin Books.
- Said Aly, A. M., Feldman, S., & Shiqāqī, K. (2013a). *Arabs and Israelis: conflict and peacemaking in the Middle East*. Palgrave Macmillan.
<https://contentstore.cla.co.uk//secure/link?id=f5fa45ee-ef40-e911-80cd-005056af4099>
- Said Aly, A. M., Feldman, S., & Shiqāqī, K. (2013b). *Arabs and Israelis: conflict and peacemaking in the Middle East*. Palgrave Macmillan.
- Said, E. W. (1980). *The question of Palestine*. Routledge and Kegan Paul.
<https://contentstore.cla.co.uk//secure/link?id=f68e56d5-ef40-e911-80cd-005056af4099>
- Salomon, G. (2004). A Narrative-Based View of Coexistence Education. *Journal of Social Issues*, 60(2), 273–287. <https://doi.org/10.1111/j.0022-4537.2004.00118.x>
- Sasley, B. E. (2010). Affective attachments and foreign policy: Israel and the 1993 Oslo Accords. *European Journal of International Relations*, 16(4), 687–709.
<https://doi.org/10.1177/1354066110366055>
- Seyla Benhabib. (1996). Identity, Perspective and Narrative in Hannah Arendt's 'Eichmann in Jerusalem'. *History and Memory*, 8(2), 35–59.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25618705>
- Shapira, A. (1999). *Land and power: the Zionist resort to force, 1881-1948: Vol. Stanford studies in Jewish history and culture*. Stanford University Press.
- Sharon Muller. (1981). The Origins of Eichmann in Jerusalem: Hannah Arendt's Interpretation of Jewish History. *Jewish Social Studies*, 43(3), 237–254.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4467139>
- Shlaim, A. (2000). *The iron wall: Israel and the Arab world*. Allen Lane.

- Sidaway, J. D. (1994). Geopolitics, Geography, and 'Terrorism' in the Middle East. *Environment and Planning D: Society and Space*, 12(3), 357–372. <https://doi.org/10.1068/d120357>
- Smith, C. D. (2013a). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013b). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013c). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013d). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013e). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013f). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013g). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013h). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013i). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Smith, C. D. (2013j). *Palestine and the Arab-Israeli conflict* (8th ed). Bedford/St. Martins.
- Steele, B. J. (2008). *Ontological security in international relations: self-identity and the IR state: Vol. The new international relations series*. Routledge.
- Stephan, W. G., & Finlay, K. (1999). The Role of Empathy in Improving Intergroup Relations. *Journal of Social Issues*, 55(4), 729–743. <https://doi.org/10.1111/0022-4537.00144>
- Strombom, L. (2013a). *Israeli identity, thick recognition and conflict transformation: Vol. Palgrave studies in political psychology*. Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>
- Strombom, L. (2013b). *Israeli identity, thick recognition and conflict transformation: Vol. Palgrave studies in political psychology*. Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>
- Strombom, L. (2013c). *Israeli identity, thick recognition and conflict transformation: Vol. Palgrave studies in political psychology*. Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>
- Suganami, H. (1999). Agents, Structures, Narratives. *European Journal of International Relations*, 5(3), 365–386. <https://doi.org/10.1177/1354066199005003004>
- Sylvester, C. (2012). War Experiences/War Practices/War Theory. *Millennium: Journal of International Studies*, 40(3), 483–503. <https://doi.org/10.1177/0305829812442211>

- Tajfel, H. (1982). *Social identity and intergroup relations: Vol. European studies in social psychology*. Cambridge University Press.
- Takeyh, R. (2007). *Hidden Iran: paradox and power in the Islamic Republic*. Henry Holt.
- Takeyh, R. (2009). *Guardians of the revolution: Iran and the world in the age of the Ayatollahs*. Oxford University Press.
- Tirman, J., & Maleki, A. (2014). *U.S.-Iran misperceptions: a dialogue*. Bloomsbury Academic.
- Toros, H. (2017). "9/11 is alive and well" or how critical terrorism studies has sustained the 9/11 narrative. *Critical Studies on Terrorism*, 10(2), 203–219.
<https://doi.org/10.1080/17539153.2017.1337326>
- Tripp, C. & Askews & Holts Library Services. (2013). *The power and the people: paths of resistance in the Middle East*. Cambridge University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107233447>
- Villa, D. R. (1999). *Politics, philosophy, terror: essays on the thought of Hannah Arendt*. Princeton University Press.
- Villa, D. R. (2000). *The Cambridge companion to Hannah Arendt: Vol. Cambridge companions to philosophy*. Cambridge University Press.
- Wibben, A. T. R. (2011). *Feminist security studies: a narrative approach*. Routledge.
- Wolin, R. (30 C.E.). *Thoughtlessness Revisited: A Response to Seyla Benhabib*. Jewish Review of Books.
<http://jewishreviewofbooks.com/articles/1287/in-still-not-banal-a-response-to-seyla-benhabib/>
- Yiftachel, O. (2006). *Ethnocracy: land and identity politics in Israel/Palestine*. University of Pennsylvania Press.
- Young-Bruehl, E. (n.d.). *Hannah Arendt, for love of the world*. Yale University Press.
- Zarif, Mohammad Javad. (2007). Tackling the Iran-U.S. Crisis: The need for a paradigm shift. *Journal of International Affairs*. Spring/Summer, 60(2), 73–94.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=25069434&site=ehost-live>
- Zertal, I. (2005). *Israel's Holocaust and the politics of nationhood: Vol. Cambridge Middle East studies*. Cambridge University Press.