

Narratives of Conflict in the Middle East

View Online



'367 House Members Send Letter on Iran Nuclear Negotiations to President Obama | House Committee on Foreign Affairs - Ed Royce, Chairman'. n.d.

<http://foreignaffairs.house.gov/press-release/367-house-members-send-letter-iran-nuclear-negotiations-president-obama>.

'Against Empathy | Boston Review'. n.d.

<http://www.bostonreview.net/forum/paul-bloom-against-empathy>.

Ahmad H. Sa'di. 2002. 'Catastrophe, Memory and Identity: Al-Nakbah as a Component of Palestinian Identity'. *Israel Studies* 7 (2): 175–98.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/30245590>.

Ahmed, Sara. 2004. *The Cultural Politics of Emotion*. Edinburgh: Edinburgh University Press.

Ali Shabani, M. n.d. 'Iran's "Dignity" Dialogue | Foreign Affairs'.

<https://www.foreignaffairs.com/articles/iran/2015-03-30/irans-dignity-dialogue>.

Anita Shapira and Ora Wiskind-Elper. 1995. 'Politics and Collective Memory: The Debate over the "New Historians" in Israel'. *History and Memory* 7 (1): 9–40.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25618678>.

Ansari, Ali M. 2007. *Confronting Iran: The Failure of American Foreign Policy and the next Great Crisis in the Middle East*. New York: Basic Books.

Anson Rabinbach. 2004. 'Eichmann in New York: The New York Intellectuals and the Hannah Arendt Controversy'. *October* 108: 97–111.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3397616>.

Arendt, Hannah. 20AD. "'The Formidable Dr. Robinson": A Reply'. *The New York Review of Books* 5.

———. 2006a. *Eichmann in Jerusalem: A Report on the Banality of Evil*. Vol. Penguin classics. New York, N.Y.: Penguin Books.

———. 2006b. *Eichmann in Jerusalem: A Report on the Banality of Evil*. Vol. Penguin classics. New York, N.Y.: Penguin Books.

Arlie Russell Hochschild. 1979. 'Emotion Work, Feeling Rules, and Social Structure'. *American Journal of Sociology* 85 (3): 551–75.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2778583>.

- Askews & Holts Library Services. 2014. *The Handbook of Conflict Resolution: Theory and Practice*. Edited by Peter T. Coleman, Morton Deutsch, and Eric Colton Marcus. Third edition. San Francisco, California: Jossey-Bass.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781118810330>.
- . 2016. *Reflexivity and International Relations: Positionality, Critique, and Practice*. Edited by Jack L. Amoureux and Brent J. Steele. London: Routledge.
<http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781317656029>.
- Avi Shlaim. 1987. 'Britain and the Arab-Israeli War of 1948'. *Journal of Palestine Studies* 16 (4): 50–76. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/2536720>.
- Bamberg, Michael G. W., and Molly Andrews, eds. 2004. *Considering Counter-Narratives: Narrating, Resisting, Making Sense*. Vol. *Studies in Narrative*. Amsterdam: John Benjamins Publishing Company.
- Bar-Tal, Daniel. 2000. *Shared Beliefs in a Society: Social Psychological Analysis*. Thousand Oaks, Calif: SAGE.
<http://ezproxy.lib.gla.ac.uk/login?url=http://knowledge.sagepub.com/view/shared-beliefs-in-a-society/SAGE.xml>.
- . 2001. 'Why Does Fear Override Hope in Societies Engulfed by Intractable Conflict, as It Does in the Israeli Society?' *Political Psychology* 22 (3): 601–27.
<https://doi.org/10.1111/0162-895X.00255>.
- Bar-Tal, Daniel, Eran Halperin, and Joseph de Rivera. 2007. 'Collective Emotions in Conflict Situations: Societal Implications'. *Journal of Social Issues* 63 (2): 441–60.
<https://doi.org/10.1111/j.1540-4560.2007.00518.x>.
- Bar-Tal, Daniel, Neta Oren, and Rafi Nets-Zehngut. 2014. 'Sociopsychological Analysis of Conflict-Supporting Narratives: A General Framework'. *Journal of Peace Research* 51 (5).
<http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/24557448>.
- Bar-Tal, Daniel, and Yona Teichman. 2005. *Stereotypes and Prejudice in Conflict: Representations of Arabs in Israeli Jewish Society*. Cambridge: Cambridge University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511499814>.
- Bashir, Bashir; Goldberg, Amos. 2014. 'Deliberating the Holocaust and the Nakba: Disruptive Empathy and Binationalism in Israel/Palestine.' *Journal of Genocide Research*[Journal Detail], no. 1: 77–99.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=mlf&AN=EIS94419805&site=ehost-live>.
- Bauman, Zygmunt. 2000. *Modernity and the Holocaust*. Ithaca, N.Y.: Cornell University Press.
- Beeman, William O. and Ebooks Corporation Limited. 2005. *The 'Great Satan' vs. the 'Mad Mullahs': How the United States and Iran Demonize Each Other*. Westport, Conn: Praeger Publishers. <http://gla.ebib.com/patron/FullRecord.aspx?p=496907>.

Benhabib, Seyla. 2011. *Dignity in Adversity: Human Rights in Troubled Times*. Cambridge: Polity.

Benvenisti, Meron. 2000. *Sacred Landscape: The Buried History of the Holy Land since 1948*. Berkeley: University of California Press.

Bernstein, Richard J. 1996. *Hannah Arendt and the Jewish Question*. Oxford: Polity Press.

Blight, James G., Janet M. Lang, Hussein Banai, Malcolm Byrne, and John Tirman. 2014. *Becoming Enemies: U.S.-Iran Relations and the Iran-Iraq War, 1979-1988*. Lanham: Rowman & Littlefield Publishers.

Bolton, John R. 2008. *Surrender Is Not an Option: Defending America at the United Nations and Abroad*. First Threshold Editions trade paperback edition. New York: Threshold Editions.

Bowden, Mark. 2006. *Guests of the Ayatollah: The First Battle in America's War with Militant Islam*. New York: Grove Press.

Burr, William. 2009. 'A Brief History of U.S.-Iranian Nuclear Negotiations'. *Bulletin of the Atomic Scientists* 65 (1): 21-34.
<http://ezproxy.lib.gla.ac.uk/login?url=http://bos.sagepub.com/content/65/1/21.full>.

Butler, Judith. 29AD. 'Hannah Arendt's Challenge to Adolf Eichmann'. *The Guardian*.
<http://www.theguardian.com/commentisfree/2011/aug/29/hannah-arendt-adolf-eichmann-banal-ity-of-evil>.

Caplan, Neil and Ebooks Corporation Limited. 2010a. *The Israel-Palestine Conflict: Contested Histories*. Vol. Contesting the past. Chichester, U.K.: Wiley-Blackwell.
<http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>.

———. 2010b. *The Israel-Palestine Conflict: Contested Histories*. Vol. Contesting the past. Chichester, U.K.: Wiley-Blackwell. <http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>.

———. 2010c. *The Israel-Palestine Conflict: Contested Histories*. Vol. Contesting the past. Chichester, U.K.: Wiley-Blackwell. <http://GLA.ebib.com/patron/FullRecord.aspx?p=694273>.

Catarina Kinnvall. 2004. 'Globalization and Religious Nationalism: Self, Identity, and the Search for Ontological Security'. *Political Psychology* 25 (5): 741-67.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3792342>.

Cole, Juan. n.d. 'OSC: Khamenei's Speech Replying to Obama'. *Informed Comment*.
<http://www.juancole.com/2009/03/osc-khameneis-speech-replying-to-obama.html>.

Confessions of a Terrorist. 2014. London: Zed Books.
<http://GLA.ebib.com/patron/FullRecord.aspx?p=1696464>.

Coplan, Amy, Peter Goldie, and Oxford University Press. 2011. *Empathy: Philosophical and Psychological Perspectives*. Oxford: Oxford University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.oxfordscholarship.com/oso/public/content>

/philosophy/9780191730931/toc.html.

Crawford, Neta C. 2000. 'The Passion of World Politics: Propositions on Emotion and Emotional Relationships'. *International Security* 24 (4): 116–56. <https://doi.org/10.1162/016228800560327>.

Daigle, Megan. n.d. 'Writing the Lives of Others: Storytelling and International Politics'. *Millennium* 45 (1): 25–42. <http://ezproxy.lib.gla.ac.uk/login?url=http://journals.sagepub.com/doi/full/10.1177/0305829816656415>.

Dan Diner and Rita Bashaw. 1997. 'Hannah Arendt Reconsidered: On the Banal and the Evil in Her Holocaust Narrative'. *New German Critique*, no. 71: 177–90. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/488563>.

Dauphinee, Elizabeth. 2010. 'The Ethics of Autoethnography'. *Review of International Studies* 36 (03): 799–818. <https://doi.org/10.1017/S0260210510000690>.

Dauphinee, Elizabeth and Dawson Books. 2013. *The Politics of Exile*. London: Routledge. <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203077986>.

Decety, Jean, and William John Ickes. 2009. *The Social Neuroscience of Empathy*. Vol. Social neuroscience series. Cambridge, Mass: MIT. <http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.7551/mitpress/9780262012973.001.0001>.

Doty, Roxanne Lynn. 2004. 'Maladies of Our Souls: Identity and Voice in the Writing of Academic International Relations'. *Cambridge Review of International Affairs* 17 (2): 377–92. <https://doi.org/10.1080/0955757042000245951>.

Ebooks Corporation Limited. 2006a. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>.

———. 2006b. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Bloomington: Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>.

———. 2006c. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>.

———. 2006d. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>.

———. 2006e. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.ebib.com/patron/FullRecord.aspx?p=316179>.

- . 2006f. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.eblib.com/patron/FullRecord.aspx?p=316179>.
- . 2006g. *Israeli and Palestinian Narratives of Conflict: History's Double Helix*. Edited by Robert I. Rotberg. Vol. Indiana series in Middle East studies. Bloomington: Indiana University Press. <http://gla.eblib.com/patron/FullRecord.aspx?p=316179>.
- El Baradei, Mohamed. 2012. *The Age of Deception: Nuclear Diplomacy in Treacherous Times*. Pbk. ed. London: Bloomsbury.
- Emery, Christian. 2013. 'United States Iran Policy 1979–1980: The Anatomy and Legacy of American Diplomacy'. *Diplomacy & Statecraft* 24 (4): 619–39. <https://doi.org/10.1080/09592296.2013.848699>.
- Emihovich, Catherine. 1995. 'Distancing Passion: Narratives in Social Science'. *International Journal of Qualitative Studies in Education* 8 (1): 37–48. <https://doi.org/10.1080/0951839950080105>.
- Ezra, Micahel. 2007. 'The Eichmann Polemics: Hannah Arendt and Her Critics'. *Dissent Magazine*. https://www.dissentmagazine.org/democratiya_article/the-eichmann-polemics-hannah-arendt-and-her-critics.
- Fattah, K., and K.M. Fierke. 2009. 'A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East'. *European Journal of International Relations* 15 (1): 67–93. <https://doi.org/10.1177/1354066108100053>.
- Fattah, Khaled, and K.M. Fierke. 2009. 'A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East'. *European Journal of International Relations* 15 (1): 67–93. <https://doi.org/10.1177/1354066108100053>.
- Fawcett, Louise L'Estrange, ed. 2016. *International Relations of the Middle East*. Fourth edition. Oxford: Oxford University Press. <https://contentstore.cla.co.uk//secure/link?id=f6fa45ee-ef40-e911-80cd-005056af4099>.
- Fitzpatrick, Mark and International Institute for Strategic Studies. 2008. *The Iranian Nuclear Crisis: Avoiding Worst-Case Outcomes*. Vol. Adelphi papers. London: Routledge for the International Institute for Strategic Studies. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.informaworld.com/smpp/title~content=g906416156~db=all>.
- Freedman, L. 2006. 'Networks, Culture and Narrative'. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/pdf/10.1080/05679320600661640>.
- Frisch, Hillel. 2002. 'Ethnicity or Nationalism? Comparing the Nakba Narrative amongst Israeli Arabs and Palestinians in the West Bank and Gaza'. *Israel Affairs* 9 (1–2): 165–84. <https://doi.org/10.1080/714003480>.
- Galai, Yoav. 2017. 'Narratives of Redemption: The International Meaning of Afforestation in the Israeli Negev'. *International Political Sociology* 11 (3): 273–91.

<https://doi.org/10.1093/ips/olx008>.

Geoffrey Roberts. 2006. 'History, Theory and the Narrative Turn in IR'. *Review of International Studies* 32 (4): 703–14.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/40072179>.

Gilbert, Martin. 2008a. *Israel: A History*. 60th Anniversary ed. London: Black Swan.

———. 2008b. *Israel: A History*. 60th Anniversary ed. London: Black Swan.

Goldie, Peter and Oxford University Press. 2012. *The Mess inside: Narrative, Emotion, and the Mind*. Oxford: Oxford University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199230730.001.0001>.

Goldini, Marco, and Christopher McCorkindale. 2012. *Hannah Arendt and the Law*.

<http://ezproxy.lib.gla.ac.uk/login?url=http://portal.igpublish.com/iglibrary/search/HARTB0000732.html?0>.

Graham, Sarah Ellen. 2014. 'Emotion and Public Diplomacy: Dispositions in International Communications, Dialogue, and Persuasion'. *International Studies Review* 16 (4): 522–39.

<https://doi.org/10.1111/misr.12156>.

Gregory, Derek. 2004. *The Colonial Present: Afghanistan, Palestine, and Iraq*. Oxford: Blackwell Publishing.

<https://contentstore.cla.co.uk//secure/link?id=ede53fcd-ef40-e911-80cd-005056af4099>.

Hammack, P. L. 2008. 'Narrative and the Cultural Psychology of Identity'. *Personality and Social Psychology Review* 12 (3): 222–47. <https://doi.org/10.1177/1088868308316892>.

Hammack, Phillip L. and Oxford University Press. 2011. *Narrative and the Politics of Identity: The Cultural Psychology of Israeli and Palestinian Youth*. New York: Oxford University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780195394467.001.0001>.

Hammack, Phillip L., and Andrew Pilecki. 2012. 'Narrative as a Root Metaphor for Political Psychology'. *Political Psychology* 33 (1): 75–103.

<https://doi.org/10.1111/j.1467-9221.2011.00859.x>.

Harms, Gregory, and Todd M. Ferry. 2012a. *The Palestine-Israel Conflict: A Basic Introduction*. 3rd ed. London: Pluto Press.

———. 2012b. *The Palestine-Israel Conflict: A Basic Introduction*. 3rd ed. London: Pluto Press.

Hass, Amira. 2018. 'Writing about the Occupation'. *Critical Inquiry* 44 (2): 354–62.

<https://doi.org/10.1086/695365>.

Herzl, Theodor. 1988. *The Jewish State*. New York: Dover Publications.

Hidemi Suganami. 1997. 'Stories of War Origins: A Narrativist Theory of the Causes of

War'. *Review of International Studies* 23 (4): 401–18.

<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20097493>.

Hogan, Patrick Colm. 2003. *The Mind and Its Stories: Narrative Universals and Human Emotion*. Vol. *Studies in emotion and social interaction*. Cambridge: Cambridge University Press.

Hugh Trevor-Roper. n.d. 'How Innocent Was Eichmann?' *Jewish Affairs* 19.

Hunter, Robert E. 2010. 'Rethinking Iran'. *Survival* 52 (5): 135–56.

<https://doi.org/10.1080/00396338.2010.522101>.

Hymans, Jacques E. C. 2006. *The Psychology of Nuclear Proliferation: Identity, Emotions and Foreign Policy*. Cambridge: Cambridge University Press.

<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511491412>.

Hymans, Jacques E. C. and Dawson Books. 2006. *The Psychology of Nuclear Proliferation: Identity, Emotions and Foreign Policy*. Cambridge: Cambridge University Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.gla.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780511312496>.

Inayatullah, Naeem, ed. 2011a. *Autobiographical International Relations: I, IR*. Vol. *Interventions*. London: Routledge.

———, ed. 2011b. *Autobiographical International Relations: I, IR*. Vol. *Interventions*. London: Routledge.

'Iran and the West , Nuclear Confrontation , 21:00 21/02/2009, BBC2 (BBC2 London, BBC2 Scotland), 60 Mins.' n.d.

<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00E0BCDF>.

'Iran and the West, [Television Programme, Online], Prod. Credit n.k., Prod. Company n.k., Prod. Country n.k., 21:00 4/7/2009, BBC FOUR, 64mins.

<Http://Bobnational.Net/Record/13368>, (Accessed 22/07/2015).' n.d.

<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00DC5D1A>.

'Iran and the West, [Television Programme, Online], Prod. Credit n.k., Prod. Company n.k., Prod. Country n.k., 22:00 4/7/2009, BBC FOUR, 63mins.

<Http://Bobnational.Net/Record/13376>, (Accessed 22/07/2015)' n.d.

<https://login.learningonscreen.ac.uk/wayfless.php?entityID=https://idp.gla.ac.uk/shibboleth&target=https://learningonscreen.ac.uk/ondemand/index.php/prog/00DEC681>.

Jabotinsky, Vladimir. 1923. 'The Iron Wall - We and the Arabs'. 1923.

<http://www.marxists.de/middleeast/ironwall/ironwall.htm>.

Jackson, Richard. 2015. 'Terrorism, Taboo, and Discursive Resistance: The Agonistic Potential of the Terrorism Novel'. *International Studies Review*, July, n/a-n/a.

<https://doi.org/10.1111/misr.12227>.

- Jaggar, Alison M. n.d. 'Love and Knowledge: Emotion in Feminist Epistemology'. *Inquiry* 32 (2).
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/doi/abs/10.1080/00201748908602185>.
- Joel Beinin. 2005. 'Forgetfulness for Memory: The Limits of the New Israeli History'. *Journal of Palestine Studies* 34 (2): 6–23.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/10.1525/jps.2005.34.2.006>.
- Jonathan Mercer. 2005. 'Rationality and Psychology in International Politics'. *International Organization* 59 (1): 77–106.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/3877879>.
- 'Journal of Israeli History / Special Issue: After Eichmann: Collective Memory and the Holocaust since 1961'. n.d. 23.
http://ezproxy.lib.gla.ac.uk/login?url=http://www.tandfonline.com/toc/fjih20/23/1#.Vmqfpb_rvcw.
- Kelman, Herbert C. 1999. 'The Interdependence of Israeli and Palestinian National Identities: The Role of the Other in Existential Conflicts'. *Journal of Social Issues* 55 (3): 581–600. <https://doi.org/10.1111/0022-4537.00134>.
- Kenneth N. Waltz. 2012. 'Why Iran Should Get the Bomb: Nuclear Balancing Would Mean Stability'. *Foreign Affairs* 91 (4).
<http://ezproxy.lib.gla.ac.uk/login?url=http://go.galegroup.com/ps/i.do?p=EAIM&u=glasuni&id=GALE|A297916293&v=2.1&it=r&sid=summon>.
- Khalidi, Rashid. 2007a. *The Iron Cage: The Story of the Palestinian Struggle for Statehood*. Oxford: Oneworld.
- . 2007b. *The Iron Cage: The Story of the Palestinian Struggle for Statehood*. Oxford: Oneworld.
- Khalidi, Rashid and American Council of Learned Societies. 1997. *Palestinian Identity: The Construction of Modern National Consciousness*. New York: Columbia University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://hdl.handle.net/2027/hebrew.00158>.
- Krebs, Ronald R. 2015. *Narrative and the Making of US National Security*. Vol. Cambridge studies in international relations. Cambridge, United Kingdom: Cambridge University Press.
<https://contentstore.cla.co.uk//secure/link?id=f92e8ddd-ef40-e911-80cd-005056af4099>.
- Lang, Anthony F., Cian O'Driscoll, and John Williams, eds. 2013. *Just War: Authority, Tradition, and Practice*. Washington, DC: Georgetown University Press.
- Laqueur, Walter. 2003. *A History of Zionism*. New York, NY: Schocken Books.
- Laqueur, Walter, and Barry M. Rubin. 1985. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 4th ed., rev. Expanded. New York: Facts on File.
- . 2008a. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 7th rev. and Updated ed. New York, N.Y.: Penguin Books.

———. 2008b. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 7th rev. and Updated ed. New York, N.Y.: Penguin Books.

———. 2008c. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 7th rev. and Updated ed. New York, N.Y.: Penguin Books.

———. 2008d. *The Israel-Arab Reader: A Documentary History of the Middle East Conflict*. 7th rev. and Updated ed. New York, N.Y.: Penguin Books.

Lebow, Richard N. 2005. 'Reason, Emotion and Cooperation'. *International Politics* 42: 283-310.

Limbert, John W. 2009. *Negotiating with Iran: Wrestling the Ghosts of History*. Washington, D.C.: United States Institute of Peace Press.

Lindner, Evelin Gerda, U Oslo, Institute of Psychology, Oslo, Norway, e.g.lindner@psykologi.uio.no. 2002. 'Healing the Cycles of Humiliation: How to Attend to the Emotional Aspects of "unsolvable" Conflicts and the Use of "Humiliation Entrepreneurship".' *Peace and Conflict: Journal of Peace Psychology*. <http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=pdh&AN=2002-17738-002&site=ehost-live>.

Litvak, Meir, and Esther Webman. 2009a. *From Empathy to Denial: Arab Responses to the Holocaust*. London: Hurst & Company. <https://contentstore.cla.co.uk//secure/link?id=68cdc3e5-ef40-e911-80cd-005056af4099>.

———. 2009b. *From Empathy to Denial: Arab Responses to the Holocaust*. London: Hurst & Company.

Lowenheim, Oded. 2010. 'The "I" in IR: An Autoethnographic Account'. *Review of International Studies* 36 (04): 1023-45. <https://doi.org/10.1017/S0260210510000562>.

———. 2014. *The Politics of the Trail: Reflexive Mountain Biking along the Frontier of Jerusalem*. Ann Arbor: University of Michigan Press.

Maier-Katkin, Daniel. 2011. 'The Reception of Hannah Arendt's Eichmann in Jerusalem in the United States 1963-2011'. *HannahArendt.Net* 6 (1/2). <http://www.hannaharendt.net/index.php/han/article/view/64/84>.

Maier-Katkin, Daniel, and Nathan Stoltzfus. 2013. 'The American Scholar: Hannah Arendt on Trial'. <https://theamericanscholar.org/hannah-arendt-on-trial/>.

Margaret R. Somers. 1994. 'The Narrative Constitution of Identity: A Relational and Network Approach'. *Theory and Society* 23 (5): 605-49. http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/658090?pq-origsite=summon&seq=1#page_scan_tab_contents.

Matar, Dina, and Zahera Harb, eds. 2013a. *Narrating Conflict in the Middle East: Discourse, Image and Communications Practices in Lebanon and Palestine*. Vol. Library of modern Middle East studies. London: I.B. Tauris.

———, eds. 2013b. *Narrating Conflict in the Middle East: Discourse, Image and*

Communications Practices in Lebanon and Palestine. Vol. Library of modern Middle East studies. London: I.B. Tauris.

Mayer, Frederick W. and Oxford University Press. 2014. Narrative Politics: Stories and Collective Action. New York: Oxford University Press.
<http://ezproxy.lib.gla.ac.uk/login?url=http://dx.doi.org/10.1093/acprof:oso/9780199324460.001.0001>.

Miskimmon, Alister, Ben O'Loughlin, and Laura Roselle. 2013. Strategic Narratives: Communication Power and the New World Order. Vol. Routledge studies in global information, politics and society. New York: Routledge.

Mitzen, J. 2006. 'Ontological Security in World Politics: State Identity and the Security Dilemma'. *European Journal of International Relations* 12 (3): 341-70.
<https://doi.org/10.1177/1354066106067346>.

Morris, Benny. 1989. The Birth of the Palestinian Refugee Problem, 1947-1949. Vol. Cambridge Middle East library. Cambridge: Cambridge University Press.

———. 1995. 'Falsifying the Record: A Fresh Look at Zionist Documentation of 1948'. *Journal of Palestine Studies* 24 (3): 44-62. <https://doi.org/10.2307/2537879>.

———. 2001a. *Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001*. Rev ed. New York: Vintage Books.

———. 2001b. *Righteous Victims: A History of the Zionist-Arab Conflict, 1881-2001*. Rev ed. New York: Vintage Books.

———. 2008. *1948: A History of the First Arab-Israeli War*. New Haven, Conn: Yale University Press.

Mousavian, Seyyed Hossein. 2012. *The Iranian Nuclear Crisis: A Memoir*. Washington, D.C.: Carnegie Endowment for International Peace.

Mousavian, Seyyed Hossein, and Shahir Shahidsaless. 2014. *Iran and the United States: An Insider's View on the Failed Past and the Road to Peace*. New York: Bloomsbury Academic.

Naumes, S. 2015. 'Is All "I" IR?' *Millennium - Journal of International Studies* 43 (3): 820-32. <https://doi.org/10.1177/0305829815576820>.

Nussbaum, Martha Craven. 2001. *Upheavals of Thought: The Intelligence of Emotions*. Cambridge: Cambridge University Press.

———. 2013. *Political Emotions: Why Love Matters for Justice*. Cambridge: The Belknap Press of Harvard University Press.

Orford, Anne and Ebooks Corporation Limited. 2003. *Reading Humanitarian Intervention: Human Rights and the Use of Force in International Law*. Vol. Cambridge Studies in International and Comparative Law. Cambridge: Cambridge University Press.
<http://GLA.ebib.com/patron/FullRecord.aspx?p=217876>.

- Pappe, Ilan. 1997. 'Post-Zionist Critique on Israel and the Palestinians: Part I: The Academic Debate'. *Journal of Palestine Studies* 26 (2): 29–41. <https://doi.org/10.2307/2537781>.
- Pappé, Ilan. 2006. *The Ethnic Cleansing of Palestine*. Oxford: Oneworld.
- . 2007a. *The Israel/Palestine Question: A Reader*. 2nd ed. London: Routledge.
- . 2007b. *The Israel/Palestine Question: A Reader*. 2nd ed. London: Routledge.
- . 2015. *The Making of the Arab-Israeli Conflict, 1947-1951*. Rev. ed. London: I.B. Tauris.
- Parsi, T. 7AD. 'Iran Deal More than a Nuclear Issue'. *Middle East Eye*. <http://www.middleeasteye.net/columns/iran-deal-more-nuclear-issue-1767492686>.
- Parsi, Trita. 2012. *A Single Roll of the Dice: Obama's Diplomacy with Iran*. New Haven, Conn: Yale University Press.
- Patricia Greenspan. 2000. 'Emotional Strategies and Rationality*'. *Ethics* 110 (3): 469–87. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/10.1086/233320>.
- Patterson, Molly, and Kristen Renwick Monroe. 1998. 'Narrative in Political Science'. *Annual Review of Political Science* 1 (1): 315–31. <https://doi.org/10.1146/annurev.polisci.1.1.315>.
- Peace Research Institute in the Middle East. 2012a. *Side by Side: Parallel Histories of Israel-Palestine*. Edited by Sāmī 'Abd al-Razzāq 'Adwān, Dan Bar-On, and Eyal J. Naveh. New York: The New Press.
- . 2012b. *Side by Side: Parallel Histories of Israel-Palestine*. Edited by Sāmī 'Abd al-Razzāq 'Adwān, Dan Bar-On, and Eyal J. Naveh. New York: The New Press.
- . 2012c. *Side by Side: Parallel Histories of Israel-Palestine*. Edited by Sāmī 'Abd al-Razzāq 'Adwān, Dan Bar-On, and Eyal J. Naveh. New York: The New Press.
- Pedwell, Carolyn. 2014. *Affective Relations: The Transnational Politics of Empathy*. Vol. Thinking gender in transnational times. Basingstoke, Hampshire: Palgrave Macmillan.
- Peteet, Julie. 2005. 'Words as Interventions: Naming in the Palestine: Israel Conflict'. *Third World Quarterly* 26 (1). <http://ezproxy.lib.gla.ac.uk/login?url=https://www.jstor.org/stable/3993769>.
- Pettigrew, Thomas F., and Linda R. Tropp. 2011. *When Groups Meet: The Dynamics of Intergroup Contact*. Vol. Essays in social psychology. New York, NY: Psychology Press.
- Porter, Gareth. 2014. *Manufactured Crisis: The Untold Story of the Iran Nuclear Scare*. Charlottesville, Virginia: Just World Books.
- Reich, Bernard. 2012a. *A Brief History of Israel*. 3rd ed. New York: Checkmark Books.
- . 2012b. *A Brief History of Israel*. 3rd ed. New York: Checkmark Books.
- Review by: David Campbell. 1998. 'Review: Metabosnia: Narratives of the Bosnian

- War'. *Review of International Studies* 24 (2): 261–81.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20097522>.
- Richardson, L. 1990. 'Narrative and Sociology'. *Journal of Contemporary Ethnography* 19 (1): 116–35. <https://doi.org/10.1177/089124190019001006>.
- Riessman, Catherine Kohler. 2008. *Narrative Methods for the Human Sciences*. Thousand Oaks, California: Sage Publications, Inc.
- Rivera, Joseph de, and Darío Páez. 2007. 'Emotional Climate, Human Security, and Cultures of Peace'. *Journal of Social Issues* 63 (2): 233–53.
<https://doi.org/10.1111/j.1540-4560.2007.00506.x>.
- Roberts, Geoffrey. 2001a. *The History and Narrative Reader*. London: Routledge.
- . 2001b. *The History and Narrative Reader*. London: Routledge.
- Robertson, Ritchie, and Edward Timms. 1997. *Theodor Herzl and the Origins of Zionism*. Vol. *Austrian studies*. Edinburgh: Edinburgh University Press.
- Robinson, Jacob. 1965. *And the Crooked Shall Be Made Straight: The Eichmann Trial, the Jewish Catastrophe, and Hannah Arendt's Narrative*. New York: Macmillan.
- Rogan, Eugene L., and Avi Shlaim. 2007. *The War for Palestine: Rewriting the History of 1948*. 2nd ed. Vol. *Cambridge Middle East studies*. Cambridge: Cambridge University Press.
- Roland Bleiker and Emma Hutchison. 2008. 'Fear No More: Emotions and World Politics'. *Review of International Studies* 34: 115–35.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/20542753>.
- Roselle, L., A. Miskimmon, and B. O'Loughlin. 2014. 'Strategic Narrative: A New Means to Understand Soft Power'. *Media, War & Conflict* 7 (1): 70–84.
<https://doi.org/10.1177/1750635213516696>.
- Ross, Dennis, and David Makovsky. 2010. *Myths, Illusions, and Peace: Finding a New Direction for America in the Middle East*. New York: Penguin Books.
- Said Aly, Abdel Monem, Shai Feldman, and Khalīl Shiqāqī. 2013a. *Arabs and Israelis: Conflict and Peacemaking in the Middle East*. Houndmills, Basingstoke: Palgrave Macmillan.
<https://contentstore.cla.co.uk//secure/link?id=f5fa45ee-ef40-e911-80cd-005056af4099>.
- . 2013b. *Arabs and Israelis: Conflict and Peacemaking in the Middle East*. Houndmills, Basingstoke: Palgrave Macmillan.
- Said, Edward W. 1980. *The Question of Palestine*. London: Routledge and Kegan Paul.
<https://contentstore.cla.co.uk//secure/link?id=f68e56d5-ef40-e911-80cd-005056af4099>.
- Salomon, Gavriel. 2004. 'A Narrative-Based View of Coexistence Education'. *Journal of Social Issues* 60 (2): 273–87. <https://doi.org/10.1111/j.0022-4537.2004.00118.x>.
- Sasley, B. E. 2010. 'Affective Attachments and Foreign Policy: Israel and the 1993 Oslo

Accords'. *European Journal of International Relations* 16 (4): 687–709.
<https://doi.org/10.1177/1354066110366055>.

Seyla Benhabib. 1996. 'Identity, Perspective and Narrative in Hannah Arendt's "Eichmann in Jerusalem"'. *History and Memory* 8 (2): 35–59.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/25618705>.

Shapira, Anita. 1999. *Land and Power: The Zionist Resort to Force, 1881-1948*. Vol. *Stanford studies in Jewish history and culture*. Stanford: Stanford University Press.

Sharon Muller. 1981. 'The Origins of Eichmann in Jerusalem: Hannah Arendt's Interpretation of Jewish History'. *Jewish Social Studies* 43 (3): 237–54.
<http://ezproxy.lib.gla.ac.uk/login?url=http://www.jstor.org/stable/4467139>.

Shlaim, Avi. 2000. *The Iron Wall: Israel and the Arab World*. London: Allen Lane.

Sidaway, James Derrick. 1994. 'Geopolitics, Geography, and "Terrorism" in the Middle East'. *Environment and Planning D: Society and Space* 12 (3): 357–72.
<https://doi.org/10.1068/d120357>.

Smith, Charles D. 2013a. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013b. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013c. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013d. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013e. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013f. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013g. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013h. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013i. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

———. 2013j. *Palestine and the Arab-Israeli Conflict*. 8th ed. Boston, Mass: Bedford/St. Martins.

Steele, Brent J. 2008. *Ontological Security in International Relations: Self-Identity and the IR State*. Vol. *The new international relations series*. London: Routledge.

Stephan, Walter G., and Krystina Finlay. 1999. 'The Role of Empathy in Improving Intergroup Relations'. *Journal of Social Issues* 55 (4): 729-43. <https://doi.org/10.1111/0022-4537.00144>.

Strombom, Lisa. 2013a. *Israeli Identity, Thick Recognition and Conflict Transformation*. Vol. *Palgrave studies in political psychology*. Basingstoke: Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>.

———. 2013b. *Israeli Identity, Thick Recognition and Conflict Transformation*. Vol. *Palgrave studies in political psychology*. Basingstoke: Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>.

———. 2013c. *Israeli Identity, Thick Recognition and Conflict Transformation*. Vol. *Palgrave studies in political psychology*. Basingstoke: Palgrave Macmillan. <http://ezproxy.lib.gla.ac.uk/login?url=http://www.palgraveconnect.com/doi/10.1057/9781137301512>.

Suganami, H. 1999. 'Agents, Structures, Narratives'. *European Journal of International Relations* 5 (3): 365-86. <https://doi.org/10.1177/1354066199005003004>.

Sylvester, Christine. 2012. 'War Experiences/War Practices/War Theory'. *Millennium: Journal of International Studies* 40 (3): 483-503. <https://doi.org/10.1177/0305829812442211>.

Tajfel, Henri. 1982. *Social Identity and Intergroup Relations*. Vol. *European studies in social psychology*. Cambridge: Cambridge University Press.

Takeyh, Ray. 2007. *Hidden Iran: Paradox and Power in the Islamic Republic*. New York: Henry Holt.

———. 2009. *Guardians of the Revolution: Iran and the World in the Age of the Ayatollahs*. Oxford: Oxford University Press.

Tirman, John, and Abbas Maleki. 2014. *U.S.-Iran Misperceptions: A Dialogue*. New York: Bloomsbury Academic.

Toros, Harmonie. 2017. "'9/11 Is Alive and Well" or How Critical Terrorism Studies Has Sustained the 9/11 Narrative'. *Critical Studies on Terrorism* 10 (2): 203-19. <https://doi.org/10.1080/17539153.2017.1337326>.

Tripp, Charles and Askews & Holts Library Services. 2013. *The Power and the People: Paths of Resistance in the Middle East*. New York: Cambridge University Press. <http://www.vlebooks.com/vleweb/product/openreader?id=GlasgowUni&isbn=9781107233447>.

Villa, Dana Richard. 1999. *Politics, Philosophy, Terror: Essays on the Thought of Hannah Arendt*. Princeton, N.J.: Princeton University Press.

———. 2000. *The Cambridge Companion to Hannah Arendt*. Vol. *Cambridge companions to philosophy*. Cambridge: Cambridge University Press.

Wibben, Annick T. R. 2011. *Feminist Security Studies: A Narrative Approach*. London: Routledge.

Wolin, Richard. 30AD. 'Thoughtlessness Revisited: A Response to Seyla Benhabib'. *Jewish Review of Books*.
<http://jewishreviewofbooks.com/articles/1287/in-still-not-banal-a-response-to-seyla-benhabib/>.

Yiftachel, Oren. 2006. *Ethnocracy: Land and Identity Politics in Israel/Palestine*. Philadelphia, Pa: University of Pennsylvania Press.

Young-Bruehl, Elisabeth. n.d. *Hannah Arendt, for Love of the World*. London: Yale University Press.

Zarif, Mohammad Javad. 2007. 'Tackling the Iran-U.S. Crisis: The Need for a Paradigm Shift.' *Journal of International Affairs*. Spring/Summer 60 (2): 73–94.
<http://ezproxy.lib.gla.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=buh&AN=25069434&site=ehost-live>.

Zertal, Idith. 2005. *Israel's Holocaust and the Politics of Nationhood*. Vol. Cambridge Middle East studies. Cambridge: Cambridge University Press.